



Your reference :  
Our reference : EF13/3921; DOC18/59794-02  
Contact : Mr Andrew Helms; (02) 6332 7604

Ms Pamela Morales  
Senior Planning Officer  
Department of Planning & Environment  
GPO Box 39  
SYDNEY, NSW, 2001

14 February 2018

Dear Ms Morales

**BORG PANELS – PROPOSED EXPANSION OF OBERON FACILITY (SSD 7016 MOD 1)**  
**EPA comment on Statement of Environment Effects**

I refer to your e-mail dated 1 February 2018 and request for the Environment Protection Authority (EPA) to provide comment on the Statement of Environmental Effects (SEE) prepared for the modification application submitted by Borg Construction Pty Limited for the above project.

The EPA has reviewed the SEE for the proposed modifications and considers that the proposed changes will not lead to any significant impacts on air, water or noise quality beyond the site boundary. The current conditions on the environment protection licence for the Borg premises are appropriate to control the impacts associated with the proposed modifications. The EPA recommends, however, that the Department of Planning and Environment includes the following commitments from the SEE in any conditions of consent if the modification application is approved:

1. Build an acoustic wall to the specifications described in Section 2.1 of Appendix A. The EPA recommends that this acoustic wall be positioned so that it abuts the Material Handling Building, such that there is no gap between the commencement of the wall and the building.
2. That the Erosion and Sediment Control Plan prepared under consent condition C2 of SSD 7016 is updated to reflect the proposed changes described in the SEE for the modification application.

If you have any questions regarding this matter, please contact Mr Andrew Helms at the Central West (Bathurst) Office of the EPA on (02) 6332 7604 or via e-mail at [central.west@epa.nsw.gov.au](mailto:central.west@epa.nsw.gov.au).

Yours sincerely

A handwritten signature in black ink, appearing to be 'SL' or similar, representing Sheridan Ledger.

**SHERIDAN LEDGER**  
**A/Manager Central West**  
**Environment Protection Authority**