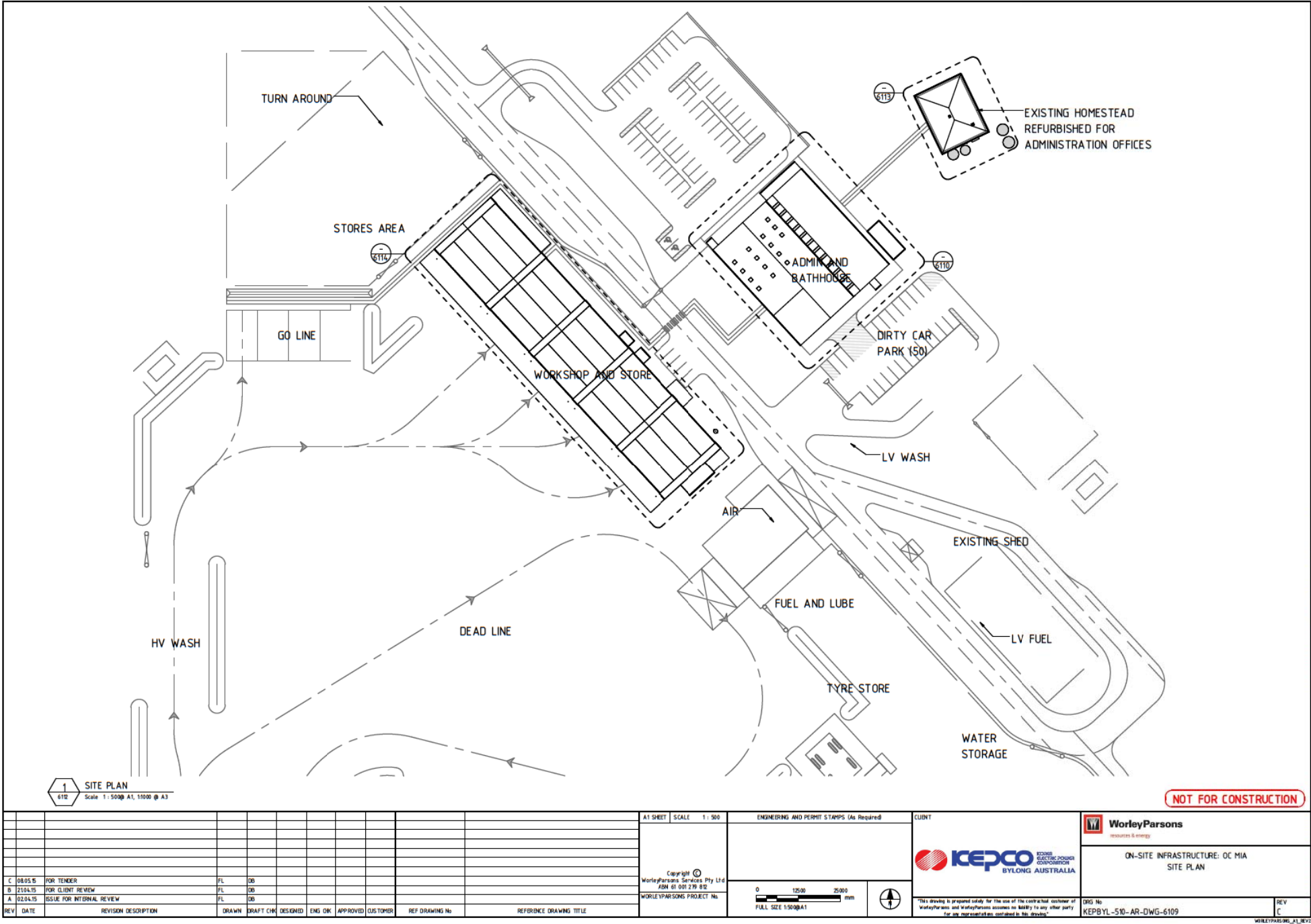
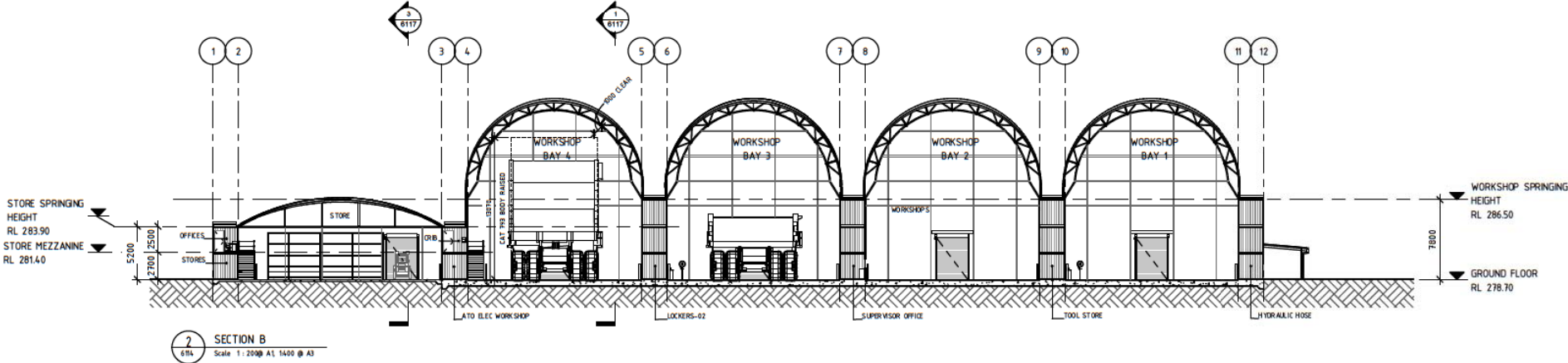
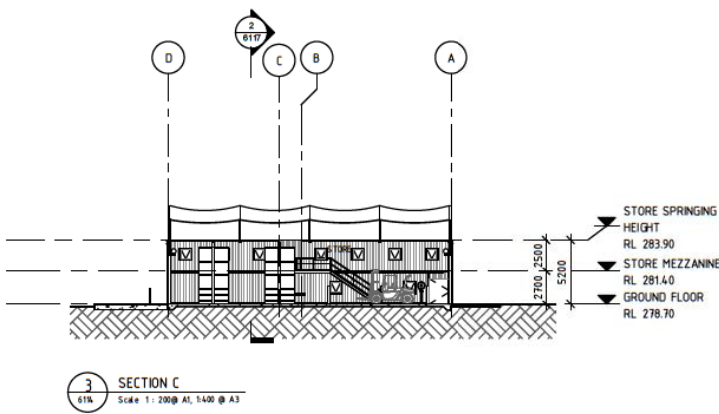
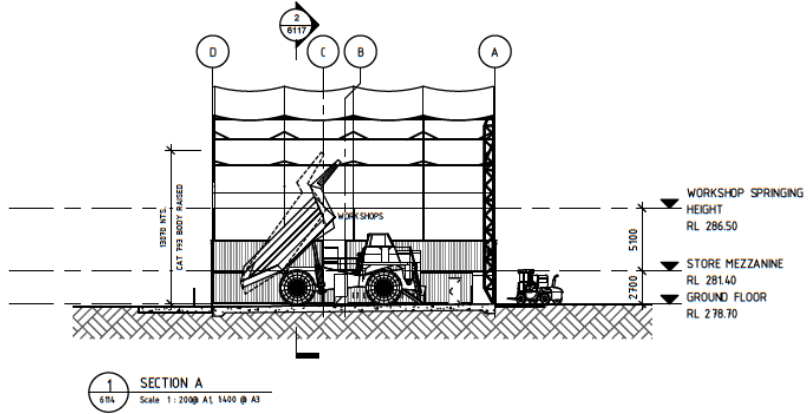




