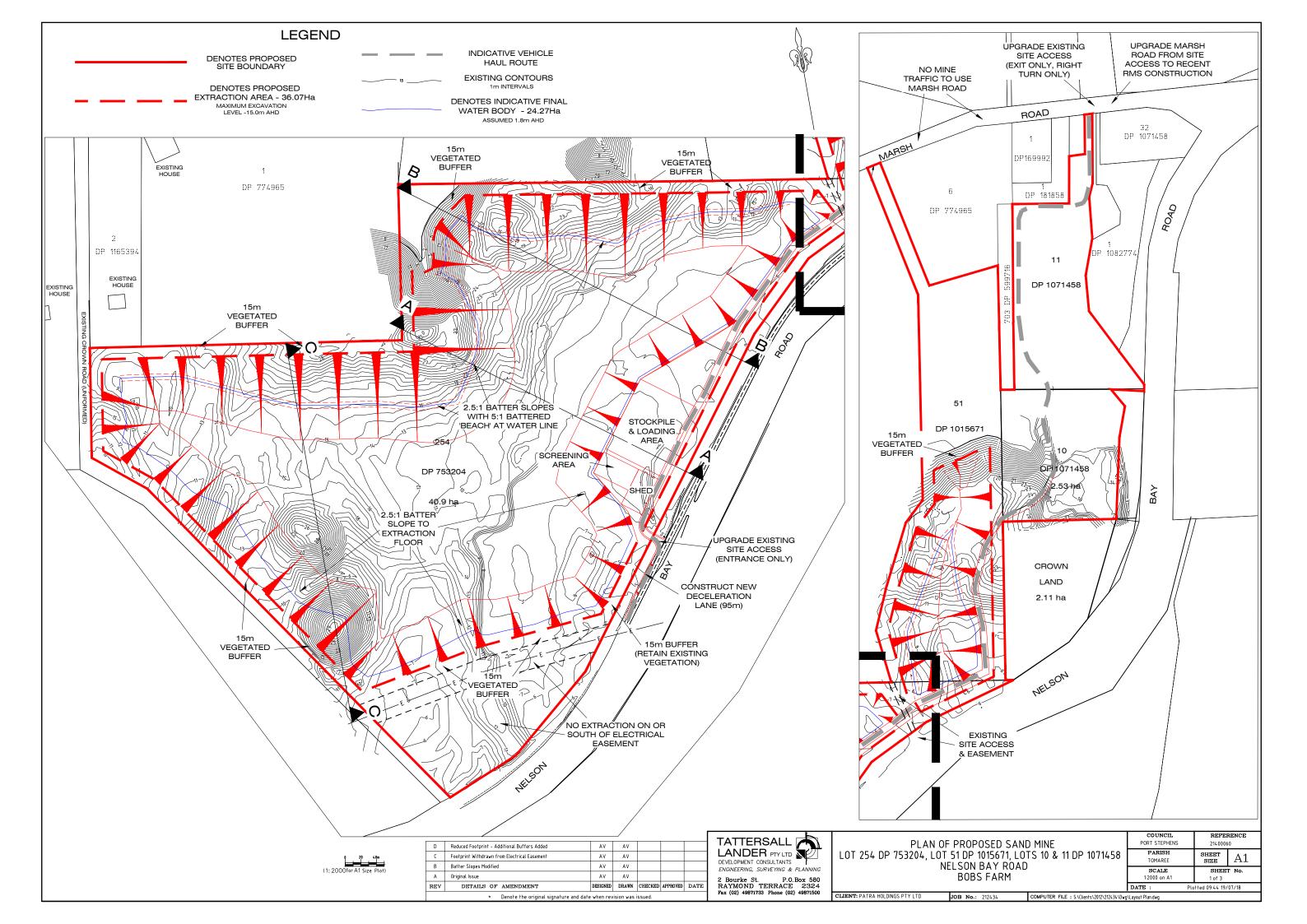
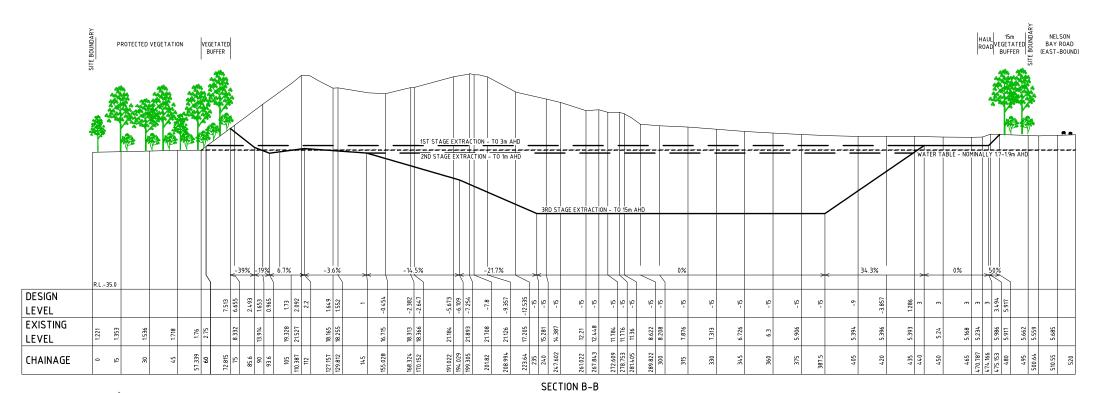
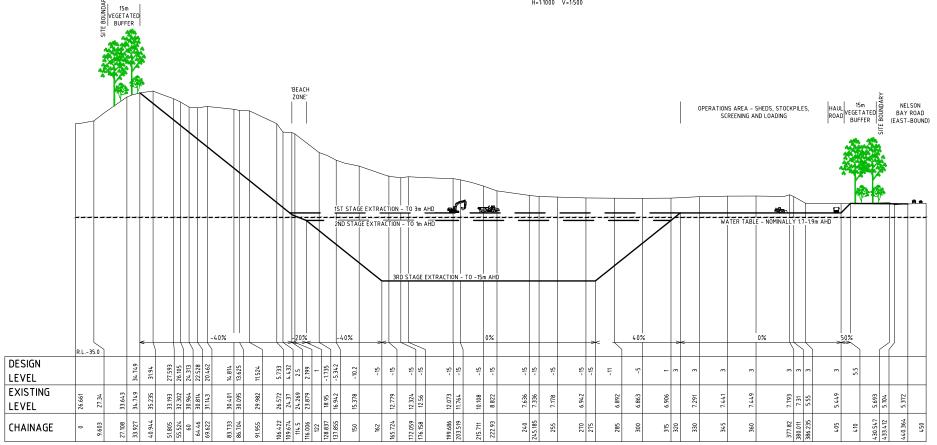
Annex T - Proposed Mine Layout Plan









