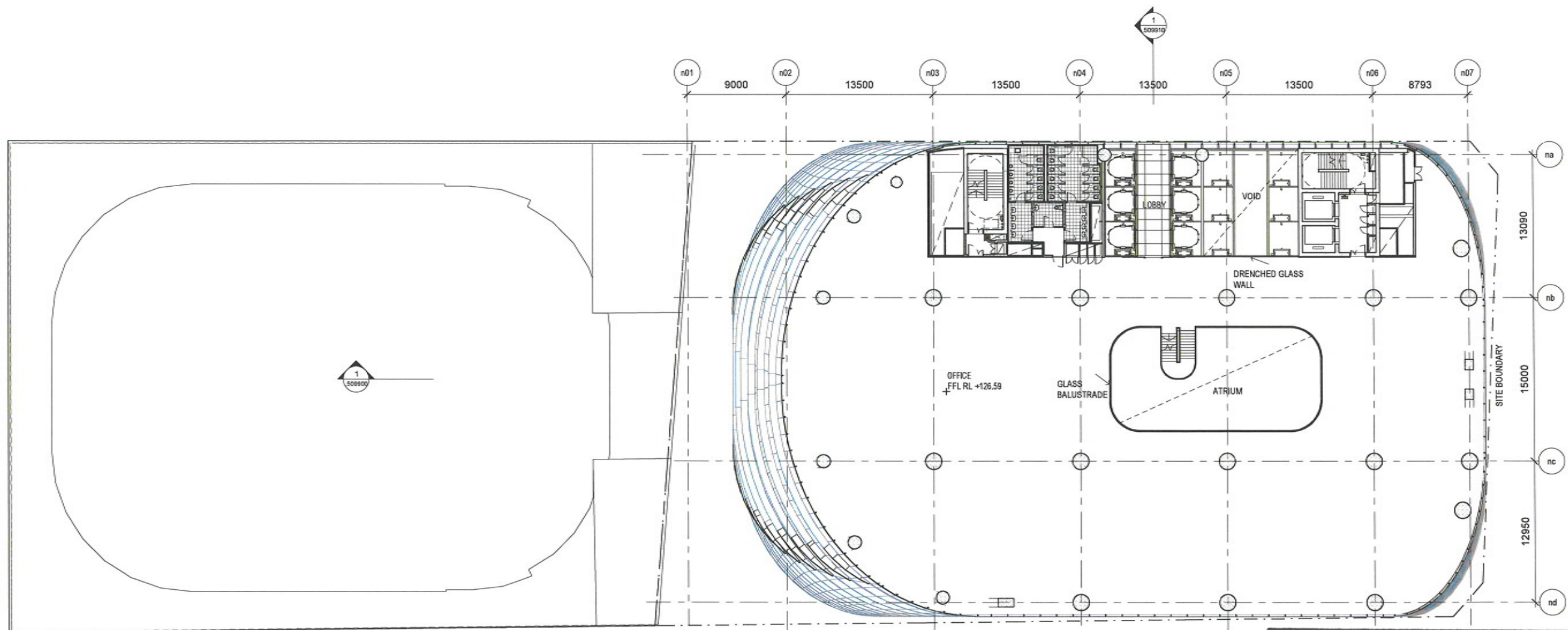




**NSW** **Planning & Environment**  
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Approved Application No. SSA 9270

granted on the 13/08/19

Signed Russell Hand

Sheet No. 31 of 60

| Rev | App | Chg | Revision or reason for issue    | Date     | Legend |
|-----|-----|-----|---------------------------------|----------|--------|
| A   | PR  | PR  | Stage 2 DA Draft                | 25-05-18 |        |
| B   | PR  | PR  | Stage 2 DA Draft                | 06-07-18 |        |
| C   | PR  | PR  | Stage 2 DA Draft                | 18-07-18 |        |
| D   | PR  | PR  | Stage 2 DA                      | 02-08-18 |        |
| E   | PR  | PR  | Stage 2 DA                      | 07-08-18 |        |
| F   | PR  | PR  | Stage 2 DA                      | 22-08-18 |        |
| G   | PR  | PR  | Updated Stage 2 DA Draft        | 08-04-19 |        |
| H   | PR  | PR  | Updated Response to Submissions | 31-05-19 |        |

CSA Areas (not for approval)

CSA detail is indicative and subject to separate approval.

Final CSA detail on station levels is subject to issue of the relevant construction certificate and approved Station Design and Precinct Plan.

Scale / North Point

1:250 @ A1, 1:400 @ A3

0 2 4 6 10

General Notes

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Notes

This architectural package describes the North Tower. Refer to Grimshaw for Metro and Tunnels for South Tower.

Disclaimer

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Project Title

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Client

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 New South Wales 2000 Australia  
 Telephone: +61 2 8232 3333  
 Email: www.macquarie.com

Drawing Title

**SYDNEY METRO-MARTIN PLACE LEVEL 25 PLAN GENERAL ARRANGEMENT**

Status

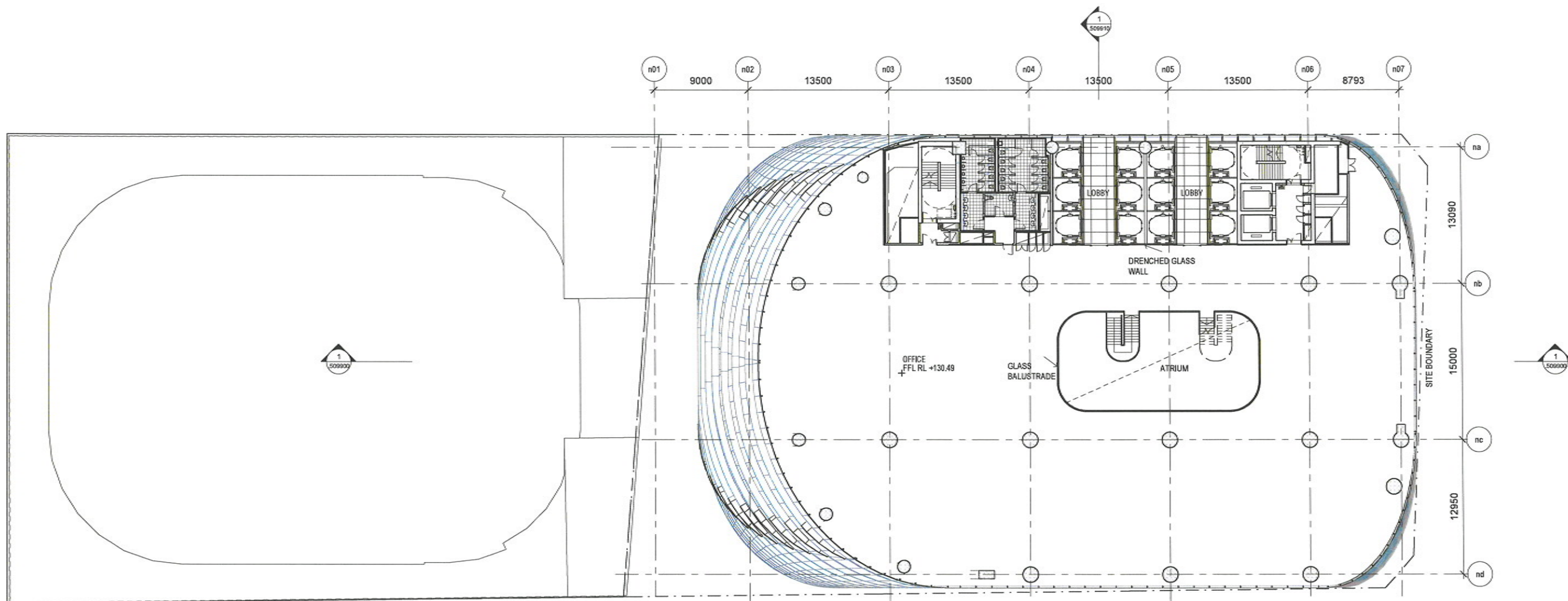
STAGE II SSDA

Revision

H

Drawing Number

CSWSMP-MAC-SMN-AT-DRG-DA-302500



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Sheet No. 32 of 60

| Rev | App | Chg | Revision or reason for issue    | Date     | Legend |
|-----|-----|-----|---------------------------------|----------|--------|
| A   | PS  | PM  | Stage 2 DA Draft                | 25-06-18 |        |
| B   | PS  | PM  | Stage 2 DA Draft                | 05-07-18 |        |
| C   | PS  | PM  | Stage 2 DA Draft                | 18-07-18 |        |
| D   | PS  | PM  | Stage 2 DA                      | 03-08-18 |        |
| E   | PS  | PM  | Stage 2 DA                      | 07-08-18 |        |
| F   | PS  | PM  | Stage 2 DA                      | 22-08-18 |        |
| G   | PS  | PM  | Updated Stage 2 DA Draft        | 08-04-19 |        |
| H   | PS  | PM  | Updated Response to Submissions | 31-05-19 |        |

CSSE Areas (not for approval)

CSSE detail is indicative and subject to separate approval.

Final OSD detail on station levels is subject to issue of the relevant construction certificate and approved Station Design and Precinct Plan.

Scale / North Point

1:200 @ A1, 1:400 @ A3

General Notes

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Notes

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Disclaimer

Streets, trees, furniture and other public domain elements within the precinct are indicative only and are subject to relevant approvals and detailed coordination with new and existing underground utilities and infrastructure.

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Drawing Title

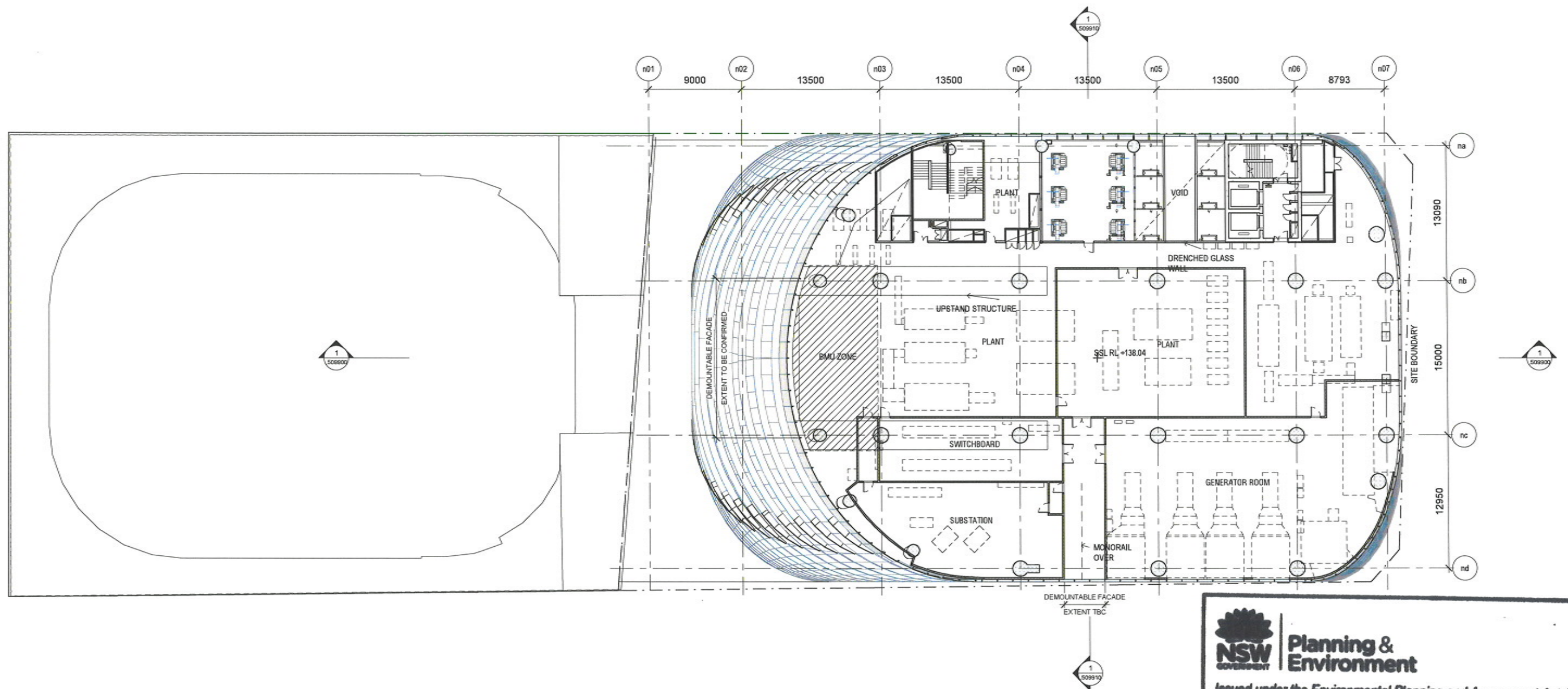
**SYDNEY METRO-MARTIN PLACE LEVEL 26 PLAN**

**GENERAL ARRANGEMENT**

Status: **STAGE II SSDA** Revision: **H**

Drawing Number: **CSWSMP-MAC-SMN-AT-DRG-DA-302600**





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Sheet No. 34 of 60

| Rev | App | Det | Revision or reason for issue    | Date     | Legend |
|-----|-----|-----|---------------------------------|----------|--------|
| A   | PM  | PM  | Stage 2 DA Draft                | 29-05-18 |        |
| B   | PM  | PM  | Stage 2 DA Draft                | 09-07-18 |        |
| C   | PM  | PM  | Stage 2 DA Draft                | 19-07-18 |        |
| D   | PM  | PM  | Stage 2 DA                      | 03-08-18 |        |
| E   | PM  | PM  | Stage 2 DA                      | 07-08-18 |        |
| F   | PM  | PM  | Stage 2 DA                      | 22-08-18 |        |
| G   | PM  | PM  | Updated Stage 2 DA Draft        | 08-04-19 |        |
| H   | PM  | PM  | Updated Response to Submissions | 21-05-19 |        |

CSA Areas (not for approval)

CSA detail is indicative and subject to separate approval.

Final CSA detail on station levels is subject to issue of the relevant construction certificate and approved Station Design and Precinct Plan.

Scale / North Point

1:200 @ A1, 1:400 @ A3

General Notes

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Notes

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Project Title

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Drawing Title

**SYDNEY METRO-MARTIN PLACE LEVEL 28 PLAN  
GENERAL ARRANGEMENT**

Status

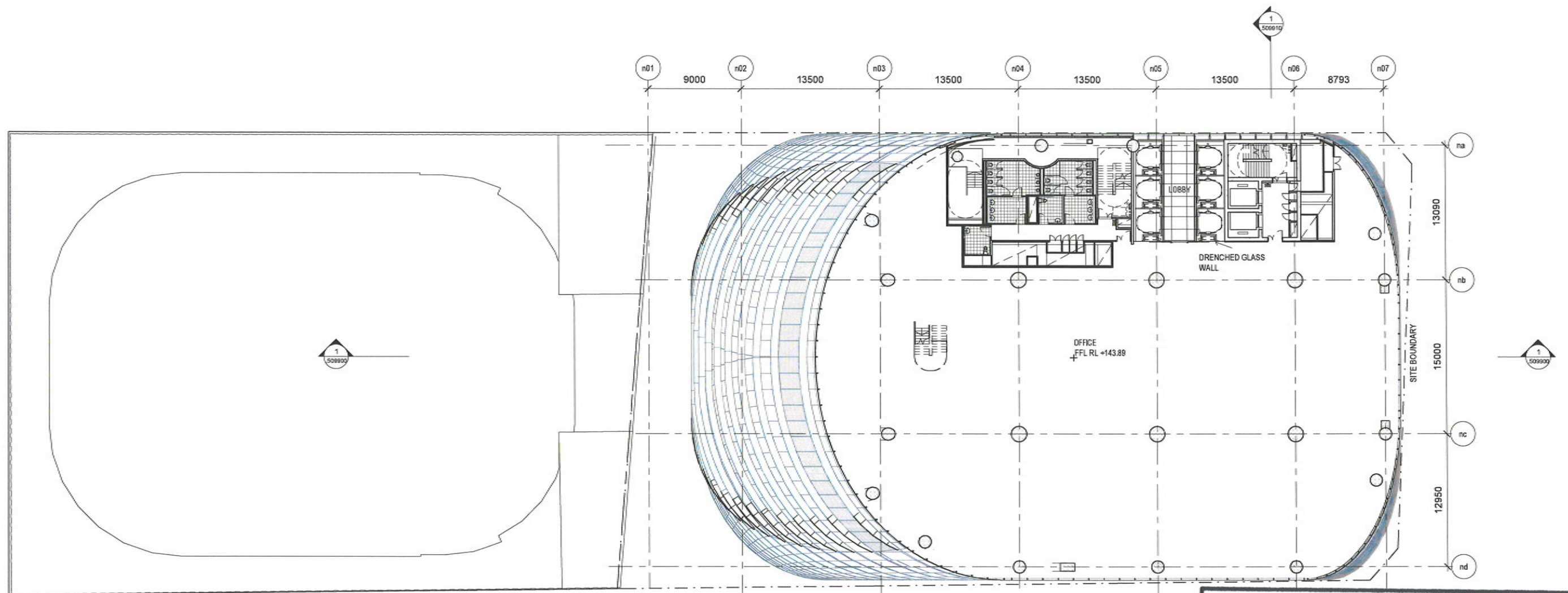
**STAGE II SSDA**

CSWSMP-MAC-SMN-AT-DRG-DA-302800

Revision

**H**

Drawing Number



**NSW** Planning & Environment  
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Sheet No. 35 of 60

| Rev | App | Doc | Revision or reason for issue    | Date     | Legend |
|-----|-----|-----|---------------------------------|----------|--------|
| A   | PS  | PSR | Stage 2 DA Draft                | 20-06-18 |        |
| B   | PS  | PSR | Stage 2 DA Draft                | 06-07-18 |        |
| C   | PS  | PSR | Stage 2 DA Draft                | 18-07-18 |        |
| D   | PS  | PSR | Stage 2 DA                      | 03-08-18 |        |
| E   | PS  | PSR | Stage 2 DA                      | 01-08-18 |        |
| F   | PS  | PSR | Stage 2 DA                      | 22-08-18 |        |
| G   | PS  | PSR | Updated Stage 2 DA Draft        | 08-04-19 |        |
| H   | PS  | PSR | Updated Response to Submissions | 31-05-19 |        |

CSI Areas (not for approval)

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Final OSD detail on station levels is subject to issue of the relevant construction certificate and approved Station Design and Precinct Plan.