D

# Indicative Detailed Design Drawings

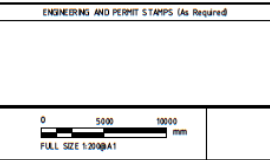




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| REV | DATE     | REVISION DESCRIPTION      | DRAWN | DRAFT CH | DESIGNED | ENG CHK | APPROVED | CUSTOMER | REF DRAWING No | REFERENCE DRAWING TITLE |
|-----|----------|---------------------------|-------|----------|----------|---------|----------|----------|----------------|-------------------------|
| C   | 08.05.15 | FOR TENDER                | FL    | DB       |          |         |          |          |                |                         |
| B   | 21.04.15 | FOR CLIENT REVIEW         | FL    | DB       |          |         |          |          |                |                         |
| A   | 15.04.15 | ISSUE FOR INTERNAL REVIEW | FL    | DB       |          |         |          |          |                |                         |

A1 SHEET SCALE 1:200  
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WORLEYPARSONS PROJECT No



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ON-SITE INFRASTRUCTURE: OC MIA  
WORKSHOP AND STORE  
SECTIONS

ORG No: KEPBYL-510-AR-DWG-6117  
REV: C

LOCATION: AL-PROJECT\USER\G1-BYLONG\WHE\WHE1000-8\Bylong-OC\_Workshop&Store.dwg  
SAVE DATE & TIME: 17/02/2015 15:52:00 PM USER NAME: Designer  
WORLEYPARSONS\_A1\_REV1



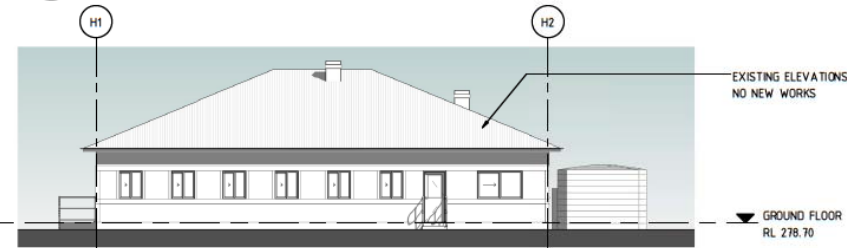
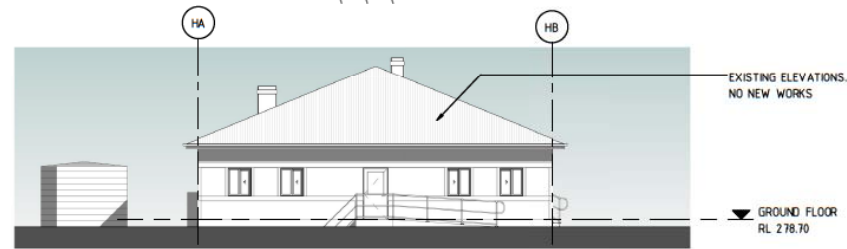
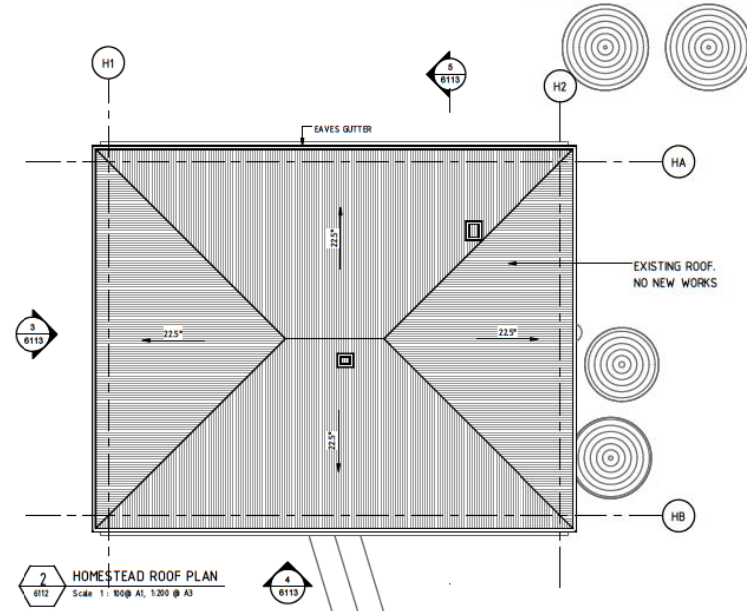
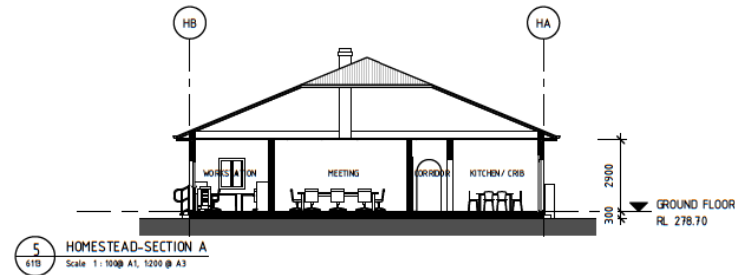
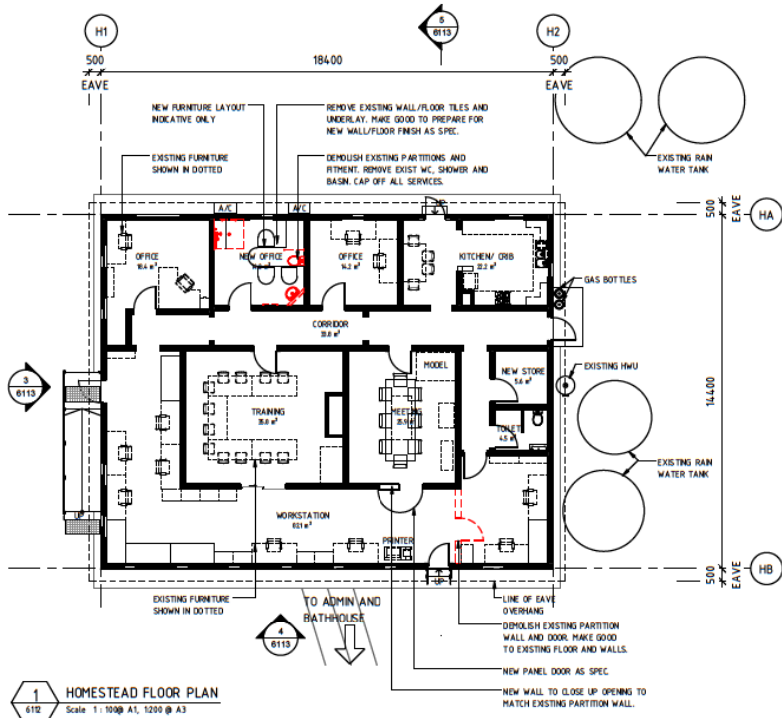
- | ROOM NO. | ROOM NAME          | AREA                |
|----------|--------------------|---------------------|
| 127      | LOCKERS-01         | 30 m <sup>2</sup>   |
| 128      | LUBE AND REELS-01  | 30 m <sup>2</sup>   |
| 129      | PAINT LINES        | 30 m <sup>2</sup>   |
| 130      | LUBE AND REELS-02  | 30 m <sup>2</sup>   |
| 131      | MALE TOILET        | 10 m <sup>2</sup>   |
| 132      | STORE/ OFFICES     | 30 m <sup>2</sup>   |
| 133      | STORES             | 22 m <sup>2</sup>   |
| 134      | ATO ELEC. WORKSHOP | 22 m <sup>2</sup>   |
| 135      | LOCKERS-02         | 22 m <sup>2</sup>   |
| 136      | SUPERVISOR OFFICE  | 22 m <sup>2</sup>   |
| 137      | TOOL STORE         | 22 m <sup>2</sup>   |
| 138      | HYDRAULIC HOSE     | 22 m <sup>2</sup>   |
| 139      | CRB                | 22 m <sup>2</sup>   |
| 140      | CRB                | 16 m <sup>2</sup>   |
| 141      | OFFICES            | 30 m <sup>2</sup>   |
| 142      | OFFICES            | 22 m <sup>2</sup>   |
| 143      | STORE              | 4.67 m <sup>2</sup> |
| 144      | WORKSHOPS          | 1506 m <sup>2</sup> |
|          |                    | 2437 m <sup>2</sup> |

