

ABBREVIATIONS LEGEND

|      |                           |
|------|---------------------------|
| AS   | APARATUS STORE            |
| IR   | INTERVIEW ROOM            |
| K    | KINDERGARTEN              |
| PAA  | PRACTICAL ACTIVITIES AREA |
| PES  | PERSONAL EFFECTS STORE    |
| SGL  | SCIENCE GENERAL LEARNING  |
| STR  | STORE/STORAGE             |
| V    | VOID                      |
| Y    | YEAR                      |
| YR   | YEAR                      |
| WDRL | WITHDRAWAL                |

DEPARTMENT AREAS

CHILD CARE

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**Nominated Architects**  
Anthony Quan 5421 | Sandeep Amin 7337 | Ian Armstrong 7260 | Richard Does 8126

| No | DATE       | REVISIONS                                   | BY |
|----|------------|---------------------------------------------|----|
| A  | 27/03/2017 | PRELIMINARY ISSUE FOR REVIEW                | HC |
| B  | 28/03/2017 | PRELIMINARY ISSUE                           | HC |
| C  | 31/03/2017 | ISSUED FOR APPROVAL                         | HC |
| D  | 07/04/2017 | ISSUED FOR DEVELOPMENT APPLICATION APPROVAL | HC |
| E  | 29/05/2017 | ISSUED FOR APPROVAL                         | CS |

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| <b>PROJECT MANAGER</b>               | SAVILLS<br>Ph: (02) 8215 8888                   |

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**Architecture Urban Design Interiors**

**CLIENT**

**NSW GOVERNMENT | Education**

**PROJECT**

**LINDFIELD LEARNING VILLAGE**  
Eton Road,  
Lindfield NSW 2070

**TITLE**

**PROPOSED FLOOR PLAN LEVEL 7**

**N**

**DRAWN BY** HC, NT, CS

**SCALES** 1:1000 @A3

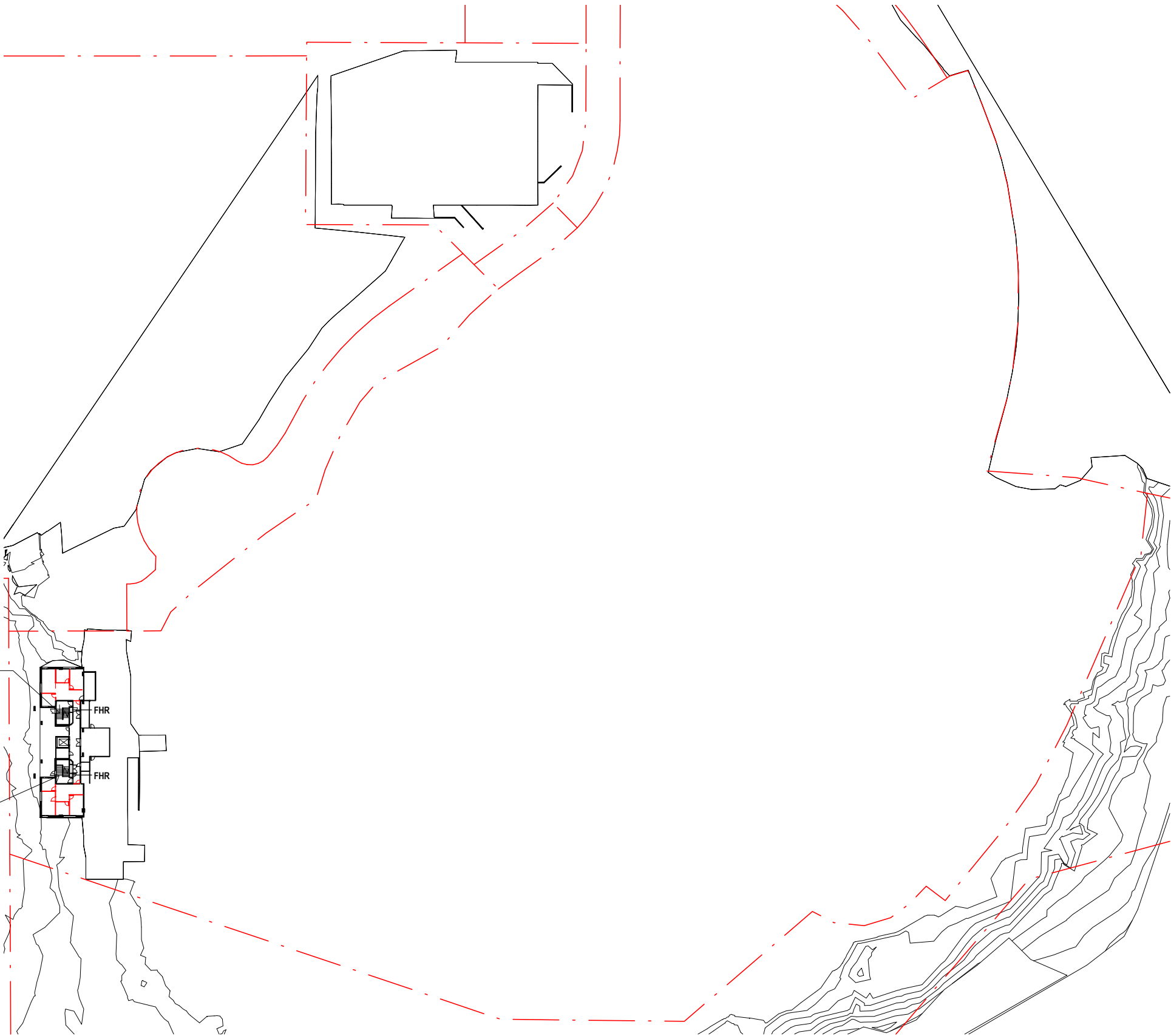
**PLOT DATE** 21/03/2017

|                                    |                       |                  |             |
|------------------------------------|-----------------------|------------------|-------------|
| <b>PROJECT N°.</b>                 | S151441               | <b>REVISION</b>  | E           |
| <b>DRAWING N°.</b>                 | DA-207                |                  |             |
| <b>DRAWING STATUS FOR APPROVAL</b> | <b>REVIEWED BY</b> JU | <b>SIGNATURE</b> | <b>DATE</b> |

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**DEVELOPMENT APPLICATION**



**ABBREVIATIONS LEGEND**

|     |                            |
|-----|----------------------------|
| ESC | ELECTRICAL SWITCH CUPBOARD |
| FHR | FIRE HOSE REEL             |

**DEMOLITION LEGEND**

|  |                                   |
|--|-----------------------------------|
|  | EXTENT OF DEMOLITION              |
|  | DEMOLISHED WALL                   |
|  | EXISTING WALL<br>(To be retained) |
|  | PROPERTY LINE                     |
|  | TREE TO BE REMOVED                |

- NOTES**
- REPLACE ALL ASBESTOS AFFECTED WINDOWS AND GLASS DOORS WITH NEW ALUMINIUM FRAMED TOUGHENED GLASS WINDOWS AND DOORS.
  - COLOURED PANELS ARE FABRICATED POWERCOATED ALUMINIUM OR PREPAINTED FIBRE CEMENT OR STEEL. SOME PANELS ARE FIXED TO PARTS OF THE BUILDING EXTERIOR AS INDICATED.
  - COLOURS IDENTIFY ENTRANCES TO DIFFERENT HOME BASES.

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| C  | 31/03/2017 | ISSUED FOR APPROVAL                         | HC |
| D  | 07/04/2017 | ISSUED FOR DEVELOPMENT APPLICATION APPROVAL | HC |

|             |                                                                                                                                                   |                                                                                                                                                                                                                                                                                          |
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| CONSULTANTS | TRAFFIC ENGINEER<br>SERVICES ENGINEER<br>FIRE ENGINEER<br>CIVIL AND STRUCTURAL ENGINEER<br>BCA CONSULTANT<br>QUANTITY SURVEYOR<br>PROJECT MANAGER | ARUP<br>Ph: (02) 9320 9320<br>ERBAS AND ASSOCIATES<br>Ph: (02) 9437 1022<br>AFFINITY FIRE ENGINEERING<br>Ph: (02) 9194 0590<br>BIRZULIS ASSOCIATES<br>Ph: (02) 9555 7230<br>BCA LOGIC<br>Ph: (02) 9411 5360<br>WILDE AND WOOLLARD<br>Ph: (02) 9411 2777<br>SAVILLS<br>Ph: (02) 8215 8888 |
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**Architecture Urban Design Interiors**

|        |                  |
|--------|------------------|
| CLIENT | <b>Education</b> |
|--------|------------------|

|         |                                                                |
|---------|----------------------------------------------------------------|
| PROJECT | LINDFIELD LEARNING VILLAGE<br>Eton Road,<br>Lindfield NSW 2070 |
|---------|----------------------------------------------------------------|

|       |                                    |
|-------|------------------------------------|
| TITLE | EXISTING & DEMOLITION PLAN LEVEL 0 |
|-------|------------------------------------|

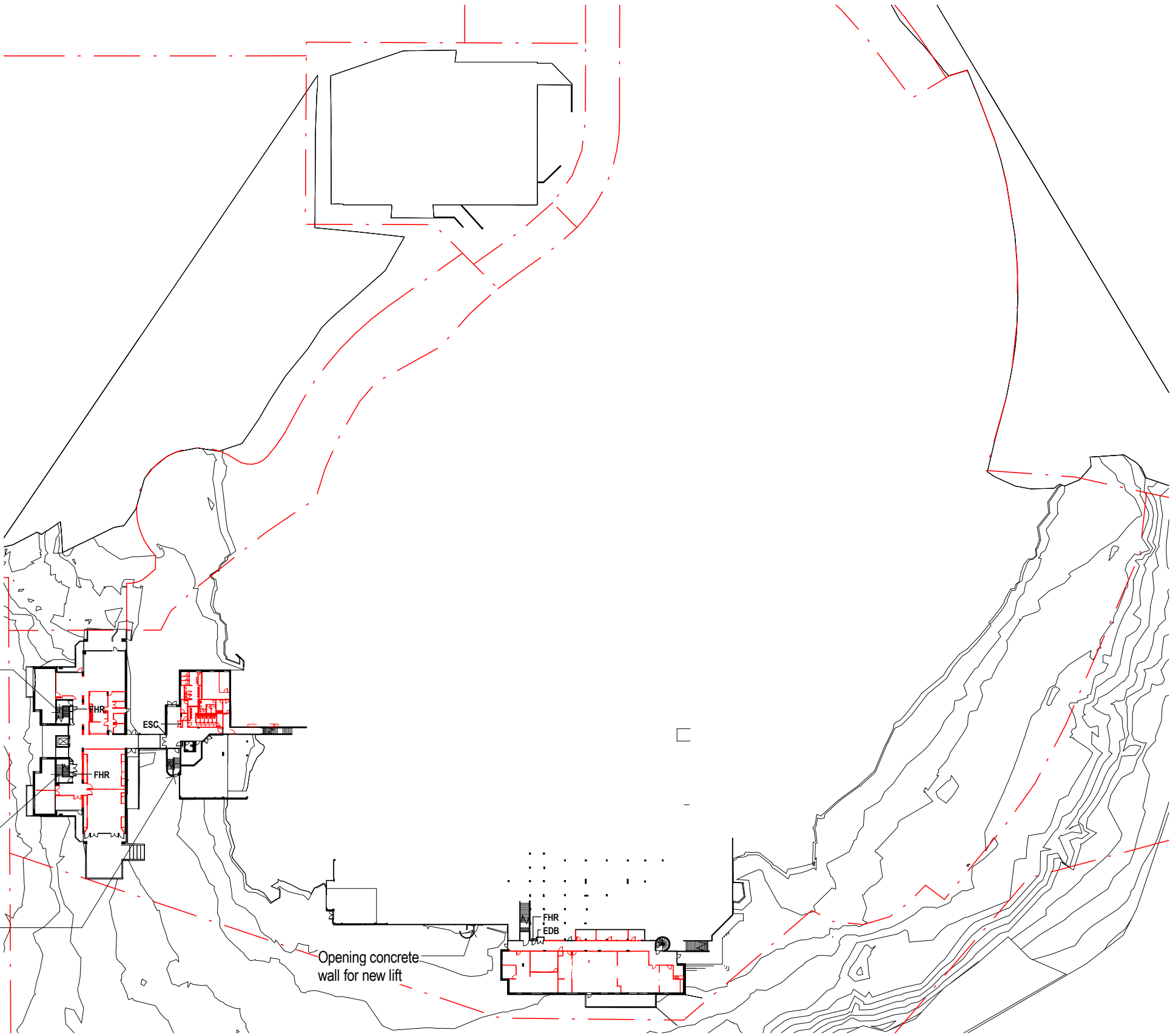
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|--|-----------|------------|
|  | DRAWN BY  | HC, NT, CS |
|  | SCALES    | 1:1000 @A3 |
|  | PLOT DATE | 21/03/2017 |

|                             |                   |               |      |
|-----------------------------|-------------------|---------------|------|
| PROJECT N°.                 | S151441           | REVISION<br>D |      |
| DRAWING N°.                 | DA-210            |               |      |
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**DEVELOPMENT APPLICATION**