Scale / North Point

1:200 @ A1, 1:400 @ A3

General Notes

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Notes

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Disclaimer

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Drawing Title

**SYDNEY METRO-MARTIN PLACE LEVEL 29 PLAN GENERAL ARRANGEMENT**

Status

**STAGE II SSDA**

Drawing Number

**CSWSMP-MAC-SMN-AT-DRG-DA-302900**

Revision

**H**



CSSI Areas (not for approval)

CSSI detail is indicative and subject to separate approval.

Final OSD detail on station levels is subject to issue of the relevant construction certificate and approved Station Design and Project Plan.

| Scale / North Point



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1. **Noting**

This architectural package describes the North Tower. Refer to Grimshaw for Metro and Thames for South Tower

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Approved Application No. SSD 9270

granted on the 13/08/19

Signed Russell Hand

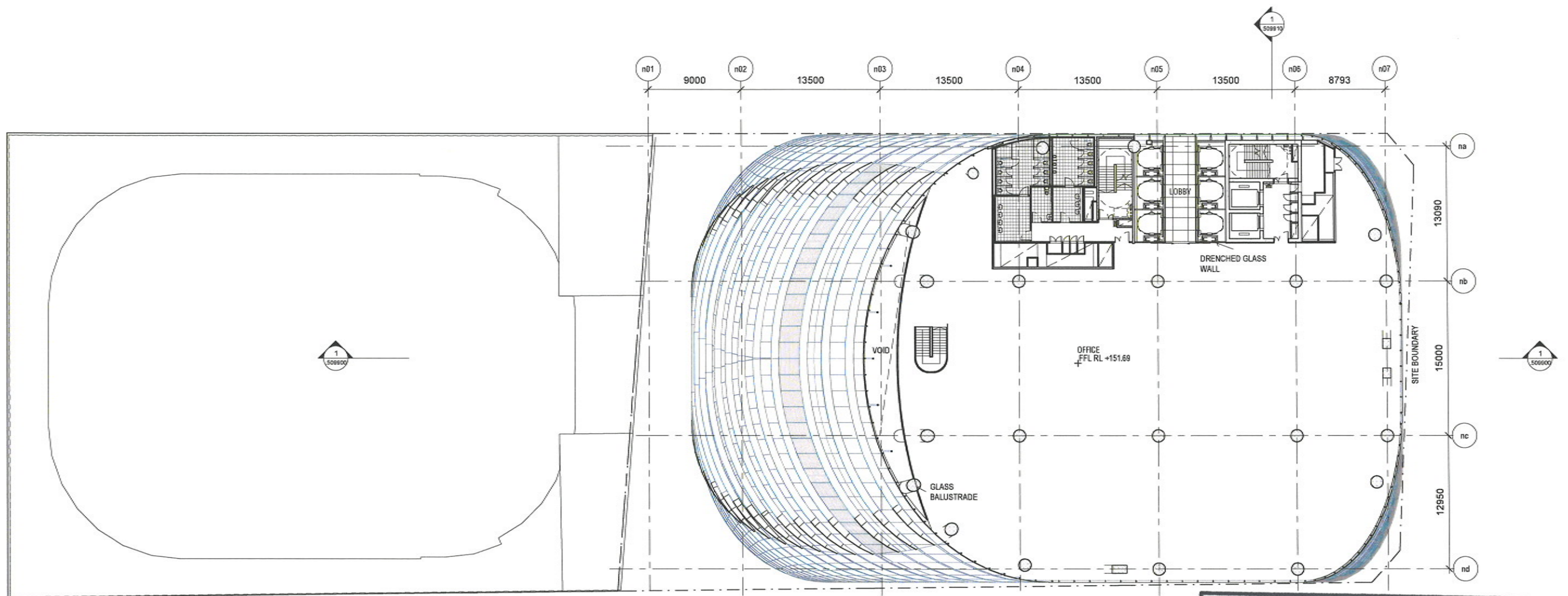
Sheet No. 36 of 60

Project Title  
SYDNEY METRO MARTIN PLACE -  
integrated station development



Drawing Title  
SYDNEY METRO-MARTIN PLACE LEVEL 30 PLAN  
GENERAL ARRANGEMENT

|                                 |          |
|---------------------------------|----------|
| Status                          | Revision |
| STAGE II SSDA                   | H        |
| Drawing Number                  |          |
| CSWSMP-MAC-SMN-AT-DRG-DA-303000 |          |



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Sheet No. 37 of 60

| Rev | App | Chg | Revision or reason for issue    | Date     | Legend |
|-----|-----|-----|---------------------------------|----------|--------|
| A   | PR  | PVR | Stage 2 DA Draft                | 29-05-18 |        |
| B   | PR  | PVR | Stage 2 DA Draft                | 05-07-18 |        |
| C   | PR  | PVR | Stage 2 DA Draft                | 18-07-18 |        |
| D   | PR  | PVR | Stage 2 DA                      | 03-08-18 |        |
| E   | PR  | PVR | Stage 2 DA                      | 07-08-18 |        |
| F   | PR  | PVR | Stage 2 DA                      | 22-08-18 |        |
| G   | PR  | PVR | Updated Stage 2 DA Draft        | 08-04-19 |        |
| H   | PR  | PVR | Updated Response to Submissions | 31-05-19 |        |

CSA Areas (not for approval)

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Final CSA detail on station levels is subject to issue of the relevant construction certificate and approved Station Design and Precinct Plan.

Scale / North Point

1:200 @ A1 1:400 @ A3

General Notes

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Notes

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Project Title

**SYDNEY METRO-MARTIN PLACE - integrated station development**



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 50 Martin Place, Sydney  
 New South Wales 2000 Australia  
 Telephone +61 2 9232 3333  
 Email www.macquarie.com

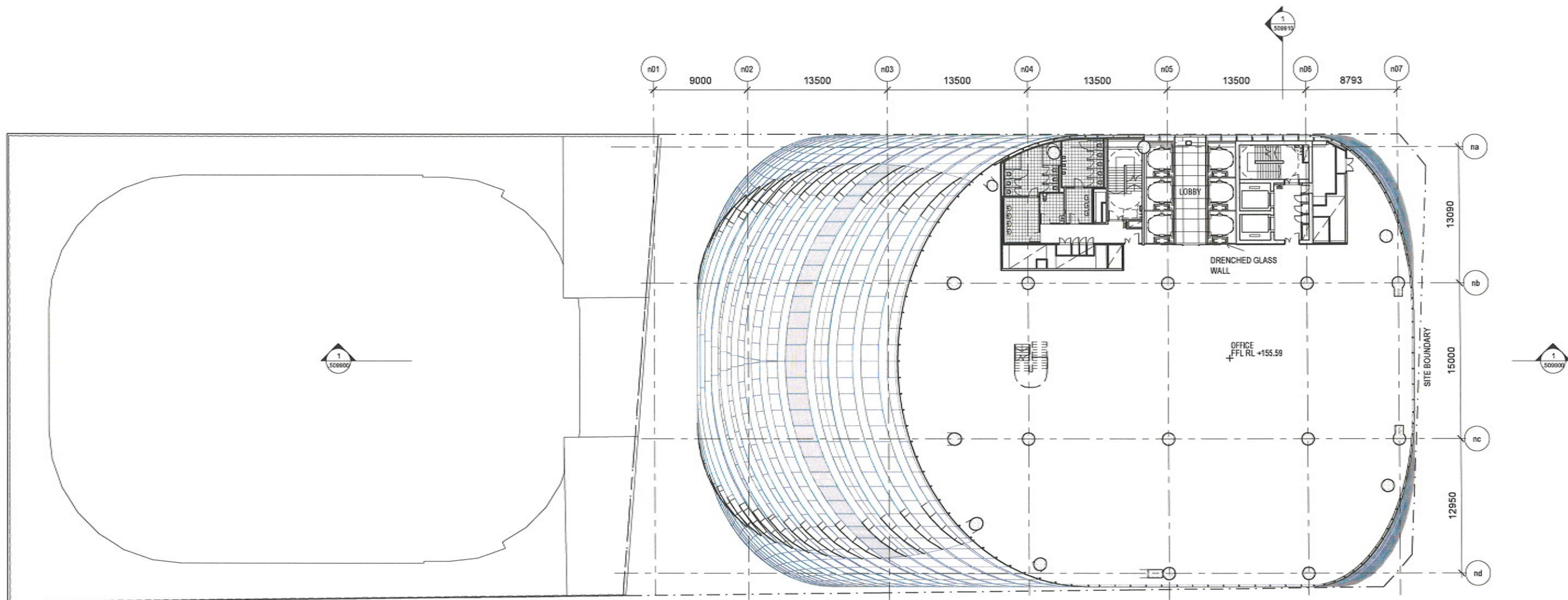
Drawing Title

**SYDNEY METRO-MARTIN PLACE LEVEL 31 PLAN GENERAL ARRANGEMENT**

Status  
**STAGE II SSDA**

Drawing Number  
**CSWSMP-MAC-SMN-AT-DRG-DA-303100**

Revision  
**H**



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Sheet No. 38 of 60

NSW GOVERNMENT  
 Planning & Environment  
 1/19/2019 10:00 AM  
 1/19/2019 10:00 AM

| Rev | App | Chg | Revision or reason for issue    | Date     |
|-----|-----|-----|---------------------------------|----------|
| A   | PS  | PWR | Stage 2 DA Draft                | 28-05-18 |
| B   | PS  | PWR | Stage 2 DA Draft                | 05-07-18 |
| C   | PS  | PWR | Stage 2 DA Draft                | 18-07-18 |
| D   | PS  | PWR | Stage 2 DA                      | 03-08-18 |
| E   | PS  | PWR | Stage 2 DA                      | 07-08-18 |
| F   | PS  | PWR | Stage 2 DA                      | 22-08-18 |
| G   | PS  | PWR | Updated Stage 3 DA Draft        | 08-04-19 |
| H   | PS  | PWR | Updated Response to Submissions | 21-05-19 |

Legend

CSA Areas (not for approval)

CSA detail is indicative and subject to separate approval.

Final CS2 detail on station levels is subject to issue of the relevant construction certificate and approved Station Design and Precinct Plan.

Scale / North Point

1:250 @ A1, 1:400 @ A3

General Notes

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Project Title

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Drawing Title

**SYDNEY METRO-MARTIN PLACE LEVEL 32 PLAN GENERAL ARRANGEMENT**

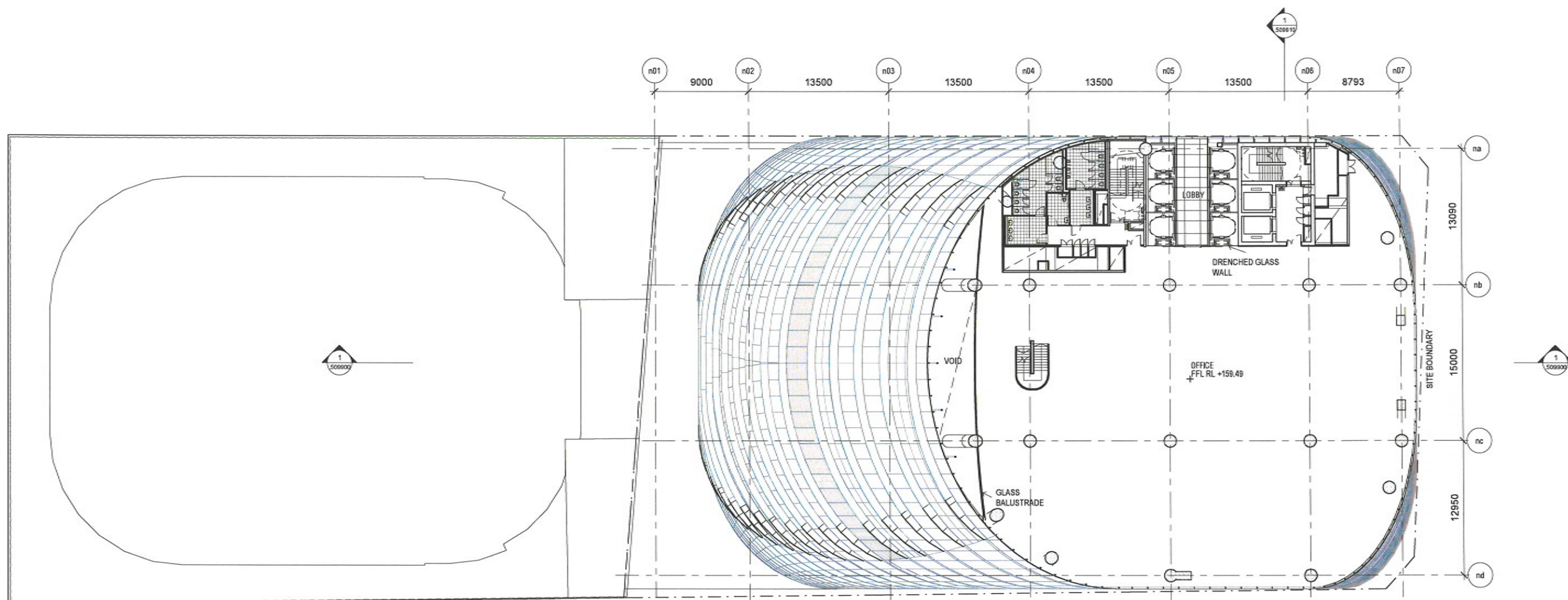
Status

**STAGE II SSDA**

Drawing Number  
**CSWSMP-MAC-SMN-AT-DRG-DA-303200**

Revision

**H**



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Approved Application No. SSA 9270

granted on the 13/08/19

Signed Russell Hand

Sheet No. 39 of 60

| Rev | App | Chg | Revision or reason for issue    | Date     | Legend |
|-----|-----|-----|---------------------------------|----------|--------|
| A   | PB  | PM  | Stage 2 DA Draft                | 29-05-18 |        |
| B   | PB  | PM  | Stage 2 DA Draft                | 06-07-18 |        |
| C   | PB  | PM  | Stage 2 DA Draft                | 18-07-18 |        |
| D   | PB  | PM  | Stage 2 DA                      | 03-08-18 |        |
| E   | PB  | PM  | Stage 2 DA                      | 07-08-18 |        |
| F   | PB  | PM  | Stage 2 DA                      | 23-08-18 |        |
| G   | PB  | PM  | Updated Stage 2 DA Draft        | 06-04-19 |        |
| H   | PB  | PM  | Updated Response to Submissions | 31-05-19 |        |

CSM Areas (not for approval)

