



31st May 2020

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Planning, Industry & Environment NSW
320 Pitt Street,
Sydney 2000 NSW

St Matthews Catholic Collage Application Number SSD-9872

Ibbai Waggan People, as observers & upholders of our Culture & Lore within our Ngurangbang are deeply concerned with the Dictatorship by the State & Federal governments to First Nations of this Continent. Ibbai Waggan People are distressed in the way the State & Federal governments use their techniques to continually mislead our Senior Elders.

1. The Ibbai Waggan People will object to the St Matthews Catholic Collage for the unlawful application & approval process conducted by the Planning Minister of NSW & Planning, Industry & Environment. The Planning Minister of NSW & Planning, Industry & Environment NSW have & never had the power to endorse any projects within the Ibbai Waggan Ngurangbang.
2. The Ibbai Waggan People will object to the St Matthews Catholic Collage unlawful process, which has been conducted without discussion or consent of the Ibbai Waggan Senior Elders.
3. The untold damage to Ibbai Waggan People spiritual & culturally sensitive sites & to the environment over the past 250 years is overwhelming to our people. It certainly appears the economy comes before the Ibbai Waggan environment.

The Ibbai Waggan Elders have the authority within Ibbai Waggan Lore "the Lore of this land" & has always been that way, to instruct the Planning Minister of NSW, to cease all current approvals & not to approve any future applications within our Ngurangbang.

The High Court of Australia recognises First Nations Unique Culture & Lores 2020

Ibbai Waggan People is the only voice of Ngurangbang & has not ceded Ngurangbang.

On the 17th October 1835, our Ibbai Waggan ancestor Gungin a lore man declared;

What do you want here? What do you come here for? Why do you not go to your own country?

Gungin enforced our proprietary & sovereignty rights under ancient lore over Ngurangbang, these lores have existed for time immemorial & these rights have never been ceded.

First Nations Lore: Is intact, Is in-place & Is the Lore of the Land.

Our Senior Elders formally request a written reply to all of our above concerns within 7 days by way of the above email address.

Aunty Violet Carr Senior Elder Ibbai Waggan & all of Wiradjuri Nation
Wayne Alfred Carr Senior Elder Ibbai Waggan-Wiradjuri
Stephen Parkes Elder Ibbai Waggan-Wiradjuri

For the Ibbai Waggan-Wiradjuri People