ABBREVIATIONS LEGEND

ESC ELECTRICAL SWITCH CUPBOARD  
FHR FIRE HOSE REEL

DEMOLITION LEGEND

--- EXTENT OF DEMOLITION  
--- DEMOLISHED WALL  
--- EXISTING WALL  
(To be retained)  
--- PROPERTY LINE  
TREE TO BE REMOVED

NOTES

- REPLACE ALL ASBESTOS AFFECTED WINDOWS AND GLASS DOORS WITH NEW ALUMINIUM FRAMED TOUGHENED GLASS WINDOWS AND DOORS.
- COLOURED PANELS ARE FABRICATED POWERCOATED ALUMINIUM OR PREPAINTED FIBRE CEMENT OR STEEL. SOME PANELS ARE FIXED TO PARTS OF THE BUILDING EXTERIOR AS INDICATED.
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| C  | 31/03/2017 | ISSUED FOR APPROVAL                         | HC |
| D  | 07/04/2017 | ISSUED FOR DEVELOPMENT APPLICATION APPROVAL | HC |

**CONSULTANTS**

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| SERVICES ENGINEER             | ERBAS AND ASSOCIATES<br>Ph: (02) 9437 1022      |
| FIRE ENGINEER                 | AFFINITY FIRE ENGINEERING<br>Ph: (02) 9194 0590 |
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| BCA CONSULTANT                | BCA LOGIC<br>Ph: (02) 9411 5360                 |
| QUANTITY SURVEYOR             | WILDE AND WOOLLARD<br>Ph: (02) 9411 2777        |
| PROJECT MANAGER               | SAVILLS<br>Ph: (02) 8215 8888                   |

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**Architecture Urban Design Interiors**

**CLIENT**

**NSW GOVERNMENT | Education**

**PROJECT**

**LINDFIELD LEARNING VILLAGE**  
Eton Road,  
Lindfield NSW 2070

**TITLE**

**EXISTING & DEMOLITION PLAN LEVEL 1**

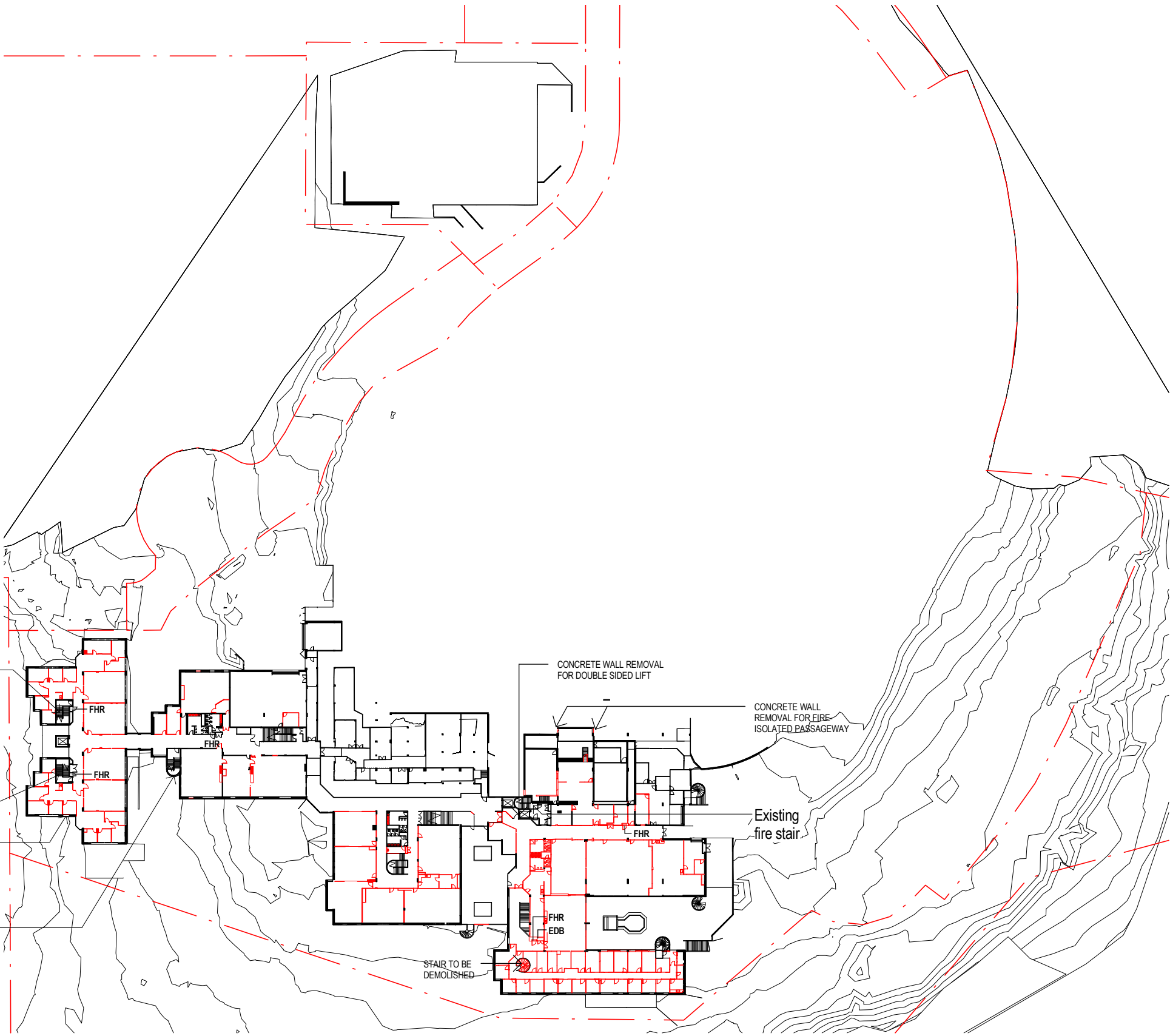
**DRAWN BY** HC, NT, CS  
**SCALES** 1:1000 @A3  
**PLOT DATE** 21/03/2017

**PROJECT N°.** S151441  
**DRAWING N°.** DA-211  
**DRAWING STATUS FOR APPROVAL** REVIEWED BY JU SIGNATURE DATE

**REVISION**  
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**DEVELOPMENT APPLICATION**



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| ABBREVIATIONS LEGEND |                            |
|----------------------|----------------------------|
| ESC                  | ELECTRICAL SWITCH CUPBOARD |
| FHR                  | FIRE HOSE REEL             |

| DEMOLITION LEGEND |                                   |
|-------------------|-----------------------------------|
|                   | EXTENT OF DEMOLITION              |
|                   | DEMOLISHED WALL                   |
|                   | EXISTING WALL<br>(To be retained) |
|                   | PROPERTY LINE                     |
|                   | TREE TO BE REMOVED                |

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|                    |                                                                                   |
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|                    | <b>SERVICES ENGINEER</b><br>ERBAS AND ASSOCIATES<br>Ph: (02) 9437 1022            |
|                    | <b>FIRE ENGINEER</b><br>AFFINITY FIRE ENGINEERING<br>Ph: (02) 9194 0590           |
|                    | <b>CIVIL AND STRUCTURAL ENGINEER</b><br>BIRZULIS ASSOCIATES<br>Ph: (02) 9555 7230 |
|                    | <b>BCA CONSULTANT</b><br>BCA LOGIC<br>Ph: (02) 9411 5360                          |
|                    | <b>QUANTITY SURVEYOR</b><br>WILDE AND WOOLLARD<br>Ph: (02) 9411 2777              |
|                    | <b>PROJECT MANAGER</b><br>SAVILLS<br>Ph: (02) 8215 8888                           |

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**CLIENT**

**NSW Education**

**PROJECT**

**LINDFIELD LEARNING VILLAGE**  
Eton Road,  
Lindfield NSW 2070

**TITLE**

**EXISTING & DEMOLITION PLAN LEVEL 2**

**DRAWN BY** HC, NT, CS

**SCALES** 1:1000 @A3

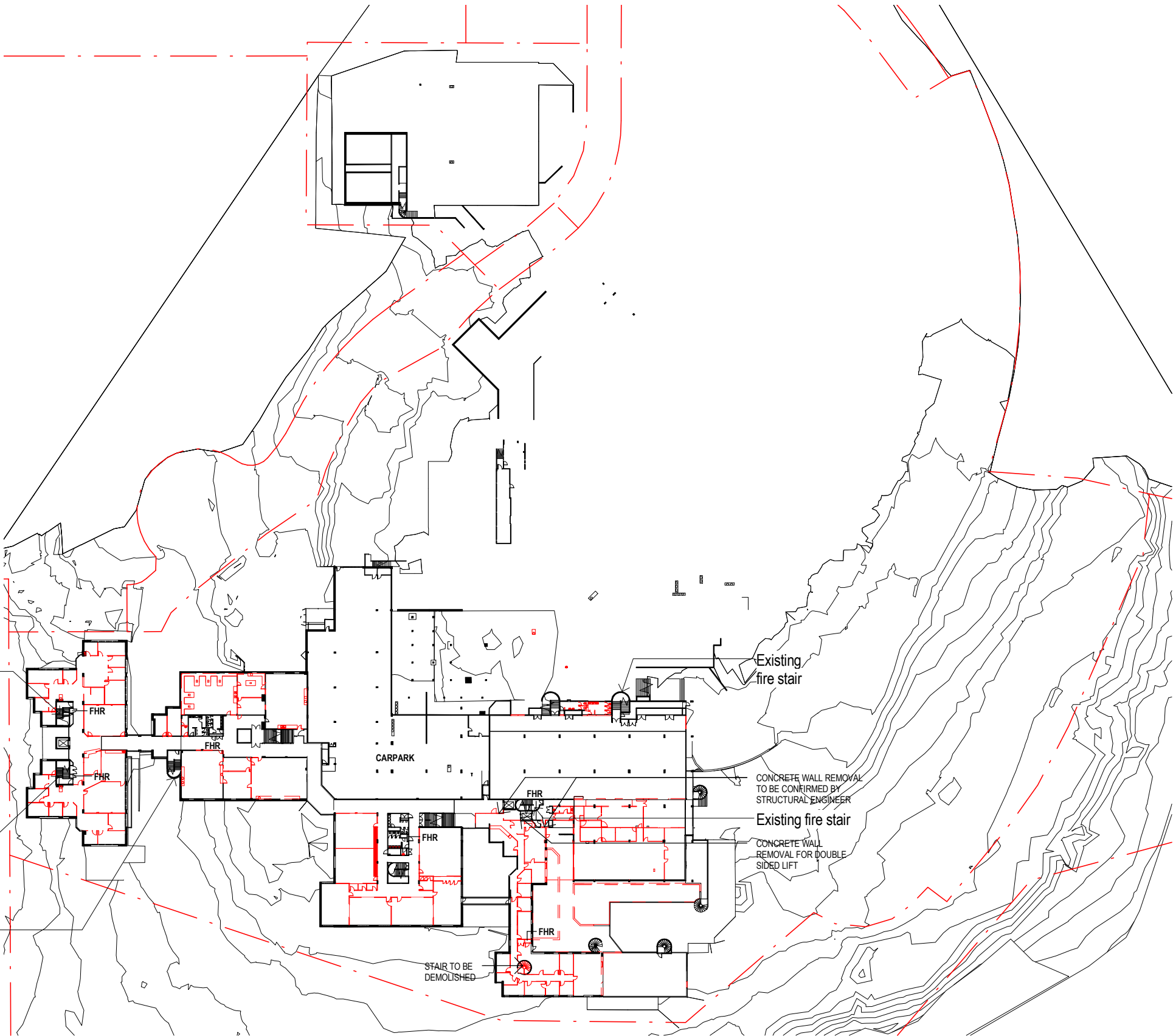
**PLOT DATE** 21/03/2017

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| <b>PROJECT N°.</b>                 | S151441               | <b>REVISION</b><br>D |             |
| <b>DRAWING N°.</b>                 | DA-212                |                      |             |
| <b>DRAWING STATUS FOR APPROVAL</b> | <b>REVIEWED BY</b> JU | <b>SIGNATURE</b>     | <b>DATE</b> |