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Scale / North Point

1:200 @ A1, 1:400 @ A3

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Project Title

**SYDNEY METRO MARTIN PLACE -  
 integrated station development**

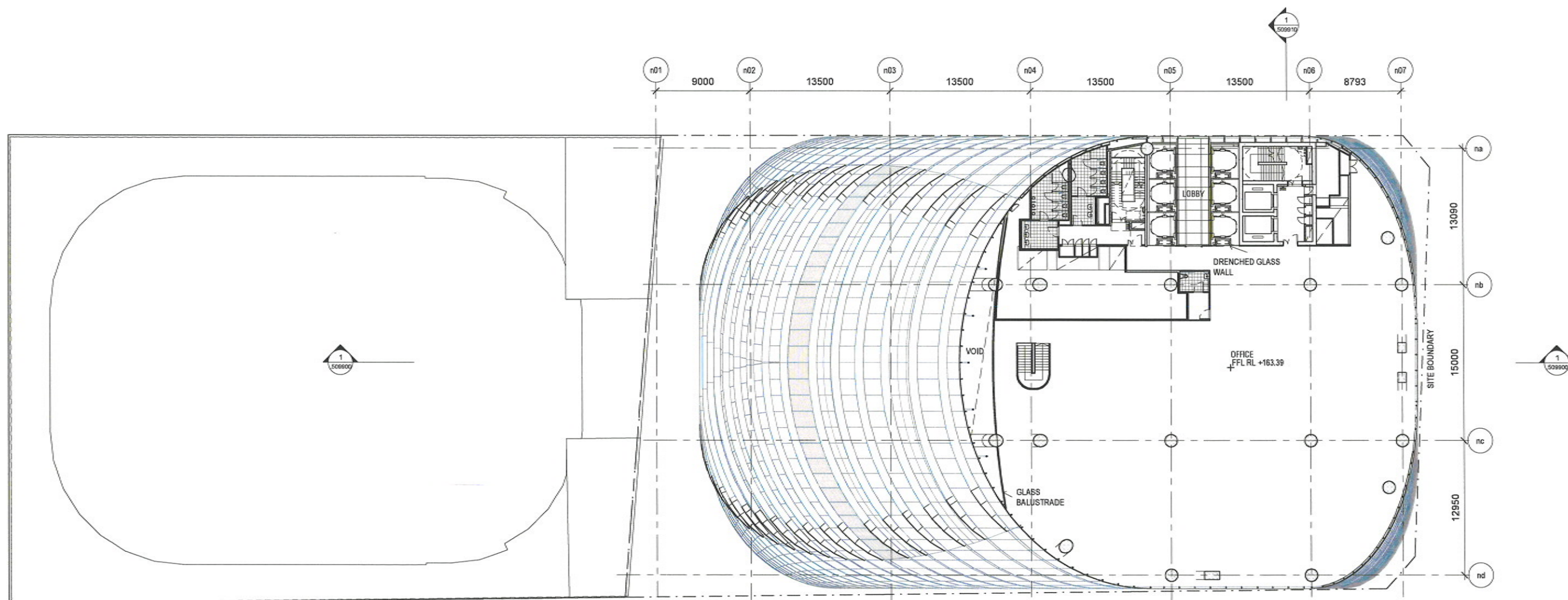
**MACQUARIE  
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Drawing Title

**SYDNEY METRO-MARTIN PLACE LEVEL 33 PLAN  
 GENERAL ARRANGEMENT**

Status  
**STAGE II SSDA**  
 Drawing Number  
**CSWSMP-MAC-SMN-AT-DRG-DA-303300**



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Signed Russell Hand

Sheet No. 40 of 60

| Rev | App | Old | Revision or reason for issue    | Date     | Legend |
|-----|-----|-----|---------------------------------|----------|--------|
| A   | PS  | PVR | Stage 2 DA Draft                | 29-05-18 |        |
| B   | PS  | PVR | Stage 2 DA Draft                | 08-07-18 |        |
| C   | PS  | PVR | Stage 2 DA Draft                | 18-07-18 |        |
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| F   | PS  | PVR | Stage 2 DA                      | 22-08-18 |        |
| G   | PS  | PVR | Updated Stage 2 DA Draft        | 08-04-19 |        |
| H   | PS  | PVR | Updated Response to Submissions | 31-05-19 |        |

CSA Areas (not for approval)

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Scale: North Point

1:250 @ A1, 1:400 @ A3

General Notes

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Project Title

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Drawing Title

**SYDNEY METRO-MARTIN PLACE LEVEL 34 PLAN  
 GENERAL ARRANGEMENT**

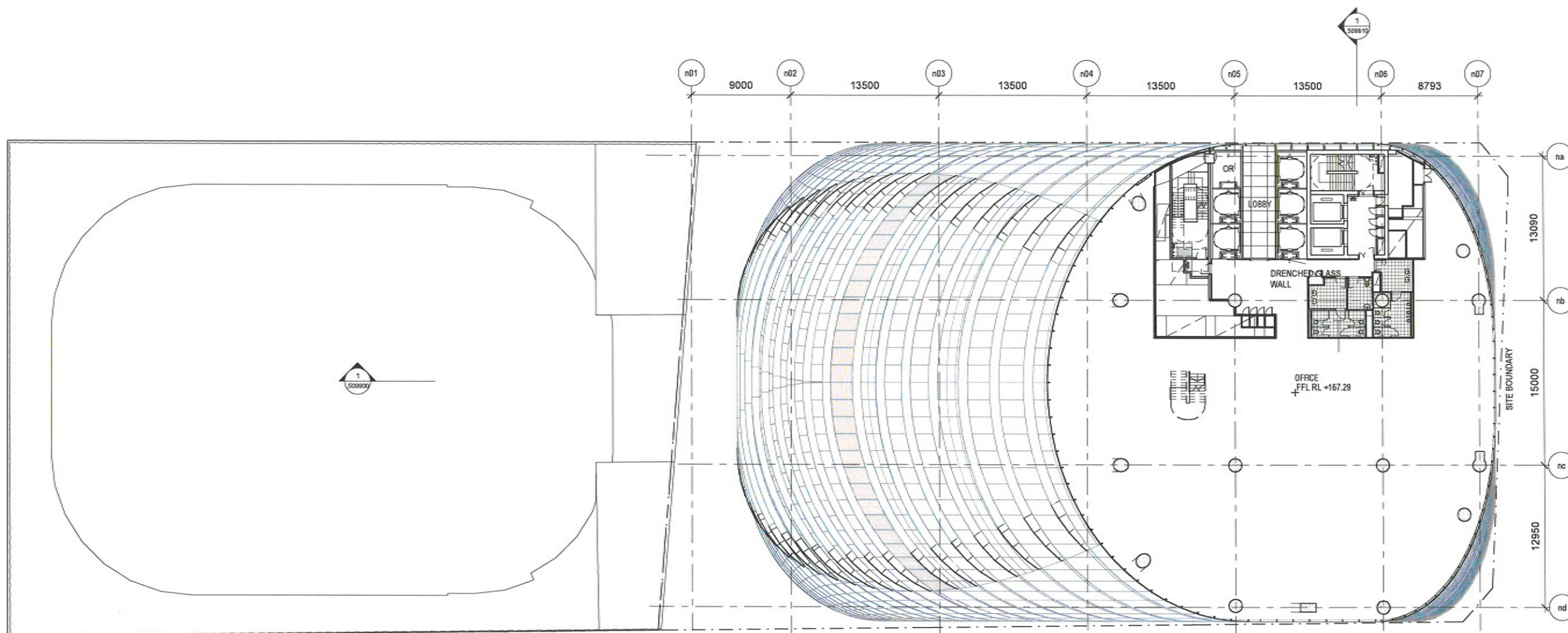
Status

**STAGE II SSDA**

Drawing Number  
**CSWSMP-MAC-SMN-AT-DRG-DA-303400**

Revision

**H**



**Planning & Environment**

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Approved Application No. SSA 9270

granted on the 13/08/19

Signed Russell Hand

Sheet No. 41 of 60

| Rev | App | Cl  | Revision or reason for issue    | Date     | Legend |
|-----|-----|-----|---------------------------------|----------|--------|
| A   | FB  | PVR | Stage 2 DA Draft                | 29-06-18 |        |
| B   | FB  | PVR | Stage 2 DA Draft                | 05-07-18 |        |
| C   | FB  | PVR | Stage 2 DA Draft                | 18-07-18 |        |
| D   | FB  | PVR | Stage 2 DA                      | 25-08-18 |        |
| E   | FB  | PVR | Stage 2 DA                      | 17-08-18 |        |
| F   | FB  | PVR | Stage 2 DA                      | 22-08-18 |        |
| G   | FB  | PVR | Updated Stage 2 DA Draft        | 08-04-19 |        |
| H   | FB  | PVR | Updated Response to Submissions | 31-05-19 |        |

CSI Areas (not for approval)

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Scale: North Point

1:200 @ A1, 1:400 @ A3

0 2 4 6 10

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Disclaimer

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Project Title

**SYDNEY METRO MARTIN PLACE -  
integrated station development**



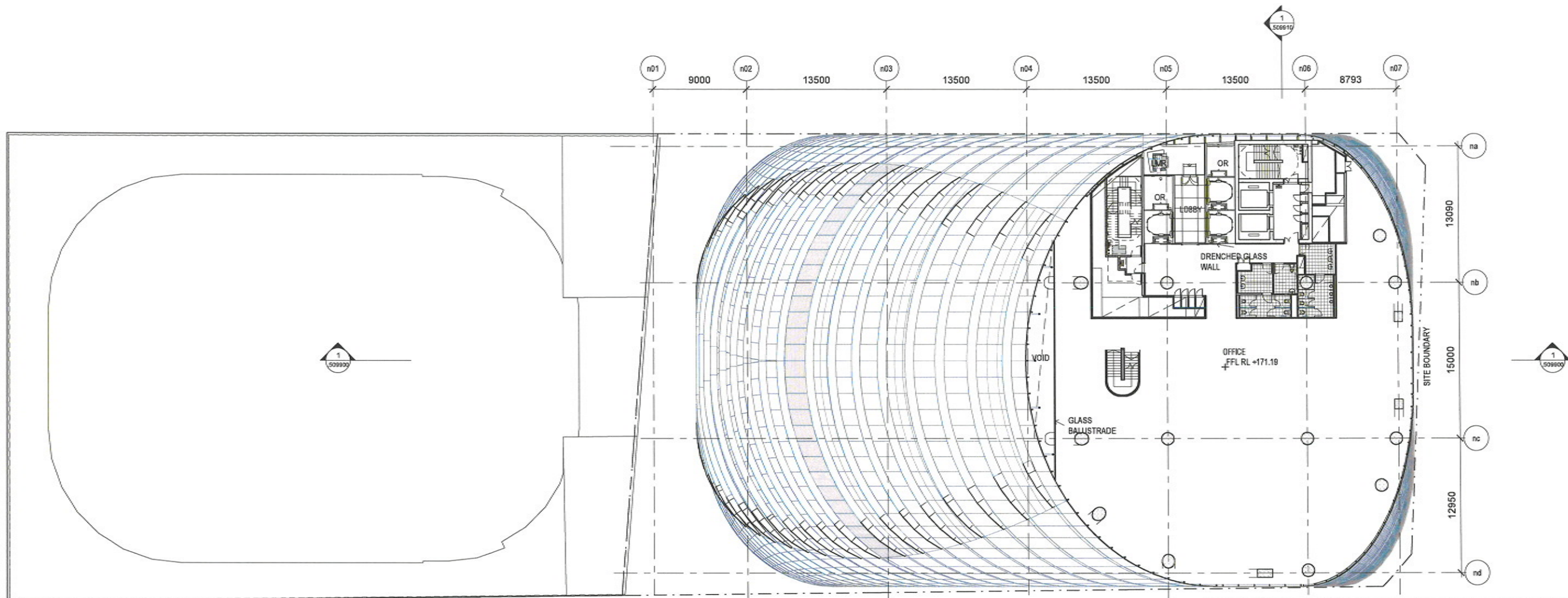
Client  
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Drawing Title

**SYDNEY METRO-MARTIN PLACE LEVEL 35 PLAN  
GENERAL ARRANGEMENT**

Status  
**STAGE II SSDA**  
Drawing Number  
**CSWSMP-MAC-SMN-AT-DRG-DA-303500**

Revision  
**H**



**NSW** **Planning & Environment**  
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Approved Application No. SSA 9270

granted on the 13/08/19

Signed Russell Hand

Sheet No. 42 of 60

| Rev | App | Doc | Revision or reason for issue    | Date     | Legend |
|-----|-----|-----|---------------------------------|----------|--------|
| A   | PM  | PMR | Stage 2 DA Draft                | 25-06-18 |        |
| B   | PM  | PMR | Stage 2 DA Draft                | 06-07-18 |        |
| C   | PM  | PMR | Stage 2 DA Draft                | 16-07-18 |        |
| D   | PM  | PMR | Stage 2 DA                      | 03-08-18 |        |
| E   | PM  | PMR | Stage 2 DA                      | 07-08-18 |        |
| F   | PM  | PMR | Stage 2 DA                      | 22-08-18 |        |
| G   | PM  | PMR | Updated Stage 2 DA Draft        | 06-04-19 |        |
| H   | PM  | PMR | Updated Response to Submissions | 31-05-19 |        |

CSA Areas (not for approval)

CSA detail is indicative and subject to separate approval.

Final OSD detail on station levels is subject to issue of the relevant construction certificate and approved Station Design and Precinct Plan.

Scale / North Point

1:200 @ A1, 1:400 @ A3

General Notes  
 Do not scale from drawing. Use marked dimensions. To be read in conjunction with all other Consultant drawings. The Architect to be immediately notified of any discrepancies. Copyright on this drawing retained by the Architect.

Notes

This architectural package describes the North Tower. Refer to Grimshaw for Mains and Tunnels for South Tower.

Disclaimer

Street trees, furniture and other public domain elements within the precinct are indicative only and are subject to relevant approvals and detailed coordination with new and existing underground utilities and infrastructure.

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Project Title  
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Drawing Title  
**SYDNEY METRO-MARTIN PLACE LEVEL 36 PLAN**  
**GENERAL ARRANGEMENT**

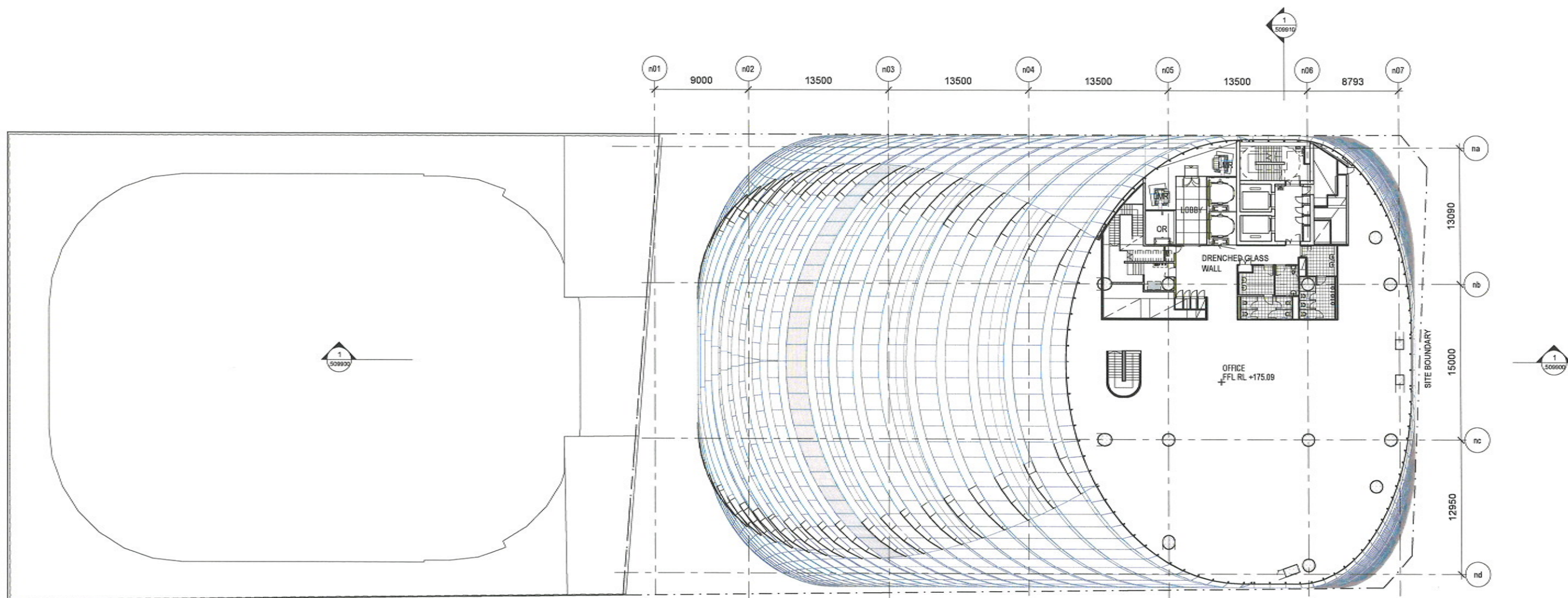
Status

STAGE II SSDA

Drawing Number  
 CSWSMP-MAC-SMN-AT-DRG-DA-.303600

Revision

H



**Planning & Environment**

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Approved Application No. SSD 9270

granted on the 13/08/19

Signed Russell Hand

Sheet No. 43 of 60

| Rev | App | Chg | Revision or reason for issue    | Date     | Legend |
|-----|-----|-----|---------------------------------|----------|--------|
| A   | FB  | PWR | Stage 2 DA Draft                | 29-05-18 |        |
| B   | FB  | PWR | Stage 2 DA Draft                | 06-07-18 |        |
| C   | FB  | PWR | Stage 2 DA Draft                | 18-07-18 |        |
| D   | FB  | PWR | Stage 2 DA                      | 03-08-18 |        |
| E   | FB  | PWR | Stage 2 DA                      | 07-08-18 |        |
| F   | FB  | PWR | Stage 2 DA                      | 22-08-18 |        |
| G   | FB  | PWR | Updated Stage 2 DA Draft        | 06-04-19 |        |
| H   | FB  | PWR | Updated Response to Submissions | 31-05-19 |        |

CSA Areas (not for approval)

CSA detail is indicative and subject to separate approval.

