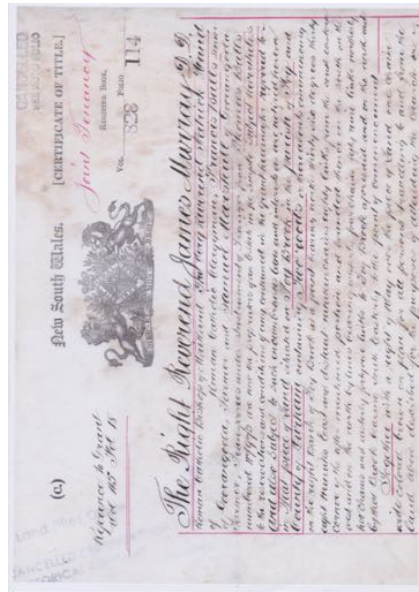


# Historical Outline of Catholic Church Built 1902

## *“Our Lady of Perpetual Help”*

Lot 1 DP 1167323 Formally Part of Portion 39 Parish of Foy  
484 Bowmans Creek Road Bowmans Creek 2330 NSW



Digital Feb. 2009



Digital Sept. 2010



## The Ball Family “Grenell” Bowman’s Creek

- Thomas and Francis Balls, brothers selected the family property at Bowmans Creek in 1865. Their father Thomas Balls came out from Sylesworth in England in 1834 and lived in Brantxton as a Shoemaker.

- Francis Balls (1837-1895) and family lived in slab hut on the current house site at “Grenell”. His brother Thomas and family lived a few hundred metres away now known as “Grenell Cottage”. His son John Allan Ball (1876-1932) (Great Grandfather) and wife Lilly Drake married and had 5 children, Norman being the eldest son (Grandfather).
- In 1902 John Allan Ball donated the land and contributed money for the build of the church.
- In 1918 “Grenell” house was built for John Allan Ball and family. Four generations of Ball’s have lived there continuously.
- Norman Ball (1903-1971) inherited the property and continued to live there until he moved to “Grenell Park” at Rouchel in 1957. Norman’s eldest son Allan Ball (My Father) (1934-2008) lived in “Grenell” house his entire life. My mother continued to live there until 2014 after his death. My Brother Gregory and family currently reside there.
- Wool was the main income in the earlier years until the 1940’s. Increase in dingoes prompted the graziers to switch from wool to beef. “Grenell” property ran 400 sheep in the 1940’s. The property is now operated by my brother Greg Ball running around 800 head of cattle.
- A Post Office and Telephone Exchange was operated for many years in 1940’s and 1950’s.



Digital, 2014

“Grenell” and

*John Allan Ball and Lilly (Drake) Ball with daughter Joan Noble, 1922 at Grenell*

- According to my father “the first Catholic church was 100 metres from “Grenell” homestead site on a flat area near to a remaining Pepper corn tree overlooking the lagoon”, – it is noted on a Portion sketch of the settlement area but not dedicated on the Parish Plan and in A. Greenhalgh’s book Mrs. Hellam describes a church in that general area as below

There were Roman Catholic families at Goorangoola from early days, amongst Irish, English and German settlers. The church built at Falbrook in 1877 was the nearest, but it was as difficult of access to the Goorangoola of those days as was the Anglican church at Camberwell. The Bowman's Creek families of Ball and Marshall were Roman Catholic, although his granddaughter, Mrs. May Hellam says the original Samuel Marshall, of the 1820 discovery of Patricks Plains, was buried in an Anglican cemetery in the Hawkesbury district from which he came. He died somewhere about 1860 and the cemetery is not known. There are no records of his burial at Windsor. There were Catholic families on Campbells Creek — the Sattler, Cooper and Ritter families, and the ... of the ... were Catholic also. These families erected a church

Kingz of my Creek were Catholic, also. These families erected a school along Bowman's Creek, about a mile downstream from the present building, which Mrs. Hellam remembers attending as a child. But no deeds could be found for the site and the present building was erected on land given by Mr. Alan Ball, in 1902. There do not appear to be other records of the first building.

- A school was becoming essential, Francis and Thomas family's totalled 20 children. By 1877 Thomas requested a teacher to come urgently, we have the school and furniture ready located hundred metres downstream near to the first road crossing of Bowman's Creek. The people of Bowman's Creek were becoming a real community with a school, slab Catholic Church and 2 basic slab huts. By the turn of the century the community needed a new church.

## **Catholic Church of Bowman's Creek** **"Our Lady of Perpetual help" - 1902 – 2010**

During 1902 until 2010 the Church operated as Catholic Church, School, Community Meeting Hall, Farm hands and Contractors accommodation, Camping and Cooking shelter for Travelling Stockman, accommodation for St Catherine's College Youth Group, storage shed and camping facilities for the Ball Family.

### **Catholic Church 1902 – 1973 Mass and Redemption Missions**

- Catholic Church of "Our Lady of Perpetual help" opened in 1902 by Bishop James Murray.
- The Church at Bowmans Creek was erected in 1902 on land given by my Great Grandfather John Allan Ball also referred to as Allan Ball in some documents. Neither the first Catholic Church nor this church was built on the dedicated portion. No information can be found as to why they were both built in other locations but it may have been more centrally located to the Marshall, Cooper, Ritter and Sattler families of Bowman's Creek. Also the area dedicated is very close to the creek was quiet soggy in wet times. The site is across Bowman's Creek and access in flood periods impossible for all families.
- From 1902 -1973 church services and community missions took place regularly. The Bowman's Creek families of Balls and Marshalls and over the hill at Campbell's Creek there were the Sattler, Cooper, Ritter and Kingzigs families that were Catholic and combined together for services.
- Mass would be held once a month at Bowman's Creek and locals could rotate between the country Church's each week if dedicated enough. The closest Catholic Church was at Glennies Creek (now in a state of disrepair) and

Ravensworth (now demolished) and the Ball, Coffee, Ritter and Cooper families would go to each other local Church's over the years. Up till closure in the 1970's.

- Redemption priest included Father Purcell, Father Peters, Father Flatly, later Monsignor Flatly, and a priest that sounded like Father Childadee according to Auntie Betty Ball. At Mass my Auntie Edna Stuart would play the organ, Auntie Kathleen Deaves and Betty would sing hymns.
- Great Grandfather (John Allan Ball) purchased the organ and Great Uncle (Thomas Ball – John Allan's Brother) made the Alter with silk lining Auntie Betty tells.
- The priest was paid by the locals Wally Marshall and Katy Hope, neighbours along Marshalls road. Betty Ball tells me that the locals would always pay the priest at the end of service and the Ball family provide food and shelter for him and horses. Norman Ball was the Treasurer for the Church for more than 30 years (1930 -1956) and had kept records during that period. Betty is in possession of that book and it is accessible.
- A few times a year Redemption priests would practice Benediction for many hours at a time and it was Auntie Betty's job to keep the kerosene lights pumped and alight.
- The priests would reside in the church and at "Grenell" house from 1902 until early 1970's. Teachings and missions would last for a week at a time. Auntie Betty Ball resident of "Grenell" house from 1942 said that everyone would practice Benediction in the morning and the priest would come to the house for a big breakfast and Betty's mother would pack them lunch. The priests would then return to the Church for the days praying and back to the house for evening meals and conversation. The Ball family owned a Pianola and may have even relaxed over a few songs.
- My Auntie Betty Ball is still alive and lives at Rouchel. She was born in 1942 and lived at "Grenell" until 1957. She went to mass regularly with sisters Edna, Betty Pam, Joy and Kathleen. Edna would play the organ and Kathleen and Betty would sing the hymns. All of them boarded at to St. Catherine College in Singleton from the age of 6. The girls helped clean brass lamps, candlesticks and floors before mass with their mother and neighbour Katy Hope.
- Basic kitchen and washing facilities were at the rear of the church under a lean-to shelter near to the tank. The priests had an old washtub attached to tank stand at side of church. Horses used with sulky and horseback would need to be secured, fed and sheltered at rear of the church. A long drop toilet was approximately 25 metres from the church and was used up to 1990, my Father demolished the structure after that time but parts remain on the creek bank.
- Originally a picket fence was built around the church, remains of fence post cut at ground level still exist
- Four generations of the Balls attended mass for over 60 years. In 1964 My brother and 1968 my sister both made their first communion there with Father Flatly doing the service, lunch and photo shoot was followed at "Grenell"





Instamatic, Black & White, 1968 Family photo Album

*Robyn Sattler, Father Flatley, Paul Coffee, Michelle Sattler and Suella Ball*

- Alton Greenhalgh researched the Bowman's Creek Church of 1902 in depth. His book *Time's subject: the story of Goorangoola, a small community in the Hunter Valley of New South Wales, 1839-1939* by A.J. Greenhalgh, Published Roseville, NSW 1982. Greenhalgh has uncovered two mysteries associated with the Church and describes them below-

There were Roman Catholic families at Goorangoola from early days, amongst Irish, English and German settlers. The church built at Fairbrook in 1877 was the nearest, but it was as difficult of access to the Goorangoola of those days as was the Anglican church at Camberwell. The Bowman's Creek families of Ball and Marshall were Roman Catholic, although his granddaughter, Mrs. May Hellam says the original Samuel Marshall, of the 1820 discovery of Patricks Plains, was buried in an Anglican cemetery in the Hawkesbury district from which he came. He died somewhere about 1860 and the cemetery is not known. There are no records of his burial at Windsor. There were Catholic families on Campbells Creek — the Sattler, Cooper and Rutter families, and the Kinzigs of Dry Creek were Catholic, also. These families erected a church along Bowman's Creek, about a mile downstream from the present building, which Mrs. Hellam remembers attending as a child. But no deeds could be found for the site and the present building was erected on land given by Mr. Alan Ball, in 1902. There do not appear to be other records of the first building.

There are two mysteries about the old Catholic Church at Bowman's Creek. Not only were there no deeds, but there appear to be few records. It was in the Muswellbrook Parish, for it was closer to that centre, but the roads were so bad and the hills so steep that Muswellbrook could seldom get a priest to the church. So, Singleton, or even Jerry's Plains, seems to have fulfilled this function, though, it appears, with some reluctance. This divided authority probably explains the missing records.

The second mystery about Bowman's Creek Catholics was told to me by a charming Catholic priest at Singleton who himself was seeking

[4]

information. It appears that there are two records of schisms in the Catholic Church in all Australia, and one of these schisms was at Bowman's Creek. And no one now knows for sure what it was about, unless some old Irish priest, back in Ireland, told a merry tale or two, and the incident is recorded there. The schism was almost certainly not primarily doctrinal, though a rebel presbytery of some kind was formed and it excluded the priest. But which priest? And why? Perhaps the reluctance to include Bowman's Creek in a parish had several reasons for there were certainly some wild, reckless, headstrong men there, though some very devout women also.

This latter mystery has been mentioned, despite the lack of detail, because it gives added weight to the argument that the Mellee people at Goorangoola were intensely individualistic by character as well as out of the necessity of their remote valleys. To rebel, even for a trivial reason, against the whole authority of the Catholic Church shows very iconoclastic tendencies that must have arisen in character and



temperament since they did not arise in philosophical or ecclesiastical leanings. These were stiff-necked people, wilful and self-opinionated. They were obviously not willing to subject themselves to outside judgements by church or state in personal affairs.

The three events described show that the selectors had achieved a sufficient mastery over their environment by around 1880 that there were very small surpluses. There was food in plenty, at least in good seasons, on the subsistence side, and there was cash enough to meet payments due to the Government on their farms and to provide a simple education for their children. The erection of churches gave them both necessary legal and religious sanctions in christenings, marriages and burials in a convenient local building, and it brought nearer an other-worldly shield against the mysterious forces of the universe. The Goorangoola people began to feel the assurance of the self-sufficient. When a policeman was stationed amongst them, they felt even more sure of themselves.

On 6.5.1885 a Goorangoola observer wrote to the *Argus*: "Now we have well painted houses, and nicely laid out farms. What was it 20 years ago? A wilderness. Now we have a church, a school, a police station."

With these attributes of civilisation the little community was obviously pleased with itself. Beyond the ramparts of its hills, it felt secure.

- Schism at Bowman's Creek Catholic Church does sound like an interesting story.
- With only two Schisms in Australia's history is very significant to the local community.