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**DEVELOPMENT APPLICATION**



ABBREVIATIONS LEGEND

ESC ELECTRICAL SWITCH CUPBOARD  
FHR FIRE HOSE REEL

DEMOLITION LEGEND

--- EXTENT OF DEMOLITION  
--- DEMOLISHED WALL  
--- EXISTING WALL  
(To be retained)  
--- PROPERTY LINE  
TREE TO BE REMOVED

NOTES

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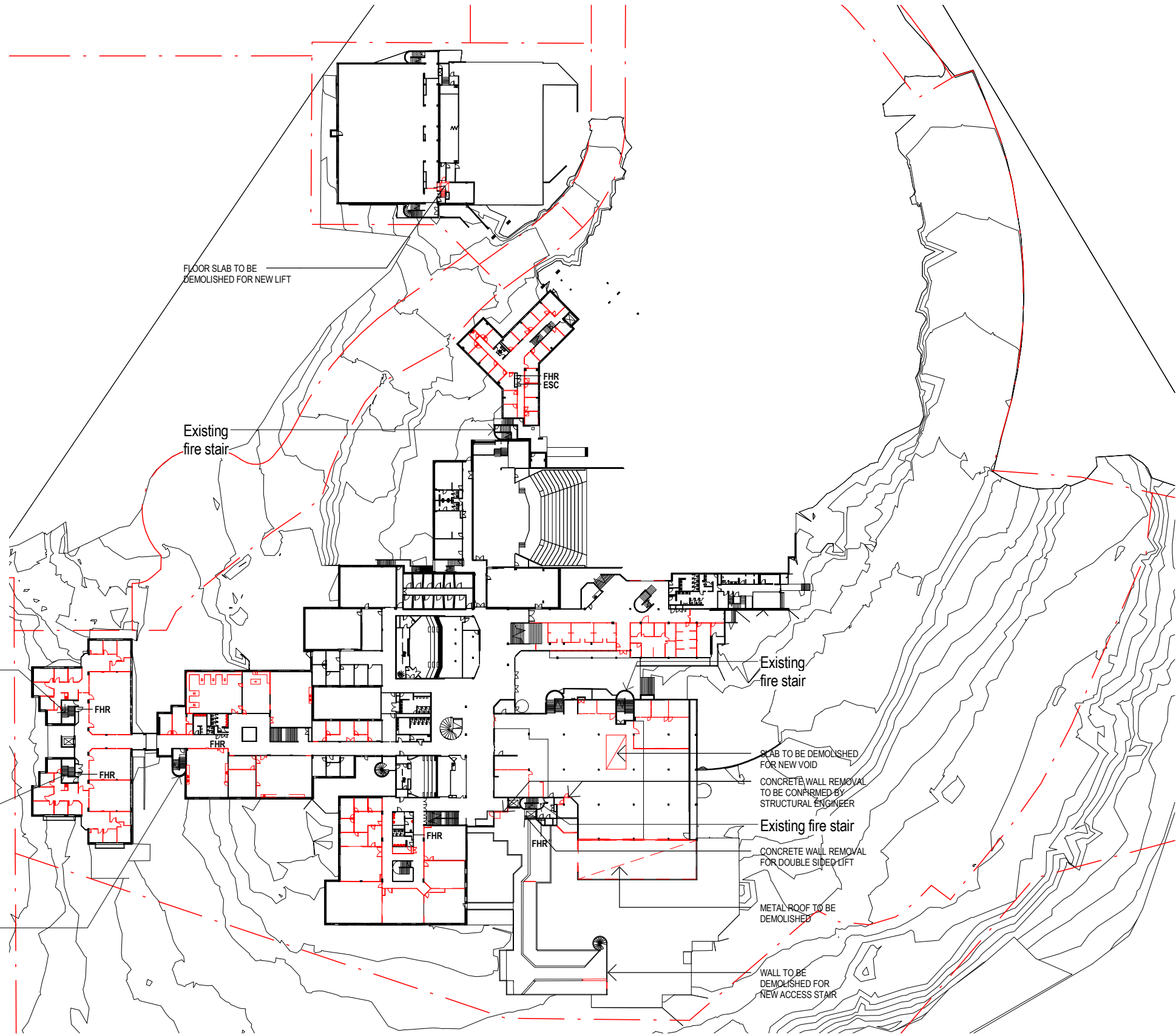
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|                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                       |      |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| CONSULTANTS                                                                           | TRAFFIC ENGINEER                                                                                                                                                                                                                                                                                                                                                                  | ARUP<br>Ph: (02) 9320 9320                                                                                                                                                                                                                                            |      |
|                                                                                       | SERVICES ENGINEER                                                                                                                                                                                                                                                                                                                                                                 | ERBAS AND ASSOCIATES<br>Ph: (02) 9437 1022                                                                                                                                                                                                                            |      |
|                                                                                       | FIRE ENGINEER                                                                                                                                                                                                                                                                                                                                                                     | AFFINITY FIRE ENGINEERING<br>Ph: (02) 9194 0590                                                                                                                                                                                                                       |      |
|                                                                                       | CIVIL AND STRUCTURAL ENGINEER                                                                                                                                                                                                                                                                                                                                                     | BIRZULIS ASSOCIATES<br>Ph: (02) 9555 7230                                                                                                                                                                                                                             |      |
|                                                                                       | BCA CONSULTANT                                                                                                                                                                                                                                                                                                                                                                    | BCA LOGIC<br>Ph: (02) 9411 5360                                                                                                                                                                                                                                       |      |
| ARCHITECT                                                                             | QUANTITY SURVEYOR                                                                                                                                                                                                                                                                                                                                                                 | WILDE AND WOOLLARD<br>Ph: (02) 9411 2777                                                                                                                                                                                                                              |      |
|                                                                                       | PROJECT MANAGER                                                                                                                                                                                                                                                                                                                                                                   | SAVILLS<br>Ph: (02) 8215 8888                                                                                                                                                                                                                                         |      |
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| CLIENT                                                                                |  <b>NSW GOVERNMENT</b>   <b>Education</b>                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                       |      |
| PROJECT                                                                               | <b>LINDFIELD LEARNING VILLAGE</b><br>Eton Road,<br>Lindfield NSW 2070                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                       |      |
| TITLE                                                                                 | <b>EXISTING &amp; DEMOLITION PLAN LEVEL 3</b>                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                       |      |
|  | DRAWN BY                                                                                                                                                                                                                                                                                                                                                                          | HC, NT, CS                                                                                                                                                                                                                                                            |      |
|                                                                                       | SCALES                                                                                                                                                                                                                                                                                                                                                                            | 1:1000 @A3                                                                                                                                                                                                                                                            |      |
|                                                                                       | PLOT DATE                                                                                                                                                                                                                                                                                                                                                                         | 21/03/2017                                                                                                                                                                                                                                                            |      |
| PROJECT N°.                                                                           | S151441                                                                                                                                                                                                                                                                                                                                                                           | REVISION<br>D                                                                                                                                                                                                                                                         |      |
| DRAWING N°.                                                                           | DA-213                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                       |      |
| DRAWING STATUS FOR APPROVAL                                                           | REVIEWED BY<br>JU                                                                                                                                                                                                                                                                                                                                                                 | SIGNATURE                                                                                                                                                                                                                                                             | DATE |
| QUALITY CERTIFIED ISO 9001                                                            |                                                                                                                                                                                                                                                                                                                                                                                   | Completion of the Drawing Status is evidence the design has been verified as conforming to the requirements of the Project M.S. Plan. Initiating the "Drawn By" box confirms that this drawing has been prepared in conformity with DesignInc Sydney M.S. procedures. |      |
| <b>DEVELOPMENT APPLICATION</b>                                                        |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                       |      |





ABBREVIATIONS LEGEND

ESC ELECTRICAL SWITCH CUPBOARD  
FHR FIRE HOSE REEL

DEMOLITION LEGEND

--- EXTENT OF DEMOLITION  
--- DEMOLISHED WALL  
--- EXISTING WALL (To be retained)  
--- PROPERTY LINE  
⊗ TREE TO BE REMOVED

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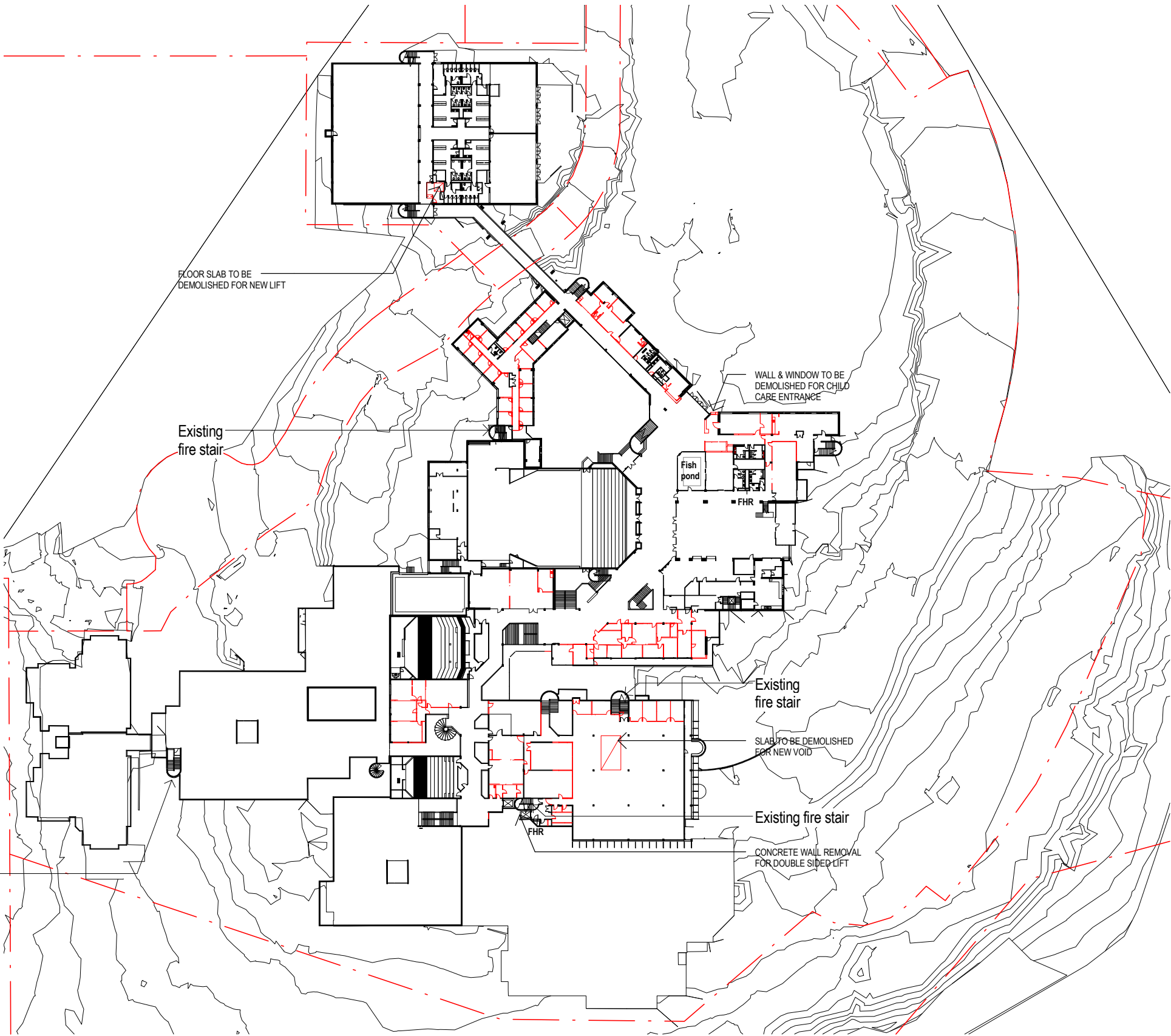
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**Nominated Architects**  
Anthony Quan 5421 | Sandeep Amin 7337 | Ian Armstrong 7260 | Richard Does 8126