Final CSO detail on station levels is subject to issue of the relevant construction certificate and approved Station Design and Precinct Plan.

Scale / North Point

1:200 @ A1, 1:400 @ A3

0 2 4 6 8 10

General Notes

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Notes

This architectural package describes the North Tower. Refer to Grimshaw for Metro and Tunnels for South Tower.

Disclaimer

Street trees, furniture and other public domain elements within the precinct are indicative only and are subject to relevant approvals and detailed coordination with new and existing underground utilities and infrastructure.

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Drawing Title

**SYDNEY METRO-MARTIN PLACE LEVEL 37 PLAN  
GENERAL ARRANGEMENT**

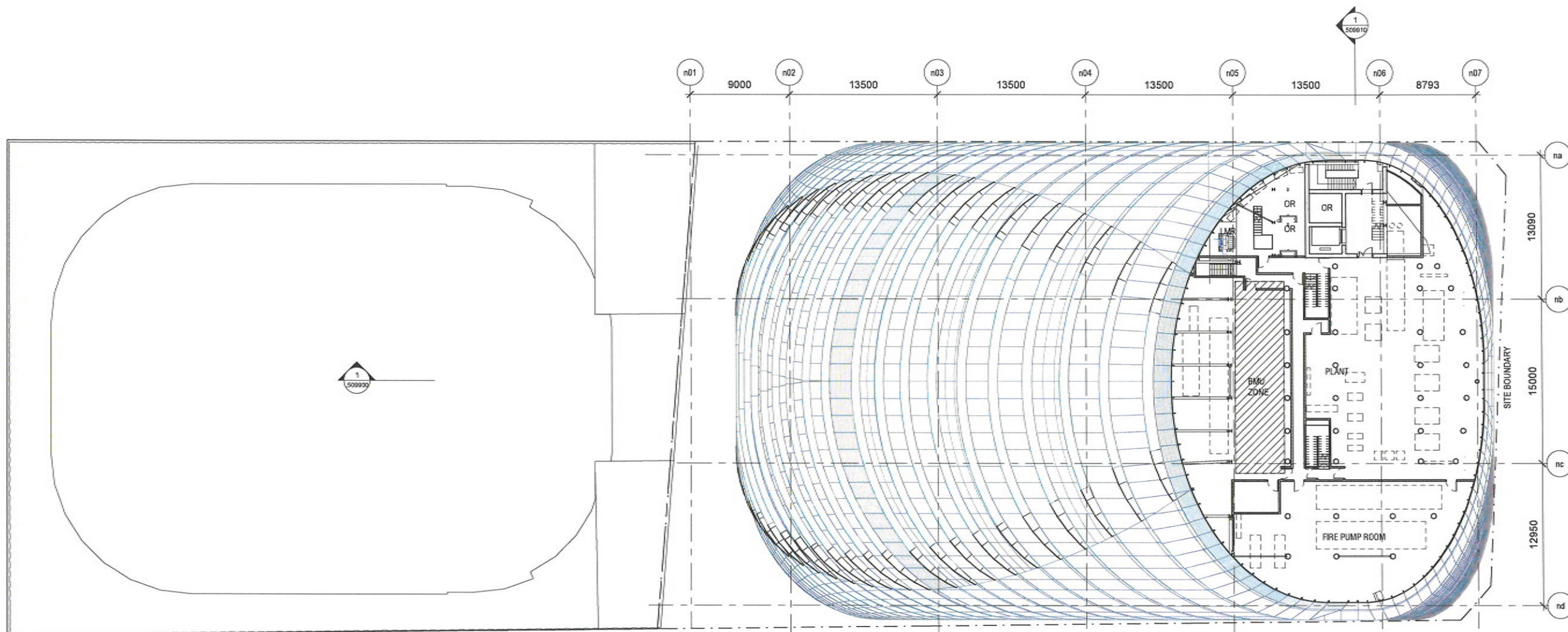
Status

**STAGE II SSDA**

CSWSMP-MAC-SMN-AT-DRG-DA-303700

Revision

**H**



**NSW** Planning & Environment  
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Approved Application No. SSD 9270

granted on the 13/08/19

Signed Russell Hand

Sheet No. 44 of 60

| Rev | App | Chg | Revision or reason for issue    | Date     | Legend |
|-----|-----|-----|---------------------------------|----------|--------|
| A   | PS  | PWR | Stage 2 DA Draft                | 26-05-18 |        |
| B   | PS  | PWR | Stage 2 DA Draft                | 06-07-18 |        |
| C   | PS  | PWR | Stage 2 DA Draft                | 18-07-18 |        |
| D   | PS  | PWR | Stage 2 DA                      | 05-08-18 |        |
| E   | PS  | PWR | Stage 2 DA                      | 07-08-18 |        |
| F   | PS  | PWR | Stage 2 DA                      | 22-08-18 |        |
| G   | PS  | PWR | Updated Stage 2 DA Draft        | 06-04-19 |        |
| H   | PS  | PWR | Updated Response to Submissions | 31-05-19 |        |

CSA Areas (not for approval)

CSA detail is indicative and subject to separate approval.

Final CSD detail on station levels is subject to issue of the relevant construction certificate and approved Station Design and Precinct Plan.

Scale / North Point

1:200 @ A1, 1:400 @ A3

General Notes

Do not scale from drawing. Use marked dimensions. To be read in conjunction with all other Consultant drawings. The Architect to be immediately notified of any discrepancies. Copyright on this drawing retained by the Architect.

Notes

This architectural package describes the North Tower. Refer to Grimshaw for Metro and Tunnels for South Tower.

Disclaimer

Street trees, furniture and other public domain elements within the precinct are indicative only and are subject to relevant approvals and detailed coordination with new and existing underground utilities and infrastructure.

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Project Title

**SYDNEY METRO-MARTIN PLACE -**  
**integrated station development**

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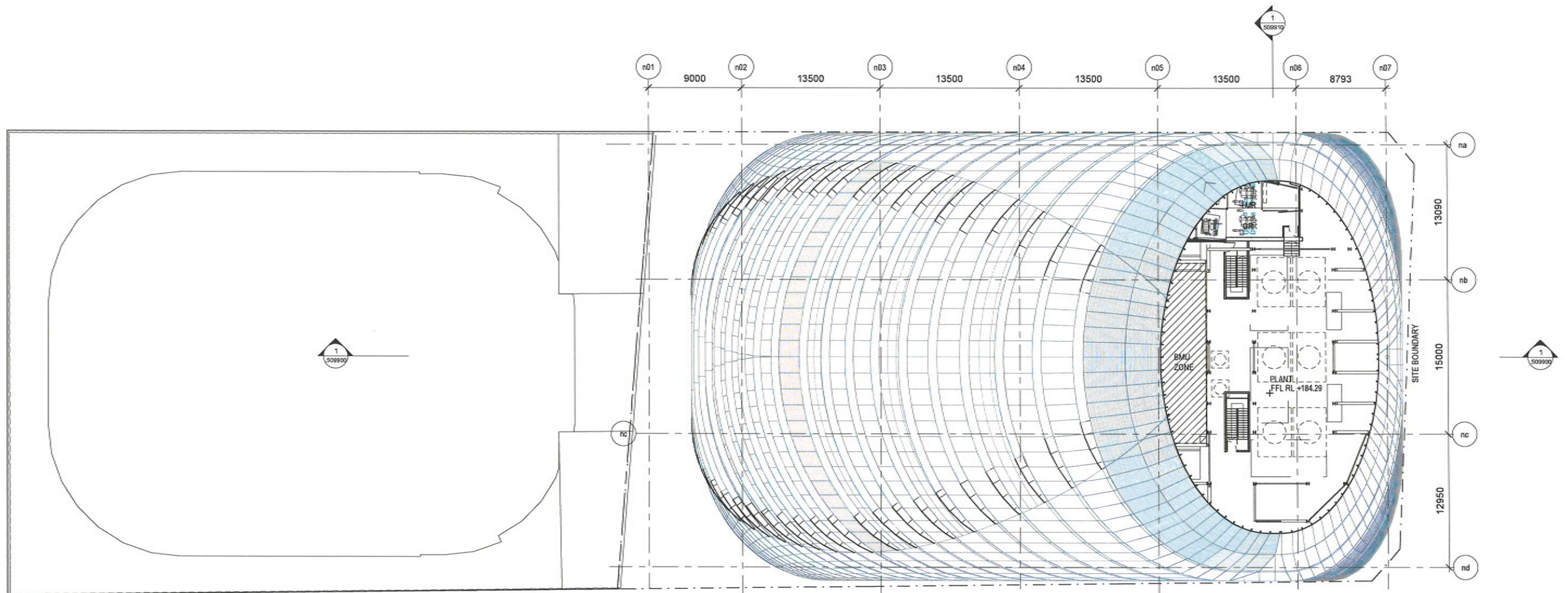
Drawing Title

**SYDNEY METRO-MARTIN PLACE LOWER ROOF**  
**PLAN GENERAL ARRANGEMENT**

Status  
**STAGE II SSDA**  
 Drawing Number  
**CSWSMP-MAC-SMN-AT-DRG-DA-303800**

Revision

**H**



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Approved Application No. SSD 9270

granted on the 13/08/19

Signed Russell Hand

Sheet No. 45 of 60

| Rev | App | Doc | Revision or reason for issue    | Date     | Legend |
|-----|-----|-----|---------------------------------|----------|--------|
| A   | PB  | PM  | Stage 2 DA Draft                | 29-05-18 |        |
| B   | PB  | PM  | Stage 2 DA Draft                | 06-07-18 |        |
| C   | PB  | PM  | Stage 2 DA Draft                | 16-07-18 |        |
| D   | PB  | PM  | Stage 2 DA                      | 30-08-18 |        |
| E   | PB  | PM  | Stage 2 DA                      | 31-08-18 |        |
| F   | PB  | PM  | Stage 2 DA                      | 22-08-18 |        |
| G   | PB  | PM  | Updated Stage 2 DA Draft        | 30-04-19 |        |
| H   | PB  | PM  | Updated Response to Submissions | 31-05-19 |        |

CSI Areas (not for approval)

CSI detail is indicative and subject to separate approval.

Final OSD detail on station levels is subject to issue of the relevant construction certificate and approved Station Design and Precinct Plan.

Scale / North Point

1:200 @ A1, 1:400 @ A3

General Notes

Do not scale from drawing. Use marked dimensions. To be read in conjunction with all other Consultant drawings. The Architect to be immediately notified of any discrepancies. Copyright on this drawing retained by the Architect.

Notes

This architectural package describes the North Tower. Refer to Grimshaw for 'More and Tunnels for South Tower'.

Disclaimer

Street trees, furniture and other public domain elements within the precinct are indicative only and are subject to relevant approvals and detailed coordination with new and existing underground utilities and infrastructure.

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Drawing Title

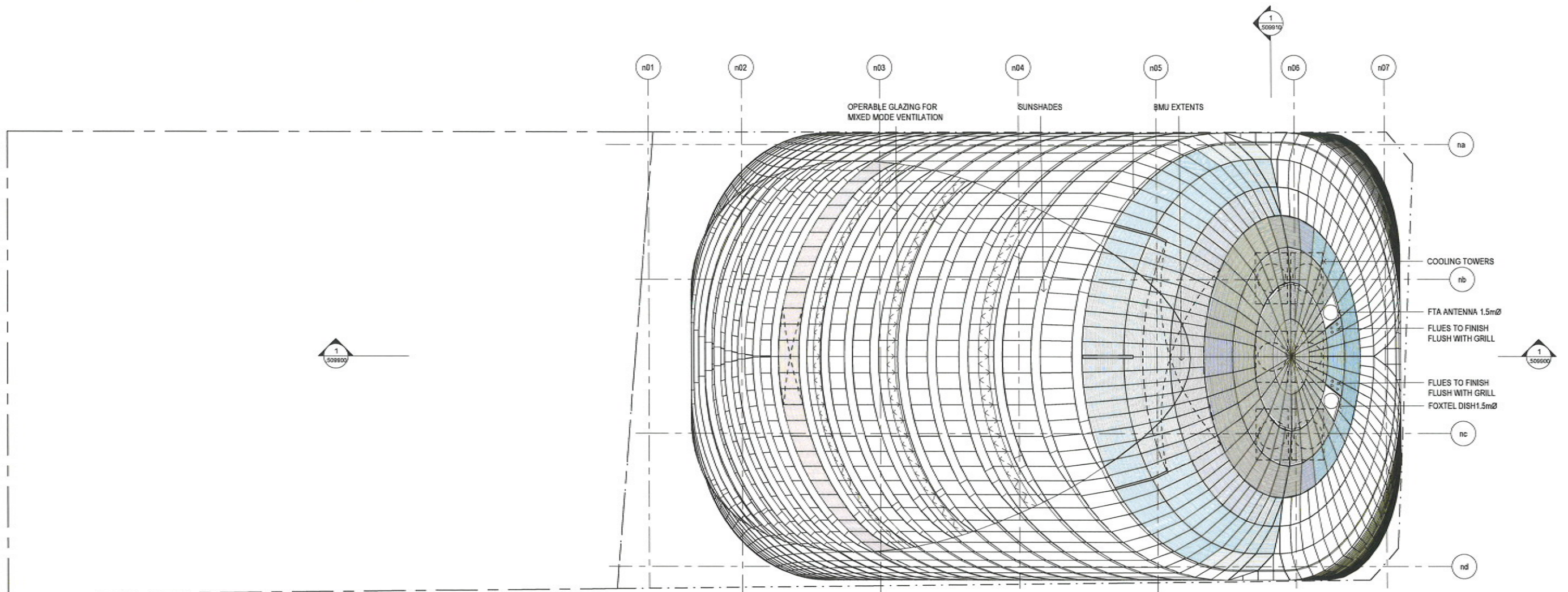
**SYDNEY METRO-MARTIN PLACE UPPER ROOF PLAN GENERAL ARRANGEMENT**

Status  
**STAGE II SSDA**

Drawing Number  
**CSWSMP-MAC-SMN-AT-DRG-DA-303900**

Revision

**H**



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Approved Application No. 558 9270

granted on the 13/08/19

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Sheet No. 46 of 60

| Rev | App | Del | Revision or reason for issue    | Date     | Legend |
|-----|-----|-----|---------------------------------|----------|--------|
| A   | PM  | PM  | Stage 2 DA Draft                | 28-05-18 |        |
| B   | PM  | PM  | Stage 2 DA Draft                | 06-07-18 |        |
| C   | PM  | PM  | Stage 2 DA Draft                | 18-07-18 |        |
| D   | PM  | PM  | Stage 2 DA                      | 03-08-18 |        |
| E   | PM  | PM  | Stage 2 DA                      | 07-08-18 |        |
| F   | PM  | PM  | Updated Stage 2 DA              | 22-08-18 |        |
| G   | PM  | PM  | Updated Stage 2 DA Draft        | 06-04-19 |        |
| H   | PM  | PM  | Updated Response to Submissions | 31-05-19 |        |

CSM Areas (not for approval)

CSM detail is indicative and subject to separate approval.