### **Builder of Catholic Church "Our Lady of Perpetual help" 1902**

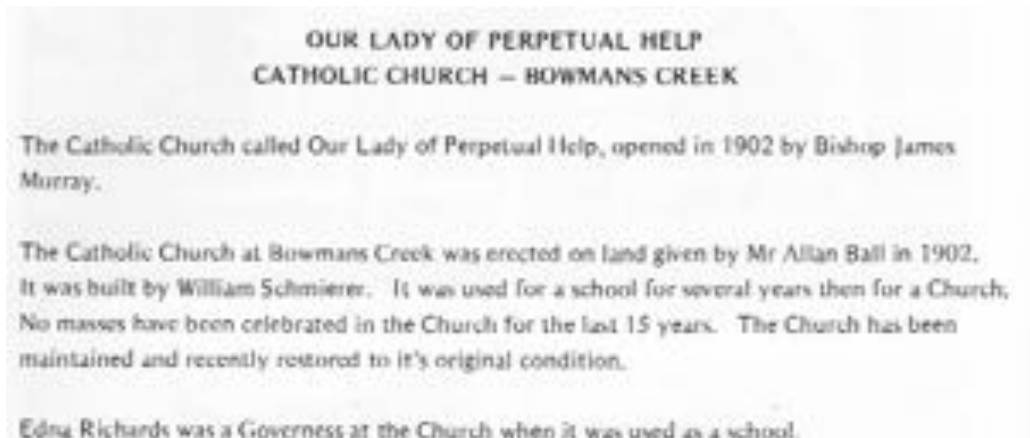
- My Great Grandfather, William Schmierer on my Mother side of the family built the Church, he was a reputable builder and contracted to build many homes and churches in the area of Goorangoola, Greenland's and Bowman's Creek. Charlie Schmierer is his grandson. He built the Schmierer home and also built my mothers childhood home in Dawson's Hill area around 1890-1896. Both my uncles Trevor and Ron Jurd still live there and confirmed that Great Grandfather Schmierer did build the Church.
- Betty Ball also confirmed that William Schmierer built the Church and had a band of builders that worked with him for weeks at end.
- William also built a Church at Goorangoola in 1889, A.Greenhalgh writes in his book;

Other churches were built. George Lethbridge gave the land and Bridgman's Anglican Church was built in 1886. In 1889 there was a suggestion to build a combination Methodist Church and community hall at Goorangoola. Canvassing began in September 1889 with Henry Archinal, Simon Richards (Jnr.), and Gavan Richards collecting £20. In December Wm. Schmierer (Jnr) and Henry Haling contracted to erect the building in three months for £59 10 —. On 10.5.1890 the *Argus* reported "Goorangoola is holding a high holiday to celebrate the opening of the hall" with Henry Archinal presiding. Its opening had problems too. A terrific downpour flooded the creeks and people could not get to the opening dance on the Saturday night, while Rev. Williams was caught in a flood on the Paterson River, so he could not make the first service on the Sunday. This building was in use until 1973, when the Anglican and Methodist people agreed to share the one building as they had all along shared the St Columba's cemetery for their dead.

### **Church used as a School for Bowmans Creek**

▲ "It was used for a school for several years then for a Church. Edna Richards was

- It was used for a school for several years then for a Church. Edna Richards was a Governess at the Church when it was used as a school.” My Father Allan Ball provided this information to Joy Poole, Principal for Mt Pleasant Public Schools and published in *Two Valleys – The Big Post – that turns people to either of the Two Valleys*, Department of Education, Bicentenary Grant, Mt Pleasant Public School, Principal Joy Poole, September, 1988.

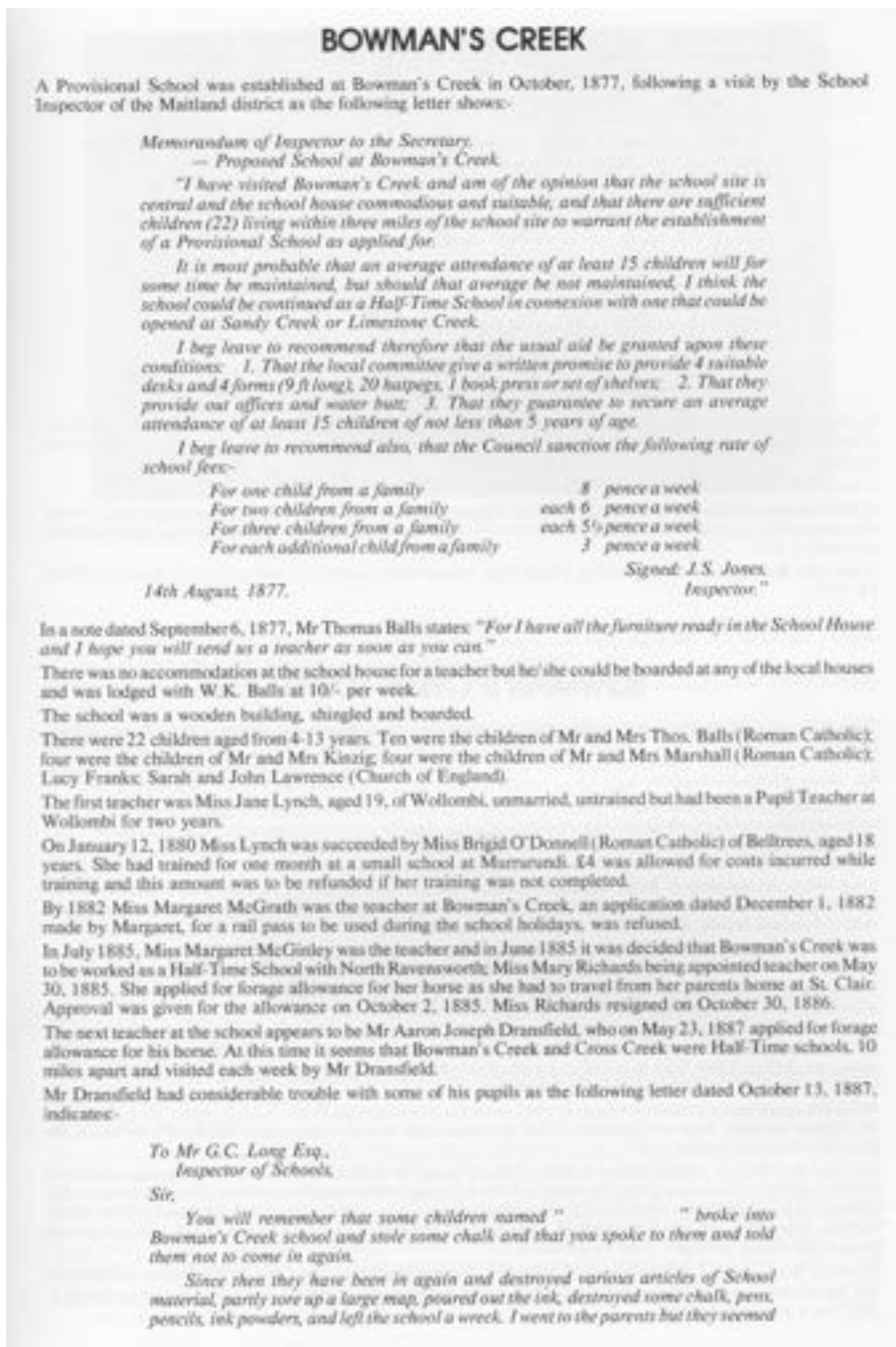


- The publication *Two Valleys – The Big Post – that turns people to either of the Two Valleys* describes the strong community social network and connection to place and people, Churches, Local Schools and Dance Hall brought the community together to share food stories, yarns. Unfortunately most Community Halls, Schools and Churches in this area have had extensive storm damage, termites or been unused and not maintained, eventually falling down or demolished by landholders or been dismantled for timbers sold for next to nothing. The loss of place, community and living history has been and still is a great loss to our community over the last 35 years in the Singleton LGA generally, particularly the rural areas.

<p><b>THE CHURCHES</b>  St Columba – Goorangoola  Goorangoola Methodist Church  St Andrew – Bridgeman  Rowlands Church  Our Lady of Perpetual Help – Bowmans Creek  Carrowbrook Church.</p> <p><b>THE SCHOOLS</b>  Mt Pleasant School  Grandfather's School Days  Campbells Creek School  Goorangoola School  St Clair Mission School  St Clair School  Carrowbrook School  Myra Avery's Account of Carrowbrook</p> <p><b>POST OFFICES</b>  Goorangoola/Dawsons Hill Post Office  Carrowbrook Post Office  The Goorangoola Police Station.</p> <p><b>THE HALLS</b>  Mt Olive Hall  Goorangoola Hall  Carrowbrook Hall  The Big Post  Transport  Entertainment  Carrowbrook Milk Run  Mt Pleasant School Today</p>	<p>The Kiverts – The Original Inhabitants  The Early Settlement of Singleton  The Lettbridges  Andrews Family</p> <p><b>THE CARROWBROOK VALLEY</b>  The Wilkinson Family  The Smiths  Barrington Tops  The St Clair – Carrowbrook Story – A Brief History  Bushranger Joe Governor  The Gardners  'Donnie' – The Reid Family  The Ward Family  The Connells and the St Clair Post Office  Glennies Creek Dam  The Webb Family</p> <p><b>GREENLAND – GOORANGoola</b>  The Kerneide Family  The Camash Family and the Guy Richards Family  The Richards Family</p> <p><b>THE GERMAN INFLUENCE</b>  The Bruni Family  The Bower Family  A.P. Dixon  Archibald – Adam  The Ritter Family  The Schenckler Family  Other People  Settlers  The Coopers  The Greenhalgh Family  Grylands  'Randallor'</p> <p><b>BOWMANS CREEK</b>  The Marshall Family  The Ball Family  'Scrumb'</p>
---	--

- The Churches, Schools and Halls listed above all operated in this community and I have very fond memories of all the Halls and Churches in this area. I attended Mt Pleasant School and final year concerts where held at Mt Olive Hall

- Dances at Mt Olive and Carrowbrook Halls as well as Christmas Tree Gatherings at Goorangoola and Mt Olive where large community events that brought people together from all over the Hunter
- My mother showed me the Goorangoola Methodist Church in 1972 and explained how she went to school there with all her local friends, cousins and brothers for Primary School years. At that time it still had school tables with ink holders. Valuable and tangible information then, now lost for others.
- *Bush Schools Past and Present of Patrick Plains, Singleton Historical Society and Museum Inc.* Published Newy and Beath Printers Pty Limited, 1990 explains with references from Archives Office of N.S.W. Bowman's Creek School depicts the difficulties of isolation in the early 1900's. Problems keeping a school continuously open full-time or even part-time. The original school was located downstream about 1km from the Church. See insert below





not to care. After this I sent over for the Constable Mr Barry to see the School, and asked him to caution them not to come in again. He did caution them but this seems to have had no effect.

This last week they have been in again while I was at Cross Creek, and upset various thing and stole some chalk.

When they came to School this morning I called them out and asked why they came in. They blame each other and said that if I touched them their Daddy would hang me. I gave each 2 strokes with the cane and they cried out when their mother came over with a knife in her hand and tried to get into the school. I did not allow her till she put down the knife. Her husband came over and threatened to knock my b--y head off, punch my b--y eyes out and c-- and c-- and put up his fists to hit me and used much bad language.

Would you kindly advise me what to do in this business.

Since writing the above I interviewed Mr Barry the Constable who advised me to summon the father. Would you advise me to do so?

I have the honour to be Sir,

Your Most Obedient Servant,

(Signed) Aaron J. Dransfield.

By September 24, 1889 Bowman's Creek had ten children enrolled with an average attendance of seven, and Cross Creek had seven children enrolled with an average attendance of four, the teacher being Mr Joseph Woodland and the District Inspector was J. Dwyer.

Cross Creek closed in September 1889 and Bowman's Creek on February 7, 1890.

In 1899 Bowman's Creek was re-opened as a Half-Time school with Mr Charles A. Green as the teacher. Forage allowance of £10 per annum was allowed and the school was listed as a 10th Class School and forage allowance was increased to £20.

From 1904 Bowman's Creek operated as a Half-Time School with Campbell's Creek and finally closed on March 14, 1916.

Ref:- Archives Office of N.S.W. School File of Bowman's Creek School 5/15055-5

### Church used as Community Meeting Place between 1902 and 1975

- During 1902-1960's several locals including Betty Ball have told me that the Church and grounds were used for community days. Many locals would gather with horse and sulky on a Saturday and have a market day. Katy Hope would sell jam, some would sell cakes and other just would trade tails.

### Church used as workers accommodation and storage 1975-2010

- From 1975 contract workers at Grenell used the Church as temporary accommodation. Painters and fencing contractors would stay up to a week at a time cooking on camp oven at rear of church.
- When the Goorangoola Hall was demolished in 1986 Hall items, tables and chairs were stored in the Church for general community use.
- The Church also held furniture and work equipment owned by the Ball family from about that time.





Digital 2009

### **Church used as St Catherine's Youth Group accommodation**

- 1979-1984 St Catherine's College Youth Group, Singleton would stay at the Church over weekends. The Group was from Year 7-12 and the weekend would always involve many challenges. My parents provided horses to ride and motorbikes. Often my father would demonstrate rabbit trap techniques and camp cooking with Billy tea etc. Fresh water, cooking/washing and toilet facilities were available on site and Church building accommodated up to 20 students, priests, nuns and teachers and others camped on the Church grounds.
- This Youth program operated for 6 years and camped at Bowman's creek over that time.
- Sr. Faith Jones and Sr. Mary Goldsworthy attended most camps.



*SLR 35 mm Colour May 1981 Cath Ball*

1. Bush walking and setting rabbit traps with Sr. Faith
2. Camp oven
3. Students horse riding with Joan Ball



*SLR 35mm Colour May 1981*

1. Students and camp site
2. Horse riding
3. Motorbikes with Sr. Faith Jones

### **Land Title history The Catholic Church**

- Parish portion dedicated to the Catholic Church for a building was approx. 1km downstream from the current location of the Church. Part of Lot 24 Parish of Foy. The dedicated church parcel is across Bowman's Creek and situated in the Muswellbrook Parish, About 1 km from the Church Building







10-0430

**Land Titles Office**

**Office Use Only**

1980 MB ( )

Vol. Fol.