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| B  | 28/03/2017 | PRELIMINARY ISSUE                           | HC |
| C  | 31/03/2017 | ISSUED FOR APPROVAL                         | HC |
| D  | 07/04/2017 | ISSUED FOR DEVELOPMENT APPLICATION APPROVAL | HC |

|                                                                                                                                                                                                                                                                                                     |                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                       |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| CONSULTANTS                                                                                                                                                                                                                                                                                         | TRAFFIC ENGINEER                                                                                                               | ARUP<br>Ph: (02) 9320 9320                                                                                                                                                                                                                                                                                                                                                            |      |
|                                                                                                                                                                                                                                                                                                     | SERVICES ENGINEER                                                                                                              | ERBAS AND ASSOCIATES<br>Ph: (02) 9437 1022                                                                                                                                                                                                                                                                                                                                            |      |
|                                                                                                                                                                                                                                                                                                     | FIRE ENGINEER                                                                                                                  | AFFINITY FIRE ENGINEERING<br>Ph: (02) 9194 0590                                                                                                                                                                                                                                                                                                                                       |      |
|                                                                                                                                                                                                                                                                                                     | CIVIL AND STRUCTURAL ENGINEER                                                                                                  | BIRZULIS ASSOCIATES<br>Ph: (02) 9555 7230                                                                                                                                                                                                                                                                                                                                             |      |
|                                                                                                                                                                                                                                                                                                     | BCA CONSULTANT                                                                                                                 | BCA LOGIC<br>Ph: (02) 9411 5360                                                                                                                                                                                                                                                                                                                                                       |      |
| QUANTITY SURVEYOR                                                                                                                                                                                                                                                                                   | WILDE AND WOOLLARD<br>Ph: (02) 9411 2777                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                       |      |
|                                                                                                                                                                                                                                                                                                     | PROJECT MANAGER                                                                                                                | SAVILLS<br>Ph: (02) 8215 8888                                                                                                                                                                                                                                                                                                                                                         |      |
|                                                                                                                                                                                                                                                                                                     | ARCHITECT                                                                                                                      | <b>DesignInc   Lacoste + Stevenson   bmc2</b><br>architects in association<br><br><b>DesignInc Sydney</b> PTY LIMITED ACN 003008820<br>L12 / 77 PACIFIC HWY NORTH SYDNEY NSW 2060 AUSTRALIA<br>PO BOX 651 NORTH SYDNEY NSW 2059 AUSTRALIA<br>T +612 8905 7100 F +612 8905 7199<br>E sydney@sydney.designinc.com.au www.designinc.com.au<br><b>Architecture Urban Design Interiors</b> |      |
| CLIENT                                                                                                                                                                                                                                                                                              |  <b>NSW GOVERNMENT</b>   <b>Education</b> |                                                                                                                                                                                                                                                                                                                                                                                       |      |
| PROJECT                                                                                                                                                                                                                                                                                             | <b>LINDFIELD LEARNING VILLAGE</b><br>Eton Road,<br>Lindfield NSW 2070                                                          |                                                                                                                                                                                                                                                                                                                                                                                       |      |
| TITLE                                                                                                                                                                                                                                                                                               | <b>EXISTING &amp; DEMOLITION PLAN LEVEL 4</b>                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                       |      |
|                                                                                                                                                                                                                | DRAWN BY                                                                                                                       | HC, NT, CS                                                                                                                                                                                                                                                                                                                                                                            |      |
|                                                                                                                                                                                                                                                                                                     | SCALES                                                                                                                         | 1:1000 @A3                                                                                                                                                                                                                                                                                                                                                                            |      |
|                                                                                                                                                                                                                                                                                                     | PLOT DATE                                                                                                                      | 21/03/2017                                                                                                                                                                                                                                                                                                                                                                            |      |
| PROJECT N°.                                                                                                                                                                                                                                                                                         | S151441                                                                                                                        | REVISION<br>D                                                                                                                                                                                                                                                                                                                                                                         |      |
| DRAWING N°.                                                                                                                                                                                                                                                                                         | DA-214                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                       |      |
| DRAWING STATUS FOR APPROVAL                                                                                                                                                                                                                                                                         | REVIEWED BY<br>JU                                                                                                              | SIGNATURE                                                                                                                                                                                                                                                                                                                                                                             | DATE |
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| <b>DEVELOPMENT APPLICATION</b>                                                                                                                                                                                                                                                                      |                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                       |      |



ABBREVIATIONS LEGEND

ESC ELECTRICAL SWITCH CUPBOARD  
FHR FIRE HOSE REEL

DEMOLITION LEGEND

- EXTENT OF DEMOLITION
- DEMOLISHED WALL
- EXISTING WALL (To be retained)
- PROPERTY LINE
- TREE TO BE REMOVED

NOTES

- REPLACE ALL ASBESTOS AFFECTED WINDOWS AND GLASS DOORS WITH NEW ALUMINIUM FRAMED TOUGHENED GLASS WINDOWS AND DOORS.
- COLOURED PANELS ARE FABRICATED POWERCOATED ALUMINIUM OR PREPAINTED FIBRE CEMENT OR STEEL. SOME PANELS ARE FIXED TO PARTS OF THE BUILDING EXTERIOR AS INDICATED.
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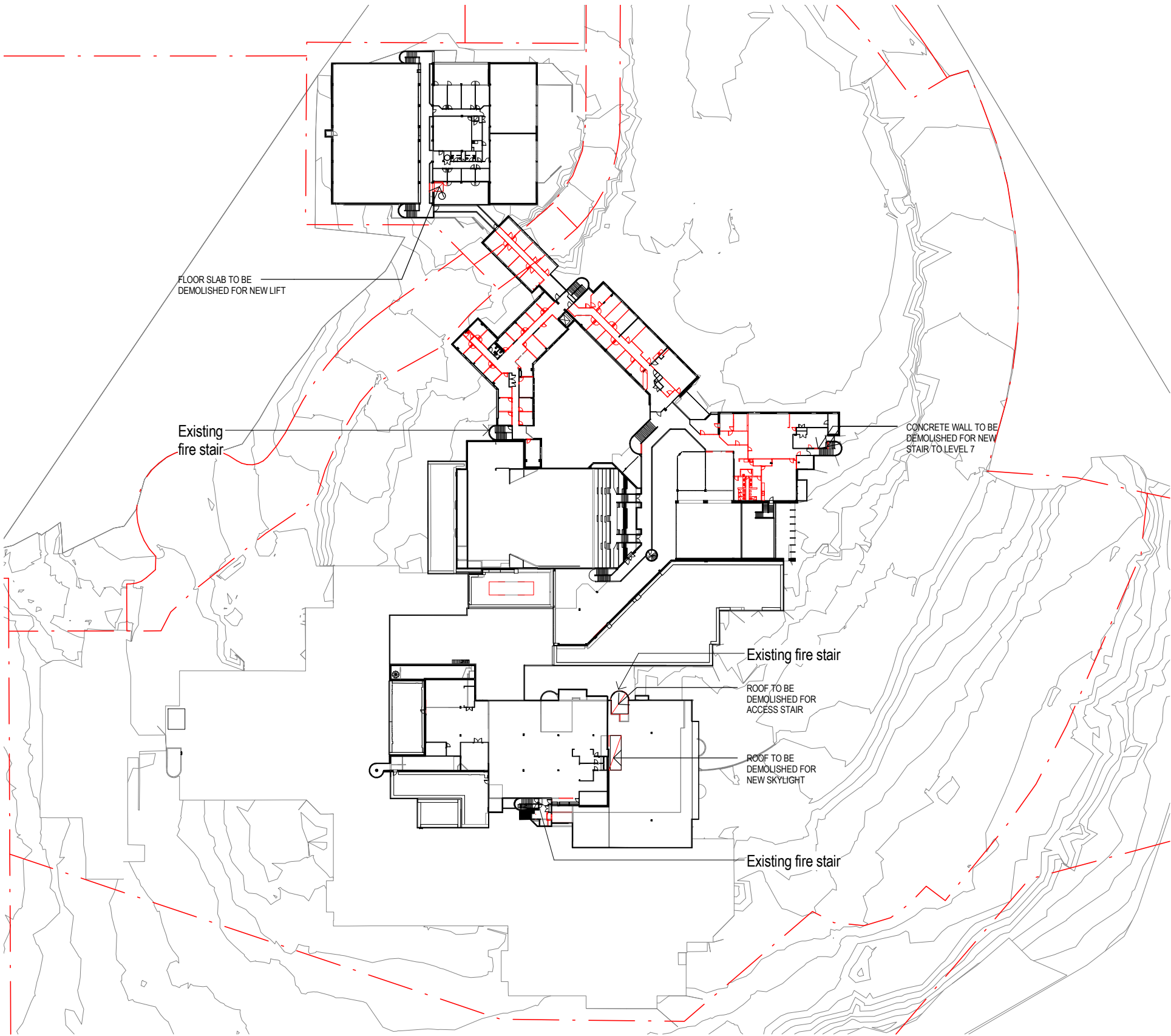
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**Nominated Architects**  
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|                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONSULTANTS                                                                                                                                                                                                                                                                                         | TRAFFIC ENGINEER<br>SERVICES ENGINEER<br>FIRE ENGINEER<br>CIVIL AND STRUCTURAL ENGINEER<br>BCA CONSULTANT<br>QUANTITY SURVEYOR<br>PROJECT MANAGER                                                                                                                                                                                                            | ARUP<br>Ph: (02) 9320 9320<br>ERBAS AND ASSOCIATES<br>Ph: (02) 9437 1022<br>AFFINITY FIRE ENGINEERING<br>Ph: (02) 9194 0590<br>BIRZULIS ASSOCIATES<br>Ph: (02) 9555 7230<br>BCA LOGIC<br>Ph: (02) 9411 5360<br>WILDE AND WOOLLARD<br>Ph: (02) 9411 2777<br>SAVILLS<br>Ph: (02) 8215 8888 |
| ARCHITECT                                                                                                                                                                                                                                                                                           | DesignInc   Lacoste + Stevenson   bmc2<br>architects in association<br>DesignInc Sydney PTY LIMITED ACN 003008820<br>L12 / 77 PACIFIC HWY NORTH SYDNEY NSW 2060 AUSTRALIA<br>PO BOX 651 NORTH SYDNEY NSW 2059 AUSTRALIA<br>T +612 8905 7100 F +612 8905 7199<br>E sydney@sydney.designinc.com.au www.designinc.com.au<br>Architecture Urban Design Interiors |                                                                                                                                                                                                                                                                                          |
| CLIENT                                                                                                                                                                                                                                                                                              | NSW GOVERNMENT   Education                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                          |
| PROJECT                                                                                                                                                                                                                                                                                             | LINDFIELD LEARNING VILLAGE<br>Eton Road,<br>Lindfield NSW 2070                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                          |
| TITLE                                                                                                                                                                                                                                                                                               | EXISTING & DEMOLITION PLAN LEVEL 5                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                          |
| N                                                                                                                                                                                                                                                                                                   | DRAWN BY                                                                                                                                                                                                                                                                                                                                                     | HC, NT, CS                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                     | SCALES                                                                                                                                                                                                                                                                                                                                                       | 1:1000 @A3                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                     | PLOT DATE                                                                                                                                                                                                                                                                                                                                                    | 21/03/2017                                                                                                                                                                                                                                                                               |
| PROJECT N°.                                                                                                                                                                                                                                                                                         | S151441                                                                                                                                                                                                                                                                                                                                                      | REVISION<br>D                                                                                                                                                                                                                                                                            |
| DRAWING N°.                                                                                                                                                                                                                                                                                         | DA-215                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                          |
| DRAWING STATUS FOR APPROVAL                                                                                                                                                                                                                                                                         | REVIEWED BY<br>JU                                                                                                                                                                                                                                                                                                                                            | SIGNATURE<br>DATE                                                                                                                                                                                                                                                                        |
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| DEVELOPMENT APPLICATION                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                          |