Final CSD detail on station levels is subject to issue of the relevant construction certificate and approved Station Design and Precinct Plan.

Scale / North Point

1:200 @ A1 1:400 @ A3

General Notes

Do not scale from drawing. Use marked dimensions. To be read in conjunction with all other Grimshaw drawings. The Architect to be immediately notified of any discrepancies. Copyright on this drawing retained by the Architect.

Notes

This architectural package describes the North Tower. Refer to Grimshaw for Metro and Tunnels for South Tower.

Disclaimer

Streets, trees, furniture and other public domain elements within the precinct are indicative only and are subject to relevant approvals and detailed coordination with new and existing underground utilities and infrastructure.

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Drawing Title

**SYDNEY METRO-MARTIN PLACE LEVEL ROOF PLAN GENERAL ARRANGEMENT**

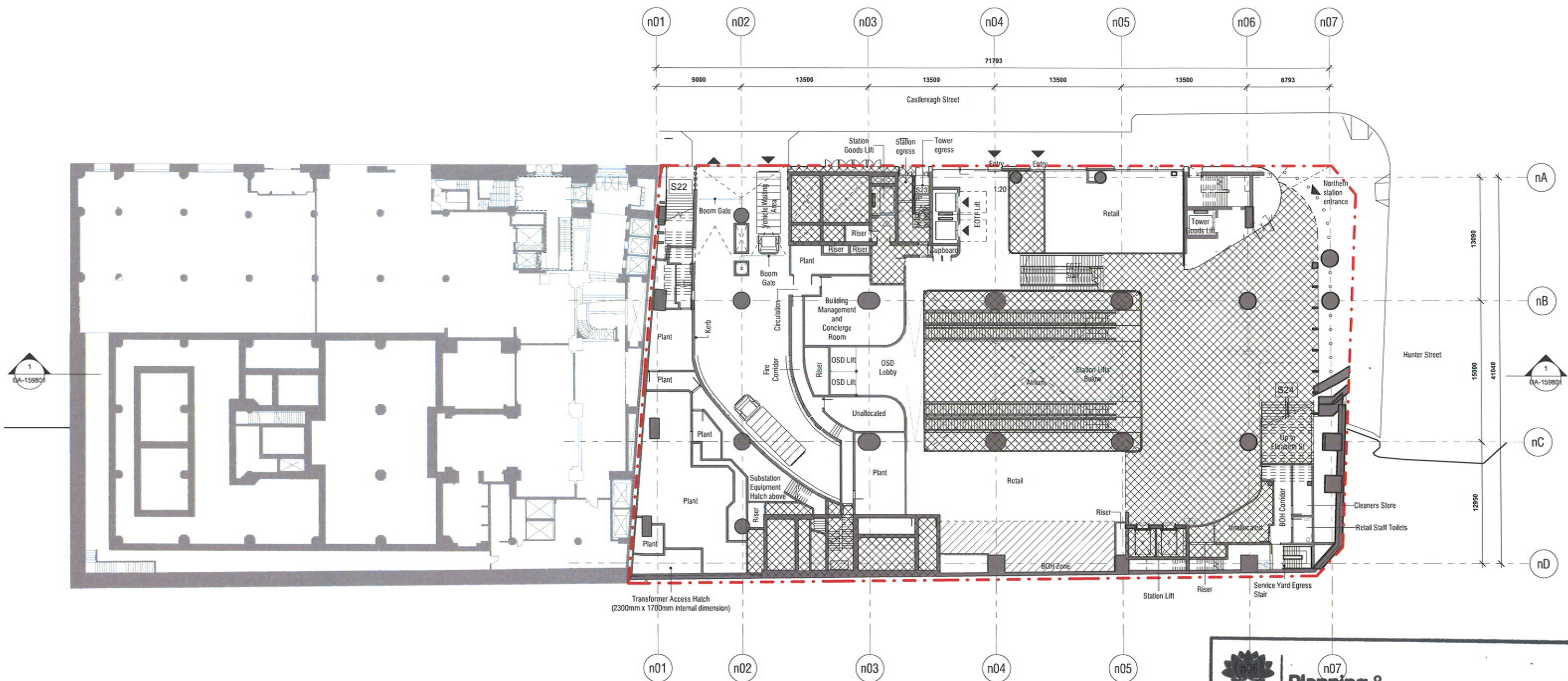
Status

**STAGE II SSDA**

Drawing Number  
**CSWSMP-MAC-SMN-AT-DRG-DA-305000**

Revision

**H**



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Approved Application No. SSD 9270

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Sheet No. 47 of 60

| Rev | App | Exd | Revision or reason for issue   | Date       |
|-----|-----|-----|--------------------------------|------------|
| A   | PVR | P3  | Stage 2 DA draft               | 29.06.18   |
| B   | PVR | P3  | Stage 2 DA draft               | 06.07.18   |
| C   | PVR | P3  | Stage 2 DA draft               | 18.07.18   |
| D   | PVR | P3  | Stage 2 DA                     | 23.08.18   |
| E   | PVR | P3  | Stage 2 DA                     | 27.08.18   |
| F   | PVR | P3  | Stage 2 DA                     | 28.08.18   |
| G   | PVR | P3  | Stage 2 DA                     | 22.08.18   |
| H   | AC  | MC  | UPDATED STAGE 2 DA DRAFT       | 29.04.2019 |
| J   | AC  | MC  | UPDATE RESPONSE TO SUBMISSIONS | 21.05.2019 |

Legend

CSA Areas (not for approval)

Site Boundary

Scale: North Point

1:200 @ A1, 1:400 @ A3

General Notes

Do not scale from drawing. Use marked dimensions. To be read in conjunction with all other Consultant drawings. The Architect to be immediately notified of any discrepancies. Copyright in this drawing retained by the Architect.

Notes

This architectural package describes micro-sited areas. Refer to Terms for South OS and PVR for North OS.

CSA detail is indicative and subject to separate approval.

Final CSA detail or station levels is subject to issue of the relevant construction certificate and approved Station Design and Precinct Plan.

Street trees, furniture, and other public domain elements within the precinct are indicative only and are subject to relevant approvals and detailed coordination with new and existing underground utilities and infrastructure.

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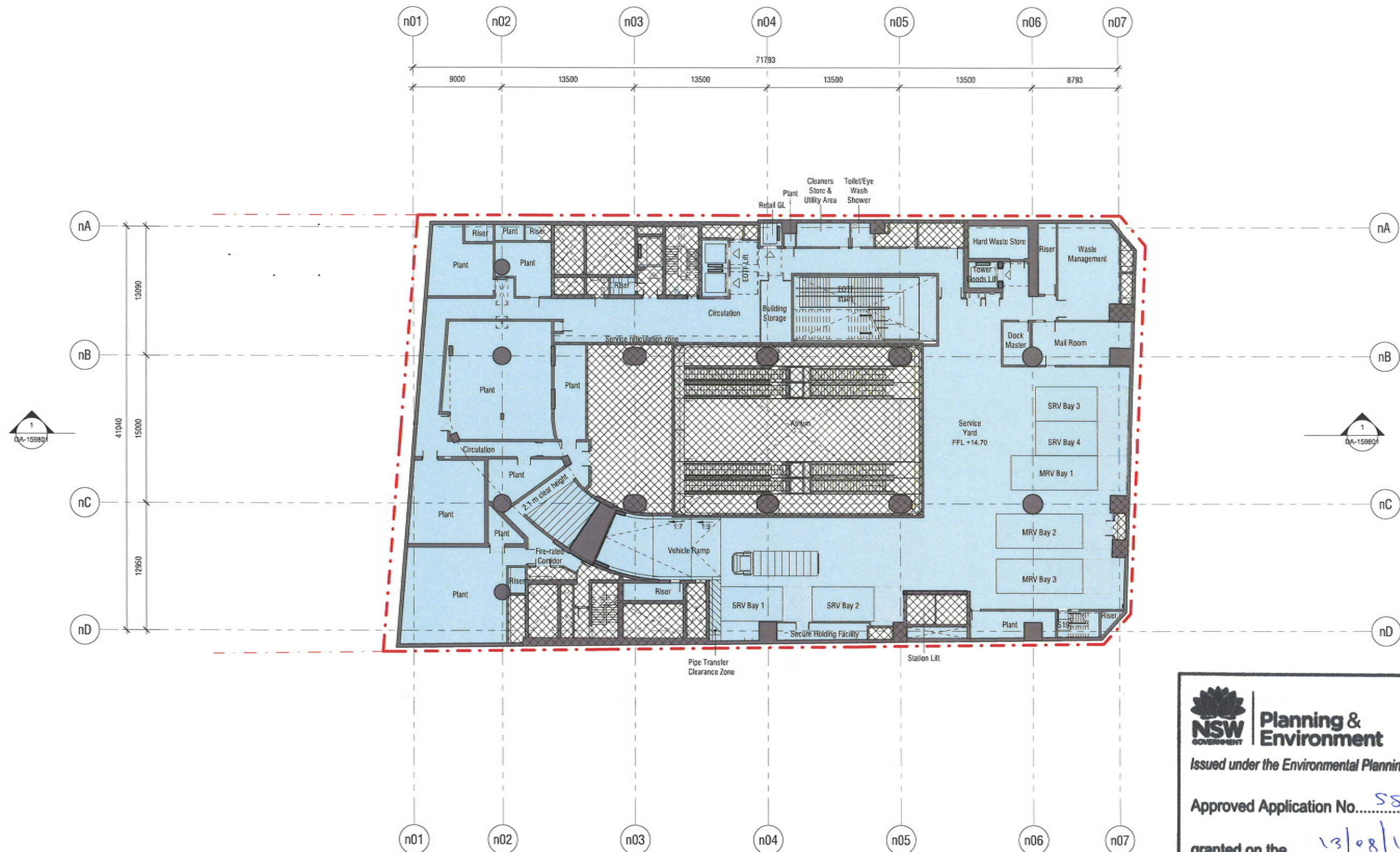
Drawing Title

**LOWER GROUND (CASTLEREAGH ST)**

Status

**STAGE 2 SSDA**

CSWSMP- MAC- SMN- AT- DRG- DA- 308000\_J



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Sheet No. 48 of 60

| Rev | App | Chg | Revision or reason for issue   | Date       |
|-----|-----|-----|--------------------------------|------------|
| E1  | AC  | MC  | STAGE 1 SSSA - DRAFT ISSUE     | 29.05.2018 |
| E2  | AC  | MC  | STAGE 1 SSSA - DRAFT ISSUE     | 30.07.2018 |
| E3  | AC  | MC  | STAGE 1 SSSA - DRAFT ISSUE     | 03.08.2018 |
| E4  | AC  | MC  | STAGE 1 SSSA - DRAFT ISSUE     | 07.08.2018 |
| E5  | AC  | MC  | STAGE 1 SSSA - DRAFT ISSUE     | 08.08.2018 |
| A   | AC  | MC  | STAGE 1 SSSA - DRAFT ISSUE     | 12.08.2018 |
| B   | AC  | MC  | STAGE 1 SSSA                   | 23.08.2018 |
| C   | AC  | MC  | STAGE 1 SSSA                   | 09.04.2019 |
| D   | AC  | MC  | UPDATE RESPONSE TO SUBMISSIONS | 31.05.2019 |

| Legend                        |
|-------------------------------|
| CSRA Areas (not for approval) |
| Site Boundary                 |
| SSSA areas below-ground       |

Scale: North Point  
1:200 @ A1, 1:400 @ A3  
General Notes  
G: not scale from drawing. Use marked dimensions. To be read in conjunction with all other Consultant's drawings. This sheet is to be immediately reviewed if any discrepancies. Copyright in this drawing retained by the Architect.

Notes  
This architectural package describes micro-related areas. Refer to Terms for South SSD and SPA for North SSD.  
CSRA detail is indicative and subject to separate approval.  
Final CSRA detail on station levels is subject to issue of the relevant construction certificate and approved Station Design and Precinct Plan.  
Street trees, furniture, and other public domain elements within the precinct are indicative only and are subject to relevant approvals and detailed coordination with new and existing underground utilities and infrastructure.

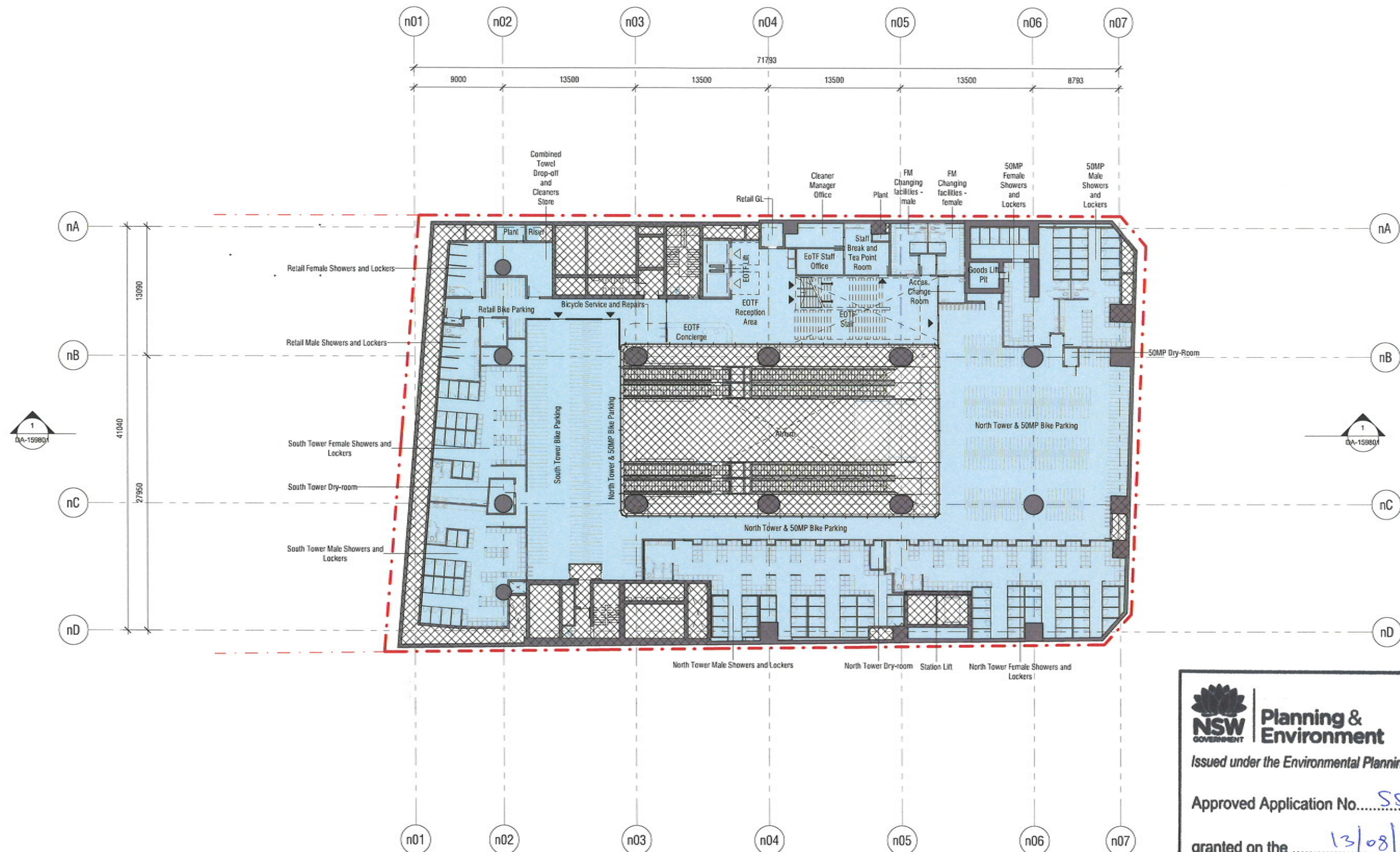
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Drawing Title  
**LEVEL B1 PLAN - SERVICE YARD**  
Status  
**STAGE 1 SSSA**  
Revision  
**D**  
Drawing Number  
**CSWSMP-MAC-SMN-AT-DRG-DA-308100\_D**



**Planning & Environment**

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Approved Application No. SSS 9270

granted on the 13/08/19

Signed Russell Hand

Sheet No. 49 of 60

| Rev | App | Rev | Reason for issue            | Date       |
|-----|-----|-----|-----------------------------|------------|
| 01  | AC  | MC  | STAGE II SSOA - DRAFT ISSUE | 26.06.2019 |
| 02  | AC  | MC  | STAGE II SSOA - DRAFT ISSUE | 30.07.2019 |
| 03  | AC  | MC  | STAGE II SSOA - DRAFT ISSUE | 03.08.2019 |
| 04  | AC  | MC  | STAGE II SSOA - DRAFT ISSUE | 09.08.2019 |
| 05  | AC  | MC  | STAGE II SSOA - DRAFT ISSUE | 10.08.2019 |
| 06  | AC  | MC  | STAGE II SSOA - DRAFT ISSUE | 23.08.2019 |
| 07  | AC  | MC  | STAGE II SSOA - DRAFT ISSUE | 09.09.2019 |
| 08  | AC  | MC  | STAGE II SSOA - DRAFT ISSUE | 31.05.2019 |

|  |                              |
|--|------------------------------|
|  | SSOA Area (not for approval) |
|  | Site Boundary                |
|  | SSOA area below ground       |

Scale: North Point

1:200 @ A1, 1:400 @ A3

General Notes:  
1. Do not scale from drawing. Use marked dimensions. To be read in conjunction with all other Consultant's drawings. This is subject to be immediately notified of any discrepancies. Copyright in this drawing retained by the Architect.