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|                                                                                                |                    |                                                                                       |                                                                                       |
|------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| AT SHEET                                                                                       | SCALE As indicated | ENGINEERING AND PERMIT STAMPS (As Required)                                           |                                                                                       |
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|                                                                                                        |                                            |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------|
|                   | <b>WorleyParsons</b><br>resources & energy |
| ON-SITE INFRASTRUCTURE: OC MIA<br>WORKSHOP AND STORE<br>GENERAL ARRANGEMENT PLAN & MEZZANNE FLOOR PLAN |                                            |
| of<br>ty                                                                                               | DRG No<br>KPEPFI-510-AD-DWG-61M            |
|                                                                                                        | REV<br>C                                   |

[illegible]



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| REV | DATE     | REVISION DESCRIPTION      | DRAWN | DRAFT | CHK | DESIGNED | ENG | CHK | APPROVED | CUSTOMER | REF DRAWING No | REFERENCE DRAWING TITLE |
|-----|----------|---------------------------|-------|-------|-----|----------|-----|-----|----------|----------|----------------|-------------------------|
| C   | 08.05.15 | FOR TENDER                | FL    | DB    |     |          |     |     |          |          |                |                         |
| B   | 21.04.15 | FOR CLIENT REVIEW         | FL    | DB    |     |          |     |     |          |          |                |                         |
| A   | 02.04.15 | ISSUE FOR INTERNAL REVIEW | FL    | DB    |     |          |     |     |          |          |                |                         |

| A1 SHEET                                                                                        | SCALE  | ENGINEERING AND PERMIT STAMPS (As Required) | CLIENT |
|-------------------------------------------------------------------------------------------------|--------|---------------------------------------------|--------|
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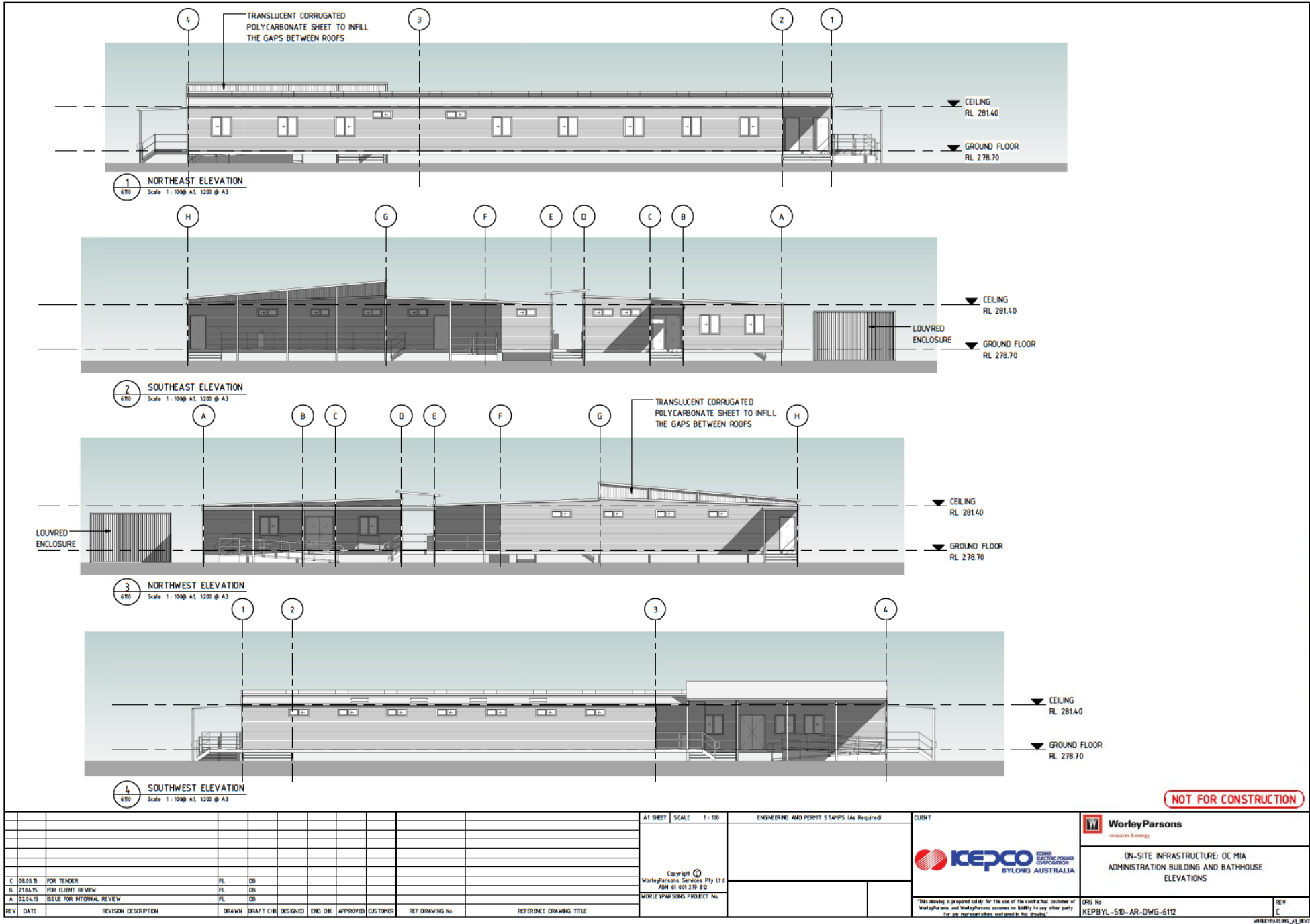
ON-SITE INFRASTRUCTURE: OC MIA  
HOMESTEAD  
FLOOR PLAN, ROOF PLAN, ELEVATIONS & SECTION