**DELIVERY OF CANCELLED CERTIFICATE OF TITLE FOR HISTORICAL PURPOSES**

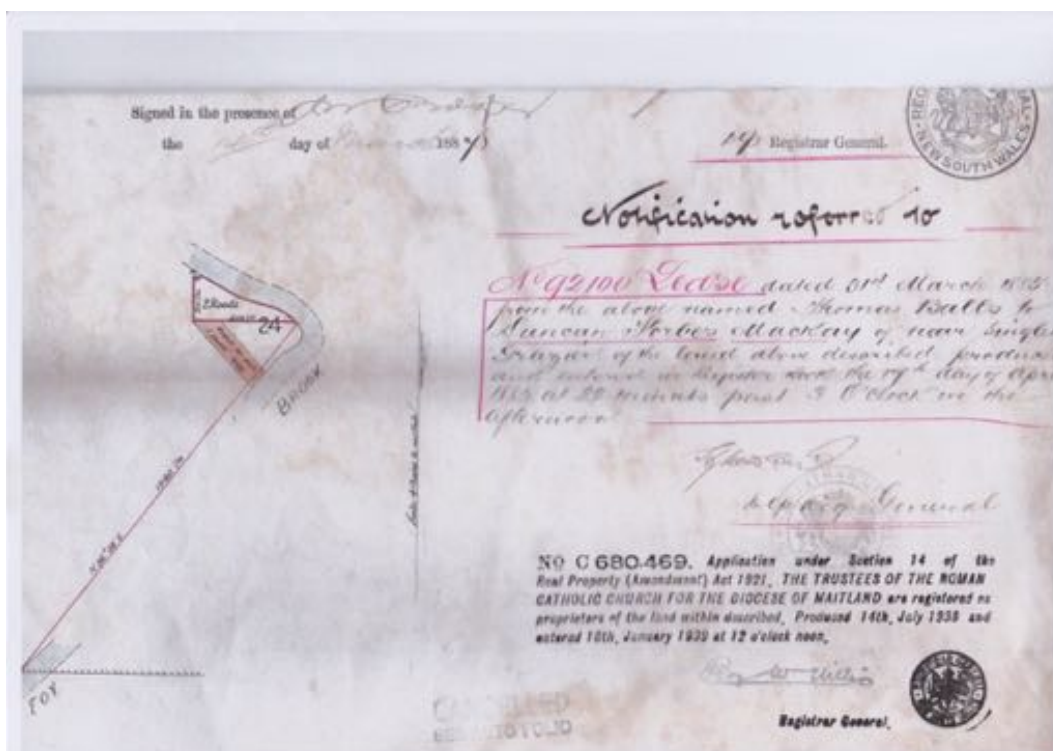
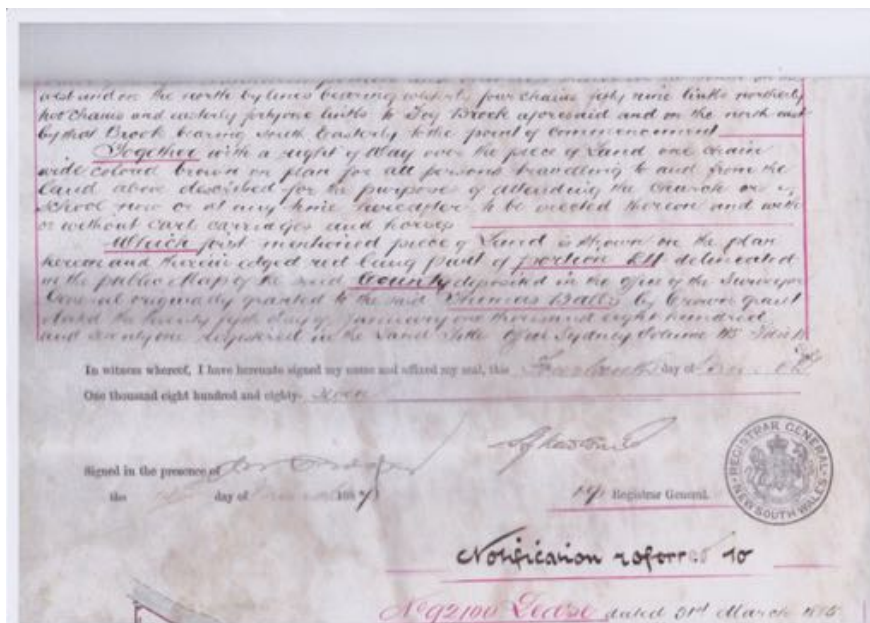
To be attached to Certificate of Title of lodgment (otherwise return cannot be assailed)

