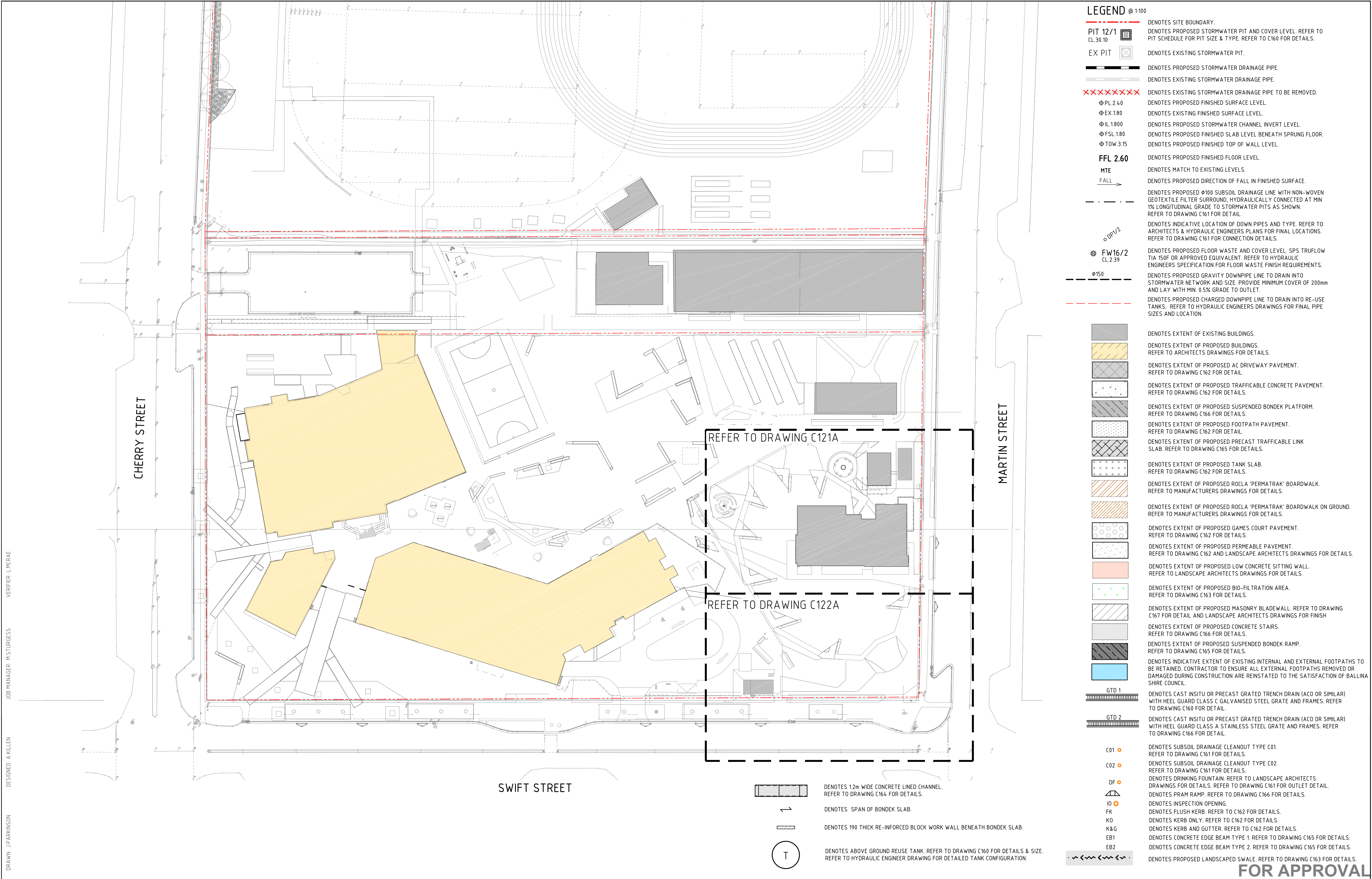




DRAWN: J. PARKINSON
DESIGNED: A. KILLEN
JOB MANAGER: M. STURGESS
VERIFIER: L. MCRAE

REVISION	DESCRIPTION	ISSUED	VER'D	APP'D	DATE
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**Education
Public Schools**





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PROJECT
**CONSTRUCTION OF BALLINA
HIGH SCHOOL (BUILDING W)
37-49 SWIFT STREET
BALLINA, NSW 2478**

DRAWING TITLE
**STORMWATER MANAGEMENT
AND LEVELS PLAN
- SITE LAYOUT**

JOB NUMBER
NL150200

DRAWING NUMBER
C120A

REVISION
A

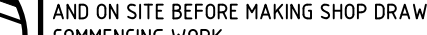
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PLANS 1:100	