INDICATIVE VOLUMES

| STAGE 1 | 2,755,000m³ |
|---------|-------------|
| STAGE 2 | 485,000m³ |
| STAGE 3 | 2,810,000m³ |

SECTION A-A

| D | Reduced Footprint - Additional Buffers Added | AV | ΑV | | | |
|-----|--|----------|-------|---------|----------|------|
| С | Footprint Withdrawn from Electrical Easement | AV | AV | | | |
| В | Batter Slopes Modified | AV | ΑV | | | |
| Α | Original Issue | AV | ΑV | | | |
| REV | DETAILS OF AMENDMENT | DESIGNED | DRAWN | CHECKED | APPROVED | DATE |
| | * Denote the original signature and date when revision was issued. | | | | | |



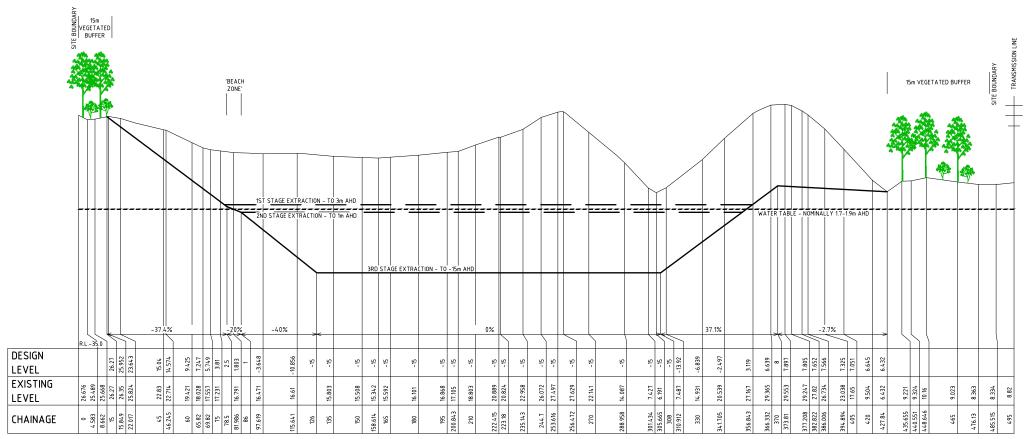
INDICATIVE CROSS SECTIONS PROPOSE SAND MINE **NELSON BAY ROAD** BOBS FARM

| | COUNCIL PORT STEPHENS | REFERENCE 214 00 061 | | | | |
|--|--------------------------|-------------------------|-------|--|--|--|
| | PARISH TOMAREE | SHEET SIZE | A1 | | | |
| | SCALE 1:2000 on A1 | SHEE' 2 of 3 | Г No. | | | |
| | DATE : Plo | Plotted 15:48 26/07/17 | | | | |

CLIENT: PATRA HOLDINGS PTY LTD

JOB No.: 212434

COMPUTER FILE : S:\Clients\2012\212434\Dwg\Layout Plan.dwg



SECTION C-C H=1:1000 V=1:500

| Denote the original signature and date when revision was issued. | | | | | | |
|--|--|----------|-------|---------|----------|------|
| REV | DETAILS OF AMENDMENT | DESIGNED | DRAWN | CHECKED | APPROVED | DATE |
| Α | Original Issue | AV | AV | | | |
| В | Batter Slopes Modified | AV | AV | | | |
| C | Footprint Withdrawn from Electrical Easement | AV | AV | | | |
| D | Reduced Footprint - Additional Buffers Added | AV | AV | | | |

TATTERSALL
LANDER PTY LTD
DEVELOPMENT CONSULTANTS
ENGINEERING, SURVEYING & PLANNING
2 BOURKE St. P.O.Box 580
RAYMOND TERRACE 2324
Pax (02) 49871733 Phone (02) 49871500

INDICATIVE CROSS SECTIONS PROPOSE SAND MINE NELSON BAY ROAD BOBS FARM

| COUNCIL PORT STEPHENS | REFERENCE 21400062 | | | |
|--------------------------|------------------------|-------|--|--|
| PARISH TOMAREE | SHEET SIZE | A1 | | |
| SCALE 1:2000 on A1 | SHEE ' 3 of 3 | Γ No. | | |
| DATE . Die | latted 12.E/, 26/07/17 | | | |