**APPLICANT**

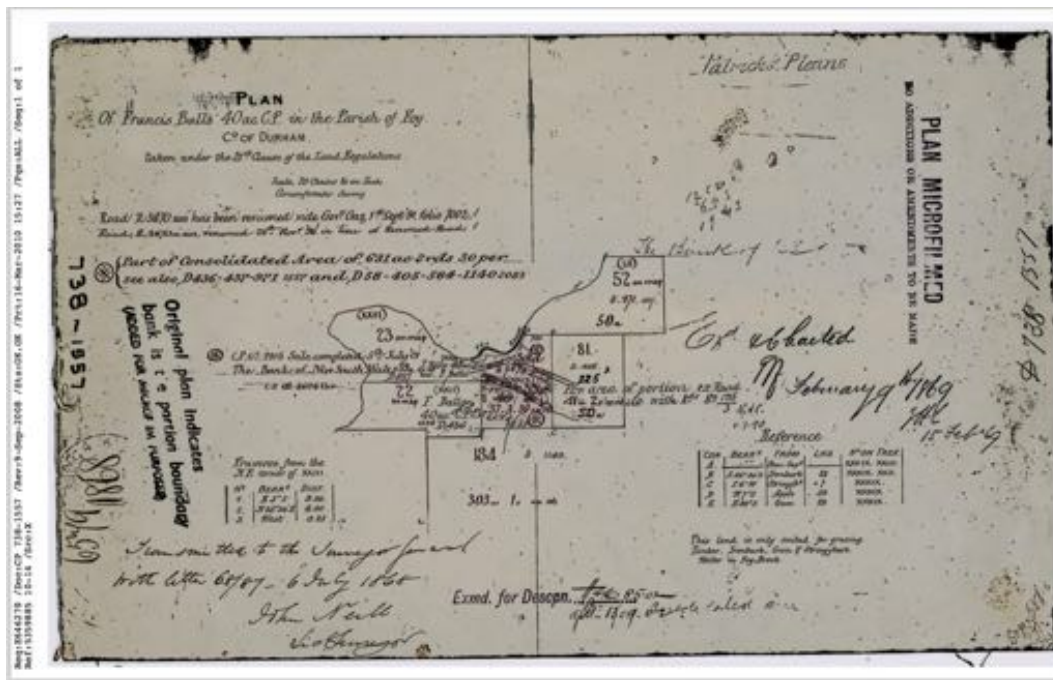
Name: THOMAS MURRAY  
 Address: 100/102, 104/106, 108/110, 112/114, 116/118, 120/122, 124/126, 128/130, 132/134, 136/138, 140/142, 144/146, 148/150, 152/154, 156/158, 160/162, 164/166, 168/170, 172/174, 176/178, 180/182, 184/186, 188/190, 192/194, 196/198, 200/202, 204/206, 208/210, 212/214, 216/218, 220/222, 224/226, 228/230, 232/234, 236/238, 240/242, 244/246, 248/250, 252/254, 256/258, 260/262, 264/266, 268/270, 272/274, 276/278, 280/282, 284/286, 288/290, 292/294, 296/298, 300/302, 304/306, 308/310, 312/314, 316/318, 320/322, 324/326, 328/330, 332/334, 336/338, 340/342, 344/346, 348/350, 352/354, 356/358, 360/362, 364/366, 368/370, 372/374, 376/378, 380/382, 384/386, 388/390, 392/394, 396/398, 400/402, 404/406, 408/410, 412/414, 416/418, 420/422, 424/426, 428/430, 432/434, 436/438, 440/442, 444/446, 448/450, 452/454, 456/458, 460/462, 464/466, 468/470, 472/474, 476/478, 480/482, 484/486, 488/490, 492/494, 496/498, 500/502, 504/506, 508/510, 512/514, 516/518, 520/522, 524/526, 528/530, 532/534, 536/538, 540/542, 544/546, 548/550, 552/554, 556/558, 560/562, 564/566, 568/570, 572/574, 576/578, 580/582, 584/586, 588/590, 592/594, 596/598, 600/602, 604/606, 608/610, 612/614, 616/618, 620/622, 624/626, 628/630, 632/634, 636/638, 640/642, 644/646, 648/650, 652/654, 656/658, 660/662, 664/666, 668/670, 672/674, 676/678, 680/682, 684/686, 688/690, 692/694, 696/698, 700/702, 704/706, 708/710, 712/714, 716/718, 720/722, 724/726, 728/730, 732/734, 736/738, 740/742, 744/746, 748/750, 752/754, 756/758, 760/762, 764/766, 768/770, 772/774, 776/778, 780/782, 784/786, 788/790, 792/794, 796/798, 800/802, 804/806, 808/810, 812/814, 816/818, 820/822, 824/826, 828/830, 832/834, 836/838, 840/842, 844/846, 848/850, 852/854, 856/858, 860/862, 864/866, 868/870, 872/874, 876/878, 880/882, 884/886, 888/890, 892/894, 896/898, 900/902, 904/906, 908/910, 912/914, 916/918, 920/922, 924/926, 928/930, 932/934, 936/938, 940/942, 944/946, 948/950, 952/954, 956/958, 960/962, 964/966, 968/970, 972/974, 976/978, 980/982, 984/986, 988/990, 992/994, 996/998, 1000/1002, 1004/1006, 1008/1010, 1012/1014, 1016/1018, 1020/1022, 1024/1026, 1028/1030, 1032/1034, 1036/1038, 1040/1042, 1044/1046, 1048/1050, 1052/1054, 1056/1058, 1060/1062, 1064/1066, 1068/1070, 1072/1074, 1076/1078, 1080/1082, 1084/1086, 1088/1090, 1092/1094, 1096/1098, 1100/1102, 1104/1106, 1108/1110, 1112/1114, 1116/1118, 1120/1122, 1124/1126, 1128/1130, 1132/1134, 1136/1138, 1140/1142, 1144/1146, 1148/1150, 1152/1154, 1156/1158, 1160/1162, 1164/1166, 1168/1170, 1172/1174, 1176/1178, 1180/1182, 1184/1186, 1188/1190, 1192/1194, 1196/1198, 1200/1202, 1204/1206, 1208/1210, 1212/1214, 1216/1218, 1220/1222, 1224/1226, 1228/1230, 1232/1234, 1236/1238, 1240/1242, 1244/1246, 1248/1250, 1252/1254, 1256/1258, 1260/1262, 1264/1266, 1268/1270, 1272/1274, 1276/1278, 1280/1282, 1284/1286, 1288/1290, 1292/1294, 1296/1298, 1300/1302, 1304/1306, 1308/1310, 1312/1314, 1316/1318, 1320/1322, 1324/1326, 1328/1330, 1332/1334, 1336/1338, 1340/1342, 1344/1346, 1348/1350, 1352/1354, 1356/1358, 1360/1362, 1364/1366, 1368/1370, 1372/1374, 1376/1378, 1380/1382, 1384/1386, 1388/1390, 1392/1394, 1396/1398, 1400/1402, 1404/1406, 1408/1410, 1412/1414, 1416/1418, 1420/1422, 1424/1426, 1428/1430, 1432/1434, 1436/1438, 1440/1442, 1444/1446, 1448/1450, 1452/1454, 1456/1458, 1460/1462, 1464/1466, 1468/1470, 1472/1474, 1476/1478, 1480/1482, 1484/1486, 1488/1490, 1492/1494, 1496/1498, 1500/1502, 1504/1506, 1508/1510, 1512/1514, 1516/1518, 1520/1522, 1524/1526, 1528/1530, 1532/1534, 1536/1538, 1540/1542, 1544/1546, 1548/1550, 1552/1554, 1556/1558, 1560/1562, 1564/1566, 1568/1570, 1572/1574, 1576/1578, 1580/1582, 1584/1586, 1588/1590, 1592/1594, 1596/1598, 1600/1602, 1604/1606, 1608/1610, 1612/1614, 1616/1618, 1620/1622, 1624/1626, 1628/1630, 1632/1634, 1636/1638, 1640/1642, 1644/1646, 1648/1650, 1652/1654, 1656/1658, 1660/1662, 1664/1666, 1668/1670, 1672/1674, 1676/1678, 1680/1682, 1684/1686, 1688/1690, 1692/1694, 1696/1698, 1700/1702, 1704/1706, 1708/1710, 1712/1714, 1716/1718, 1720/1722, 1724/1726, 1728/1730, 1732/1734, 1736/1738, 1740/1742, 1744/1746, 1748/1750, 1752/1754, 1756/1758, 1760/1762, 1764/1766, 1768/1770, 1772/1774, 1776/1778, 1780/1782, 1784/1786, 1788/1790, 1792/1794, 1796/1798, 1800/1802, 1804/1806, 1808/1810, 1812/1814, 1816/1818, 1820/1822, 1824/1826, 1828/1830, 1832/1834, 1836/1838, 1840/1842, 1844/1846, 1848/1850, 1852/1854, 1856/1858, 1860/1862, 1864/1866, 1868/1870, 1872/1874, 1876/1878, 1880/1882, 1884/1886, 1888/1890, 1892/1894, 1896/1898, 1900/1902, 1904/1906, 1908/1910, 1912/1914, 1916/1918, 1920/1922, 1924/1926, 1928/1930, 1932/1934, 1936/1938, 1940/1942, 1944/1946, 1948/1950, 1952/1954, 1956/1958, 1960/1962, 1964/1966, 1968/1970, 1972/1974, 1976/1978, 1980/1982, 1984/1986, 1988/1990, 1992/1994, 1996/1998, 2000/2002, 2004/2006, 2008/2010, 2012/2014, 2016/2018, 2020/2022, 2024/2026, 2028/2030, 2032/2034, 2036/2038, 2040/2042, 2044/2046, 2048/2050, 2052/2054, 2056/2058, 2060/2062, 2064/2066, 2068/2070, 2072/2074, 2076/2078, 2080/2082, 2084/2086, 2088/2090, 2092/2094, 2096/2098, 2100/2102, 2104/2106, 2108/2110, 2112/2114, 2116/2118, 2120/2122, 2124/2126, 2128/2130, 2132/2134, 2136/2138, 2140/2142, 2144/2146, 2148/2150, 2152/2154, 2156/2158, 2160/2162, 2164/2166, 2168/2170, 2172/2174, 2176/2178, 2180/2182, 2184/2186, 2188/2190, 2192/2194, 2196/2198, 2200/2202, 2204/2206, 2208/2210, 2212/2214, 2216/2218, 2220/2222, 2224/2226, 2228/2230, 2232/2234, 2236/2238, 2240/2242, 2244/2246, 2248/2250, 2252/2254, 2256/2258, 2260/2262, 2264/2266, 2268/2270, 2272/2274, 2276/2278, 2280/2282, 2284/2286, 2288/2290, 2292/2294, 2296/2298, 2300/2302, 2304/2306, 2308/2310, 2312/2314, 2316/2318, 2320/2322, 2324/2326, 2328/2330, 2332/2334, 2336/2338, 2340/2342, 2344/2346, 2348/2350, 2352/2354, 2356/2358, 2360/2362, 2364/2366, 2368/2370, 2372/2374, 2376/2378, 2380/2382, 2384/2386, 2388/2390, 2392/2394, 2396/2398, 2400/2402, 2404/2406, 2408/2410, 2412/2414, 2416/2418, 2420/2422, 2424/2426, 2428/2430, 2432/2434, 2436/2438, 2440/2442, 2444/2446, 2448/2450, 2452/2454, 2456/2458, 2460/2462, 2464/2466, 2468/2470, 2472/2474, 2476/2478, 2480/2482, 2484/2486, 2488/2490, 2492/2494, 2496/2498, 2500/2502, 2504/2506, 2508/2510, 2512/2514, 2516/2518, 2520/2522, 2524/2526, 2528/2530, 2532/2534, 2536/2538, 2540/2542, 2544/2546, 2548/2550, 2552/2554, 2556/2558, 2560/2562, 2564/2566, 2568/2570, 2572/2574, 2576/2578, 2580/2582, 2584/2586, 2588/2590, 2592/2594, 2596/2598, 2600/2602, 2604/2606, 2608/2610, 2612/2614, 2616/2618, 2620/2622, 2624/2626, 2628/2630, 2632/2634, 2636/2638, 2640/2642, 2644/2646, 2648/2650, 2652/2654, 2656/2658, 2660/2662, 2664/2666, 2668/2670, 2672/2674, 2676/2678, 2680/2682, 2684/2686, 2688/2690, 2692/2694, 2696/2698, 2700/2702, 2704/2706, 2708/2710, 2712/2714, 2716/2718, 2720/2722, 2724/2726, 2728/2730, 2732/2734, 2736/2738, 2740/2742, 2744/2746, 2748/2750, 2752/2754, 2756/2758, 2760/2762, 2764/2766, 2768/2770, 2772/2774, 2776/2778, 2780/2782, 2784/2786, 2788/2790, 2792/2794, 2796/2798, 2800/2802, 2804/2806, 2808/2810, 2812/2814, 2816/2818, 2820/2822, 2824/2826, 2828/2830, 2832/2834, 2836/2838, 2840/2842, 2844/2846, 2848/2850, 2852/2854, 2856/2858, 2860/2862, 2864/2866, 2868/2870, 2872/2874, 2876/2878, 2880/2882, 2884/2886, 2888/2890, 2892/2894, 2896/2898, 2900/2902, 2904/2906, 2908/2910, 2912/2914, 2916/2918, 2920/2922, 2924/2926, 2928/2930, 2932/2934, 2936/2938, 2940/2942, 2944/2946, 2948/2950, 2952/2954, 2956/2958, 2960/2962, 2964/2966, 2968/2970, 2972/2974, 2976/2978, 2980/2982, 2984/2986, 2988/2990, 2992/2994, 2996/2998, 3000/3002, 3004/3006, 3008/3010, 3012/3014, 3016/3018, 3020/3022, 3024/3026, 3028/3030, 3032/3034, 3036/3038, 3040/3042, 3044/3046, 3048/3050, 3052/3054, 3056/3058, 3060/3062, 3064/3066, 3068/3070, 3072/3074, 3076/3078, 3080/3082, 3084/3086, 3088/3090, 3092/3094, 3096/3098, 3100/3102, 3104/3106, 3108/3110, 3112/3114, 3116/3118, 3120/3122, 3124/3126, 3128/3130, 3132/3134, 3136/3138, 3140/3142, 3144/3146, 3148/3150, 3152/3154, 3156/3158, 3160/3162, 3164/3166, 3168/3170, 3172/3174, 3176/3178, 3180/3182, 3184/3186, 3188/3190, 3192/3194, 3196/3198, 3200/3202, 3204/3206, 3208/3210, 3212/3214, 3216/3218, 3220/3222, 3224/3226, 3228/3230, 3232/3234, 3236/3238, 3240/3242, 3244/3246, 3248/3250, 3252/3254, 3256/3258, 3260/3262, 3264/3266, 3268/3270, 3272/3274, 3276/3278, 3280/3282, 3284/3286, 3288/3290, 3292/3294, 3296/3298, 3300/3302, 3304/3306, 3308/3310, 3312/3314, 3316/3318, 3320/3322, 3324/3326, 3328/3330, 3332/3334, 3336/3338, 3340/3342, 3344/3346, 3348/3350, 3352/3354, 3356/3358, 3360/3362, 3364/3366, 3368/3370, 3372/3374, 3376/3378, 3380/3382, 3384/3386, 3388/3390, 3392/3394, 3396/3398, 3400/3402, 3404/3406, 3408/3410, 3412/3414, 3416/3418, 3420/3422, 3424/3426, 3428/3430, 3432/3434, 3436/3438, 3440/3442, 3444/3446, 3448/3450, 3452/3454, 3456/3458, 3460/3462, 3464/3466, 3468/3470, 3472/3474, 3476/3478, 3480/3482, 3484/3486, 3488/3490, 3492/3494, 3496/3498, 3500/3502, 3504/3506, 3508/3510, 3512/3514, 3516/3518, 3520/3522, 3524/3526, 3528/3530, 3532/3534, 3536/3538, 3540/3542, 3544/3546, 3548/3550, 3552/3554, 3556/3558, 3560/3562, 3564/3566, 3568/3570, 3572/3574, 3576/3578, 3580/3582, 3584/3586, 3588/3590, 3592/3594, 3596/3598, 3600/3602, 3604/3606, 3608/3610, 3612/3614, 3616/3618, 3620/3622, 3624/3626, 3628/3630, 3632/3634, 3636/3638, 3640/3642, 3644/3646, 3648/3650, 3652/3654, 3656/3658, 3660/3662, 3664/3666, 3668/3670, 3672/3674, 3676/3678, 3680/3682, 3684/3686, 3688/3690, 3692/3694, 3696/3698, 3700/3702, 3704/3706, 3708/3710, 3712/3714, 3716/3718, 3720/3722, 3724/3726, 3728/3730, 3732/3734, 3736/3738, 3740/3742, 3744/3746, 3748/3750, 3752/3754, 3756/3758, 3760/3762, 3764/3766, 3768/3770, 3772/3774, 3776/3778, 3780/3782, 3784/3786, 3788/3790, 3792/3794, 3796/3798, 3800/3802, 3804/3806, 3808/3810, 3812/3814, 3816/3818, 3820/3822, 3824/3826, 3828/3830, 3832/3834, 3836/3838, 3840/3842, 3844/3846, 3848/3850, 3852/3854, 3856/3858, 3860/3862, 3864/3866, 3868/3870, 3872/3874, 3876/3878, 3880/3882, 3884/3886, 3888/3890, 3892/3894, 3896/3898, 3900/3902, 3904/3906, 3908/3910, 3912/3914, 3916/3918, 3920/3922, 3924/3926, 3928/3930, 3932/3934, 3936/3938, 3940/3942, 3944/3946, 3948/3950, 3952/3954, 3956/3958, 3960/3962, 3964/3966, 3968/3970, 3972/3974, 3976/3978, 3980/3982, 3984/3986, 3988/3990, 3992/3994, 3996/3998, 4000/4002, 4004/4006, 4008/4010, 4012/4014, 4016/4018, 4020/4022, 4024/4026, 4028/4030, 4032/4034, 4036/4038, 4040/4042, 4044/4046, 4048/4050, 4052/4054, 4056/4058, 4060/4062, 4064/4066, 4068/4070, 4072/4074, 4076/4078, 4080/4082, 4084/4086, 4088/4090, 4092/4094, 4096/4098, 4100/4102, 4104/4106, 4108/4110, 4112/4114, 4116/4118, 4120/4122, 4124/4126, 4128/4130, 4132/4134, 4136/4138, 4140/4142, 4144/4146, 4148/4150, 4152/4154, 4156/4158, 4160/4162, 4164/4166, 4168/4170, 4172/4174, 4176/4178, 4180/4182, 4184/4186, 4188/4190, 4192/4194, 4196/4198, 4200/4202, 4204/4206, 4208/4210, 4212/4214, 4216/4218, 4220/4222, 4224/4226, 4228/4230, 4232/4234, 4236/4238, 4240/4242, 4244/4246, 4248/4250, 4252/4254, 4256/4258, 4260/4262, 4264/4266, 4268/4270, 4272/4274, 4276/4278, 4280/4282, 4284/4286, 4288/4290, 4292/4294, 4296/4298, 4300/4302, 4304/4306, 4308/4310, 4312/4314, 4316/4318, 4320/4322, 4324/4326, 4328/4330, 4332/4334, 4336/4338, 4340/4342, 4344/4346, 4348/4350, 4352/4354, 4356/4358, 4360/4362, 4364/4366, 4368/4370, 4372/4374, 4376/4378, 4380/4382, 4384/4386, 4388/4390, 4392/4394, 4396/4398, 4400/4402, 4404/4406, 4408/4410, 4412/4414, 4416/4418, 4420/4422, 4424/4426, 4428/4430, 4432/4434, 4436/4438, 4440/4442, 4444/4446, 4448/4450, 4452/4454, 4456/4458, 4460/4462, 4464/4466, 4468/4470, 4472/4474, 4476/4478, 4480/4482, 4484/4486, 4488/4490, 4492/4494, 4496/4498, 4500/4502, 4504/4506, 4508/4510, 4512/4514, 4516/4518, 4520/4522, 4524/4526, 4528/4530, 4532/4534, 4536/4538, 4540/4542, 4544/4546, 4548/4550, 4552/4554, 4556/4558, 4560/4562, 4564/4566, 4568/4570, 4572/4574, 4576/4578, 4580/4582, 4584/4586, 4588/4590, 4592/4594, 4596/4598, 4600/4602, 4604/4606, 4608/4610, 4612/4614, 4616/4618, 4620/4622, 4624/4626, 4628/4630, 4632/4634, 4636/4638, 4640/4642, 4644/4646, 4648/4650, 4652



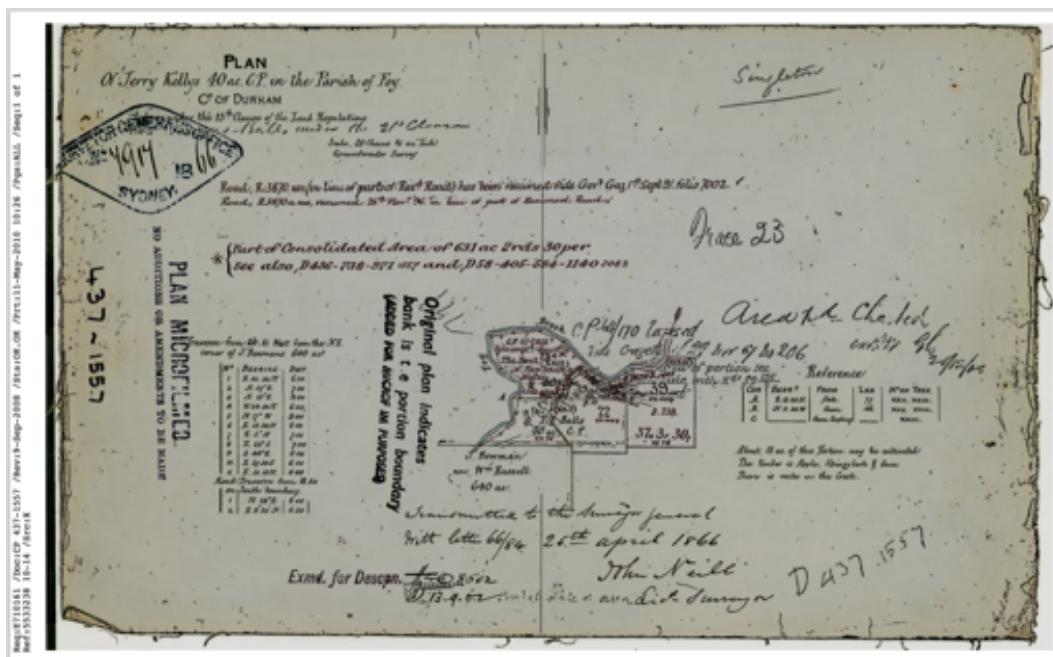
wide colored brown on plan for all persons travelling to and from the land above described for the purpose of attending the Church &c.