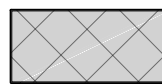
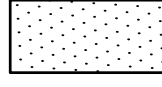
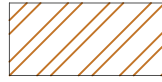
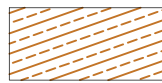
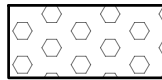
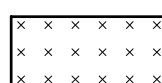
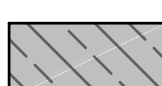
PROJECT

**CONSTRUCTION OF BALLINA
HIGH SCHOOL (BUILDING W)
37-49 SWIFT STREET
BALLINA, NSW 2478**

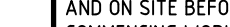
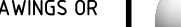
JOB NUMBER	
NL150200	
DRAWING NUMBER	REVISION
C121A	A
DRAWING SHEET SIZE = A1	

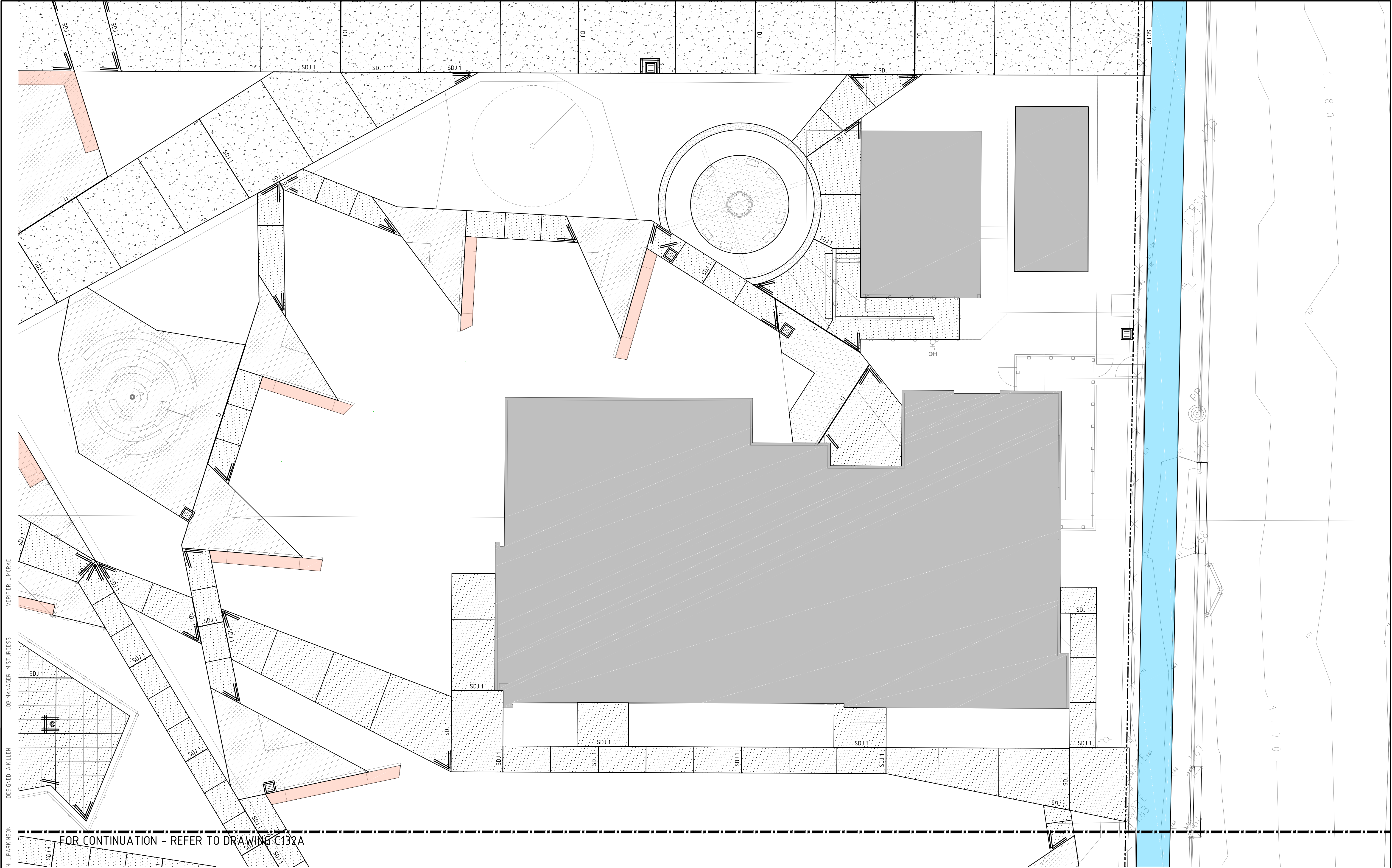


LEGEND

- | | |
|---|--|
|  | PROPOSED BOUNDARY LINE |
|  | DENOTES SAWN JOINT. REFER TO DRAWING C165 FOR DETAIL. |
|  | DENOTES DOWELED JOINT. REFER TO DRAWING C165 FOR DETAIL. |
|  | DENOTES ISOLATION JOINT. REFER TO DRAWING C165 FOR DETAIL. |
|  | DENOTES SLIDING DOWEL JOINT AND TYPE. REFER TO DRAWING C165 FOR DETAIL. |
|  | TRIMMER BARS |
|  | DENOTES STORMWATER PIT |
|  | DENOTES FLOOR WASTE DRAIN |
|  | DENOTES EXTENT OF PROPOSED AC DRIVEWAY PAVEMENT. REFER TO DRAWING C162 FOR DETAIL. |
|  | DENOTES EXTENT OF PROPOSED TRAFFICABLE CONCRETE PAVEMENT C162 FOR DETAILS. |
|  | DENOTES EXTENT OF PROPOSED FOOTPATH PAVEMENT. REFER TO DRAWING C162 FOR DETAIL. |
|  | DENOTES EXTENT OF PROPOSED CONCRETE PAVERS
REFER TO LANDSCAPE ARCHITECTS DRAWINGS FOR DETAILS. |
|  | DENOTES EXTENT OF PROPOSED ROCLA BOARDWALK.
REFER TO STRUCTURAL ENGINEERS DRAWINGS FOR DETAILS. |
