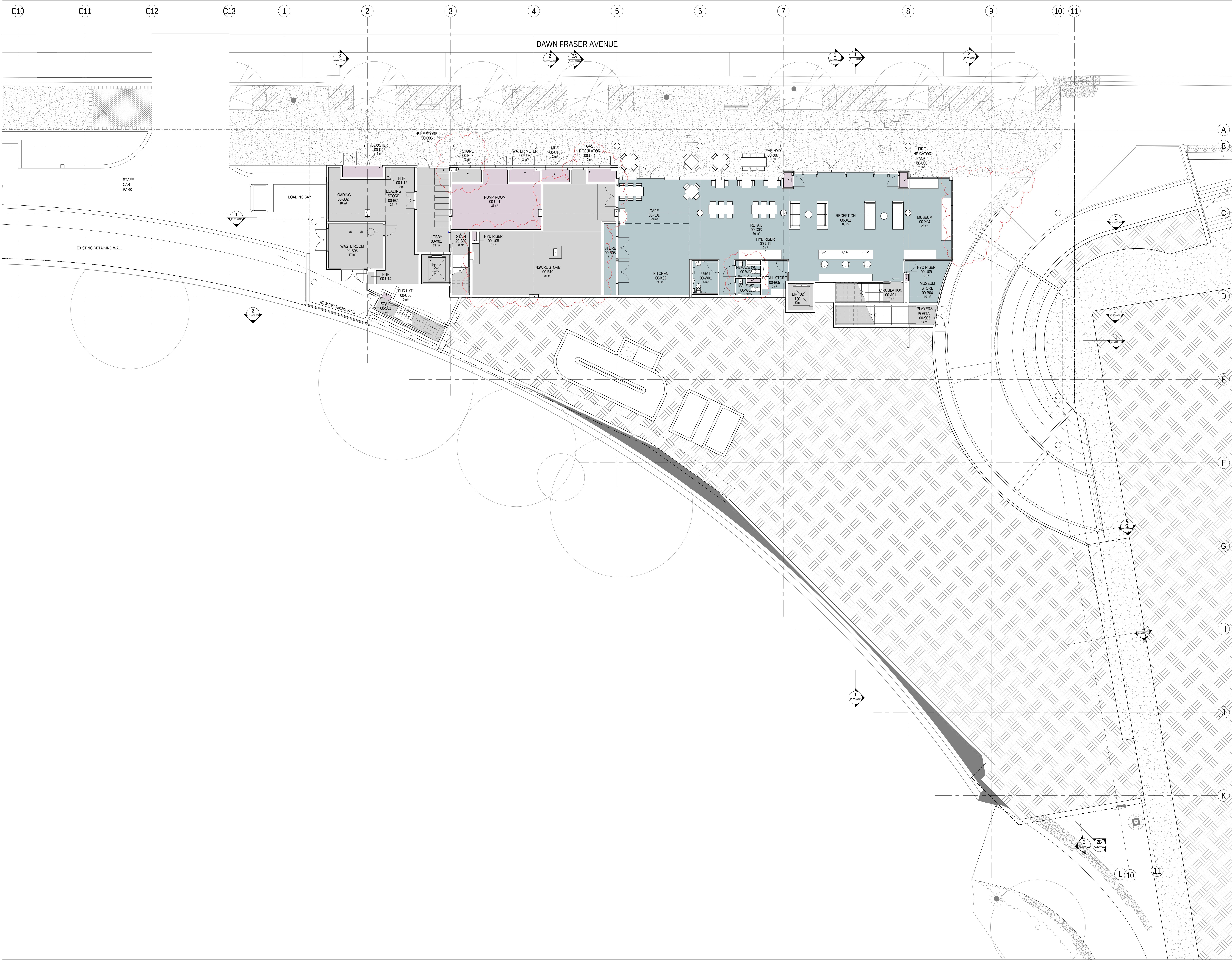




REFERENCE MAP

CLIENT:



STRUCTURAL CIVIL & SERVICES ENGINEER:



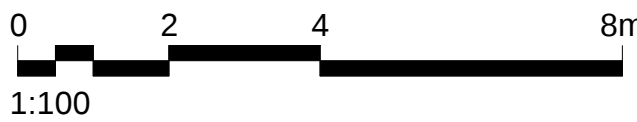
COST CONSULTANT:



PROJECT MANAGER:



NOTES:



DISCLAIMER

USE FIGURED DIMENSIONS ONLY DO NOT SCALE FROM DRAWING CHECK & VERIFY ALL DIMENSIONS ON SITE BEFORE FABRICATION OR SET OUT.

This drawing is diagrammatic and shows general arrangements. Any information involving measurement of the works shall be taken from documented dimensions on the architectural and structural drawings, workshop drawings by others and conditions on site. The works shall comply with the contract conditions and Statutory Regulations.

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REV	DESCRIPTION	DATE
L	FOR TENDER ISSUE	02.11.16
M	FOR TENDER ISSUE	18.11.16
N	FOR INFORMATION	03.02.17
P	FOR INFORMATION	06.03.17
Q	FOR INFORMATION	15.02.17
R	FOR INFORMATION	17.02.17
S	FOR DA ISSUE	22.02.17
T	60% DESIGN DOCUMENTATION	21.03.17
U	60% DESIGN DOCUMENTATION	06.04.17
V	60% DESIGN DOCUMENTATION	02.05.17
W	60% DESIGN DOCUMENTATION	04.05.17
X	60% DESIGN DOCUMENTATION	13.05.17
Y	FOR INFORMATION	04.10.17
Z	FOR INFORMATION	11.10.17
AA	85% DESIGN DOCUMENTATION	13.10.17
BB	FOR INFORMATION	02.11.17
CC	FOR INFORMATION	16.11.17
DD	100% DESIGN DOCUMENTATION	07.12.17
EE	100% DESIGN DOCUMENTATION	13.12.17
FF	95% ISSUED FOR CONSTRUCTION	22.12.17
GG	FOR INFORMATION	31.01.18
1	ISSUED FOR CONSTRUCTION	09.02.18
2	ISSUED FOR CONSTRUCTION	26.02.18
3	ISSUED FOR CONSTRUCTION	14.03.18
4	ISSUED FOR CONSTRUCTION	15.06.18
5	ISSUED FOR CONSTRUCTION	26.06.18
6	ISSUED FOR CONSTRUCTION	27.06.18
HH	PLANNING SUBMISSION	03.07.18
JJ	PLANNING SUBMISSION	18.07.18

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PROJECT

NSWRL CENTRE OF EXCELLENCE
SITE 18, DAWN FRASER AVE, OLYMPIC PARK

SHEET TITLE

PUBLIC FACILITIES - STREET LEVEL
GA PLAN
LEVEL 0
RL 14.6

PROJECT NUMBER

16-7416-00

COORDINATED

JR

SCALE 100% @ AD

1:100

PHASE

CD

REVIEWED

WC

APPROVED

AB

NORTH POINT

DRAWING NUMBER

AD.10.00.000

REVISION

JJ

Original Sheet Size A0-1189 x 841mm