ABBREVIATIONS LEGEND

ESC ELECTRICAL SWITCH CUPBOARD  
FHR FIRE HOSE REEL

DEMOLITION LEGEND

--- EXTENT OF DEMOLITION  
--- DEMOLISHED WALL  
--- EXISTING WALL  
(To be retained)  
--- PROPERTY LINE  
⊗ TREE TO BE REMOVED

NOTES

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| TRAFFIC ENGINEER              | ARUP<br>Ph: (02) 9320 9320                      |
|-------------------------------|-------------------------------------------------|
| SERVICES ENGINEER             | ERBAS AND ASSOCIATES<br>Ph: (02) 9437 1022      |
| FIRE ENGINEER                 | AFFINITY FIRE ENGINEERING<br>Ph: (02) 9194 0590 |
| CIVIL AND STRUCTURAL ENGINEER | BIRZULIS ASSOCIATES<br>Ph: (02) 9555 7230       |
| BCA CONSULTANT                | BCA LOGIC<br>Ph: (02) 9411 5360                 |
| QUANTITY SURVEYOR             | WILDE AND WOOLLARD<br>Ph: (02) 9411 2777        |
| PROJECT MANAGER               | SAVILLS<br>Ph: (02) 8215 8888                   |

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**DesignInc | Lacoste + Stevenson | bmc2**  
architects in association  
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**Architecture Urban Design Interiors**

**CLIENT**

**NSW GOVERNMENT | Education**

**PROJECT**

**LINDFIELD LEARNING VILLAGE**  
Eton Road,  
Lindfield NSW 2070

**TITLE**

**EXISTING & DEMOLITION PLAN LEVEL 6**

**DRAWN BY** HC, NT, CS  
**SCALES** 1:1000 @A3  
**PLOT DATE** 21/03/2017

**PROJECT N°** S151441  
**DRAWING N°** DA-216  
**DRAWING STATUS FOR APPROVAL** REVIEWED BY JU SIGNATURE DATE

**REVISION**  
D

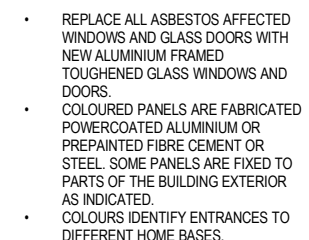
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**DEVELOPMENT APPLICATION**

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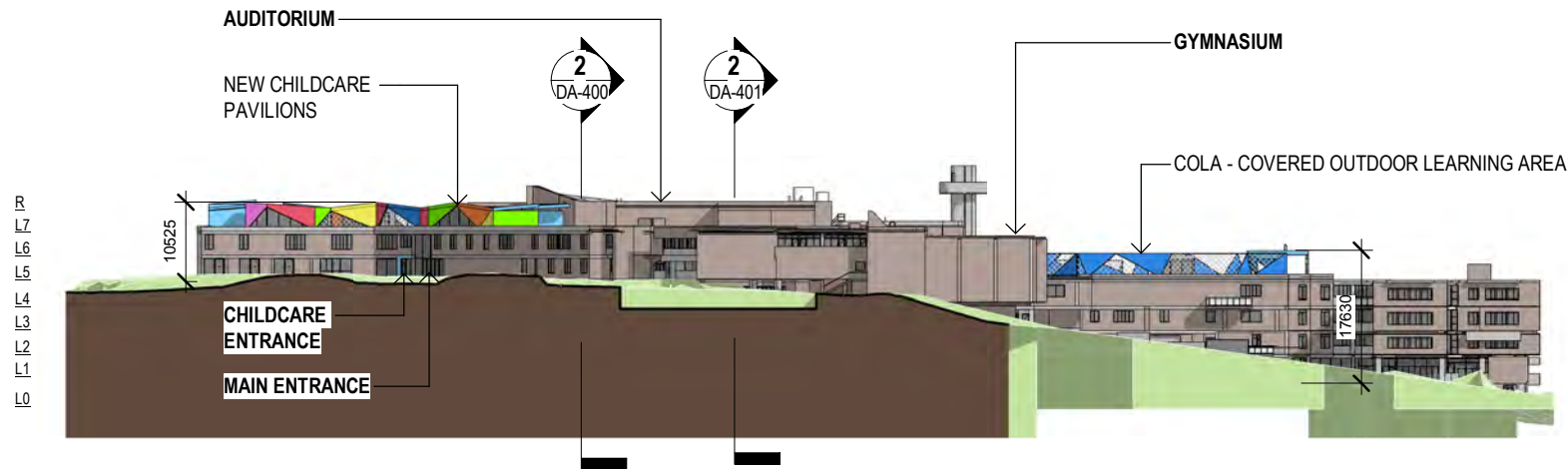




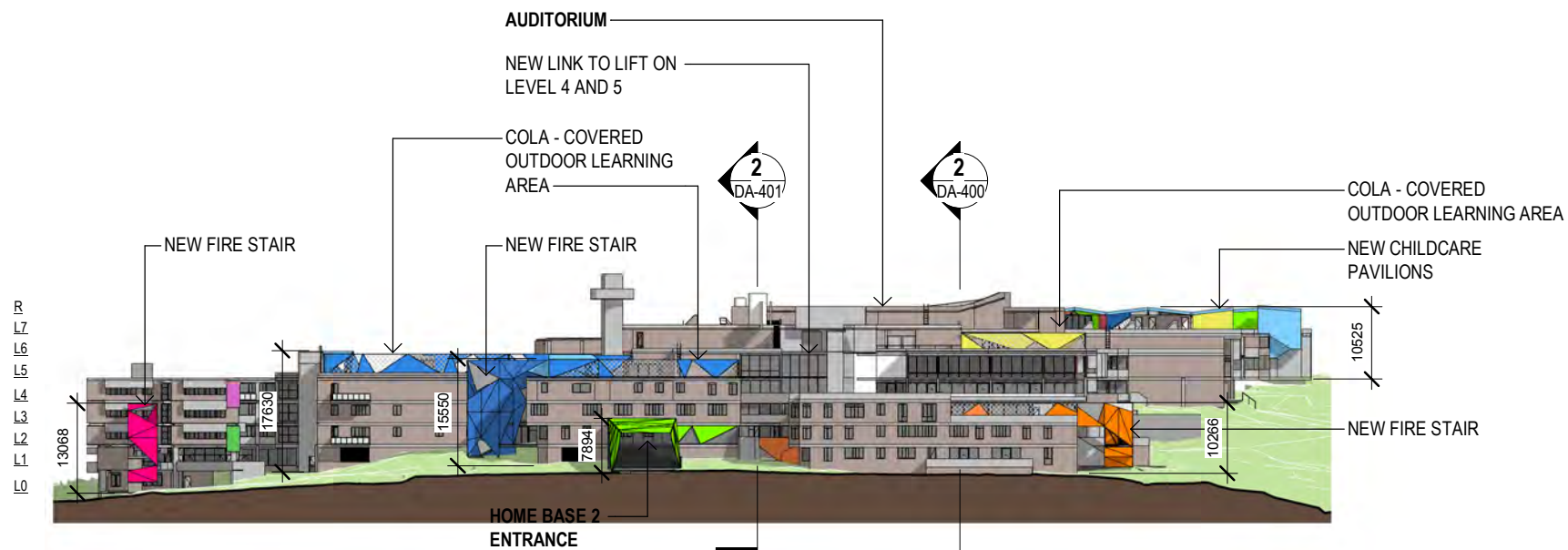
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**DEVELOPMENT APPLICATION**



1 PROPOSED NORTH ELEVATION



2 PROPOSED SOUTH ELEVATION

LEGEND  
EXISTING BUILDING

- NOTES
- REPLACE ALL ASBESTOS AFFECTED WINDOWS AND GLASS DOORS WITH NEW ALUMINIUM FRAMED TOUGHENED GLASS WINDOWS AND DOORS.
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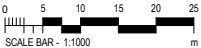
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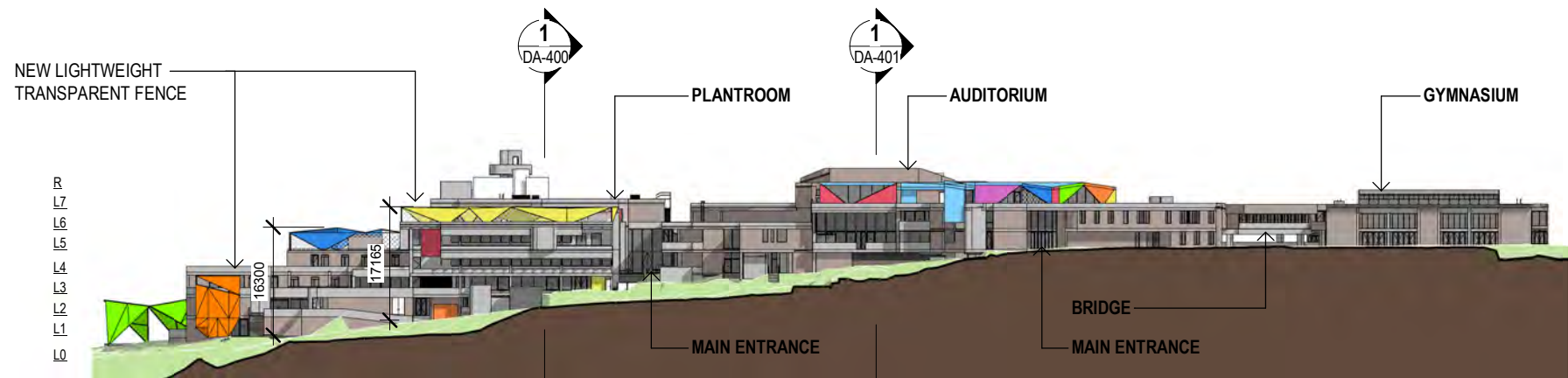
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**Nominated Architects**  
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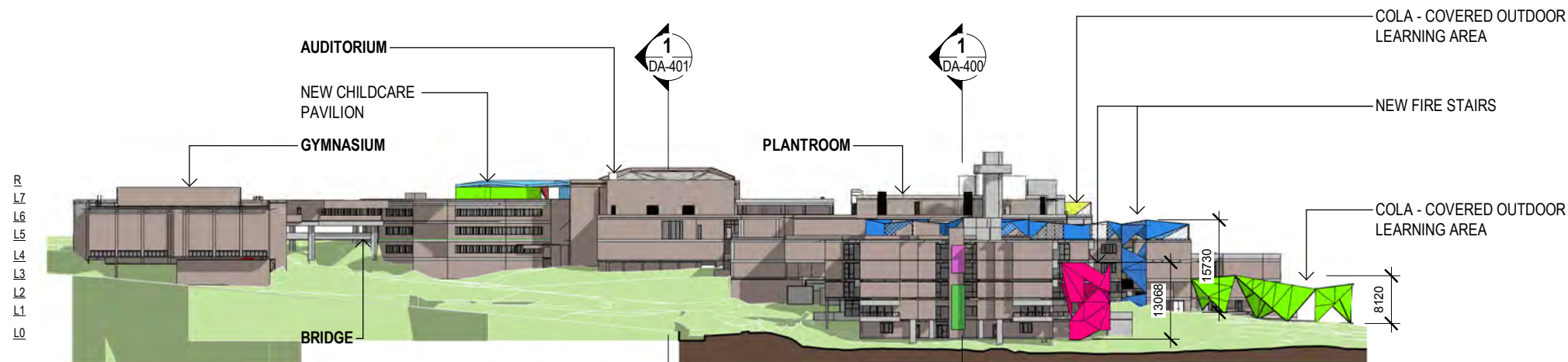
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| E  | 07/04/2017 | ISSUED FOR DEVELOPMENT APPLICATION APPROVAL | HC |
| F  | 29/05/2017 | ISSUED FOR APPROVAL                         | CS |
| G  | 06/06/2017 | ISSUED FOR DEVELOPMENT APPLICATION APPROVAL | NT |