See below  
Original Portion Plans 39 Foy



See below  
Portion 23 Foy

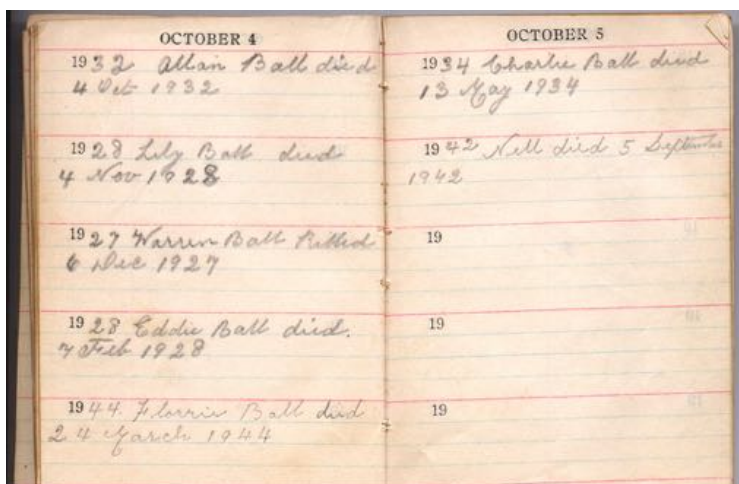
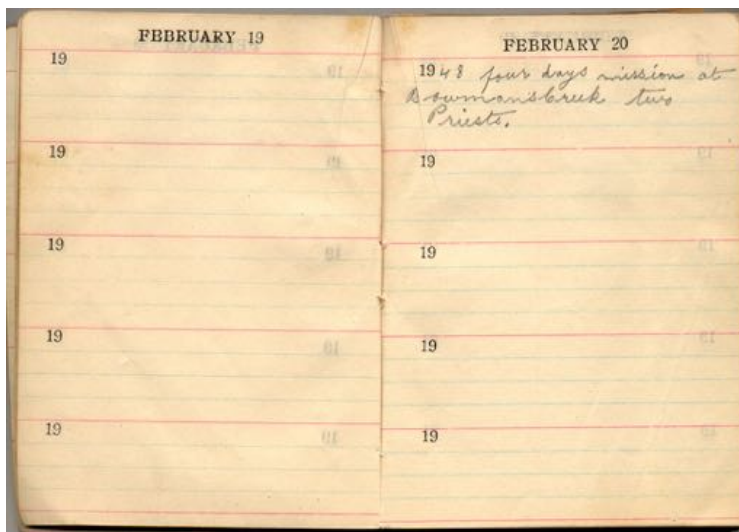
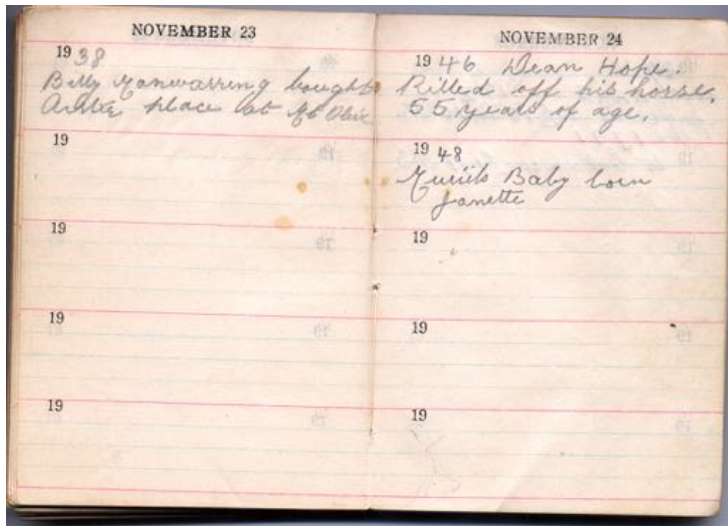
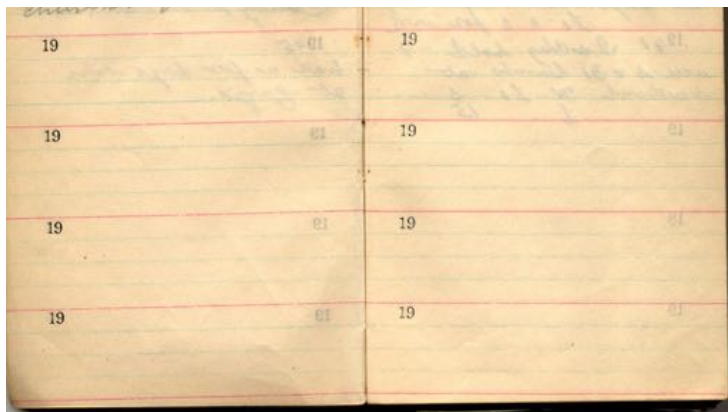


## Other relevant information

- Peter Ball (Thomas's Son) kept a Diary for over 40 years. He lived in a house on the property at Bowmans Creek and worked with John Allan Ball and Norman Ball on the property. He was my Great Great Uncle.
- Death's, births, atomic bombs, droughts and floods are just some of the interesting entries.
- The Church is referenced regarding the completion of the bridge in 1938 over Stoney Creek giving easier access to Bowmans's Creek and the Church.

## Church referenced below in Peter Ball's Diary







## Greg Ball Owner 2009 -2011

- My father past away in 2008 and instructed my brother Greg Ball to transfer the Church on portion 39 – parish of Foy to me
- The process of transferring the land and the Church building to me developed into a slow process with an easement for Electricity and 88B Certificate to be prepared and registration of DP. Etc
- 2009 - negotiations began with my brother for the transferral of the church and land. In September 2011 transfer was registered to Catherine Ball.

## Catherine Ball Owner September 2011

- 25<sup>th</sup> March 2010 Tony Mexon, Surveyor applied for notice of Determination of DA- SA 18/2010 (DA 198/2010) being for the proposed development to subdivide one lot (Portion 39) into two lots. (1.1 hectare) **See below**

BOX 650M  
(AG463260)

NSW SOUTH WALES  
**CERTIFICATE OF TITLE**  
REAL PROPERTY ACT, 1900

1/1167323  
12/9/2011  
SPPD-MN-2MAGH

REGISTRAR GENERAL

LAND  
LOT 1 IN DEPOSITED PLAN 1167323  
AT BOWMAN CREEK  
LOCAL GOVERNMENT AREA: SINGLETON  
PARISH OF FOY COUNTY OF TUNNAM  
TITLE DIAGRAM: DP1167323

FIRST SCHEDULE  
CATHERINE JOAN BALL (TS AG463260)

SECOND SCHEDULE

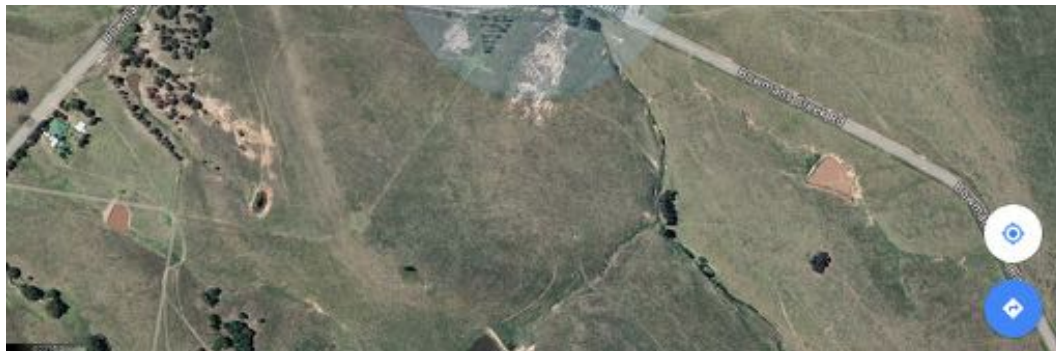
1. LAND EXCLUDES MINERALS AND IS SUBJECT TO RESERVATIONS AND CONDITIONS IN FAVOUR OF THE CROWN - SEE CROWN GRANT(S)
2. DP1167323 EASEMENT FOR ELECTRICITY AND OTHER PURPOSES IS METRE(S) WIDE AFFECTING THE PART(S) SHOWN SO BORDENED IN THE TITLE DIAGRAM
3. DP1167323 RIGHT OF ACCESS 4 METRE(S) WIDE AFFECTING THE PART(S) SHOWN SO BORDENED IN THE TITLE DIAGRAM
4. DP1167323 RESTRICTION(S) ON THE USE OF LAND

\*\*\*\* END OF CERTIFICATE \*\*\*\*

WARNING: BEFORE DEALING WITH THIS LAND, SEARCH THE CURRENT FOR A OF THE EPC/STRE

4180228





Enquiries to: Miss A Walkom  
02 6578 7290

Our Ref: SA18/2010  
DA198/2010

Your Ref: 10-14

25 June 2010

Tony Moxon & Associates  
PO Box 917  
SINGLETON NSW 2330



City of Singleton  
Address: all  
correspondence to  
The General Manager  
PO Box 214  
SINGLETON  
NSW 2330

SA 1980  
SINGLETON

Administration Centre  
located at:  
Down Street  
Singleton

Ph: 60 658 7000  
Fax: 60 652 4187  
Email:

info@singleton.nsw.gov.au  
Website:  
www.singleton.nsw.gov.au

## **NOTICE OF DETERMINATION OF DEVELOPMENT APPLICATION**

ENVIRONMENTAL PLANNING AND ASSESSMENT ACT 1979

Dear Sir/Madam

You are notified that your application made under the above Act, and relating to the land and proposal described below, has been Determined pursuant to section 80 of the Act.

### **Development Application**

No. SA18/2010 (DA198/2010)

### **Development Application**

Applicant name Tony Moxon & Associates  
Applicant address PO Box 917 SINGLETON NSW 2330

### **Land to be Developed:**

Address Bowmans Creek Road BOWMANS CREEK  
PTL: 30 DP: 752460

Proposed development Subdivide 1 into 2 Lots

"Singleton.  
A progressive  
community of  
excellence and  
sustainability."

Printed on  
Recycled Stock.



consent to operate from  
(date) 25/06/2010

Consent to lapse on (date) 25/06/2015 see note 1

details of conditions  
and reasons for conditions  
(including section 94  
conditions)

#### 1. APPROVAL IN ACCORDANCE WITH THE PLANS

The development will be carried out in accordance with the development application, accompanying plans and documents described as:

- Sheet 1 general arrangement prepared by Tony Mexon & Associates and dated 25-03-2010
- Statement of Environmental Effects prepared by Tony Mexon & Associates

##### Notes:

- Any alterations to the drawings and/or documentation, as approved by Council, will require further Council consent as per s96 of the Environmental Planning and Assessment Act.
- No other works or activities, other than those approved by this consent notice, may be carried out without prior consent from Council.

*Reason: To ensure that the development is carried out in accordance with the submitted plans and accompanying documentation.*

#### 2. LAPSING OF CONSENT

Consent for the development will lapse after 5 years. Note that this relates to the period within which the development must commence.

*Reason: To specify the period for the lapsing of consent.*

#### 3. SECTION 88B INSTRUMENTS

The applicant shall provide a suitable restriction as to user over Proposed Lots 1 & 2 pursuant to Section 88B of the Conveyancing Act 1919.

The restriction as to user will prohibit the erection of a dwelling on these lots.

Council shall be the authority whose consent is required to release, vary or modify the restriction.

It shall be submitted to Council prior to endorsement of the final plan of survey and issue of Subdivision Certificate.

*Reason: To ensure compliance with Singleton Local Environmental Plan 1996.*

#### 4. SUBDIVISION CERTIFICATE

An application for a Subdivision Certificate is required to be submitted to Council. The application must be accompanied by the final plan of subdivision, and 5 prints pursuant to Clause 157 of the Environmental Planning and Assessment Regulation 2000.

*Reason: To provide for certification of the subdivision plan.*

## 5. SUBDIVISION CERTIFICATE FEE

A subdivision fee, in accordance with Council's Fees & Charges is required to be paid to Council prior to Council endorsing the final plan of subdivision. The fee payable is subject to annual adjustment.

Subdivision Certificate Fee	\$150.00 + \$10 per additional lot	No. Additional Lots: 1	\$160.00
-----------------------------	------------------------------------	------------------------	----------

Reason: To comply with Council's adopted fees and charges.

### Advice to Applicant:

- 1 Please advise all subcontractors of conditions of approval.
- 2 Your plans and specifications have been endorsed and are enclosed together with information from other authorities that may relate to the proposed works.

### Other Approvals

List Local Government Act  
1993 approvals granted  
under s 78A (5) N/A

general terms of other  
approvals integrated as  
part of the consent  
(list approvals) N/A

### Right of Appeal

To the extent provided for by Section 97 of the Act, an applicant who is dissatisfied with the determination of this application may appeal to the Court within twelve (12) months of the date of this notice.

Section 98 of the Act provides that an appeal to the Court may be made by an objector who is dissatisfied with the determination of an application for designated development. Such an appeal must be made within 28 days of the date on which notice is given and must be in accordance with the regulations and rules of the court.

Sections 97 and 98 of the Act do not apply in respect of a development consent declared to be valid or validly granted under Section 25C of the Land and Environment Court Act 1979.

