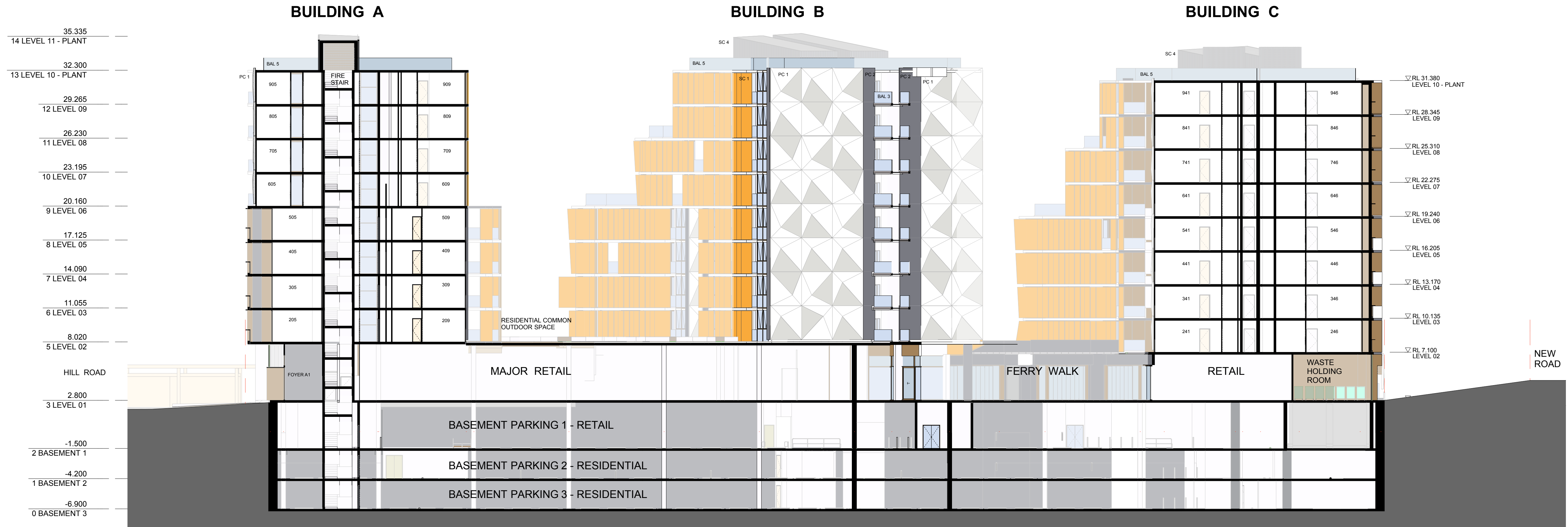
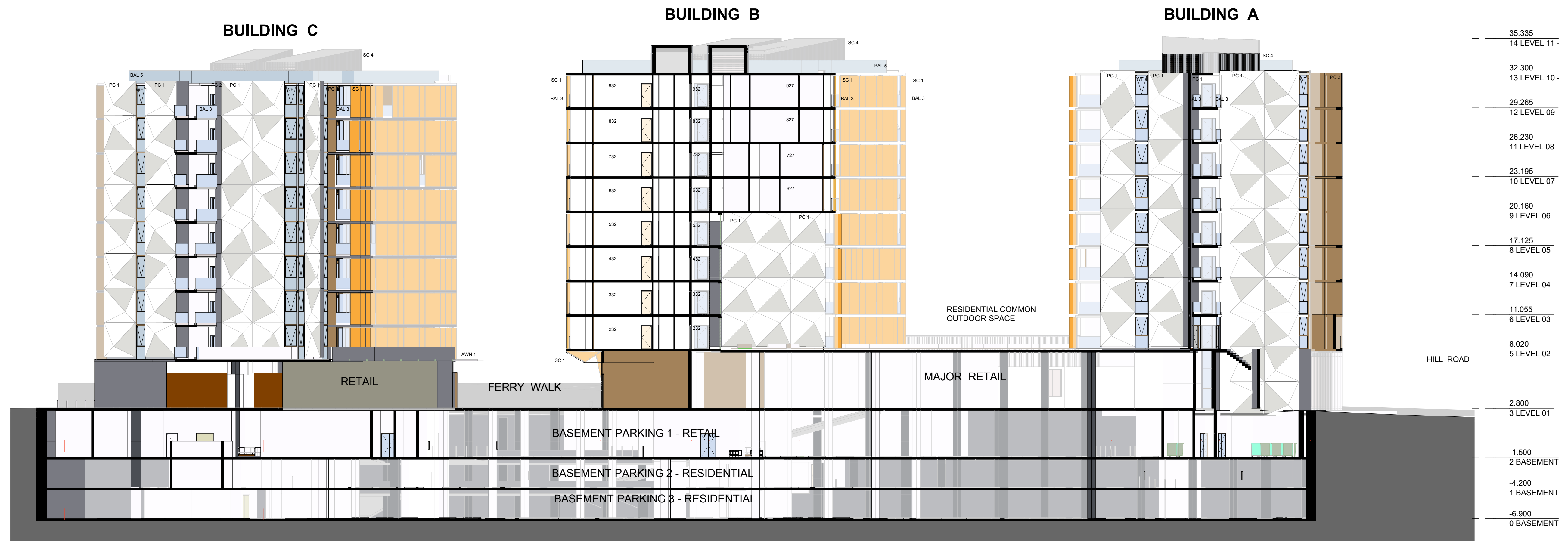




1 ELEVATION  
SHORT SECTION LOOKING NORTH 1:200



1 ELEVATION  
SHORT SECTION LOOKING SOUTH 1:200

| NORTH POINT                                                                                                                                                                                                                                                                                      |                                                                            |       |       |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------|-------|----------|
| THIS DOCUMENT IS THE COPYRIGHT OF RICE DAUBNEY (NSW) PTY LTD.<br>ALL INFORMATION ILLUSTRATED ON THIS DOCUMENT IS TO BE CHECKED AND VERIFIED ON SITE.<br>IN THE EVENT OF DISCREPANCIES REFER TO ARCHITECT PRIOR TO COMMENCEMENT OF THE WORK.<br>DO NOT SCALE DRAWINGS MANUALLY OR ELECTRONICALLY. |                                                                            |       |       |          |
| LEGEND                                                                                                                                                                                                                                                                                           |                                                                            |       |       |          |
| AWN 1                                                                                                                                                                                                                                                                                            | FRAMELESS FRITTED GLASS AWNING                                             |       |       |          |
| AWN 2                                                                                                                                                                                                                                                                                            | SUN SHADING DEVICE TO CHILD CARE CENTRE OUTDOOR PLAY AREA                  |       |       |          |
| BAL 1&3                                                                                                                                                                                                                                                                                          | FRAMELESS GLASS WHITE BALUSTRADE - TOP OF SLAB FIXED                       |       |       |          |
| BAL 4                                                                                                                                                                                                                                                                                            | CHILDPROOF FRAMELESS GLASS BALUSTRADE TO CHILD CARE CENTRE                 |       |       |          |
| BAL 5                                                                                                                                                                                                                                                                                            | SAFETY BALUSTRADE AT ROOF                                                  |       |       |          |
| PC 1                                                                                                                                                                                                                                                                                             | WHITE PAINT - DULUX P1481Q GREY PEBBLE QUARTER STR                         |       |       |          |
| PC 2                                                                                                                                                                                                                                                                                             | MODULATED PRECAST CONCRETE PANEL                                           |       |       |          |
| PC 3                                                                                                                                                                                                                                                                                             | MODULATED TABLE FACE PRECAST FINISH                                        |       |       |          |
| PC 4                                                                                                                                                                                                                                                                                             | TEXTURED PRECAST FINISH                                                    |       |       |          |
| PC 5                                                                                                                                                                                                                                                                                             | PRECAST CONCRETE - TEXTURED FINISH AS PER PC1&3                            |       |       |          |
| PC 6                                                                                                                                                                                                                                                                                             | PAINTED CONCRETE - PAINT TO MATCH SATIN DOESKIN                            |       |       |          |