|  | DENOTES EXTENT OF PROPOSED ROCLA BOARDWALK ON GROUND.
REFER TO STRUCTURAL ENGINEERS DRAWINGS FOR DETAILS. |
|  | DENOTES EXTENT OF PROPOSED GAMES COURT PAVEMENT.
REFER TO DRAWING C162 FOR DETAILS. |
|  | DENOTES EXTENT OF PROPOSED PERMEABLE PAVEMENT.
REFER TO DRAWING C162 FOR DETAILS. |
|  | DENOTES EXTENT OF PROPOSED TANK SLAB.
REFER TO DRAWING C162 FOR DETAILS. |
|  | DENOTES EXTENT OF PROPOSED BUILDINGS.
REFER TO ARCHITECTS DRAWINGS FOR DETAILS. |
|  | DENOTES EXTENT OF EXISTING BUILDINGS. |
|  | DENOTES EXTENT OF SUSPENDED CONCRETE RAMP. |

FOR APPROVAL

REVISION	DESCRIPTION	ISSUED	VER'D	APP'D	DATE	CLIENT	ARCHITECT			PROJECT	DRAWING TITLE	JOB NUMBER		
A	ISSUED FOR APPROVAL	JP	LM	ABK	25.09.18	 Education Public Schools   DRAWING NOT TO BE USED FOR CONSTRUCTION UNLESS VERIFICATION SIGNATURE HAS BEEN ADDED.	 Newcastle Suite 4, 215 Pacific Hwy, Charlestown NSW 2290 P.O. Box 180, Charlestown NSW 2290 Ph (02) 4943 1777 Fax (02) 4943 1577 Email newcastle@northrop.com.au AEN #1094 433 100	ALL SETOUT TO ARCHITECT'S DRAWINGS. DIMENSIONS TO BE VERIFIED WITH THE ARCHITECT AND ON SITE BEFORE MAKING SHOP DRAWINGS OR COMMENCING WORK. NORTHROP ACCEPTS NO RESPONSIBILITY FOR THE USABILITY, COMPLETENESS OR SCALE OF DRAWINGS TRANSFERRED ELECTRONICALLY.	PLANS 1:500 	CONSTRUCTION OF BALLINA HIGH SCHOOL (BUILDING W) 37-49 SWIFT STREET BALLINA, NSW 2478	CIVIL PAVEMENT AND JOINTING PLAN - SITE LAYOUT	NL150200		
												DRAWING NUMBER C130A	REVISION A	DRAWING SHEET SIZE = A1