Signed \_\_\_\_\_ on behalf of the consent authority

Signature

title

name

date

Town Planner

Miss A Walkom

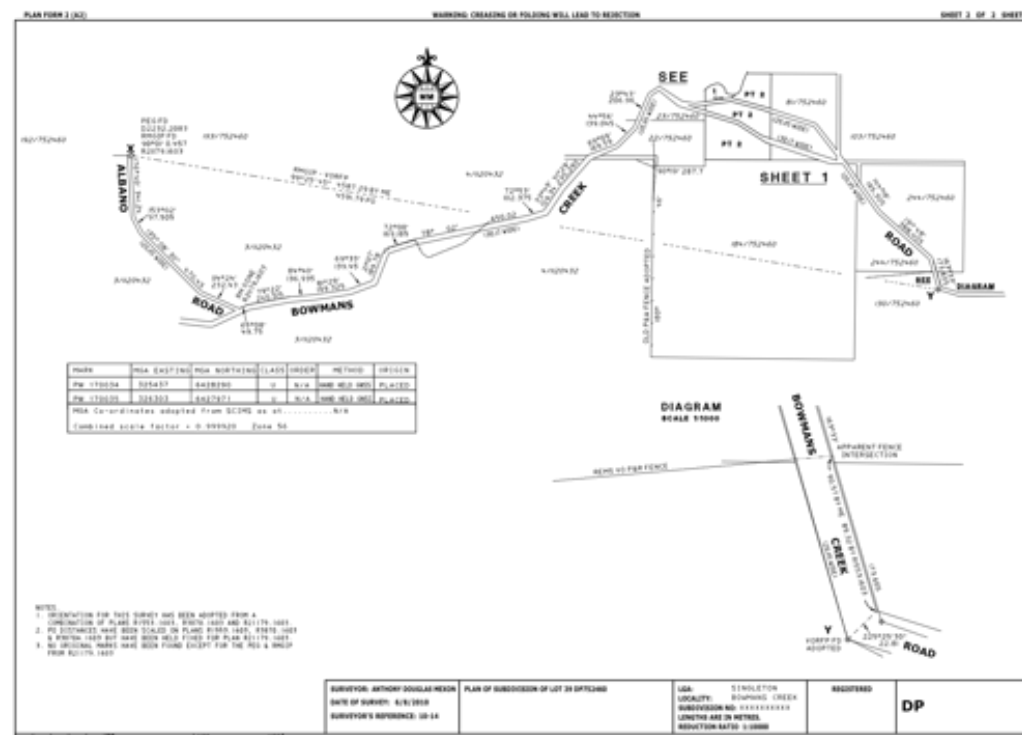
25/06/2010

If you have any inquiries regarding the consent, please contact Miss A Walkom of Council's Planning & Regulated Services, on (02) 6578 7290.

Note 1

Section 95 of the Act provides that a development consent for the erection of a building does not lapse if the building, engineering or construction work relating to the building is substantially physically commenced on the land to which the consent applies before the date on which consent would otherwise lapse.





From: **Tony Meeson** [tony@tonymeeson.com.au](mailto:tony@tonymeeson.com.au)  
Subject: **Emailing: 10-14, B.18**  
Date: **9 February 2015 at 9:48 PM**  
To: **Catherine Ball** [catherineball@nospaces.net.au](mailto:catherineball@nospaces.net.au)

Your message is ready to be sent with the following file or link attachments:

10-14\_B.18

Note: To protect against computer viruses, e-mail programs may prevent sending or receiving certain types of file attachments. Check your e-mail security settings to determine how attachments are handled.

**Instrument setting out terms of Easements or Profits à Prendre intended to be created or released and of Restrictions on the Use of Land or Positive Covenants intended to be created pursuant to Section 88B Conveyancing Act 1919**

(Sheet 1 of 2 Sheets)

**Plan:** Plan of PLAN OF SUBDIVISION OF LOT 39 DP752460 covered by Subdivision Certificate No. **IX/2014**

**Full name and address of owner of the land:** **GREGORY ALLAN BALL**  
**351 Bowmans Creek Road, Bowmans Creek NSW 2330**

**PART 1 (Creation)**

Number of item shown in the intention panel on the plan	Identity of easement, profit à prendre, restriction or positive covenant to be created and referred to in the plan.	Burdened lot(s) or parcel(s):	Benefited lot(s), road(s), bodies or Prescribed Authorities:
1	Easement for Electricity and Other Purposes 15 wide	Lot 2	Amgrid
2	Right of Access 4 wide	Lot 2	Amgrid
3	Restriction on the Use of	Lots 1 & 2	Singleton Council

**PART 2 (Terms)****1. Terms of Easement for Electricity and Other Purposes numbered 1 in the plan.**

*An easement is created on the terms and conditions set out in memorandum registered number AC289041. In this easement, "easement for electricity and other purposes" is taken to have the same meaning as "easement for electricity works" in the memorandum.*

**2. TERMS OF RESTRICTION ON THE USE OF THE LAND NUMBERED THREE IN THE PLAN.**

The registered owners of Lots 1 & 2 shall be prohibited from erecting a dwelling on the Lots.

END



- Peter Kirsop (Solicitor- MRM Maitland) dealt with transfer
- 12<sup>th</sup> September 2011 transferred to Catherine Ball
- Rating notice zoning at 2010 was “Farmland Ordinary”
- 1<sup>st</sup> July 2014 Council reclassified the area as “Residential Ordinary” (assessment number 160097- Council ref 130569- my rates assessment number 160097)
- Application for Mailbox 6<sup>th</sup> June 2013 was granted and council install rural address signpost.
- Feb 2014 I began an enclosed room 6m x 7m attached to the rear of Church dwelling, the existing external weatherboards of the Church are now the internal wall of the kitchen, complete September 2014
- October 2014 initial letter from Council regarding use of Building.
- November, 2014 on site meeting with Phil Carroll and Haley Collis, Ordinance Officer, SCC
- December 2015 Council inform me in writing of a possible option for resolution.
- January 2016 Sally Flannery organises group meeting with council on site for further discussion Haley Collis and Lillian Cullen – Heritage Officer, SCC.
- Brief report from Lillian Cullen via Sally Flannery last week.

See below

#### Bowmans Creek Site Visit 23/05/16

In attendance: Owners Catherine Ball and partner - Shami  
Haley Coulis, Lillian Cullen and Sally Flannery

Walk around church to view aspects and rear addition with owners.  
Noted mismatched weatherboard profiles, deteriorated barges, gutters have been replaced/ repaired by owners. Finials deteriorated on Church roof , noted that “crosses” had been retained.

Inspection of internal of church and extension. The church appears relatively intact and can be easily interpreted.

The research on the Church has demonstrated a robust social history – Catherine is encouraged to complete the historical research to assist future consultant.

Highly emotional problem

#### **Heritage Discussions**

Way forward: Heritage Assessment, how can the extension respond to the heritage appearance of the Church – minor modifications could occur to conform with heritage aesthetic, initially ignore the extension in the listing and then develop good design ideas to get the extension “to fit in”, use an experienced designer, Statement of Heritage Impact required for future works , in conjunction with planning proposal for listing – consecutive approvals

Listing conditional on maintenance and extension reconfiguration

It was considered that local heritage listing could be arranged (via a heritage assessment & local heritage listing report and planning proposal) for the church and then the approval could be undertaken for the extension (modified) under Singleton LEP: 5.10 Heritage Conservation (3) (a) (i) & (k).

5.10 (4) would need to be satisfied via a Statement of Heritage Impact for the modified extension.

Q. Will a DA be needed for the modified extension? This depends on the amount of work required????

L Cullen

Heritage Advisor

## **Materials used in construction of Church in 1902**

### External walls, footings and roof

- Weatherboards and corrugated tin roof – bottom 8 boards were replaced in 1984 by Michael Steinbeck (from Catholic Church) and Greg Ball. The Church paddock has always been used as holding horses close to property for work and domestication. Horses tended to scratch on the lower boards and ultimately causing damage. Roof repainted also around 1985 for preservation from rust.
- Hardwood post footing, ironbark or tallowwood
- Four original Crosses found under Church, shown leaning on east side Church in photograph below
- Original guttering in reasonable condition and being utilised for drinking water in storage tanks.
- Since my ownership in 2010 repairs have been done to preserve the building in its natural state.
- Soil has been added to the complete perimeter to build up ground level and generate water flow away from building. This has worked very effectively and foundations under building are dry and stable.
- Replace broken glass in 1 window frame with opaque similar design.



*Digital Feb 2016*

### Entry

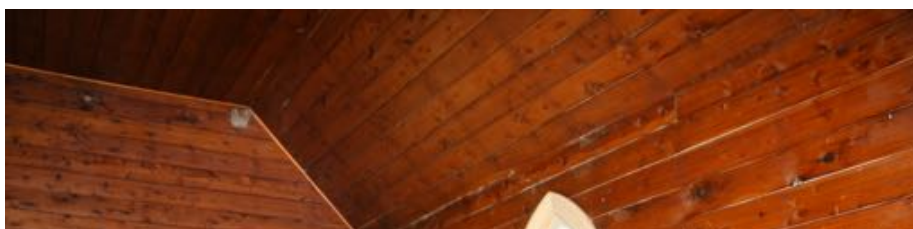
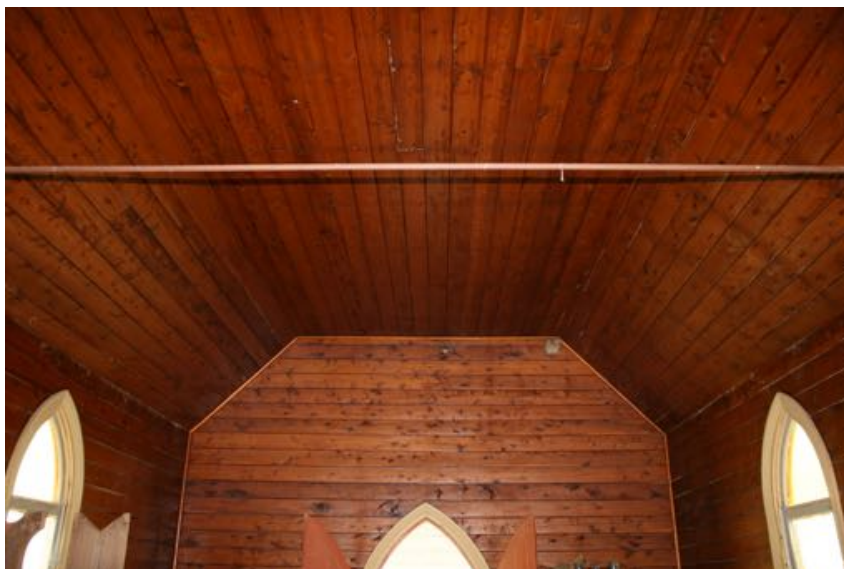
- Harwood timber flooring
- Lattice decoration at entrance area

- Lattice decoration at entrance area
- Sandstone step from Singleton



### Church Internal

- Hardwood flooring, tongue n groove, Brush box timber in excellent condition. Locally sourced, probably bullocked in from Upper Allen/Gresford area over Razorback Mountain.
- Internal walls and roof are Cypress pine with shellac coating. The internal ceiling is cathedral shape.
- Candlestick holders and lamps were kept at “Grenell” when no longer used as church. In my possession.
- Glass windows, opaque coloured yellow, orange and off white – push out, not original probably replaced 1940’s. Marks and indentations on frame indicate slide out windows.

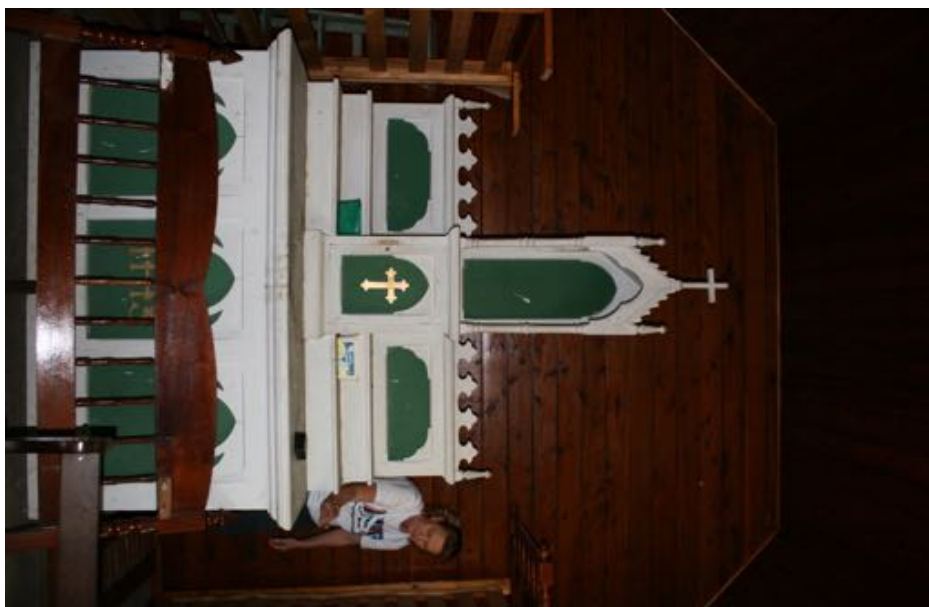






### The Alter

- The Alter was built and decorated by the local community, *per comms*. Betty Ball and is still kept in excellent order at “Grenell” in an out building.