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1 PROPOSED EAST ELEVATION



2 PROPOSED WEST ELEVATION

#### LEGEND

EXISTING BUILDING

#### NOTES

- REPLACE ALL ASBESTOS AFFECTED WINDOWS AND GLASS DOORS WITH NEW ALUMINIUM FRAMED TOUGHENED GLASS WINDOWS AND DOORS.
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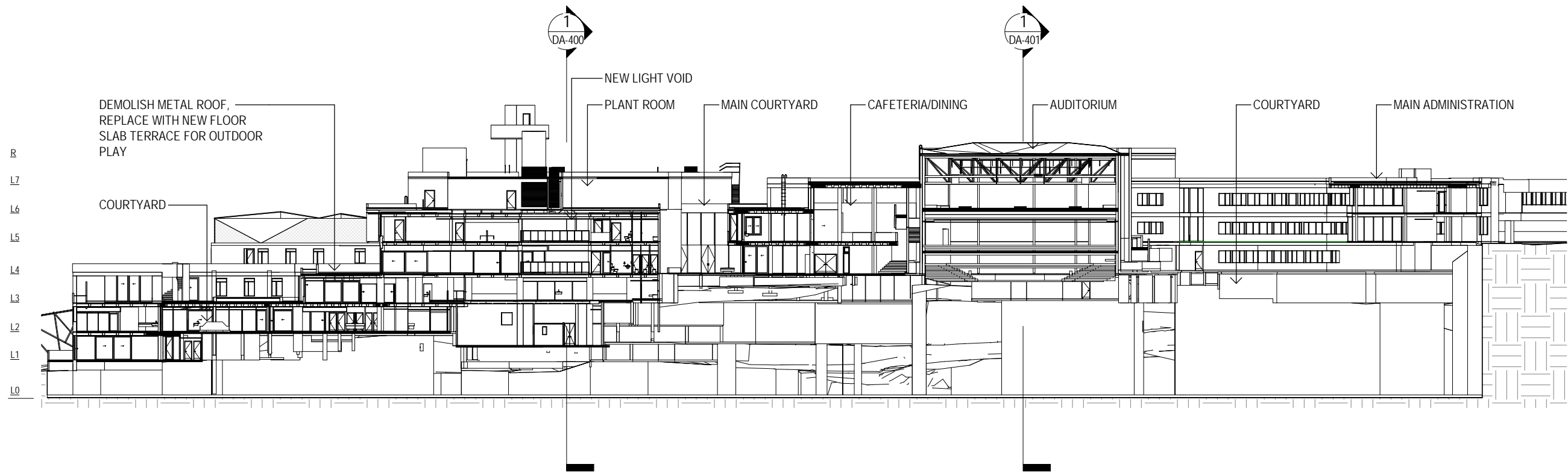
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1 SECTION 1



2 SECTION 2

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| E  | 29/05/2017 | ISSUED FOR APPROVAL                | CS |

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| ENGINEER                             | TRAFFIC ENGINEER | ARUP                             |
|--------------------------------------|------------------|----------------------------------|
| Ph: (02) 9320 9320                   |                  |                                  |
| <b>SERVICES ENGINEER</b>             |                  | <b>ERBAS AND ASSOCIATES</b>      |
| Ph: (02) 9437 1022                   |                  |                                  |
| <b>FIRE ENGINEER</b>                 |                  | <b>AFFINITY FIRE ENGINEERING</b> |
| Ph: (02) 9194 0590                   |                  |                                  |
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| <b>BCA CONSULTANT</b>                |                  | <b>BCA LOGIC</b>                 |
| Ph: (02) 9411 5360                   |                  |                                  |
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| Ph: (02) 9411 2777                   |                  |                                  |
| <b>PROJECT MANAGER</b>               |                  | <b>SAVILLS</b>                   |
|                                      |                  | Ph: (02) 8215 8888               |

**ARCHITECT**

**DesignInc | Lacoste + Stevenson | bmc2**  
architects in association

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E sydney@sydneydesigninc.com.au www.designinc.com.au

**Architecture Urban Design Interiors**

**CLIENT**

**NSW GOVERNMENT | Education**

**PROJECT**

**LINDFIELD LEARNING VILLAGE**  
Eton Road,  
Lindfield NSW 2070

**TITLE**

**BUILDING SECTIONS - SHEET 1**

**DRAWN BY** HC, NT, CS

**SCALES** 1 : 500 @A3

**PLOT DATE** 21/03/2017

**PROJECT N°** S151441

**DRAWING N°** DA-400

**REVISION** E

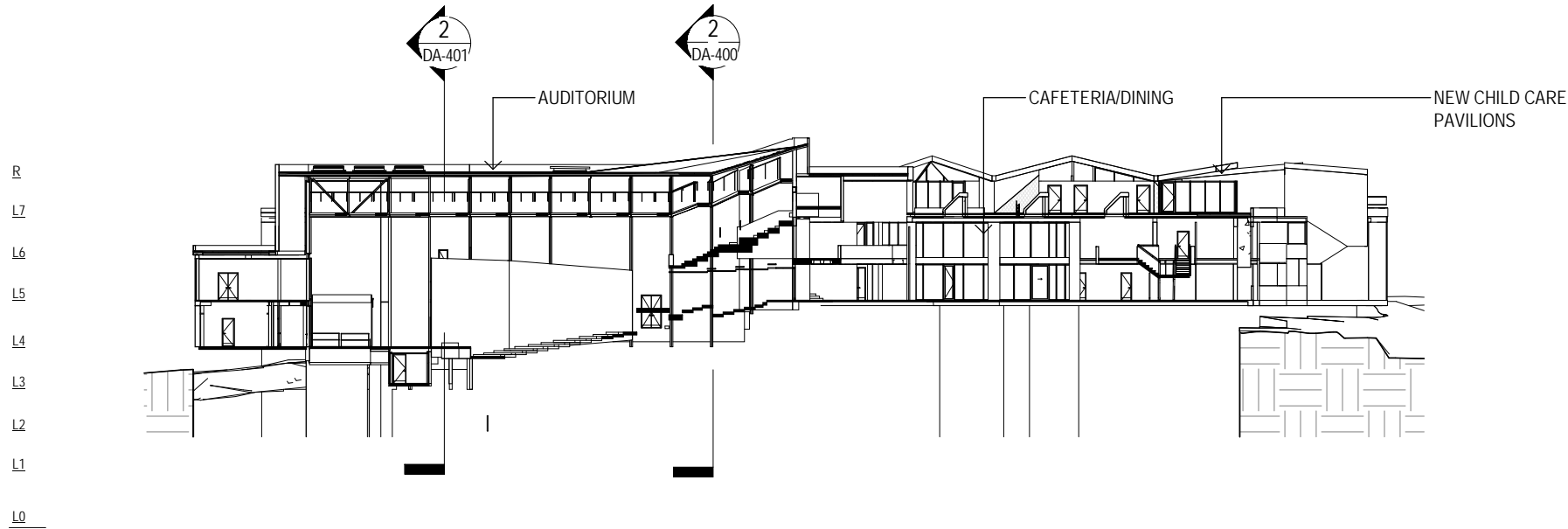
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| REVIEWED BY | SIGNATURE | DATE |
|-------------|-----------|------|
| JU          |           |      |

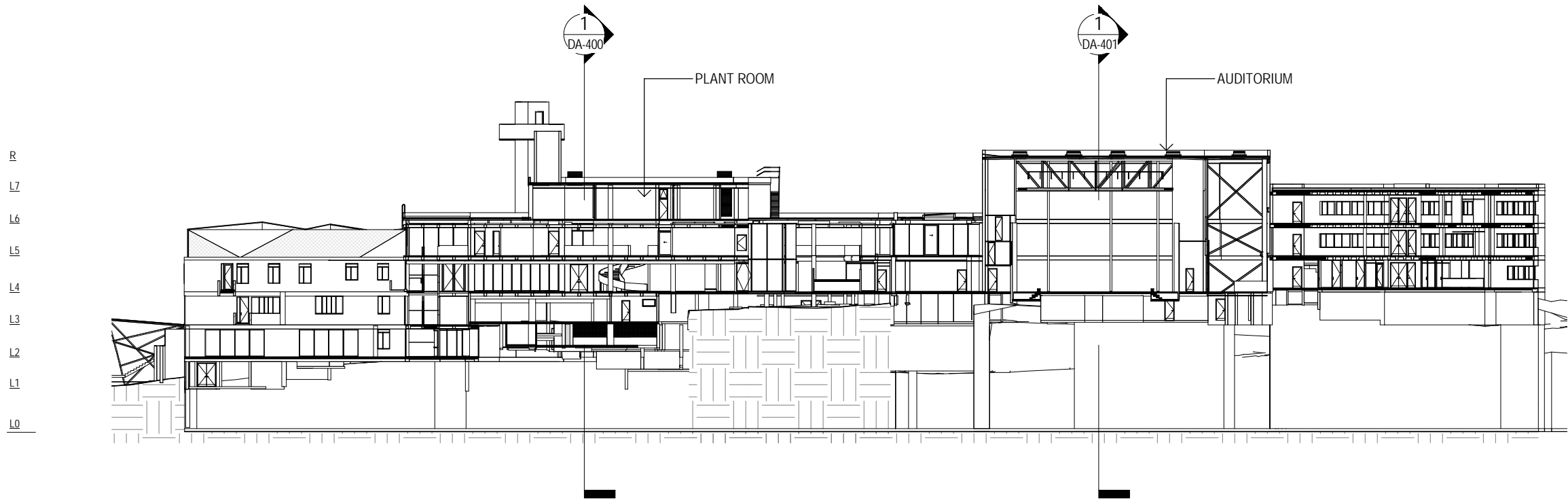
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**DEVELOPMENT APPLICATION**



1 SECTION 3



2 SECTION 4

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| C  | 31/03/2017 | ISSUED FOR APPROVAL                         | HC |
| D  | 07/04/2017 | ISSUED FOR DEVELOPMENT APPLICATION APPROVAL | HC |
| E  | 29/05/2017 | ISSUED FOR APPROVAL                         | CS |

| CONSULTANTS | TRAFFIC ENGINEER              | ARUP<br>Ph: (02) 9320 9320                      |
|-------------|-------------------------------|-------------------------------------------------|
|             | SERVICES ENGINEER             | ERBAS AND ASSOCIATES<br>Ph: (02) 9437 1022      |
|             | FIRE ENGINEER                 | AFFINITY FIRE ENGINEERING<br>Ph: (02) 9194 0590 |
|             | CIVIL AND STRUCTURAL ENGINEER | BIRZULIS ASSOCIATES<br>Ph: (02) 9555 7230       |
|             | BCA CONSULTANT                | BCA LOGIC<br>Ph: (02) 9411 5360                 |
|             | QUANTITY SURVEYOR             | WILDE AND WOOLLARD<br>Ph: (02) 9411 2777        |
|             | PROJECT MANAGER               | SAVILLS<br>Ph: (02) 8215 8888                   |