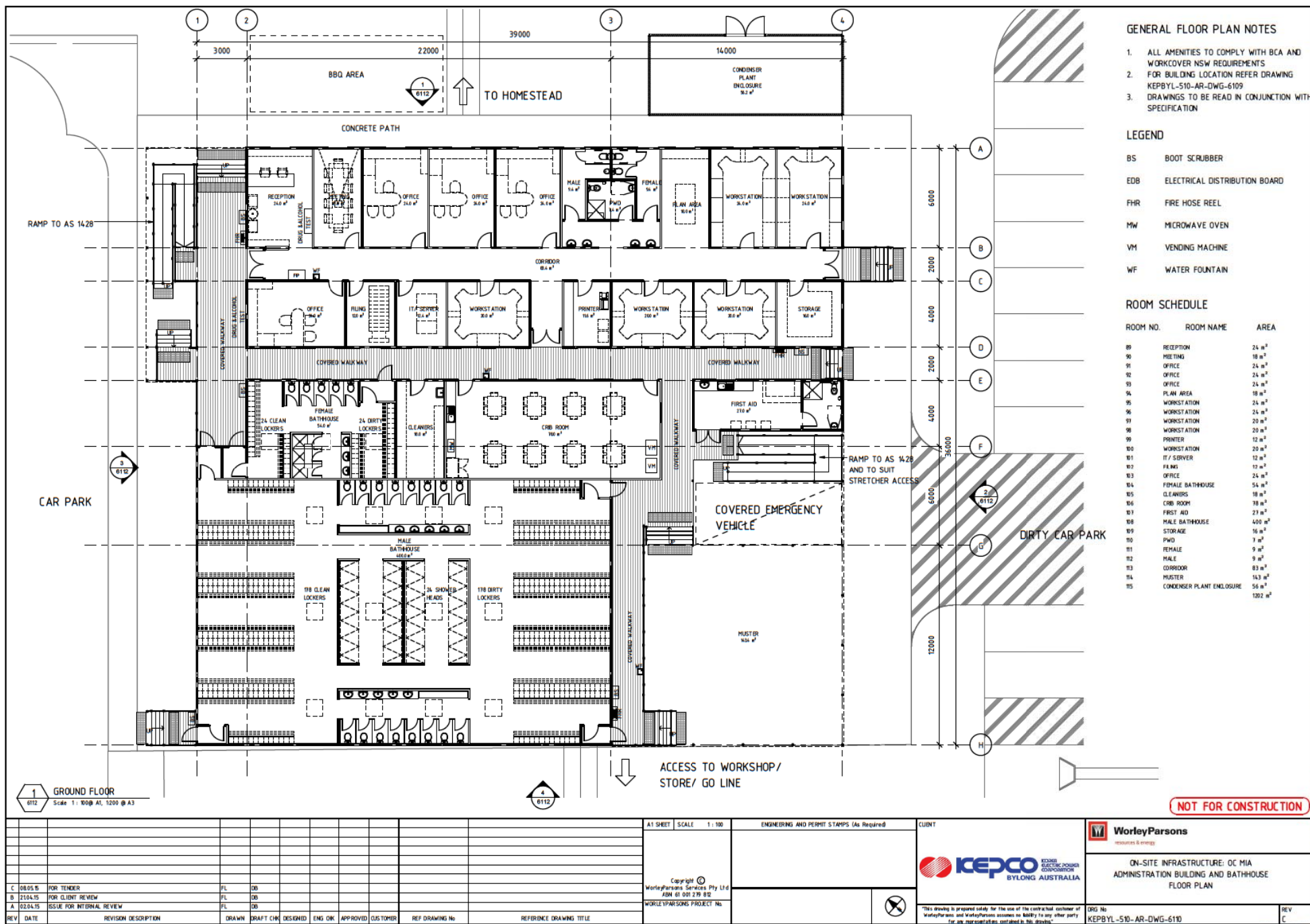
DRS No  
KEPBYL-510-AR-DWG-613

REV  
C

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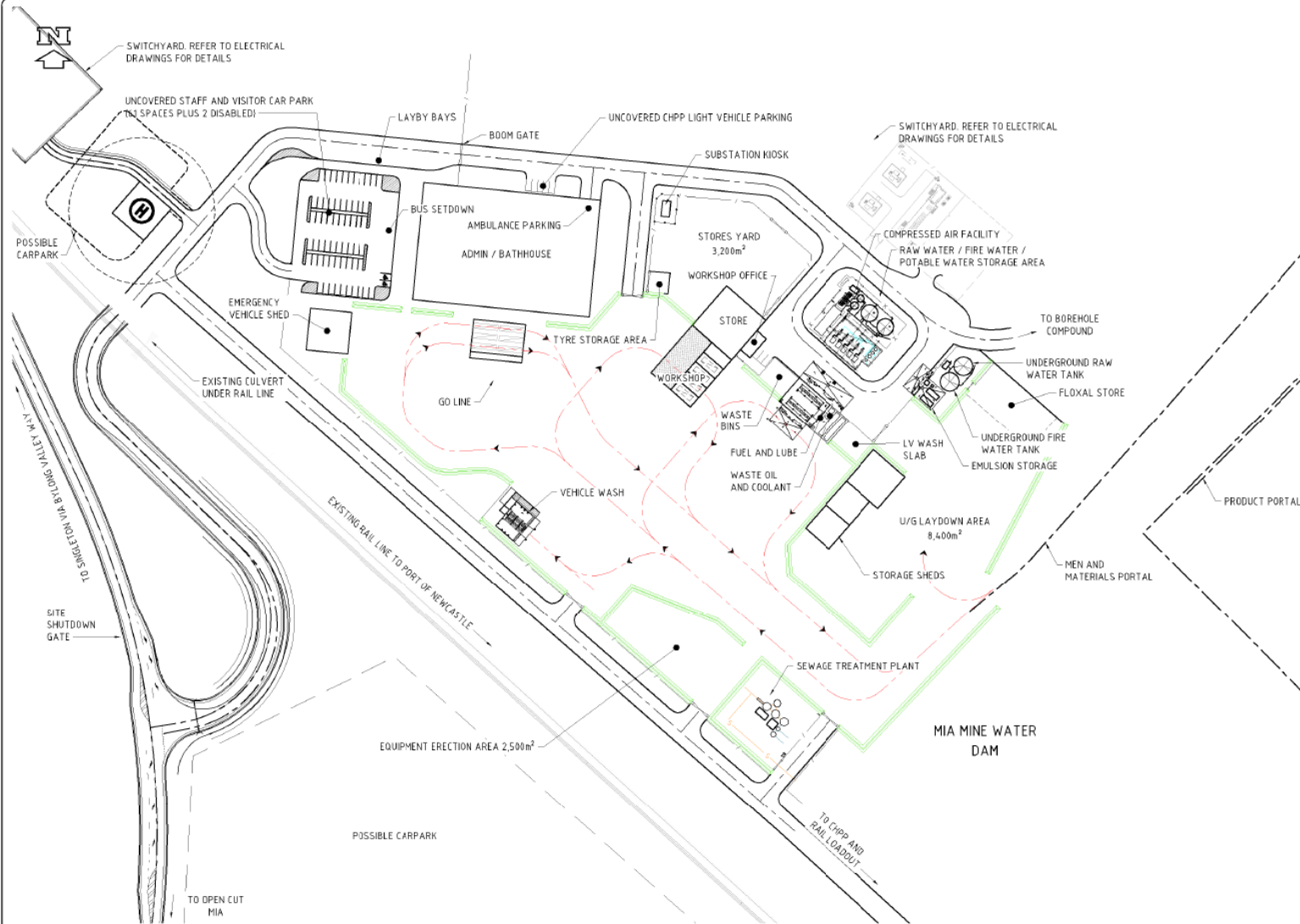
WORLEYPARSONS\_A1\_REV1





2172857B-520-GEN-DRG-0001

100mm AT FULL SIZE



UNDERGROUND MINE INFRASTRUCTURE AREA  
GENERAL ARRANGEMENT  
SCALE 1:1000

#### NOTES

1. VEHICLE TURNING RADII ARE DRAWN AT 20m TO MINIMIZE WEAR ON PAVEMENTS.
2. REFER TO DRAWING 2172857B-520-DRG-CIV-0201 FOR EARTHWORKS DETAILS.