Notes

This architectural package describes metro-related areas. Refer to Terms for South SSO and JPA for North SSO.  
SSOA detail is indicative and subject to separate approval.  
Final SSO detail on station levels is subject to issue of the relevant construction certificate and approved Station Design and Precinct Plan.  
Street trees, furniture, and other public domain elements within the precinct are indicative only and are subject to relevant approvals and detailed coordination with new and existing underground utilities and infrastructure.

Authoring Organisation

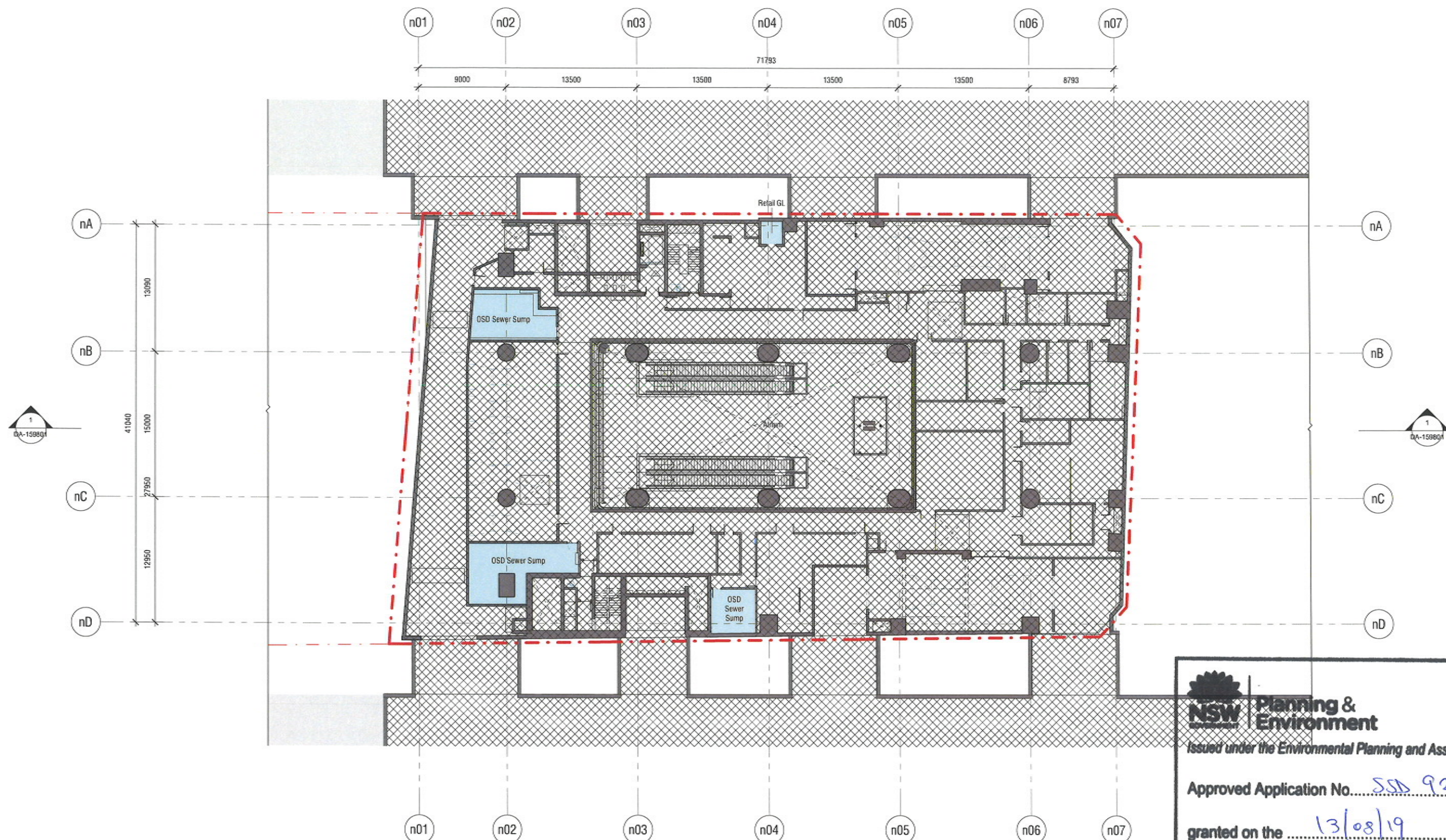
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Drawing Title:  
**LEVEL B2 PLAN - END-OF-TRIP FACILITY**  
Status:  
STAGE II SSOA  
Drawing Number:  
CSWSMP-MAC-SMN-AT-DRG-DA-308200\_D  
Revision:  
D





**NSW** Planning & Environment  
 Issued under the Environmental Planning and Assessment Act 1979

Approved Application No. SSS 9270

granted on the 13/08/19

Signed Russell Hank

Sheet No. 51 of 60

| Rev | App | Chg | Revision or reason for issue   | Date       |
|-----|-----|-----|--------------------------------|------------|
| 01  | AC  | MC  | STAGE II SSQA - DRAFT ISSUE    | 20.06.2019 |
| 02  | AC  | MC  | STAGE II SSQA - DRAFT ISSUE    | 20.06.2019 |
| 03  | AC  | MC  | STAGE II SSQA - DRAFT ISSUE    | 03.08.2019 |
| 04  | AC  | MC  | STAGE II SSQA - DRAFT ISSUE    | 09.08.2019 |
| A   | AC  | MC  | STAGE II SSQA - DRAFT ISSUE    | 10.08.2019 |
| B   | AC  | MC  | STAGE II SSQA                  | 23.08.2019 |
| C   | AC  | MC  | UPDATED STAGE II SSQA DRAFT    | 09.09.2019 |
| D   | AC  | MC  | UPDATE RESPONSE TO SUBMISSIONS | 31.05.2020 |

| Legend                        |
|-------------------------------|
| CSQA Areas (not for approval) |
| Site Boundary                 |
| SSQA areas below-ground       |

Scale: North Point

1:200 SP 41, 1:400 SP 43

General Notes

Do not scale from drawing. Use marked dimensions. To be made in conjunction with all other Consultants drawings. The Architect to be immediately notified of any discrepancies. Copyright in this drawing retained by the Architect.

Notes

This architectural package discloses metro-related areas. Refer to Terms for South SSQA and SPA for more SSQA.

CSQA detail is indicative and subject to separate approval.

Final CSQA detail on station levels is subject to issue of the relevant construction certificate and approved Station Design and Precinct Plan.

Street trees, furniture, and other public domain elements within the precinct are indicative only and are subject to relevant approvals and detailed coordination with new and existing underground utilities and infrastructure.

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Project Title

**SYDNEY METRO MARTIN PLACE - integrated station development**

Client

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Drawing Title

**LEVEL B4 PLAN - METRO STATION STATION PLAN**

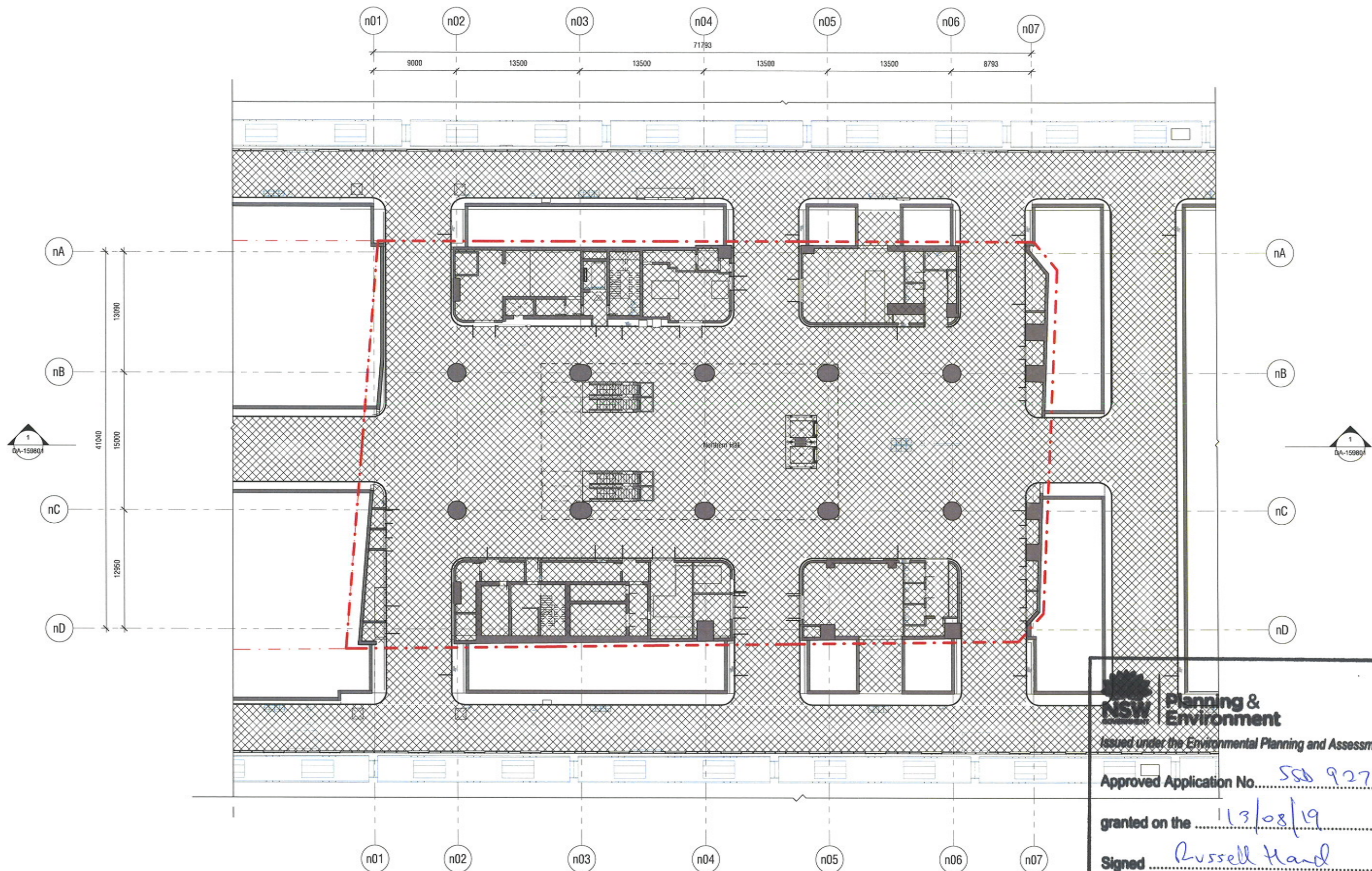
Status

STAGE II SSQA

Revision

0

CSWSMP- MAC- SMN- AT- DRG- DA- 308400\_D



**NSW Planning & Environment**  
 Issued under the Environmental Planning and Assessment Act 1979

Approved Application No. SSB 9270

granted on the 13/08/19

Signed Russell Hand

Sheet No. 52 of 60

| Rev | App | Chg | Revision or reason for issue   | Date       |
|-----|-----|-----|--------------------------------|------------|
| 01  | AC  | MC  | STAGE II SSOA - DRAFT ISSUE    | 26.06.2019 |
| 02  | AC  | MC  | STAGE II SSOA - DRAFT ISSUE    | 30.07.2019 |
| 03  | AC  | MC  | STAGE II SSOA - DRAFT ISSUE    | 03.08.2019 |
| 04  | AC  | MC  | STAGE II SSOA - DRAFT ISSUE    | 09.08.2019 |
| A   | AC  | MC  | STAGE II SSOA - DRAFT ISSUE    | 10.09.2019 |
| B   | AC  | MC  | STAGE II SSOA - DRAFT ISSUE    | 23.08.2019 |
| C   | AC  | MC  | UPDATED STAGE II DA DRAFT      | 09.04.2019 |
| D   | AC  | MC  | UPDATE RESPONSE TO SUBMISSIONS | 31.05.2019 |

| Legend                       |
|------------------------------|
| CSO Areas (not for approval) |
| Site Boundary                |
| SSOA areas below-ground      |

Scale: North Point

1:200 @ A1, 1:400 @ A3

General Notes

Do not scale from drawing. Use marked dimensions. To be read in conjunction with all other consultants drawings. The Architect to be immediately notified of any discrepancies. Copyright in this drawing retained by the Architect.

Notes

This architectural package describes metro-related areas. Refer to Terms for South CSO and JPA for North CSO.

CSO detail is indicative and subject to separate approval.

Final CSO detail on station levels is subject to issue of the relevant construction certificate and approved Station Design and Precinct Plan.

Street trees, furniture, and other public domain elements within the precinct are indicative only and are subject to relevant approvals and detailed coordination with new and existing underground utilities and infrastructure.

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Project Title

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Drawing Title

**LEVEL B5 PLAN - METRO STATION PLATFORM**

Status

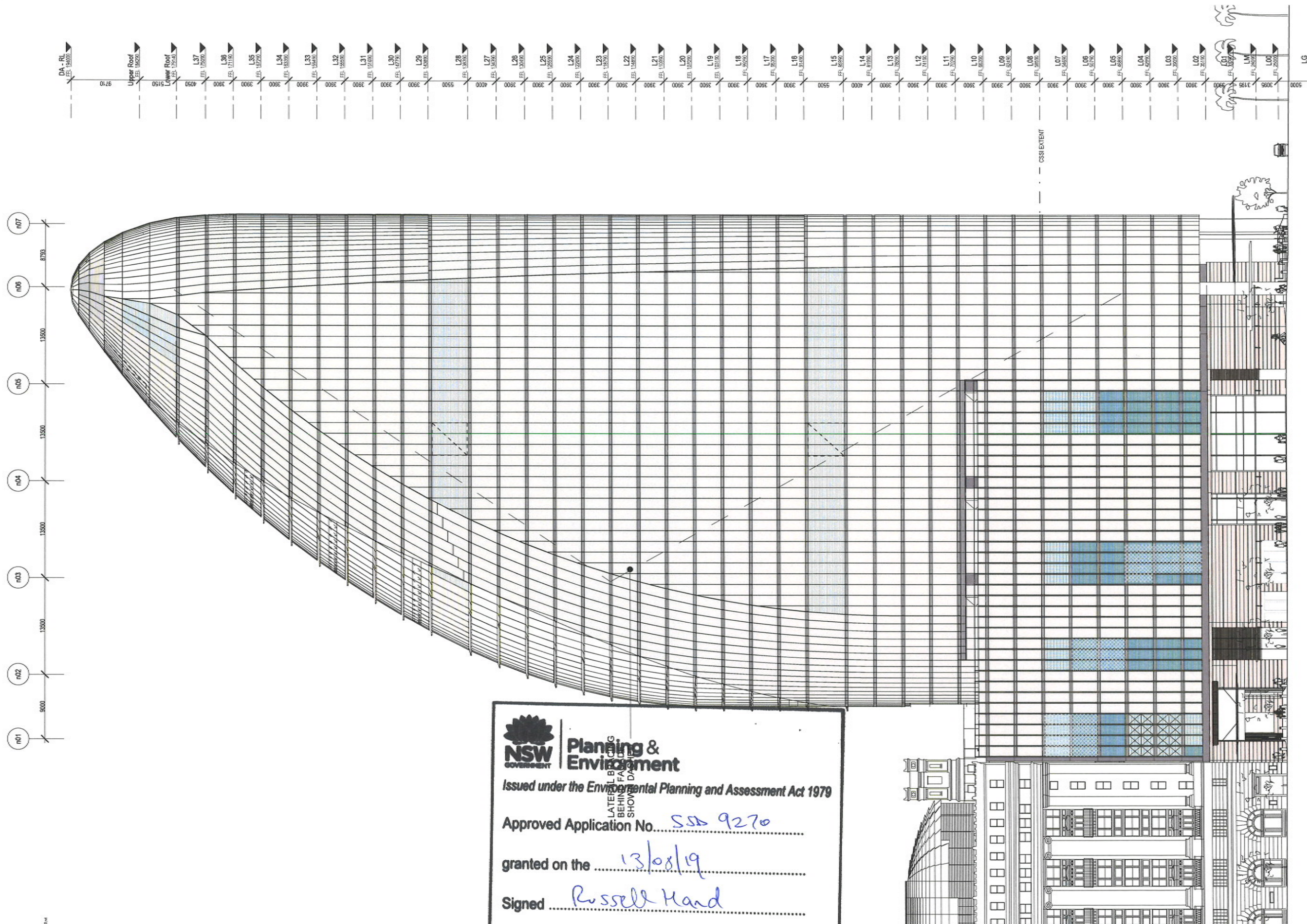
STAGE II SSOA

Revision

D

CSWSMP-MAC-SMN-AT-DRG-DA-308500\_D

Drawing Number  
CSWSMP-MAC-SMN-AT-DRG-DA-.391000



**NSW GOVERNMENT** **Planning & Environment**  
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 granted on the 13/08/19  
 Signed Russell Hand  
 Sheet No. 54 of 60