**ARCHITECT**  
**DesignInc | Lacoste + Stevenson | bmc2**  
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**Architecture Urban Design Interiors**

**CLIENT**  
**NSW GOVERNMENT | Education**

**PROJECT**  
**LINDFIELD LEARNING VILLAGE**  
Eton Road,  
Lindfield NSW 2070

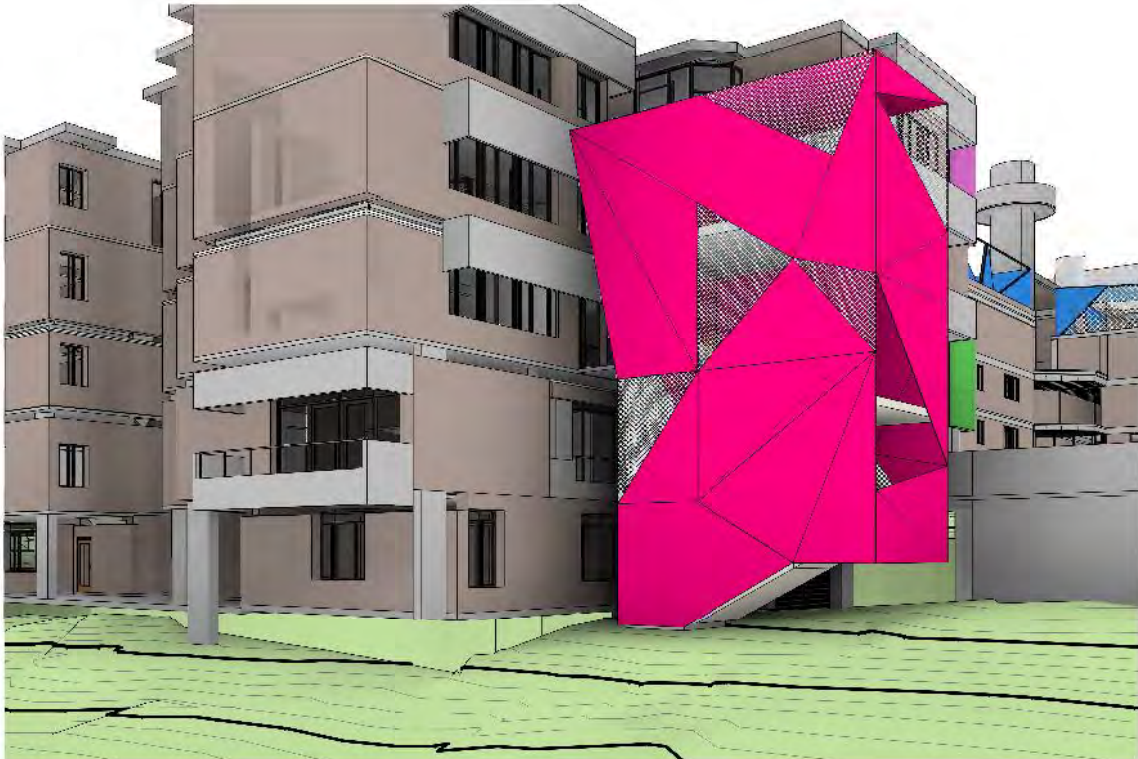
**TITLE**  
**BUILDING SECTIONS - SHEET 2**

| DRAWN BY                                                                                                                                                                                                                                                              | HC, NT, CS        |           |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------|------|
| SCALES                                                                                                                                                                                                                                                                | 1 : 500 @A3       |           |      |
| PLOT DATE                                                                                                                                                                                                                                                             | 21/03/2017        |           |      |
| PROJECT N°.                                                                                                                                                                                                                                                           | S151441           | REVISION  | E    |
| DRAWING N°.                                                                                                                                                                                                                                                           | DA-401            |           |      |
| DRAWING STATUS FOR APPROVAL                                                                                                                                                                                                                                           | REVIEWED BY<br>JU | SIGNATURE | DATE |
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| <b>DEVELOPMENT APPLICATION</b>                                                                                                                                                                                                                                        |                   |           |      |

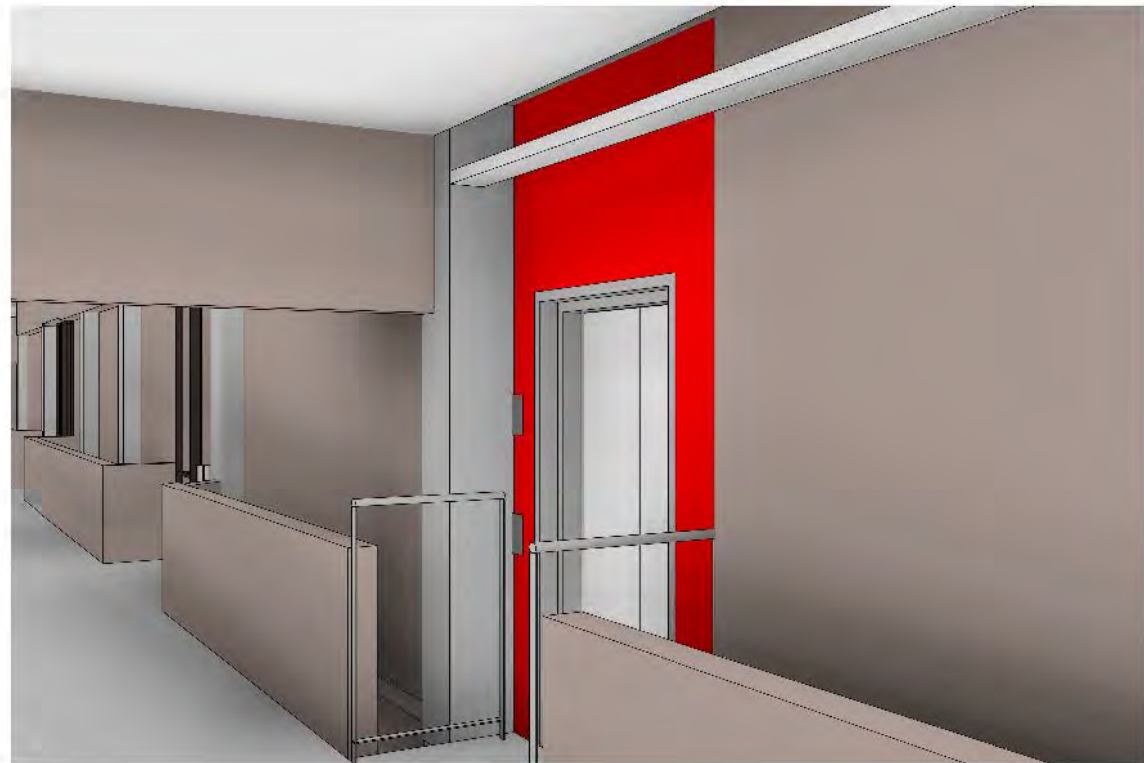




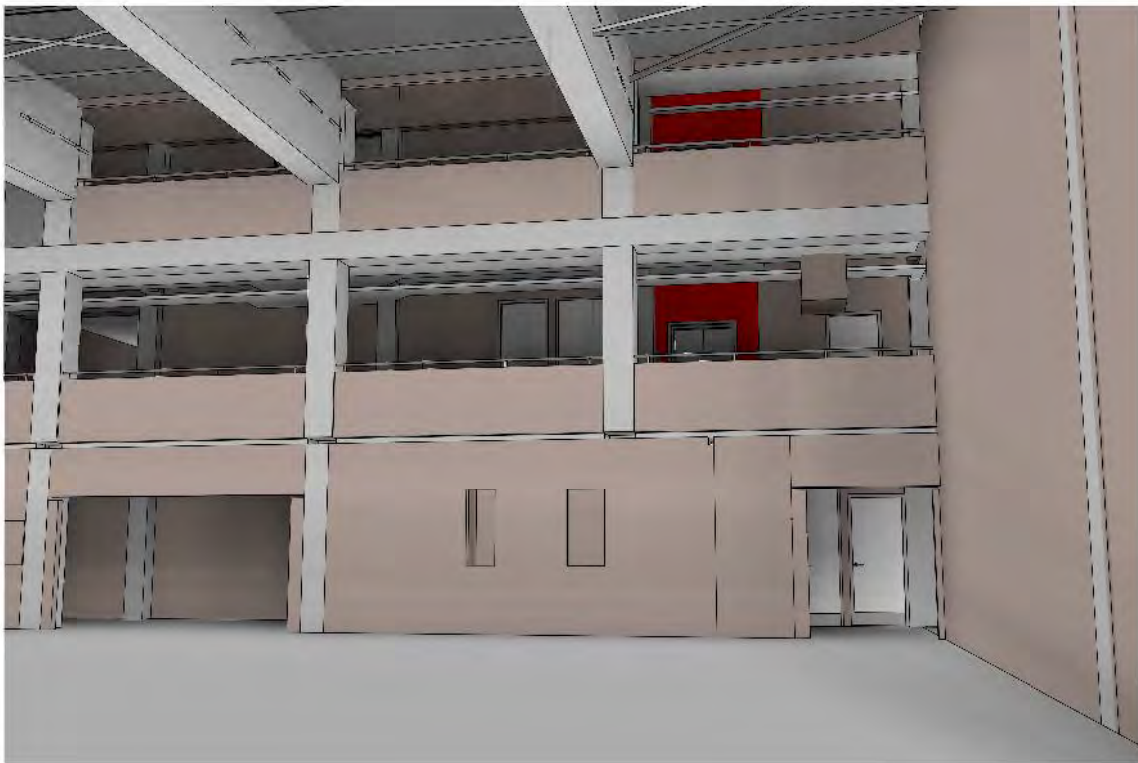
LEVEL 2 COURTYARD PERSPECTIVE



LEVEL 0 PERSPECTIVE OF PROPOSED EXTERNAL STAIR



PROPOSED LIFT IN GYM




PROPOSED LIFT FROM BASKETBALL COURT IN GYM

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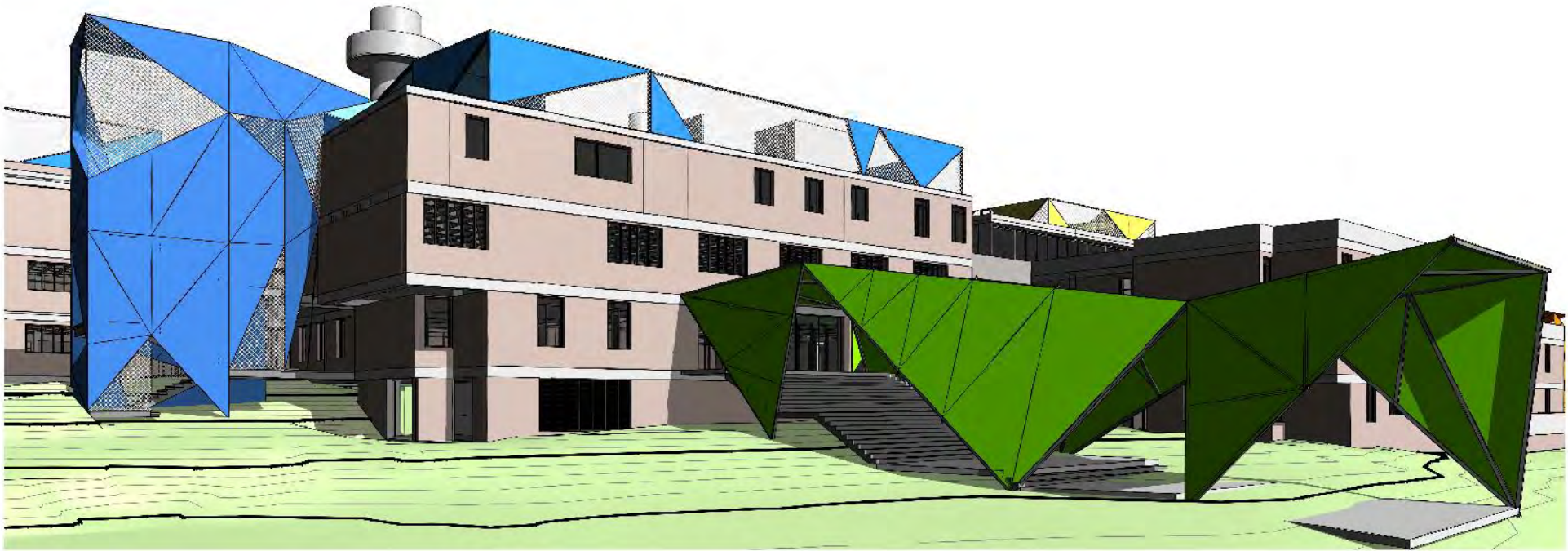
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**Nominated Architects**  
Anthony Quan 5421 | Sandeep Amin 7337 | Ian Armstrong 7260 | Richard Does 8126