#### LEGEND

- SECURITY FENCING
- SECURITY GATE
- BERM
- LIGHT VEHICLE BOLLARD



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KEPBYL-520-EL-DWG-0149

PRELIMINARY ISSUE  
NOT FOR CONSTRUCTION

| REV | DATE     | DESCRIPTION                            | DRAWN | CHECK | DESIGN | VERIFY |
|-----|----------|----------------------------------------|-------|-------|--------|--------|
| C   | 11.08.14 | ISSUE FOR 100% FEASIBILITY STUDY       | KJW   | SC    | SC     | PG     |
| B   | 02.05.14 | ISSUE FOR 80% FEASIBILITY STUDY REVIEW | SVS   | DM    | DM     | SC     |
| A   | 02.04.14 | ISSUE FOR 40% FEASIBILITY STUDY REVIEW | CH    | DM    | DM     | SC     |

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NCS1 certified Quality System to ISO 9001

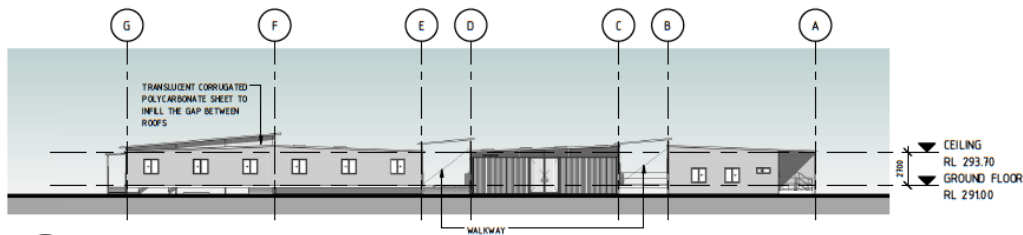
SCALES  
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Full Size 1:1000 - Half Reduction 1:2000  
SCALE (m)

A1 ORIGINAL  
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VERIFIED FOR AND ON BEHALF OF  
PARSONS BRINCKERHOFF AUSTRALASIA PTY LIMITED  
SIGNED: \_\_\_\_\_  
DATE: \_\_\_\_\_

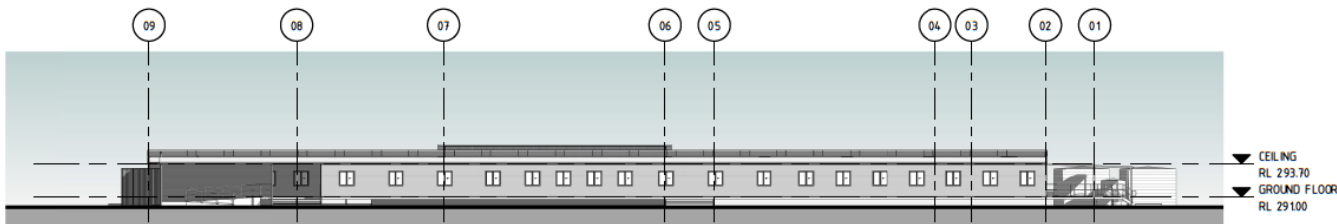
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Facsimile +61 8 4000 1592  
Email: resources@pb.com.au

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**cookatoo**  
POWER & MINING

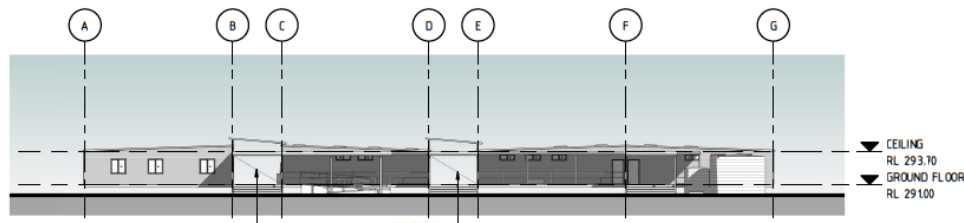
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|-----------------------------------------------------------------------------------------|-----|------------|---------|--------|------|
| ON-SITE INFRASTRUCTURE: UG MIA UNDERGROUND MINE INFRASTRUCTURE AREA GENERAL ARRANGEMENT |     |            |         |        |      |
| PROJECT NO.                                                                             | WBS | DISCIPLINE | CONTENT | NUMBER | REV. |
| 2172857B - 520 - GEN - DRG - 0001                                                       |     |            |         |        | C    |



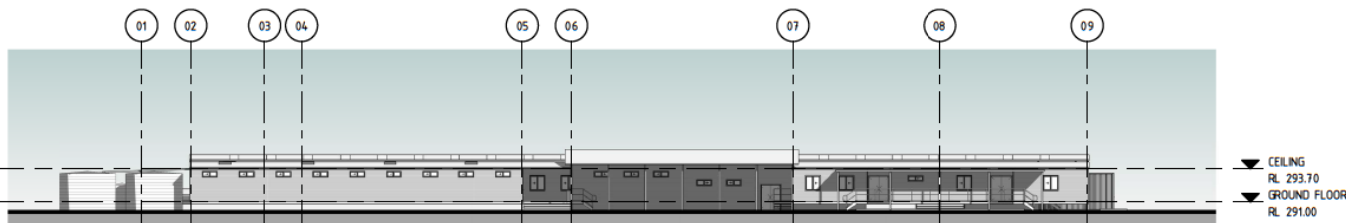
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Scale 1: 200 @ A1, 1:400 @ A3



2 NORTH ELEVATION  
Scale 1: 200 @ A1, 1:400 @ A3



4 WEST ELEVATION  
Scale 1: 200 @ A1, 1:400 @ A3



3 SOUTH ELEVATION  
Scale 1: 200 @ A1, 1:400 @ A3

| ROOM SCHEDULE |                             |                    |
|---------------|-----------------------------|--------------------|
| ROOM NO.      | ROOM NAME                   | AREA               |
| 3             | WAITING                     | 12 m <sup>2</sup>  |
| 4             | RECEPTION                   | 36 m <sup>2</sup>  |
| 5             | BOARD ROOM                  | 12 m <sup>2</sup>  |
| 6             | OFFICE                      | 24 m <sup>2</sup>  |
| 7             | OFFICE                      | 24 m <sup>2</sup>  |
| 8             | OFFICE                      | 24 m <sup>2</sup>  |
| 9             | WORK STATION                | 30 m <sup>2</sup>  |
| 10            | MTG                         | 30 m <sup>2</sup>  |
| 11            | OFFICE                      | 24 m <sup>2</sup>  |
| 12            | OFFICE                      | 24 m <sup>2</sup>  |
| 13            | OFFICE                      | 24 m <sup>2</sup>  |
| 14            | OFFICE                      | 24 m <sup>2</sup>  |
| 15            | TEA                         | 12 m <sup>2</sup>  |
| 16            | FWO                         | 10 m <sup>2</sup>  |
| 17            | MALE                        | 10 m <sup>2</sup>  |
| 18            | FEMALE                      | 10 m <sup>2</sup>  |
| 19            | STORE                       | 12 m <sup>2</sup>  |
| 20            | PRINT                       | 12 m <sup>2</sup>  |
| 21            | OFFICE                      | 12 m <sup>2</sup>  |
| 22            | OFFICE                      | 12 m <sup>2</sup>  |
| 23            | OFFICE                      | 12 m <sup>2</sup>  |
| 24            | WORK STATION                | 20 m <sup>2</sup>  |
| 25            | WORK STATION                | 20 m <sup>2</sup>  |
| 26            | TEA                         | 12 m <sup>2</sup>  |
| 27            | PRINT                       | 12 m <sup>2</sup>  |
| 28            | STORE                       | 12 m <sup>2</sup>  |
| 29            | FEMALE CHANGE               | 68 m <sup>2</sup>  |
| 30            | TRAINING                    | 256 m <sup>2</sup> |
| 31            | MALE CHANGE                 | 636 m <sup>2</sup> |
| 32            | LAMP STORAGE                | 81 m <sup>2</sup>  |
| 33            | LAMP MAINTENANCE            | 27 m <sup>2</sup>  |
| 34            | MUSTER STORE / TOOL LOCKERS | 656 m <sup>2</sup> |
| 35            | MUSTER                      | 256 m <sup>2</sup> |
| 36            | OFFICE                      | 18 m <sup>2</sup>  |
| 37            | OFFICE                      | 18 m <sup>2</sup>  |
| 38            | WORK STATION                | 30 m <sup>2</sup>  |
| 39            | WORK STATION                | 30 m <sup>2</sup>  |
| 40            | MTG                         | 30 m <sup>2</sup>  |
| 41            | COMPACTUS                   | 24 m <sup>2</sup>  |
| 42            | WORK STATION                | 30 m <sup>2</sup>  |
| 43            | OFFICE                      | 18 m <sup>2</sup>  |