| SC 1                                                                                                                                                                                                                                                                                             | ANODISED ALUMINIUM SATIN DOESKIN                                           |       |       |          |
| SC 2                                                                                                                                                                                                                                                                                             | PERFORATED ANODISED ALUMINIUM VERTICAL LOUVERED SCREEN                     |       |       |          |
| SC 3                                                                                                                                                                                                                                                                                             | CHILD CARE CENTRE PERIMETER SCREEN                                         |       |       |          |
| SC 4                                                                                                                                                                                                                                                                                             | ROOF PLANT SCREEN                                                          |       |       |          |
| WF 1                                                                                                                                                                                                                                                                                             | WINDOW FRAMES - ANODISED ALUMINIUM, UNIVERSAL HARD COAT SATIN LIGHT BRONZE |       |       |          |
| REV                                                                                                                                                                                                                                                                                              | DESCRIPTION OF CHANGE                                                      | DRAWN | CHECK | DATE     |
| -                                                                                                                                                                                                                                                                                                | FOR CONSULTANT INPUT                                                       | EC    | SM    | 19.12.13 |
| A                                                                                                                                                                                                                                                                                                | FOR CONSULTANT CO-ORDINATION                                               | GEBSF | SM    | 17.01.14 |
| B                                                                                                                                                                                                                                                                                                | ISSUED FOR INFORMATION                                                     | DDI   | SM    | 20.04.14 |
| C                                                                                                                                                                                                                                                                                                | SOPA SUBMISSION                                                            | SF    | SM    | 05/02/14 |
| D                                                                                                                                                                                                                                                                                                | DA SUBMISSION                                                              | SF    | SM    | 05/02/14 |
| E                                                                                                                                                                                                                                                                                                | DA SUBMISSION                                                              | SF    | SM    | 05/02/14 |
| F                                                                                                                                                                                                                                                                                                | DA SUBMISSION                                                              | EC    | SM    | 11/03/14 |
| G                                                                                                                                                                                                                                                                                                | DA SUBMISSION                                                              | EC    | SM    | 12.05.14 |

|                                                                                                                                                                                                                                                              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| PROJECT MANAGER                                                                                                                                                                                                                                              |  |