| No | DATE       | REVISIONS                                   | BY |
|----|------------|---------------------------------------------|----|
| A  | 27/03/2017 | PRELIMINARY ISSUE FOR REVIEW                | HC |
| B  | 28/03/2017 | PRELIMINARY ISSUE                           | HC |
| C  | 31/03/2017 | ISSUED FOR APPROVAL                         | HC |
| D  | 07/04/2017 | ISSUED FOR DEVELOPMENT APPLICATION APPROVAL | HC |
| E  | 29/05/2017 | ISSUED FOR APPROVAL                         | CS |

|                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                      |                                                 |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------|
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|                                                                                                                                                                                                                                                                                                     | SERVICES ENGINEER                                                                                                                                                                                                                                                                    | ERBAS AND ASSOCIATES<br>Ph: (02) 9437 1022      |      |
|                                                                                                                                                                                                                                                                                                     | FIRE ENGINEER                                                                                                                                                                                                                                                                        | AFFINITY FIRE ENGINEERING<br>Ph: (02) 9194 0590 |      |
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|                                                                                                                                                                                                                                                                                                     | BCA CONSULTANT                                                                                                                                                                                                                                                                       | BCA LOGIC<br>Ph: (02) 9411 5360                 |      |
|                                                                                                                                                                                                                                                                                                     | QUANTITY SURVEYOR                                                                                                                                                                                                                                                                    | WILDE AND WOOLLARD<br>Ph: (02) 9411 2777        |      |
|                                                                                                                                                                                                                                                                                                     | PROJECT MANAGER                                                                                                                                                                                                                                                                      | SAVILLS<br>Ph: (02) 8215 8888                   |      |
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| CLIENT                                                                                                                                                                                                                                                                                              |  Education                                                                                                                                                                                      |                                                 |      |
| PROJECT                                                                                                                                                                                                                                                                                             | LINDFIELD LEARNING VILLAGE<br>Eton Road,<br>Lindfield NSW 2070                                                                                                                                                                                                                       |                                                 |      |
| TITLE                                                                                                                                                                                                                                                                                               | BUILDING PERSPECTIVES                                                                                                                                                                                                                                                                |                                                 |      |
| DRAWN BY                                                                                                                                                                                                                                                                                            | HC, NT, CS                                                                                                                                                                                                                                                                           |                                                 |      |
| SCALES                                                                                                                                                                                                                                                                                              | NTS @A3                                                                                                                                                                                                                                                                              |                                                 |      |
| PLOT DATE                                                                                                                                                                                                                                                                                           | 21/03/2017                                                                                                                                                                                                                                                                           |                                                 |      |
| PROJECT N°.                                                                                                                                                                                                                                                                                         | S151441                                                                                                                                                                                                                                                                              | REVISION<br>E                                   |      |
| DRAWING N°.                                                                                                                                                                                                                                                                                         | DA-900                                                                                                                                                                                                                                                                               |                                                 |      |
| DRAWING STATUS FOR APPROVAL                                                                                                                                                                                                                                                                         | REVIEWED BY<br>JU                                                                                                                                                                                                                                                                    | SIGNATURE                                       | DATE |
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| DEVELOPMENT APPLICATION                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                      |                                                 |      |





HOME BASE 2 ENTRANCE



FIRE STAIR - HOME BASE 4 & 5




CHILD CARE FROM MAIN ENTRANCE

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Do not scale readings.

**Nominated Architects**  
Anthony Quan 5421 | Sandeep Amin 7337 | Ian Armstrong 7260 | Richard Does 8126

| No | DATE       | REVISIONS                                   | BY |
|----|------------|---------------------------------------------|----|
| A  | 07/04/2017 | ISSUED FOR DEVELOPMENT APPLICATION APPROVAL | HC |
| B  | 29/05/2017 | ISSUED FOR APPROVAL                         | CS |

|                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                      |                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| CONSULTANTS                                                                                                                                                                                                                                                                                         | TRAFFIC ENGINEER                                                                                                                                                                                                                                                                     | ARUP<br>Ph: (02) 9320 9320                      |
|                                                                                                                                                                                                                                                                                                     | SERVICES ENGINEER                                                                                                                                                                                                                                                                    | ERBAS AND ASSOCIATES<br>Ph: (02) 9437 1022      |
|                                                                                                                                                                                                                                                                                                     | FIRE ENGINEER                                                                                                                                                                                                                                                                        | AFFINITY FIRE ENGINEERING<br>Ph: (02) 9194 0590 |
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|                                                                                                                                                                                                                                                                                                     | BCA CONSULTANT                                                                                                                                                                                                                                                                       | BCA LOGIC<br>Ph: (02) 9411 5360                 |
|                                                                                                                                                                                                                                                                                                     | QUANTITY SURVEYOR                                                                                                                                                                                                                                                                    | WILDE AND WOOLLARD<br>Ph: (02) 9411 2777        |
|                                                                                                                                                                                                                                                                                                     | PROJECT MANAGER                                                                                                                                                                                                                                                                      | SAVILLS<br>Ph: (02) 8215 8888                   |
|                                                                                                                                                                                                                                                                                                     | ARCHITECT                                                                                                                                                                                                                                                                            |                                                 |
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| CLIENT                                                                                                                                                                                                                                                                                              |  Education                                                                                                                                                                                      |                                                 |
| PROJECT                                                                                                                                                                                                                                                                                             | LINDFIELD LEARNING VILLAGE<br>Eton Road,<br>Lindfield NSW 2070                                                                                                                                                                                                                       |                                                 |
| TITLE                                                                                                                                                                                                                                                                                               | BUILDING PERSPECTIVES                                                                                                                                                                                                                                                                |                                                 |
| DRAWN BY                                                                                                                                                                                                                                                                                            | HC, NT, CS                                                                                                                                                                                                                                                                           |                                                 |
| SCALES                                                                                                                                                                                                                                                                                              | NTS @A3                                                                                                                                                                                                                                                                              |                                                 |
| PLOT DATE                                                                                                                                                                                                                                                                                           | 7/04/2017                                                                                                                                                                                                                                                                            |                                                 |
| PROJECT N°.                                                                                                                                                                                                                                                                                         | S151441                                                                                                                                                                                                                                                                              | REVISION                                        |
| DRAWING N°.                                                                                                                                                                                                                                                                                         | DA-901                                                                                                                                                                                                                                                                               | B                                               |
| DRAWING STATUS FOR APPROVAL                                                                                                                                                                                                                                                                         | REVIEWED BY<br>JU                                                                                                                                                                                                                                                                    | SIGNATURE<br>DATE                               |
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**Nominated Architects**  
Anthony Quen 5421, J. Sandeen 6391, Tim 7337 | Ian Armstrong 7260 | Richard Does 8126

| No | DATE       | REVISIONS           | BY |
|----|------------|---------------------|----|
| A  | 29/05/2017 | ISSUED FOR APPROVAL | CS |

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| CONSULTANTS                         |                                                 |
|-------------------------------------|-------------------------------------------------|
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| SERVICES<br>ENGINEER                | ERBAS AND ASSOCIATES<br>Ph: (02) 9457 1022      |
| FIRE<br>ENGINEER                    | AFFINITY FIRE ENGINEERING<br>Ph: (02) 9194 0590 |
| CIVIL AND<br>STRUCTURAL<br>ENGINEER | BIRZULIS ASSOCIATES<br>Ph: (02) 9555 7230       |
| BCA<br>CONSULTANT                   | BCA LOGIC<br>Ph: (02) 9411 5360                 |
| QUANTITY<br>SURVEYOR                | WILDE AND WOOLLARD<br>Ph: (02) 9411 2777        |
| PROJECT<br>MANAGER                  | SAVILLS<br>Ph: (02) 8215 8888                   |

ARCHITECT

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CLIENT  Education

|         |                                                                       |
|---------|-----------------------------------------------------------------------|
| PROJECT | <b>LINDFIELD LEARNING VILLAGE</b><br>Eton Road,<br>Lindfield NSW 2070 |
|---------|-----------------------------------------------------------------------|

|       |               |
|-------|---------------|
| TITLE | PHOTOMONTAGES |
|-------|---------------|

|                                                                                       |          |          |     |               |
|---------------------------------------------------------------------------------------|----------|----------|-----|---------------|
|  | DRAWN    | YY       |     |               |
|                                                                                       | SCALE    | @A3      |     |               |
|                                                                                       | PLOT     | 05/26/17 |     |               |
| PROJECT NO.                                                                           |          | S151441  |     | REVISION<br>A |
| DRAWING NO.                                                                           |          | DA-903   |     |               |
| DRAWING STATUS                                                                        | REVIEWED | SIGNATUR | DAT |               |
|                                                                                       | Checker  |          |     |               |

**QUALITY CERTIFIED**  
**ISO 9001**

|                |
|----------------|
| CONCEPT DESIGN |
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\_\_\_\_\_

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# LINDFIELD LEARNING VILLAGE REDEVELOPMENT LANDSCAPE PACKAGE

## DRAWING LIST

| DWG NO. | REV | DRAWING NAME                        |
|---------|-----|-------------------------------------|
| LA-0000 | A   | COVER SHEET AND DRAWING REGISTER    |
| LA-0001 | A   | LANDSCAPE MASTERPLAN                |
| LA-0002 | A   | LANDSCAPE PLAN - LEVEL 2 & LEVEL 3  |
| LA-0003 | A   | LANDSCAPE PLAN - LEVEL 4            |
| LA-0004 | A   | LANDSCAPE PLAN - LEVEL 5 & LEVEL 6  |
| LA-0005 | A   | LANDSCAPE PLAN - LEVEL 7            |
| LA-0006 | A   | PRECEDENT IMAGES & PLANTING PALETTE |

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### Nominated Architects

Anthony Guan 5421 | I Sandeep Amin 7337 | I Ian Armstrong 7260 | I Richard Dore 8126

| No | DATE       | REVISIONS     | BY |
|----|------------|---------------|----|
| A  | 30/05/2017 | ISSUED FOR DA | BS |

### ARCHITECT

**DesignInc| Lacoste + Stevenson| bmc2**  
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**Architecture Urban Design Interiors**

### CLIENT



**Education**

### PROJECT

LINDFIELD LEARNING VILLAGE  
Eton Road,  
Lindfield NSW 2070

### TITLE

COVER SHEET &  
DRAWING REGISTER

|                                                                                                                                                                                                                                                                       |                    |                  |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------|-------------|
|                                                                                                                                                                                                                                                                       | <b>DRAWN BY</b>    | BS               |             |
|                                                                                                                                                                                                                                                                       | <b>SCALES</b>      | NTS @ A1         |             |
|                                                                                                                                                                                                                                                                       | <b>PLOT DATE</b>   | 30/05/2017       |             |
| <b>PROJECT N°.</b>                                                                                                                                                                                                                                                    | S151441            | <b>REVISION</b>  |             |
| <b>DRAWING N°.</b>                                                                                                                                                                                                                                                    | LA-LV-0000         | <b>A</b>         |             |
| <b>DRAWING STATUS</b>                                                                                                                                                                                                                                                 | <b>REVIEWED BY</b> | <b>SIGNATURE</b> | <b>DATE</b> |
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