| ROOM SCHEDULE |                           |                     |
|---------------|---------------------------|---------------------|
| ROOM NO.      | ROOM NAME                 | AREA                |
| 44            | SURVEY                    | 36 m <sup>2</sup>   |
| 45            | GEO                       | 24 m <sup>2</sup>   |
| 46            | STORE                     | 11 m <sup>2</sup>   |
| 47            | FEMALE                    | 10 m <sup>2</sup>   |
| 48            | MALE                      | 10 m <sup>2</sup>   |
| 49            | WORK STATION              | 20 m <sup>2</sup>   |
| 50            | PRINT                     | 12 m <sup>2</sup>   |
| 51            | TEA                       | 12 m <sup>2</sup>   |
| 53            | WORK STATION              | 20 m <sup>2</sup>   |
| 54            | WORK STATION              | 20 m <sup>2</sup>   |
| 55            | IT                        | 12 m <sup>2</sup>   |
| 56            | WORK STATION              | 24 m <sup>2</sup>   |
| 57            | WORK STATION              | 24 m <sup>2</sup>   |
| 58            | MTG                       | 24 m <sup>2</sup>   |
| 59            | OFFICE                    | 24 m <sup>2</sup>   |
| 60            | OFFICE                    | 24 m <sup>2</sup>   |
| 61            | OFFICE                    | 24 m <sup>2</sup>   |
| 62            | OFFICE                    | 12 m <sup>2</sup>   |
| 63            | OFFICE                    | 12 m <sup>2</sup>   |
| 64            | WORK STATION              | 20 m <sup>2</sup>   |
| 65            | WORK STATION              | 20 m <sup>2</sup>   |
| 66            | WORK STATION              | 20 m <sup>2</sup>   |
| 67            | TEA                       | 12 m <sup>2</sup>   |
| 68            | STORE                     | 10 m <sup>2</sup>   |
| 69            | PRINT                     | 10 m <sup>2</sup>   |
| 70            | OFFICE                    | 12 m <sup>2</sup>   |
| 71            | WORK STATION              | 20 m <sup>2</sup>   |
| 72            | WORK STATION              | 20 m <sup>2</sup>   |
| 73            | GAS                       | 12 m <sup>2</sup>   |
| 74            | CALIBR                    | 12 m <sup>2</sup>   |
| 75            | CONTROL                   | 30 m <sup>2</sup>   |
| 76            | MTG                       | 24 m <sup>2</sup>   |
| 77            | OFFICE                    | 24 m <sup>2</sup>   |
| 78            | CRB                       | 24 m <sup>2</sup>   |
| 79            | EMERGENCY EQUIPMENT       | 24 m <sup>2</sup>   |
| 80            | FIRST AID                 | 20 m <sup>2</sup>   |
| 83            | CLEANER                   | 12 m <sup>2</sup>   |
| 84            | CORRIDOR-1                | 110 m <sup>2</sup>  |
| 85            | CORRIDOR-2                | 95 m <sup>2</sup>   |
| 86            | CORRIDOR-3                | 56 m <sup>2</sup>   |
| 87            | CORRIDOR-4                | 44 m <sup>2</sup>   |
| 88            | EDO                       | 2 m <sup>2</sup>    |
| 89            | CONDENSER PLANT ENCLOSURE | 10 m <sup>2</sup>   |
|               |                           | 3262 m <sup>2</sup> |

| REV | DATE     | REVISION DESCRIPTION       | DRAWN | DRAFT CHN | DESIGNED | ENG CHK | APPROVED | CUSTOMER | REF DRAWING No | REFERENCE DRAWING TITLE |
|-----|----------|----------------------------|-------|-----------|----------|---------|----------|----------|----------------|-------------------------|
| B   | 31.03.15 | FOR CLIENT REVIEW          | FL    | DB        |          |         |          |          |                |                         |
| A   | 25.03.15 | ISSUED FOR INTERNAL REVIEW | FL    | DB        |          |         |          |          |                |                         |

|                                                                                               |       |        |
|-----------------------------------------------------------------------------------------------|-------|--------|
| A1 SHEET                                                                                      | SCALE | 1: 200 |
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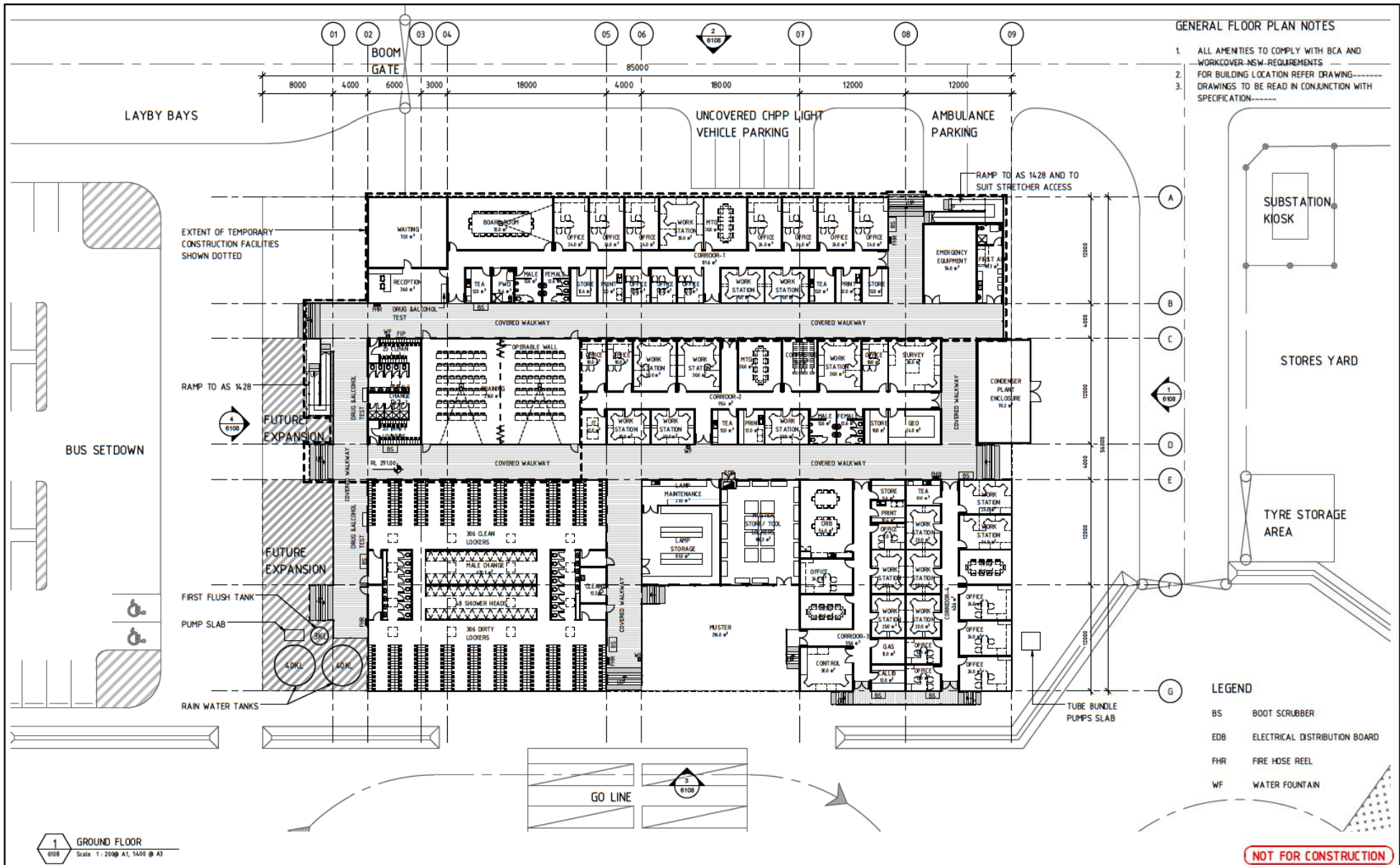
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| ENGINEERING AND PERMIT STAMPS (As Required) | CLIENT                    |
| 0 5000 10000 mm<br>FULL SIZE 1:200@A1       | KEPCO<br>BYLONG AUSTRALIA |

|                                                                                                                                                                                                     |  |
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| WorleyParsons<br>resources & energy                                                   |       |
| ON-SITE INFRASTRUCTURE: UG MIA<br>ADMINISTRATION BUILDING AND BATHHOUSE<br>ELEVATIONS |       |
| DRG No: KEPPYL-162-AR-DWG-6108                                                        | REV B |