| Rev | App | Clc | Revision or reason for issue         | Date     | Legend |
|-----|-----|-----|--------------------------------------|----------|--------|
| E   | FB  | PVR | Stage 2 DA                           | 07-08-18 |        |
| F   | FB  | PVR | Stage 2 DA                           | 08-08-18 |        |
| G   | FB  | PVR | Stage 2 DA                           | 22-08-18 |        |
| H   | FB  | PVR | Stage 2 DA - Response to Submissions | 27-02-19 |        |
| I   | FB  | PVR | Stage 2 DA - Response to Submissions | 06-03-19 |        |
| J   | FB  | PVR | Stage 2 DA - Response to Submissions | 06-03-19 |        |
| K   | FB  | PVR | Stage 2 DA - Response to Submissions | 26-03-19 |        |
| L   | FB  | PVR | Updated Stage 2 DA Draft             | 08-04-19 |        |
| M   | FB  | PVR | Updated Response to Submissions      | 31-05-19 |        |

CSA Areas (not for approval)

CSA detail is indicative and subject to separate approval.

Final CSO detail on station levels is subject to issue of the relevant construction certificate and approved Station Design and Precinct Plan.

Scale: North Point

1:250 @ A1, 1:500 @ A3 0 2.5 5 7.5 12.5

General Notes

Do not scale from drawing. Use marked dimensions. To be read in conjunction with all other Consultants' drawings. The Architect to be immediately notified of any discrepancies. Copyright on this drawing retained by the Architect.

Notes

This architectural package describes the North Tower. Refer to Grimshaw for Plans and Details for South Tower.

Disclaimer

Street trees, furniture and other public domain elements within the precinct are indicative only and are subject to relevant approvals and detailed coordination with new and existing underground utilities and infrastructure.

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Drawing Title  
**SYDNEY METRO-MARTIN PLACE EAST ELEVATION GENERAL ARRANGEMENT**

Status  
**STAGE II SSDA**

Drawing Number  
**CSWSMP-MAC-SMN-AT-DRG-DA-409900**

Revision  
**M**

na  
nb  
nc  
nd

SIGNAGE ZONE  
SHOWN DASHED

BRACING BEHIND  
FACADE SHOWN  
DASHED

LEVEL 10 TERRACE

CSSEXTENT

ELIZABETH STREET

CASTLEREACH STREET



**Planning & Environment**

Issued under the Environmental Planning and Assessment Act 1979

Approved Application No. SSD 9270

granted on the 13/08/19

Signed Ross Hurd

Sheet No. 553 of 60

1:250 @ A1 1:500 @ A3 0 2.5 5 7.5 12.5

| Rev | App | Cld | Revision or reason for issue         | Date     | Legend |
|-----|-----|-----|--------------------------------------|----------|--------|
| E   | PB  | PVR | Stage 2 DA                           | 01-08-18 |        |
| F   | PB  | PVR | Stage 2 DA                           | 08-08-18 |        |
| G   | PB  | PVR | Stage 2 DA                           | 22-08-18 |        |
| H   | PB  | PVR | Stage 2 DA - Response to Submissions | 21-09-18 |        |
| I   | PB  | PVR | Stage 2 DA - Response to Submissions | 05-03-19 |        |
| J   | PB  | PVR | Stage 2 DA - Response to Submissions | 05-03-19 |        |
| K   | PB  | PVR | Stage 2 DA - Response to Submissions | 29-03-19 |        |
| L   | PB  | PVR | Updated Stage 2 DA Draft             | 04-04-19 |        |
| M   | PB  | PVR | Updated Response to Submissions      | 31-05-19 |        |

CSSE Areas (not for approval)

CSSE detail is indicative and subject to separate approval.

Final CSSE detail on station levels is subject to issue of the relevant construction certificate and approved Station Design and Precinct Plan.

Scale / North Point

1:250 @ A1 1:500 @ A3 0 2.5 5 7.5 12.5

General Notes

Do not scale from drawing. Use marked dimensions. To be read in conjunction with all other construction drawings. The Architect to be immediately notified of any discrepancies. Copyright on this drawing retained by the Architect.

Notes

This architectural package describes the North Tower. Refer to Grimshaw for Metro and Tunnels for South Tower.

Disclaimer

Street trees, furniture and other public domain elements within the precinct are indicative only and are subject to relevant approvals and detailed coordination with new and existing underground utilities and infrastructure.

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Project Title

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Drawing Title

**SYDNEY METRO-MARTIN PLACE NORTH  
ELEVATION GENERAL ARRANGEMENT**

Status  
**STAGE II SSDA**  
Revision  
**M**  
CSWSMP-MAC-SMN-AT-ORG-DA-409901



# Planning & Environment

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Approved Application No. 550 9270

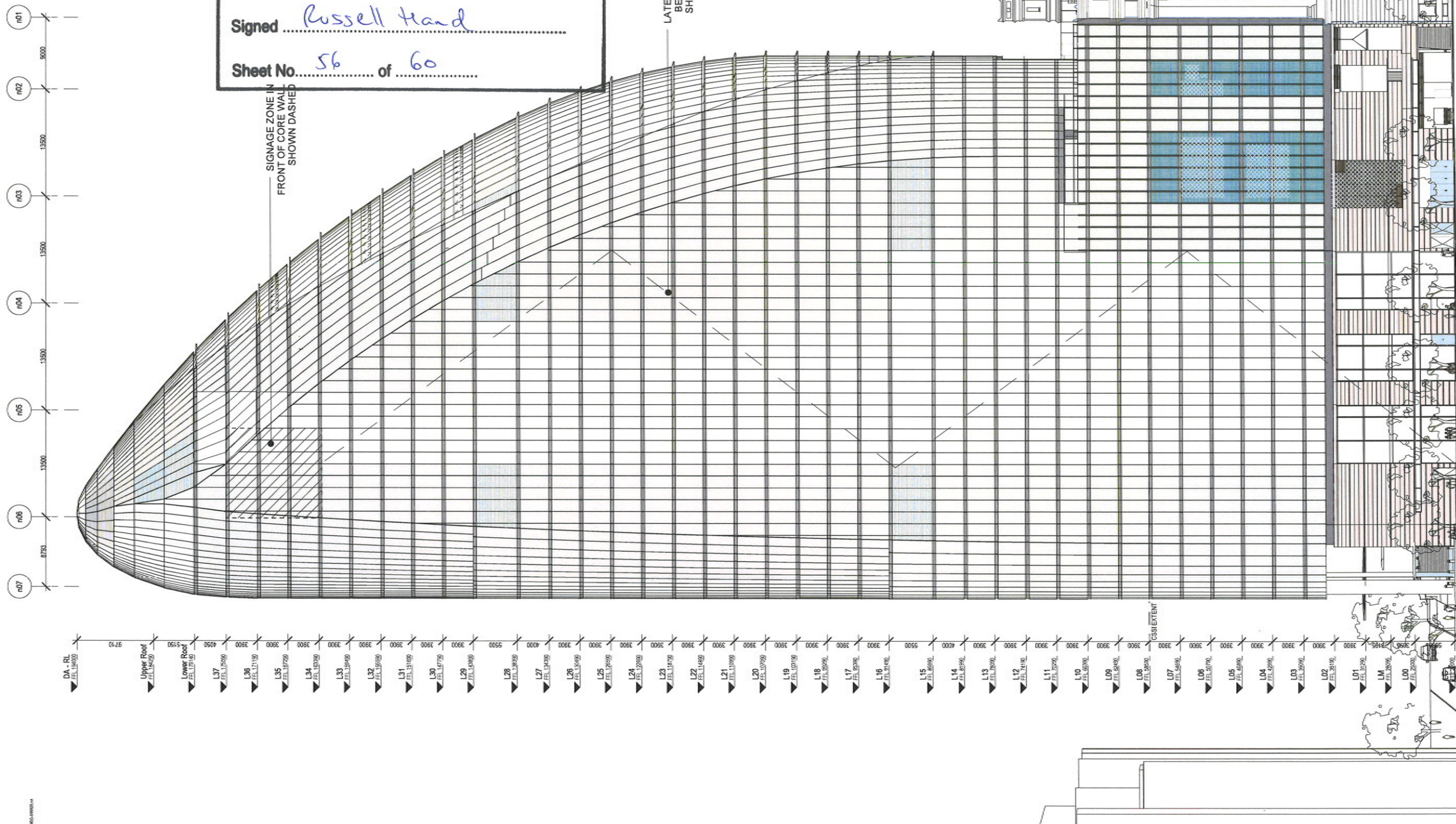
granted on the 13/08/19

Signed Russell Hand

Sheet No. 56 of 60

SIGNAGE ZONE IN  
FRONT OF CORE WALL  
SHOWN DASHED

LATERAL BRACING  
BEHIND FACADE  
SHOWN DOTTED



| Rev | App | Doc | Revision or reason for issue          | Date     | Legend |
|-----|-----|-----|---------------------------------------|----------|--------|
| 1   | DA  | DA  | Initial Design                        | 03-08-18 |        |
| 2   | DA  | DA  | Stage 2 DA                            | 07-08-18 |        |
| 3   | DA  | DA  | Stage 2 DA                            | 22-08-18 |        |
| 4   | DA  | DA  | Stage 2 DA - Responses to Submissions | 20-09-18 |        |
| 5   | DA  | DA  | Stage 2 DA - Responses to Submissions | 06-10-18 |        |
| 6   | DA  | DA  | Stage 2 DA - Responses to Submissions | 06-10-18 |        |
| 7   | DA  | DA  | Stage 2 DA - Responses to Submissions | 25-10-18 |        |
| 8   | DA  | DA  | Updated Stage 2 DA Draft              | 06-04-19 |        |
| 9   | DA  | DA  | Updated Response to Submissions       | 31-05-19 |        |

CSM Areas (not for approval)

CSM detail is indicative and subject to separate approval.

Final CSM detail on station levels is subject to issue of the relevant construction certificate and approved Station Design and Precinct Plan.

Scale / North Point

1:250 @ A1, 1:500 @ A3

General Notes

Do not scale from drawing. Use marked dimensions. To be read in conjunction with all other Consultant's drawing. The Architect to be immediately notified of any discrepancies. Copyright on this drawing retained by the Architect.

Notes

This architectural package describes the North Tower. Refer to Grimshaw for Metro and Thames for South Tower.

Disclaimer

Street trees, furniture and other public domain elements within the precinct are indicative only and are subject to relevant approvals and detailed coordination with relevant engineering and infrastructure.

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Project Title  
SYDNEY METRO MARTIN PLACE -  
integrated station development



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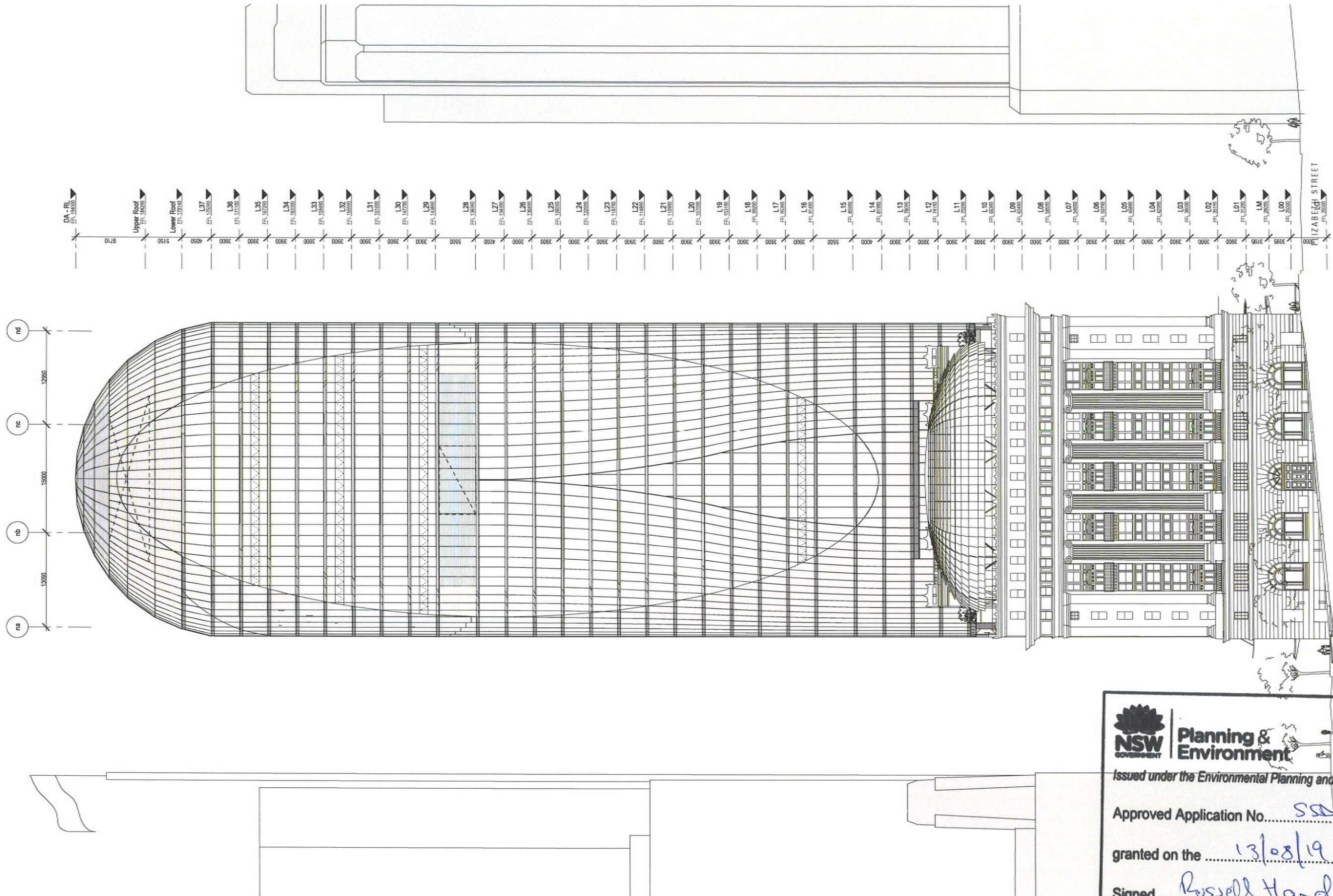
Drawing Title  
SYDNEY METRO-MARTIN PLACE WEST ELEVATION  
GENERAL ARRANGEMENT