### Priests room/Confessional

- This room was a later addition and used by the priest for confessional.
- Mixed hardwood flooring, Jarrah, Brush box and Tallowwood.
- Internal wall are cedar boards, tongue and groove
- Ceiling is flat, cedar boards, tongue and groove
- An extension to the Church at a later date
- Footing have been stabilised and an extra footing constructed at centre of floor for added support

**See below left side of church with separate pitched roof**



### Extension

- Building work by local Tradesperson, Ken McPeake, Middle Falbrook Road, Singleton, completed to Council standards
- Skillion roof – corrugated iron, high rating ceiling insulation
- External walls, approx 110 years old hardwood weatherboards from neighbours house across the creek in Muswellbrook Council. House removal was required for new DA & BA.
- Cypress pine floorboards – tongue and groove
- Radiata pine wall lining – tongue and groove, insulation batts
- Hardwood Doors
- Plumbing installed by local plumber Michael Spinks to Council standards
- Small Kitchen sink and cupboards
- Bathroom facilities provided, shower, toilet, sink
- Electricity connected in 2009 by Energy Australia at a cost of \$30000 and then Level 2 Electrician to connect power box \$3300 and domestic installation of lights and power lights \$1500.







Digital, Feb 2016, West side

### **Maintenance, repairs and rehabilitation**

- Repairs to leaking guttering and downpipe
- Refixing loose weatherboards
- Secure glass panels in all windows
- Preserving any found European heritage objects, eg nails, glass, pottery, wire, posts, weatherboards, crosses, guttering and downpipes
- Safe storage of the alter piece at “Grenell”
- Resolve drainage issues re water flow in heavy rain
- Checked footing and capping
- Practice pest maintenance
- Secure boundary fencing
- Return of natural habitat due to removal of livestock for over 5 years
- Increase in native animals, Spotted tail quoll, echidna, barn owl and boo book owls
- Diverse vegetation cover and quality seed bank resource, including recovery of native grass species
- Removal and maintenance program of weed species, Blackberry, farmers friend, moth vine, small leaf privet, fleabane
- Water quality improvement and increase in macro-invertebrate species
- Planting tree corridor with native local species eg Angophora floribunda or apple gum

### **List of Heritage items associated with Church**

- 4 x Original Church Crosses
- Original Alter
- Kneeling stool 4.5 metres long x 0.2 m high/wide
- Original broken glass window
- Cricketers glass bottle – Muswellbrook
- Great Uncles Diary referencing Church between 1930 -1950
- Treasury books
- Candlestick holders
- Coat hooks
- Fence remains
- Tank stand remains

## Oral History - Community and Family

These locals are able to provide detailed and relevant oral history if required,

Betty Ball

Gregory Ball

Suella Smith

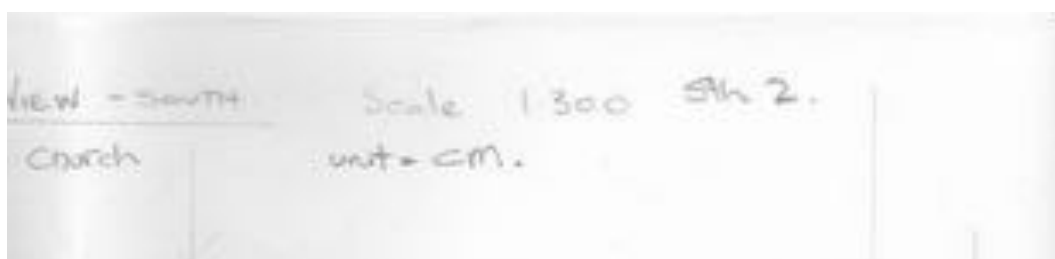
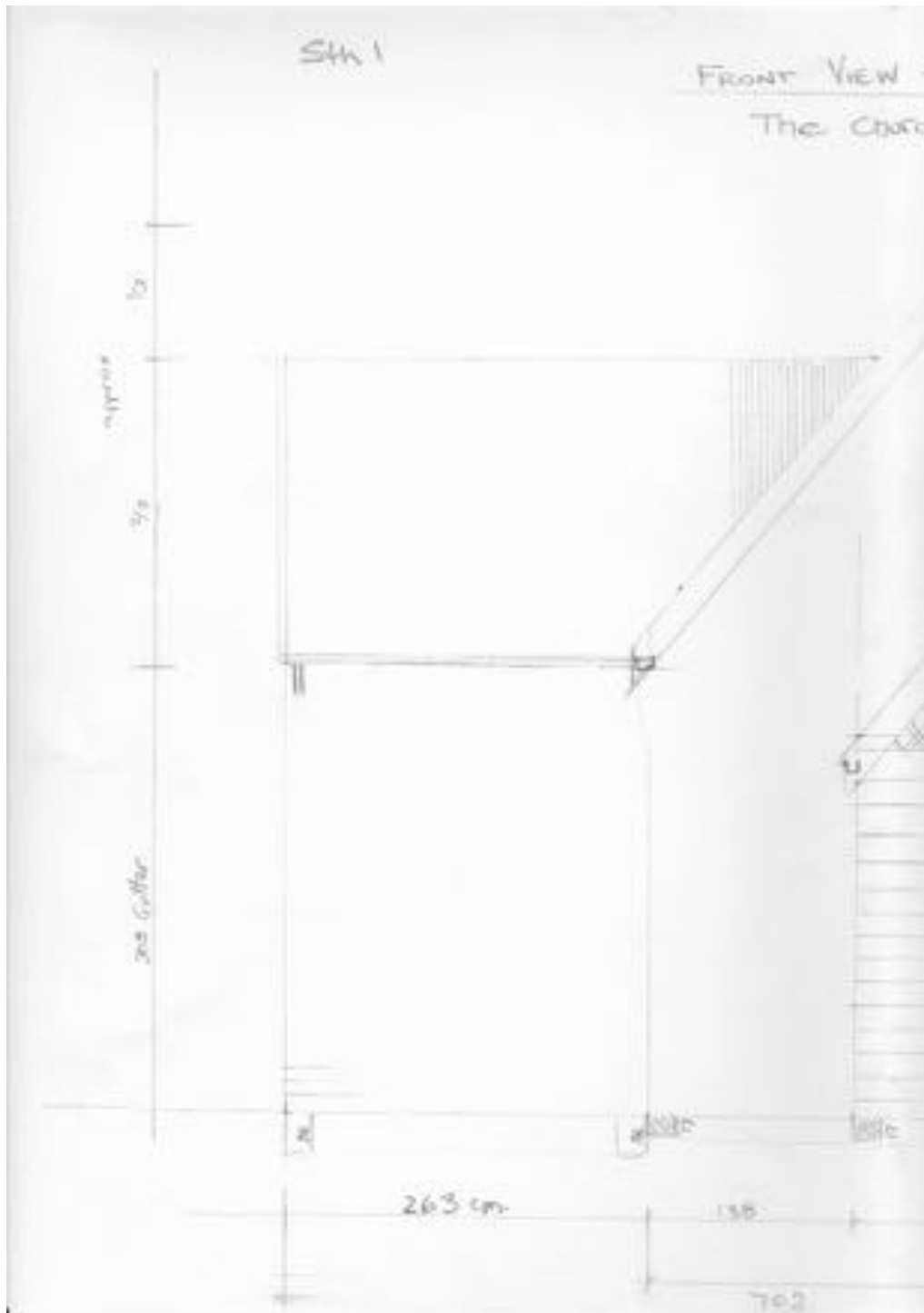
Trevor Jurd