SAVE DATE & TIME: 28/03/2015 12:02 PM USER NAME: Designer LOCATION: H:\PROJECTS\2015\BYLONG MIA\162-AR-DWG-6108-AR-DWG-6108.dwg

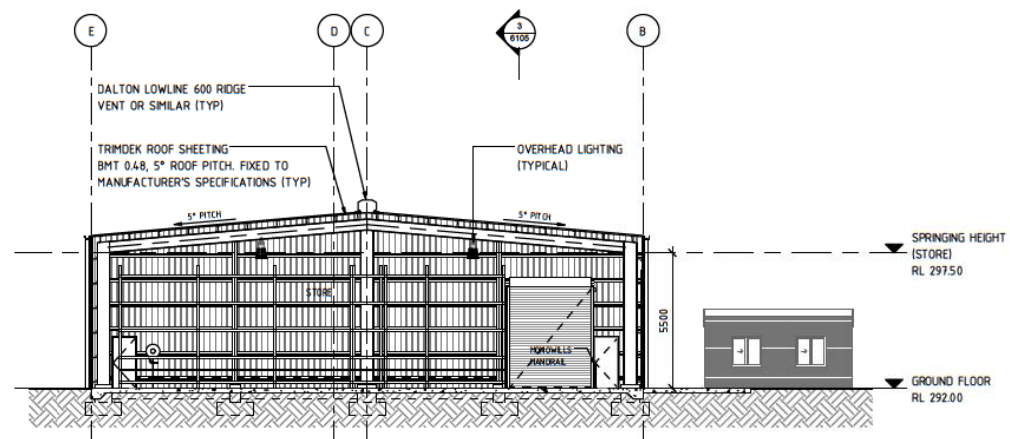
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|                                                |  |  |  |                                                                     |  |                                                                                                                                                                                                            |  |                                     |  |
|------------------------------------------------|--|--|--|---------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|--|
| 1 GROUND FLOOR<br>Scale 1:200 @ A1, 1:400 @ A3 |  |  |  | A1 SHEET SCALE As Indicated                                         |  | ENGINEERING AND PERMIT STAMPS (As Required)                                                                                                                                                                |  | CLIENT                              |  |
| B 3103 B FOR CLIENT REVIEW                     |  |  |  | Copyright ©<br>WorleyParsons Services Pty Ltd<br>ABN 65 002 278 810 |  | 0 5000 10000<br>m<br>FULL SIZE 1:200 @ A1                                                                                                                                                                  |  | KEPCO<br>BYLONG AUSTRALIA           |  |
| A 2503 B ISSUED FOR INTERNAL REVIEW            |  |  |  | WorleyParsons PROJECT No.                                           |  | This drawing is prepared solely for the use of the contracted customer of<br>WorleyParsons and WorleyParsons assumes no liability to any other party<br>for any representations contained in this drawing. |  | WorleyParsons<br>resources & energy |  |
| REV DATE REVISION DESCRIPTION                  |  |  |  | DRAWN DRAFT CHG DESIGNED ENG OKR APPROVED CUSTOMER REF DRAWING No   |  | ON-SITE INFRASTRUCTURE: UG MIA<br>ADMINISTRATION BUILDING AND BATHHOUSE<br>FLOOR PLAN                                                                                                                      |  | ORG No<br>KEPBYL-162-AR-DWG-6106    |  |
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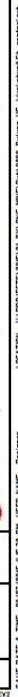
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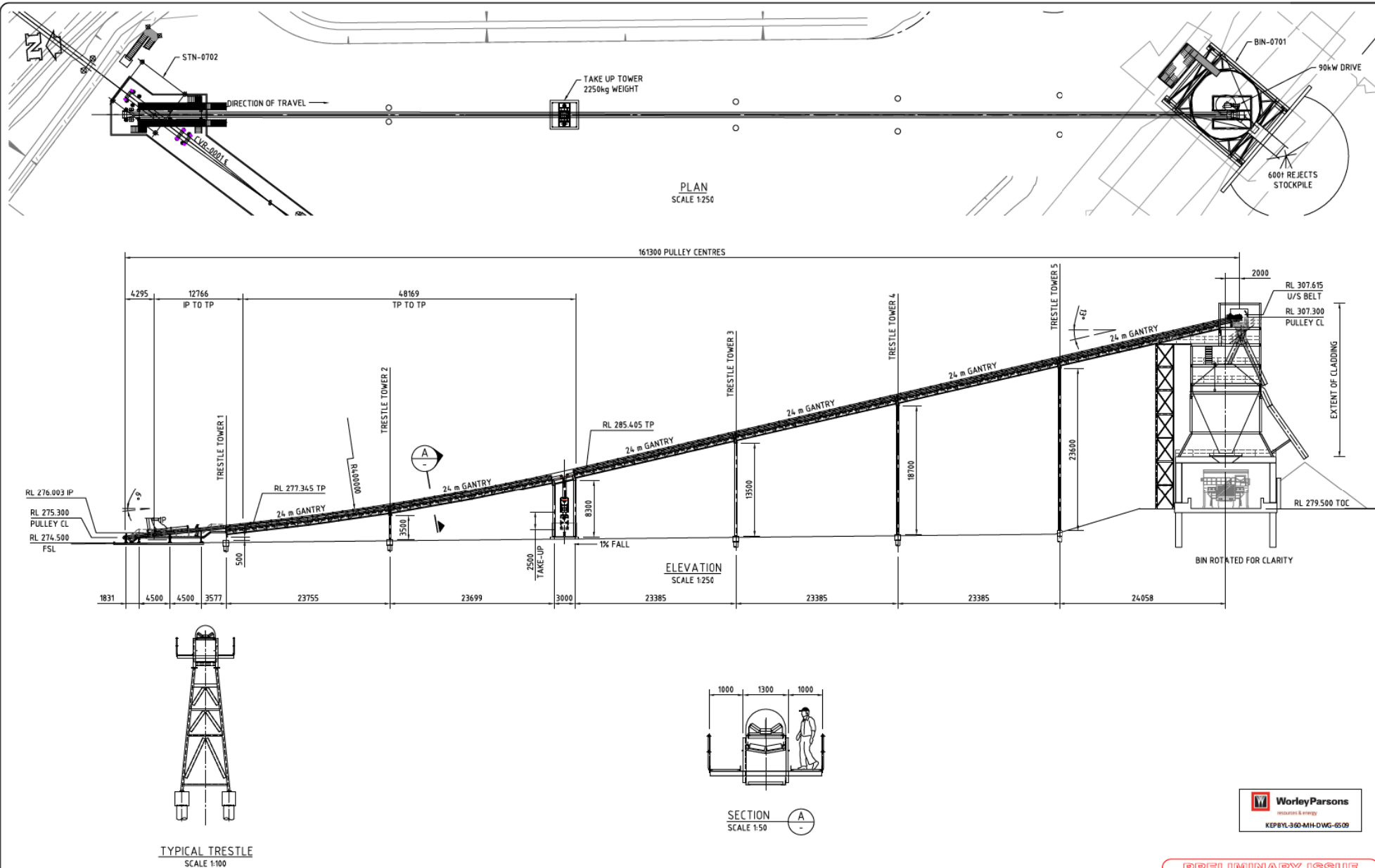
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|     |       |                            |  |  |       |           |          |          |          |                                                                     |                  |                                                                                                                                                                           |  |                                                                                                                                                                                                             |  |                                                                                                                             |  |
|-----|-------|----------------------------|--|--|-------|-----------|----------|----------|----------|---------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|
|     |       |                            |  |  |       |           |          |          |          | A1 SHEET SCALE 1:100                                                |                  | ENGINEERING AND PERMIT STAMPS (As Required)                                                                                                                               |  | CLIENT                                                                                                                                                                                                      |  | <div><br/>resources &amp; energy</div> |  |
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|     |       |                            |  |  |       |           |          |          |          | WORLDYPARSONS PROJECT No.                                           |                  |                                                                                                                                                                           |  |                                                                                                                                                                                                             |  |                                                                                                                             |  |
| B   | 31015 | FOR CLIENT REVIEW          |  |  | FL    | DB        |          |          |          |                                                                     |                  |                                                                                                                                                                           |  |                                                                                                                                                                                                             |  |                                                                                                                             |  |
| A   | 25015 | ISSUED FOR INTERNAL REVIEW |  |  | FL    | DB        |          |          |          |                                                                     |                  |                                                                                                                                                                           |  |                                                                                                                                                                                                             |  |                                                                                                                             |  |
| REV | DATE  | REVISION DESCRIPTION       |  |  | DRAWN | DRAFT CHK | DESIGNED | ENG. CHK | APPROVED | CUSTOMER                                                            | REF. DRAWING No. | REFERENCE DRAWING TITLE                                                                                                                                                   |  |                                                                                                                                                                                                             |  |                                                                                                                             |  |
|     |       |                            |  |  |       |           |          |          |          |                                                                     |                  |                                                                                                                                                                           |  | *This drawing is prepared solely for the use of the contractual customer of WorleyParsons and WorleyParsons assumes no liability to any other party for any misapplication or modification to this drawing. |  |                                                                                                                             |  |
|     |       |                            |  |  |       |           |          |          |          | DRG No.                                                             |                  | KEPBB-162-AR-DWG-6105                                                                                                                                                     |  | REV                                                                                                                                                                                                         |  | B                                                                                                                           |  |