Status  
STAGE II SSDA

Drawing Number  
CSWSMP-MAC-SMN-AT-DRG-DA- 408902

HUNTER STREET

50 MARTIN PLACE



**Planning & Environment**

Issued under the Environmental Planning and Assessment Act 1979

Approved Application No. SSA 9270

granted on the 13/08/19

Signed Russell Hand

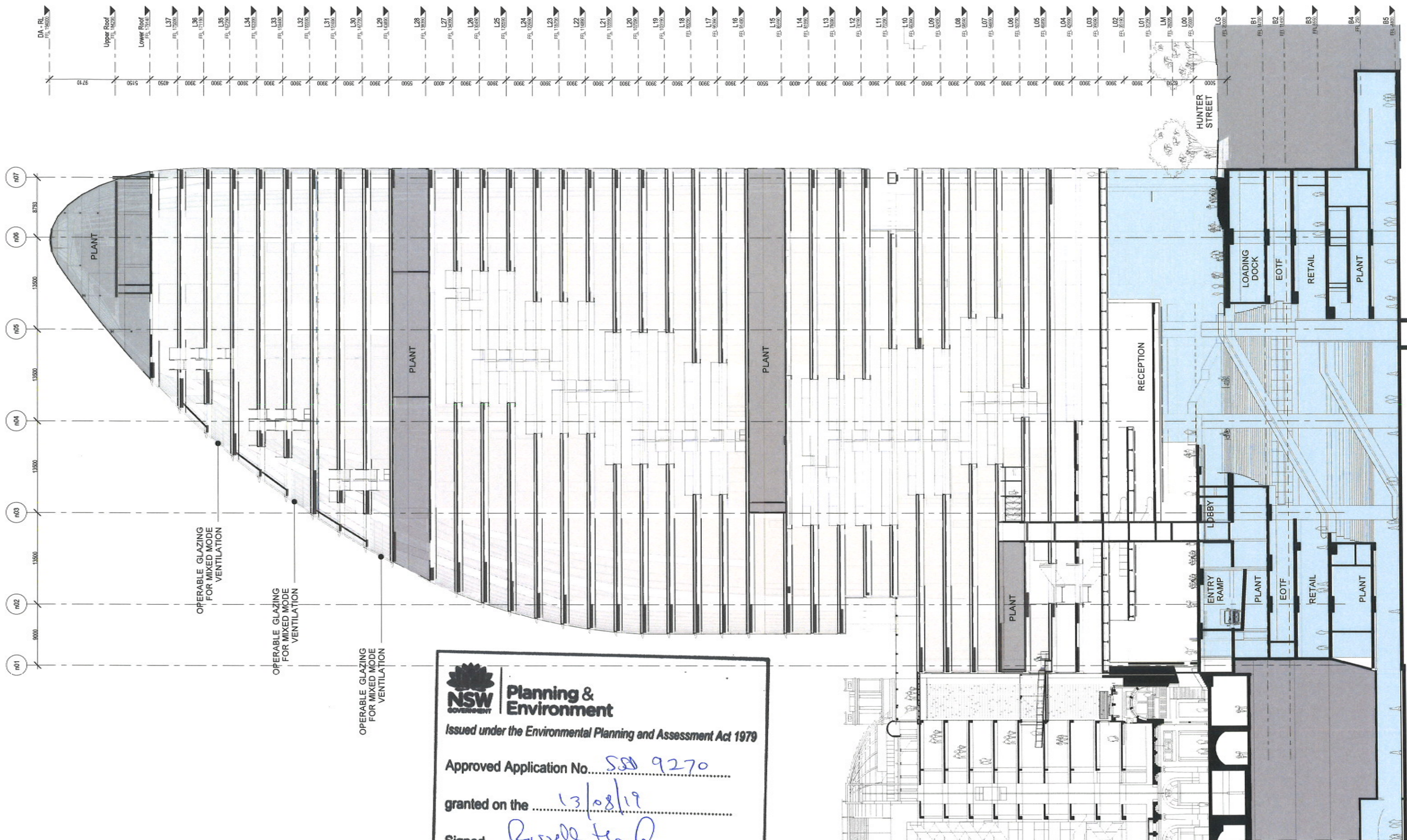
Sheet No. 57 of 60

| Rev | App | Doc | Revision or reason for issue    | Date     | Legend |
|-----|-----|-----|---------------------------------|----------|--------|
| A   | PR  | PWR | Stage 2 DA Draft                | 29-05-18 |        |
| B   | PR  | PWR | Stage 2 DA Draft                | 05-07-18 |        |
| C   | PR  | PWR | Stage 2 DA Draft                | 15-07-18 |        |
| D   | PR  | PWR | Stage 2 DA                      | 03-08-18 |        |
| E   | PR  | PWR | Stage 2 DA                      | 07-08-18 |        |
| F   | PR  | PWR | Stage 2 DA                      | 22-08-18 |        |
| G   | PR  | PWR | Updated Stage 2 DA Draft        | 06-04-19 |        |
| H   | PR  | PWR | Updated Response to Submissions | 21-05-19 |        |

|                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Scale / North Point</p> <p>1:250 @ A1, 1:500 @ A3</p> <p>0 2.5 5 7.5 12.5</p> | <p>Notes</p> <p>This architectural package describes the North Tower. Refer to Grimshaw for Miro and Taurus for South Tower.</p> <p>Disclaimer</p> <p>Street trees, furniture and other public domain elements within the precinct are indicative only and are subject to relevant approvals and detailed coordination with new and existing underground utilities and infrastructure.</p> | <p>Authoring Organisation</p> <p><b>GRIMSHAW</b></p> <p>Grimshaw<br/>Level 2, 333 George Street, Sydney<br/>New South Wales 2000 Australia</p> <p>Telephone: +61 2 9253 0000<br/>Email: info@grimshaw-architects.com</p> | <p>Architect</p> <p><b>JPW JOHNSON PILTON WALKER</b></p> <p>Johnson Pilton Walker Pty Ltd ACN 095 778 886<br/>Level 10 Plaza Building Australia Square 55 Pitt Street Sydney<br/>New South Wales 2000 Australia</p> <p>Telephone: +61 2 9255 5500<br/>Email: jpw@jpwal.com.au</p> | <p>Project Title</p> <p><b>SYDNEY METRO MARTIN PLACE - integrated station development</b></p> <p>Client</p> <p>Macquarie Group Ltd<br/>50 Martin Place, Sydney<br/>New South Wales 2000 Australia</p> <p>Telephone: +61 2 8232 3333<br/>Email: www.macquarie.com</p> | <p>Drawing Title</p> <p><b>SYDNEY METRO-MARTIN PLACE SOUTH ELEVATION GENERAL ARRANGEMENT</b></p> <p>Status</p> <p>STAGE II SSDA</p> <p>Drawing Number</p> <p>CSWSMP-MAC-SMN-AT-DRG-DA-.409903</p> |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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**NSW GOVERNMENT** **Planning & Environment**  
 Issued under the Environmental Planning and Assessment Act 1979

Approved Application No. 580 9270

granted on the 13/08/19

Signed Russell Hargreaves

Sheet No. 58 of 60

| Rev | App | Doc | Revision or reason for issue    | Date     | Legend |
|-----|-----|-----|---------------------------------|----------|--------|
| B   | PM  | PMN | Stage 2 DA Draft                | 06-07-18 |        |
| C   | PM  | PMN | Stage 2 DA Draft                | 18-07-18 |        |
| D   | PM  | PMN | Stage 2 DA                      | 05-08-18 |        |
| E   | PM  | PMN | Stage 2 DA                      | 01-08-18 |        |
| F   | PM  | PMN | Stage 2 DA                      | 06-08-18 |        |
| G   | PM  | PMN | Stage 2 DA                      | 10-08-18 |        |
| H   | PM  | PMN | Stage 2 DA                      | 22-08-18 |        |
| I   | PM  | PMN | Updated Stage 2 DA Draft        | 06-04-19 |        |
| J   | PM  | PMN | Updated Response to Submissions | 31-05-19 |        |

CSA Areas (not for approval)

CSA detail is indicative and subject to separate approval.

Final SSD detail on station levels is subject to issue of the relevant construction certificate and approved Station Design and Project Plan.

Scale / North Point

1:250 @ A1 1:500 @ A3

0 2.5 5 7.5 12.5

General Notes

Do not scale from drawing. Use marked dimensions. To be read in conjunction with all other Consultants drawings. The Architect to be immediately notified of any discrepancies. Copyright on this drawing retained by the Architect.

Notes

This architectural package describes the North Tower. Refer to Grimshaw for Metro and Trains for South Tower.

Disclaimer

Street trees, furniture and other public domain elements within the precinct are indicative only and are subject to relevant approvals and detailed coordination with new and existing underground utilities and infrastructure.

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Drawing Title

**SYDNEY METRO-MARTIN PLACE NORTH-SOUTH SECTION GENERAL ARRANGEMENT**

Status

**STAGE II SSDA**

Drawing Number

**CSWMP-MAC-SMN-AT-DRG-A-509900**

Revision

J



**Planning & Environment**

Issued under the Environmental Planning and Assessment Act 1979

Approved Application No. SSD 9270

granted on the 13/08/19

Signed Russell Hand

Sheet No. 59 of 60

| Rev | App | Chg | Revision or reason for issue    | Date     | Legend |
|-----|-----|-----|---------------------------------|----------|--------|
| A   | FB  | PWR | Stage 2 DA Draft                | 29-06-18 |        |
| B   | FB  | PWR | Stage 2 DA Draft                | 06-07-18 |        |
| C   | FB  | PWR | Stage 2 DA Draft                | 18-07-18 |        |
| D   | FB  | PWR | Stage 2 DA                      | 03-08-18 |        |
| E   | FB  | PWR | Stage 2 DA                      | 07-08-18 |        |
| F   | FB  | PWR | Stage 2 DA                      | 08-08-18 |        |
| G   | FB  | PWR | Stage 2 DA                      | 22-08-18 |        |
| H   | FB  | PWR | Updated Stage 2 DA Draft        | 08-04-19 |        |
| I   | FB  | PWR | Updated Response to Submissions | 31-05-19 |        |

CSA Areas (not for approval)

CSA detail is indicative and subject to separate approval.  
Final 2D detail on station levels is subject to issue of the relevant construction certificate and approved Station Design and Precinct Plan.

Scale / North Point  
1:250 @ A1, 1:500 @ A3  
0 2.5 5 7.5 12.5  
General Notes  
Do not scale from drawing. Use marked dimensions. To be used in conjunction with all other Consultants drawings. The Architect to be immediately notified of any discrepancies. Copyright on this drawing retained by the Architect.

Notes  
This architectural package describes the North Tower. Refer to Grimshaw for Metro and Trains for South Tower.  
Disclaimer  
Street trees, furniture and other public domain elements within the precinct are indicative only and are subject to relevant approvals and detailed coordination with new and existing underground utilities and infrastructure.

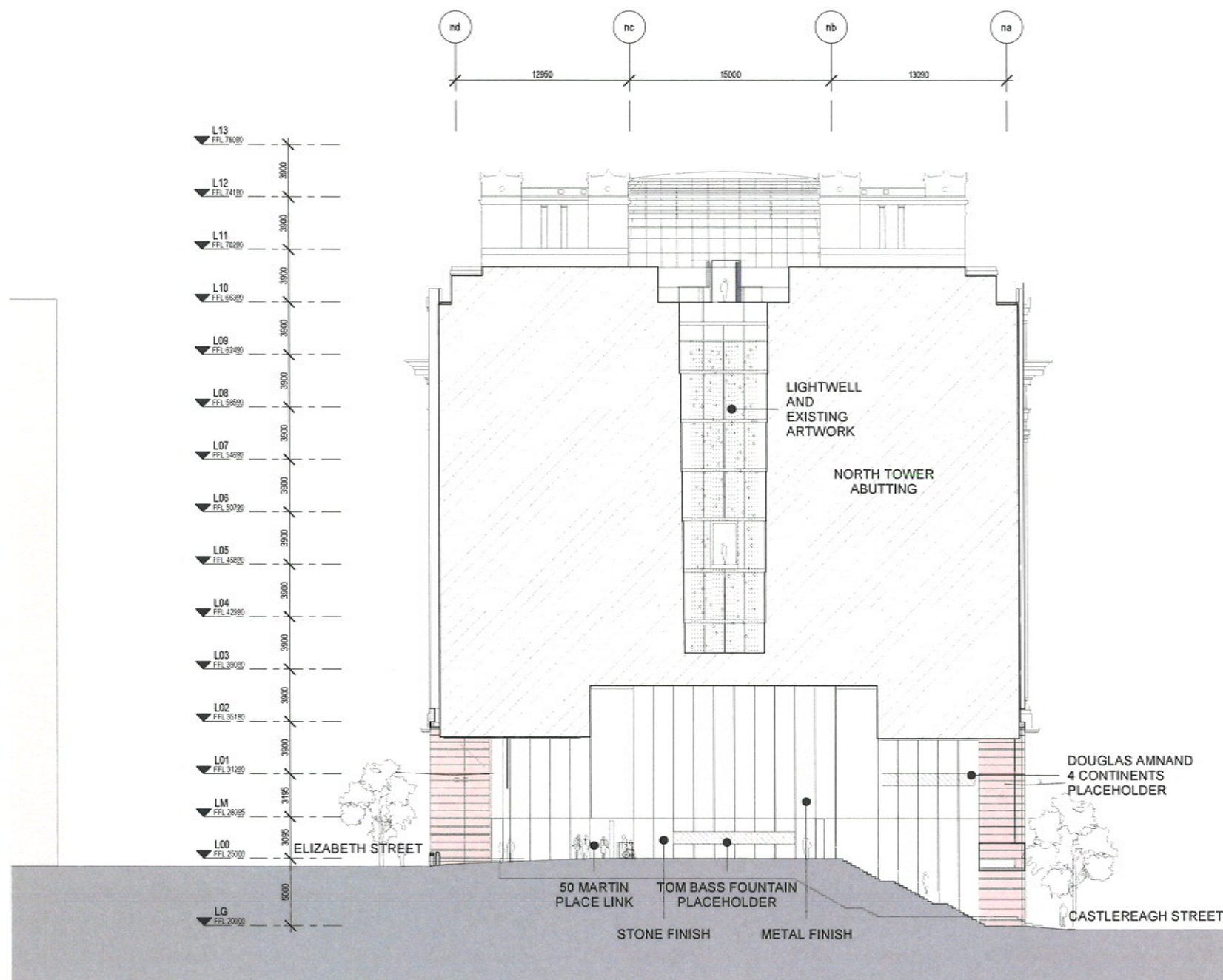
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Drawing Title  
**SYDNEY METRO-MARTIN PLACE EAST-WEST SECTION GENERAL ARRANGEMENT**  
Status  
**STAGE III SSDA**  
Drawing Number  
**CSWSMP-MAC-SMN-AT-ORG-DA-509910**  
Revision  
**1**



Issued under the Environmental Planning and Assessment Act 1979

Approved Application No. SA 9270

granted on the 13/08/19

Signed Russell Hall

Sheet No. 60 of 60

| Rev | App | Doc | Revision or reason for issue          | Date     | Legend |
|-----|-----|-----|---------------------------------------|----------|--------|
| A   | FB  | PR  | Stage 2 DA Draft                      | 26-05-18 |        |
| B   | FB  | PR  | Stage 2 DA Draft                      | 06-07-18 |        |
| C   | FB  | PR  | Stage 2 DA Draft                      | 18-07-18 |        |
| D   | FB  | PR  | Stage 2 DA                            | 09-08-18 |        |
| E   | FB  | PR  | Stage 2 DA                            | 09-08-18 |        |
| F   | FB  | PR  | Stage 2 DA                            | 22-08-18 |        |
| G   | FB  | PR  | Stage 2 DA - Responses to Submissions | 21-02-19 |        |
| H   | FB  | PR  | Updated Stage 2 DA Draft              | 08-04-19 |        |
| I   | FB  | PR  | Updated Response to Submissions       | 31-05-19 |        |

CSA Areas (not for approval)

CSA detail is indicative and subject to separate approval.

Final GSD detail on station levels is subject to issue of the relevant construction certificate and approved Station Design and Precinct Plan.

Scale / North Point  
1:250 @ A1, 1:500 @ A3  
0 2.5 5 7.5 12.5  
General Notes  
Do not scale from drawing. Use marked dimensions. To be read in conjunction with all other Consultants' drawings. The Architect to be immediately notified of any discrepancies. Copyright on this drawing retained by the Architect.

Notes  
This architectural package describes the North Tower. Refer to Grimshaw for Metro and Towers for South Tower.  
Disclaimer  
Street trees, furniture and other public domain elements within the precinct are indicative only and are subject to relevant approvals and detailed coordination with new and existing underground utilities and infrastructure.

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Project Title  
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Client  
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Drawing Title  
**SYDNEY METRO-MARTIN PLACE EAST-WEST INTERNAL SECTION GENERAL ARRANGEMENT**  
Status  
**STAGE II SSDA**  
Drawing Number  
**CSWSMP-MAC-SMN-AT-DRG-DA-519902**