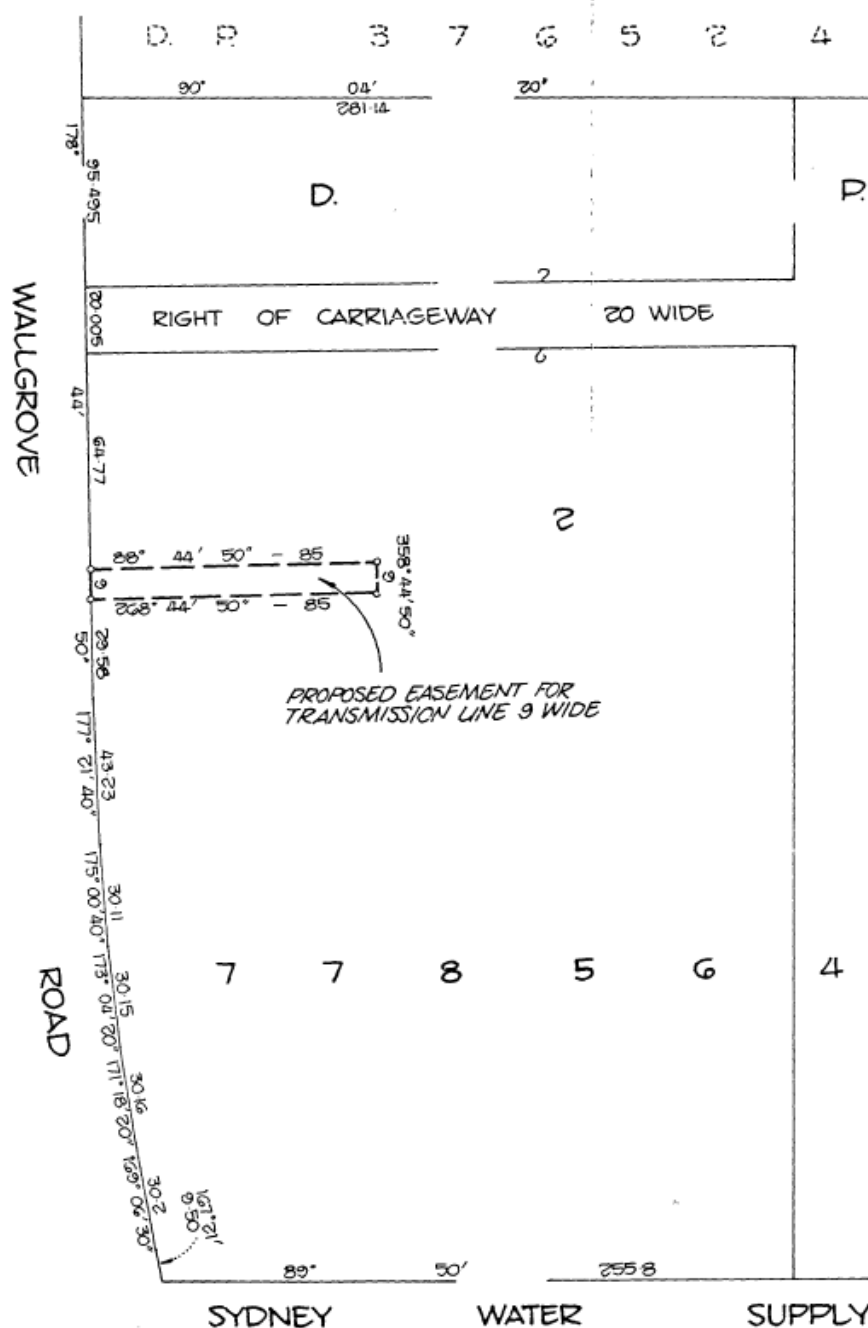


SIGNATURES, SEALS AND STATEMENTS of intention to dedicate public roads or to create public reserves, drainage easements, restrictions on the use of land or positive covenants.



DP 645807

Registered: SH 173/1992

C.A.:

Title System: TORRENS

Purpose: PROPOSED EASEMENT

Ref. Map: U8252-5

Last Plan: DP 778564

PLAN OF PROPOSED EASEMENT
FOR TRANSMISSION LINE
9 WIDE WITHIN LOT 2
D.P. 778564

Lengths are in metres. Reduction Ratio 1:1500

Municipality: City BLACKTOWN

Locality: EASTERN CREEK

Parish: MELVILLE

County: CUMBERLAND

Plans used in preparation of survey/compilation

DP 376524

D.P. 778564



1213884

HUGH CAMPBELL McCUBBEN
of 7 BEVANS ROAD GALSTON 2159

a surveyor registered under the Surveyors Act, 1929, as amended, hereby certify that this survey/compilation (this plan) HAS BEEN COMPILED FROM D.P. 778564, is accurate and has been made in accordance with the Survey Practice Regulations, 1923 and any special requirements of the Department of Lands, and was completed on

31ST DAY OF JANUARY 1991
Signature: *Hugh Campbell McCubben*
Surveyor registered under Surveyors Act, 1929, as amended.
Date of survey: *31/01/1991*
Insert date of survey.

Crown Lands Office Approval

PLAN APPROVED

Authorised Officer

Land District

Paper No

Field Book

pages

Council Clerk's Certificate

I hereby certify that —

- (a) the requirements of the Local Government Act, 1919 (other than the requirements for the registration of plans), and
(b) the requirements of Part 3 Division 2 of the Water Board Act 1987 and Water Supply Authorities Act 1987

have been complied with by the applicant in relation to the proposed (Insert "new road", "subdivision" or "consolidated lot") set out herein

Subdivision No

Date

(Signature)

Council Clerk

Council File No

*This part of the certificate to be deleted where the application is only for a consolidated lot or the opening of a new road or where the land is to be subdivided is wholly outside the areas of operations of the Metropolitan Water Sewerage and Drainage Board and the Hunter District Water Board.

† Delete if inapplicable