DESIGNED: A KILLEN
JOB MANAGER: M STURGESS
VERIFIER: L MCRAE
DRAWN: J PARKINSON

REVISION	DESCRIPTION	ISSUED	VER'D	APP'D	DATE
A	ISSUED FOR APPROVAL	JP	LM	ABK	25.09.18



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PLANS 1:100
0 1 2 3 4 5m



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PROJECT

CONSTRUCTION OF BALLINA HIGH SCHOOL (BUILDING W)
37-49 SWIFT STREET
BALLINA, NSW 2478

DRAWING TITLE

CIVIL PAVEMENT AND JOINTING PLAN
- SHEET 1

JOB NUMBER

NL150200

DRAWING NUMBER

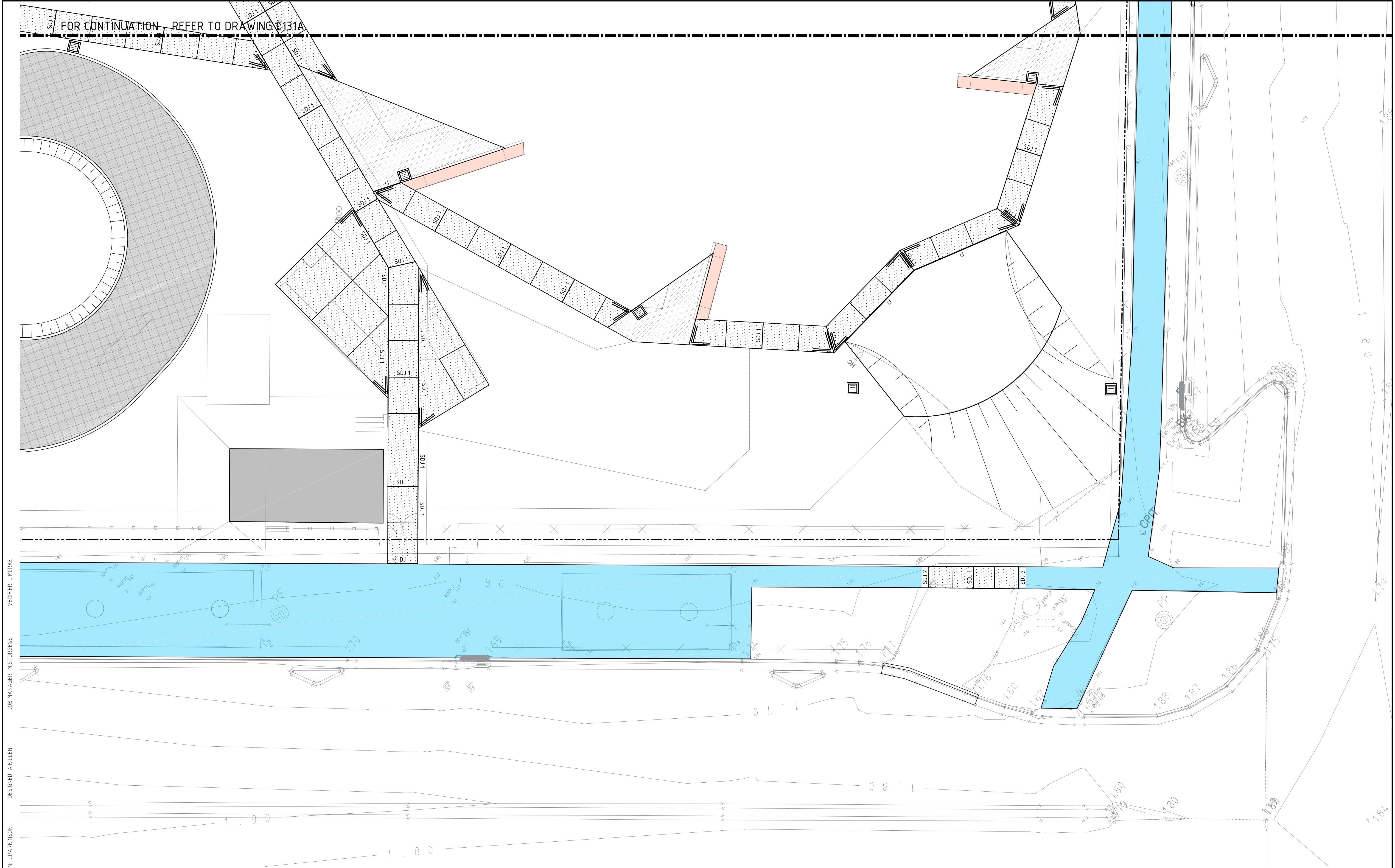
C131A

REVISION

A

DRAWING SHEET SIZE = A1

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DRAWN: J. PARKINSON
DESIGNED: A. KILLEN
JOB MANAGER: M. STURGES
VERIFIER: L. MCRAE

REVISION	DESCRIPTION	ISSUED	VER'D	APP'D	DATE
A	ISSUED FOR APPROVAL	JP	LM	ABK	25.09.18

**NSW**
GOVERNMENT

Education
Public Schools



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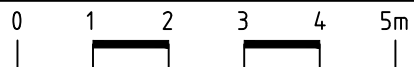
ARCHITECT



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PLANS 1:100



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PROJECT

**CONSTRUCTION OF BALLINA
HIGH SCHOOL (BUILDING W)
37-49 SWIFT STREET
BALLINA, NSW 2478**

DRAWING TITLE

**CIVIL PAVEMENT
AND JOINTING PLAN
- SHEET 2**

JOB NUMBER
NL150200

DRAWING NUMBER
C132A

REVISION
A

DRAWING SHEET SIZE ± A1