| IONIC MANAGEMENT PTY LTD                                                                                                                                                                                                                                     |  |
| LEVEL 37, CHIFLEY TOWER, 2 CHIFLEY SQUARE SYDNEY 2000                                                                                                                                                                                                        |  |
| CLIENT                                                                                                                                                                                                                                                       |  |
| PAYCE CONSOLIDATED LTD                                                                                                                                                                                                                                       |  |
| LEVEL 37, CHIFLEY TOWER, 2 CHIFLEY SQUARE SYDNEY 2000                                                                                                                                                                                                        |  |
| ARCHITECTS                                                                                                                                                                                                                                                   |  |
| HDR RICE DAUBNEY                                                                                                                                                                                                                                             |  |
| Level 1, 110 Walker Street   North Sydney 2060<br>t +61 2 9556 2466   f +61 2 9559 3615<br>hdr@hdriceaubney.com   hdrarchitecture.com   riceaubney.com.au<br>The Rice Daubney Group (NSW) Pty Ltd<br>at The Rice Daubney Building Level 40B - 1600 1601 1611 |  |
| PROJECT:                                                                                                                                                                                                                                                     |  |
| SOPA                                                                                                                                                                                                                                                         |  |
| "DOCK" 1 BURROWAY RD WENTWORTH POINT, THE WHARF SITE SYDNEY OLYMPIC PARK                                                                                                                                                                                     |  |
| DRAWING TITLE:                                                                                                                                                                                                                                               |  |
| SECTIONS                                                                                                                                                                                                                                                     |  |
| SCALE:                                                                                                                                                                                                                                                       |  |
| AS SHOWN @ A1                                                                                                                                                                                                                                                |  |
| CHECKED:                                                                                                                                                                                                                                                     |  |
| SM                                                                                                                                                                                                                                                           |  |
| PROJECT NUMBER:                                                                                                                                                                                                                                              |  |
| 12005                                                                                                                                                                                                                                                        |  |
| DRAWING NUMBER:                                                                                                                                                                                                                                              |  |
| DA-1601                                                                                                                                                                                                                                                      |  |
| ISSUE:                                                                                                                                                                                                                                                       |  |
| S                                                                                                                                                                                                                                                            |  |