Ron Jurd

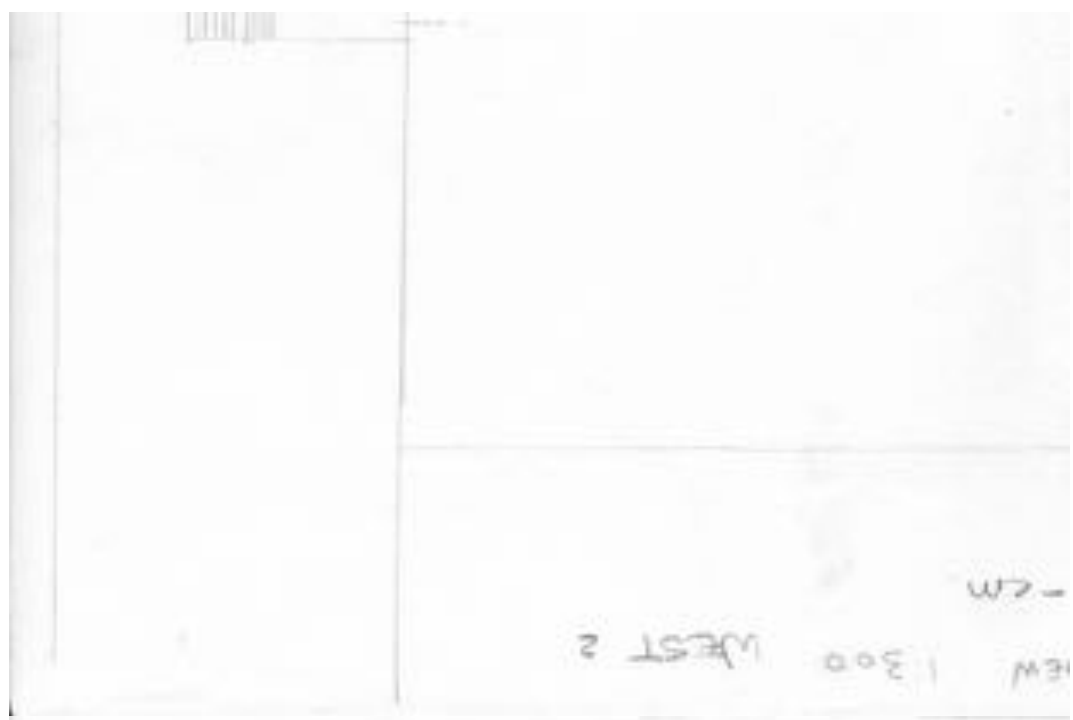
Edna Stuart

Charlie Schmierer

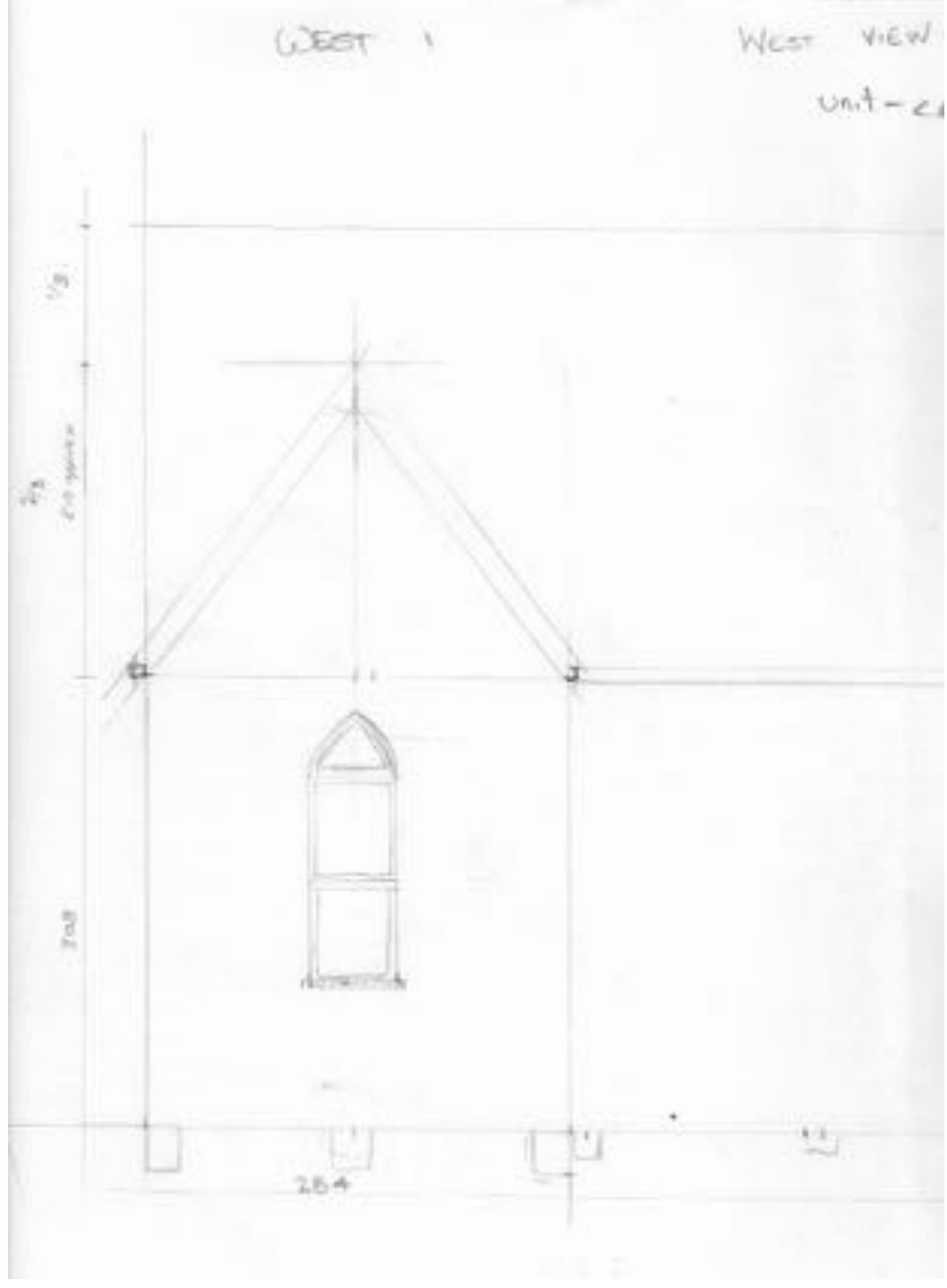
## Sketch Plans with dimensions







NEW 1300 WEST 2  
-CM



WEST 1

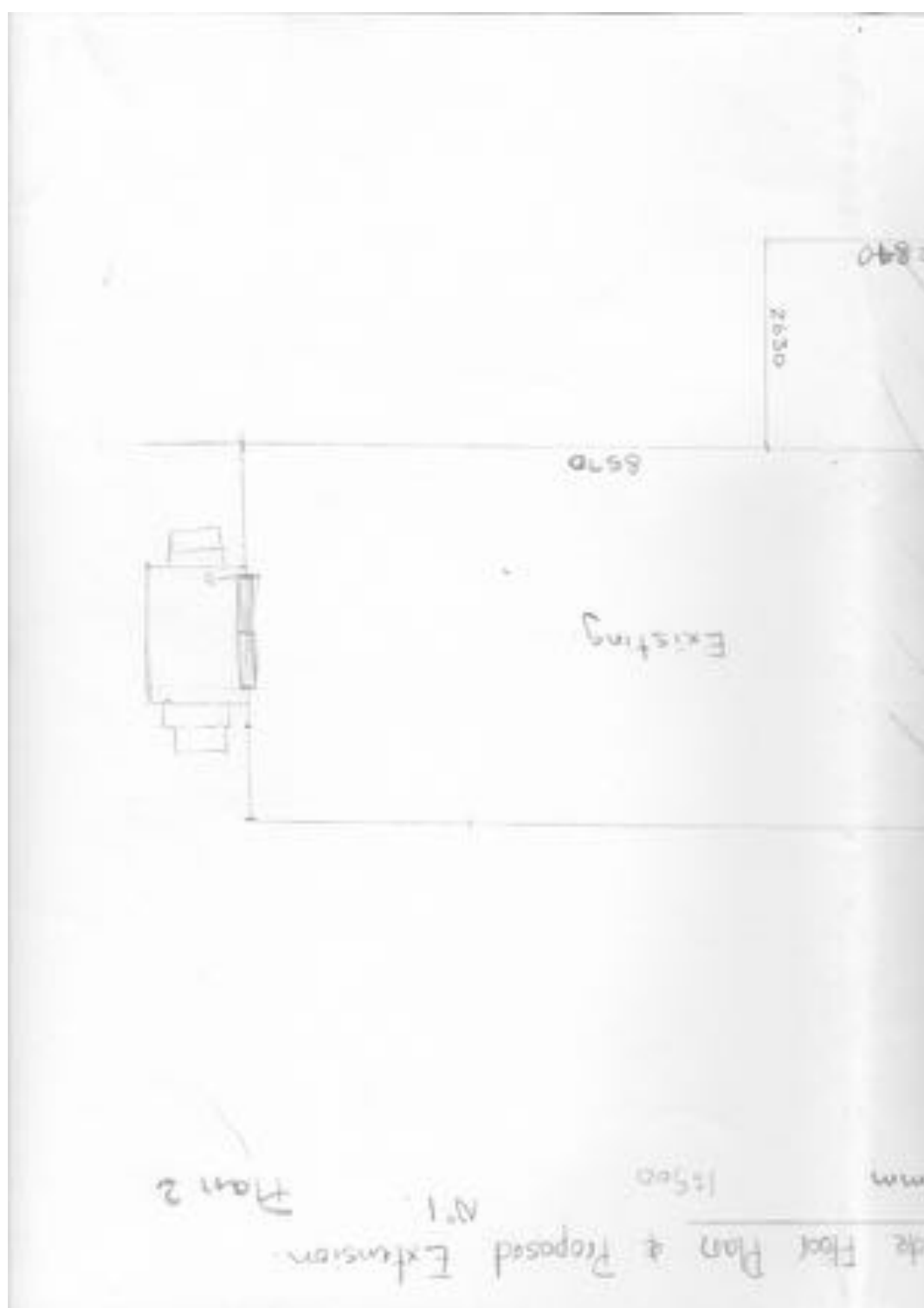
WEST VIEW

Unit - 2

2/3  
2.000000

208

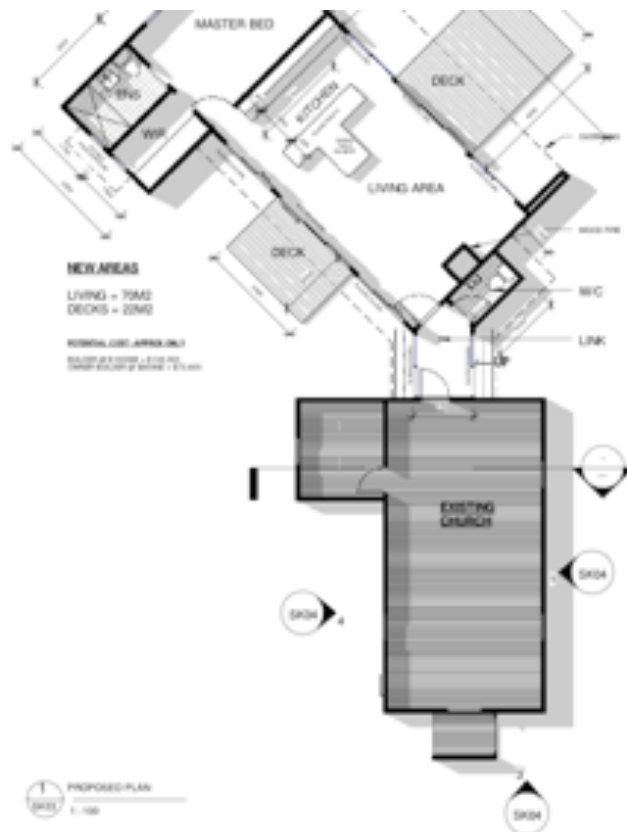
204



Church - Inside







# **CONCEPT ONLY**

CLIENT: CATHY BALL			ADDRESS: GOORANGGOLA			41 BOUND STREET EMULETON NSW TELEPHONE: (04) 3552810		
DESIGNER: HUGH WALKER BDD			SHEET TITLE: PROPOSED FLOOR AND ROOF PLANS OPTION			EMAIL: hwalker@buildingdesigndirect.com.au WEBSITE: www.buildingdesigndirect.com.au		
DRAWN	SCALE	DATE	DRAWN	CHECKED	JOB NUMBER	SHEET NUMBER	SCALE	
HW	1:100	AUF 2012	BDD		2012040	SK03	1	



23/06/2012 4:34:40 PM

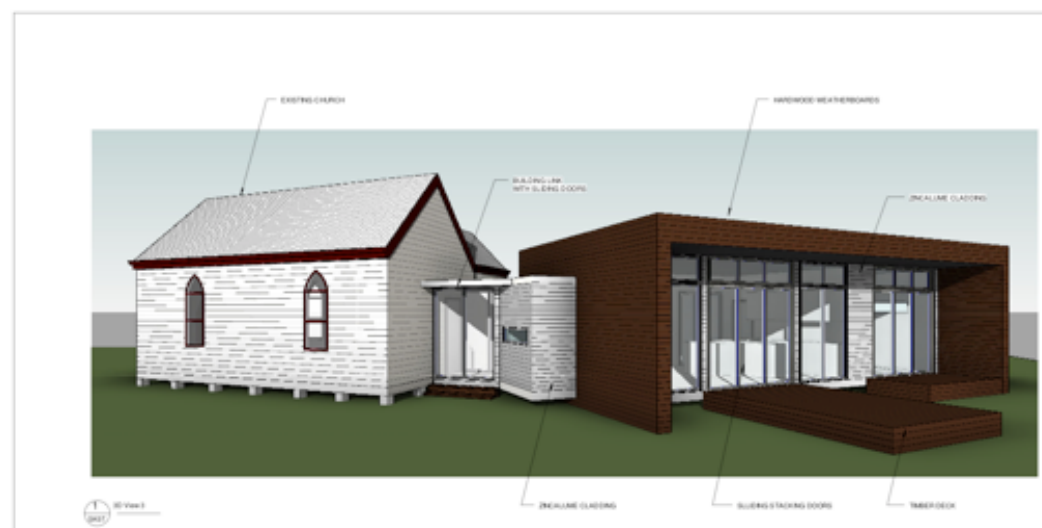
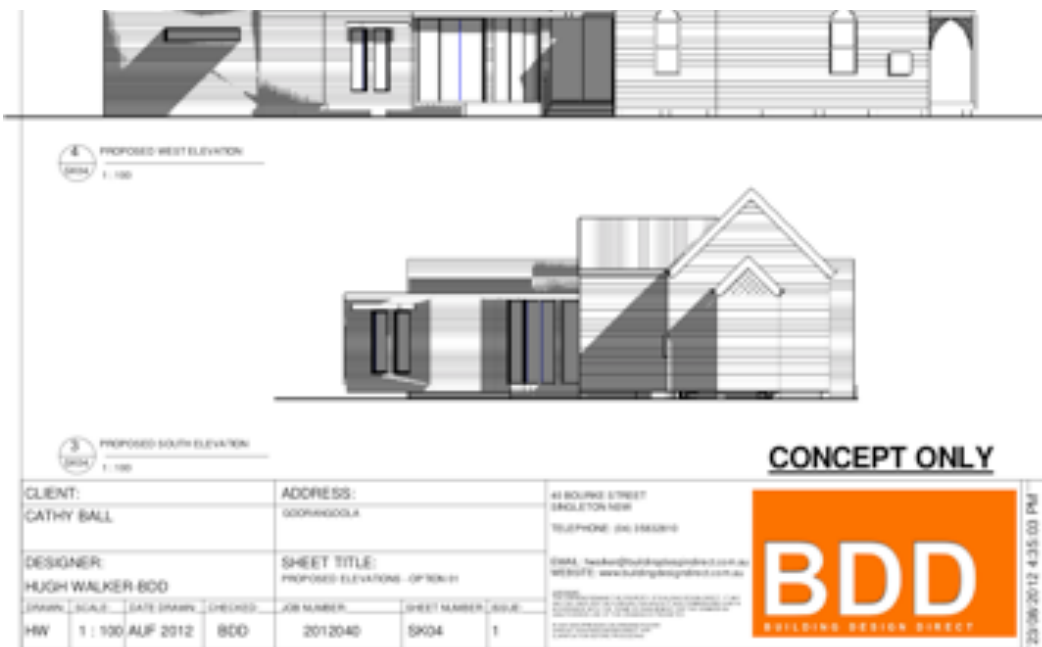


PROPOSED EAST ELEVATION  
 1:100



PROPOSED NORTH ELEVATION  
 1:100





CONCEPT ONLY						
REV	DESCRIPTION	DATE	CLIENT:	ADDRESS:	40 BOLTON STREET SHELFORD NSW TELEPHONE: (04) 3550719	
			CATHY BALL	SORRANGOLA		
			DESIGNER:	SHEET TITLE:		
			HUGH WALKER-BDD	PROPOSED 40 - OPENH1		
			DRAWN:	SCALE:	DATE DRAWN:	CHECKED:
			HW		AUF 2012	BDD
					JOB NUMBER:	SHEET NUMBER:
					2012040	SK07
						ISSUE:
						1



CONCEPT ONLY						
REV	DESCRIPTION	DATE	CLIENT:	ADDRESS:	40 BOLTON STREET SHELFORD NSW TELEPHONE: (04) 3550719	
			CATHY BALL	SORRANGOLA		
			DESIGNER:	SHEET TITLE:		
			HUGH WALKER-BDD	PROPOSED 40 - OPENH1		
			DRAWN:	SCALE:	DATE DRAWN:	CHECKED:
			HW		AUF 2012	BDD
					JOB NUMBER:	SHEET NUMBER:
					2012040	SK08
						ISSUE:
						1



CONCEPT ONLY						
REV	DESCRIPTION	DATE	CLIENT:	ADDRESS:	40 BOLTON STREET SHELFORD NSW TELEPHONE: (04) 3550719	
			CATHY BALL	SORRANGOLA		
			DESIGNER:	SHEET TITLE:		
			HUGH WALKER-BDD	PROPOSED 40 - OPENH1		
			DRAWN:	SCALE:	DATE DRAWN:	CHECKED:
			HW		AUF 2012	BDD
					JOB NUMBER:	SHEET NUMBER:
					2012040	SK06
						ISSUE:
						1



## **Concept 2 & 3**

See attachments to email

### **Further Information**

- I can forward as word document for your use and copy any original files/photographs to flash drive for your information
- Complete family tree available
- Loan any reference books
- More historical plans available
- Two unmarked graves sites exit about 1 km downstream, two poplar trees are planted on the gravesite. Apparently 2 Ball children were buried around 1890's.
- I can further reference any images/photographs if required.

### **Bibliography**

*Bush Schools Past and Present of Patrick Plains*, Singleton Historical Society and Museum Inc. Published Newy and Beath Printers Pty Limited, 1990

*Time's subject: the story of Goorangoola, a small community in the Hunter Valley of New South Wales, 1839-1939* by A.J.Greenhalgh Published Roseville, NSW 1982

*Two Valleys – The Big Post – that turns people to either of the Two Valleys*, Department of Education, Bicentenary Grant, Mt Pleasant Public School, Principal Joy Poole, September, 1988

Personal communications with Betty Ball, Gregory Ball, Suella Ball, Trevor Jurd

Cath Ball  
[catherineball@netspace.net.au](mailto:catherineball@netspace.net.au)  
02 65772553