2172857B-360-MHG-DRG-1001

10mm AT FULL SIZE



| REV | DATE     | DESCRIPTION                            | DRAWN | CHECK | DESIGN | VERIFY |
|-----|----------|----------------------------------------|-------|-------|--------|--------|
| D   | 21.07.14 | ISSUE FOR 100% FEASIBILITY STUDY       | CH    | ST    | RJ     | ST     |
| C   | 26.05.14 | ISSUE FOR 80% FEASIBILITY STUDY REVIEW | SAS   | ST    |        |        |
| B   | 16.05.14 | ISSUE FOR 80% FEASIBILITY STUDY REVIEW | SAS   | ST    | RJ     | ST     |
| A   | 06.05.14 | ISSUE FOR 40% REVIEW                   | CH    |       |        |        |

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| SCALE                                 | 0 | 500  | 1000 | 2000  | 3000  |
|---------------------------------------|---|------|------|-------|-------|
| Full Size 1250 : Half Reduction 12100 |   |      |      |       |       |
| SCALE (mm)                            |   |      |      |       |       |
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| Full Size 1250 : Half Reduction 14000 |   |      |      |       |       |
| SCALE (mm)                            |   |      |      |       |       |
| SCALE                                 | 0 | 2500 | 5000 | 10000 | 15000 |
| Full Size 1250 : Half Reduction 15000 |   |      |      |       |       |
| SCALE (mm)                            |   |      |      |       |       |

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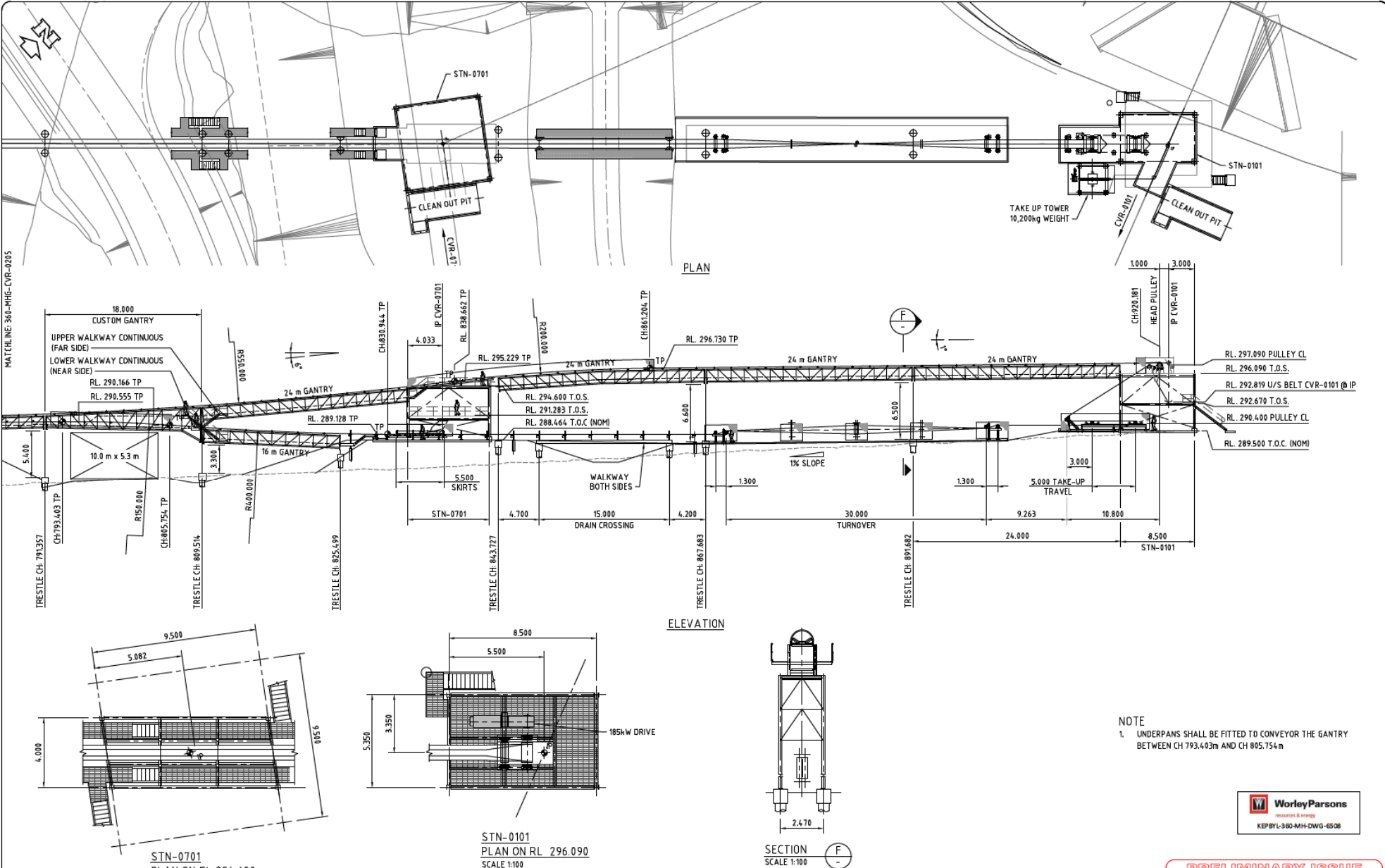
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**KEPCO** KANSAI  
BYLONG AUSTRALIA  
Kansai Electric Power Corporation  
Kansai Electric Power Corporation  
Kansai Electric Power Corporation

| PROJECT                                                   | BYLONG MINE FEASIBILITY STUDY     |
|-----------------------------------------------------------|-----------------------------------|
| CHPP: COARSE REJECTS CONVEYOR CVR-0702 PLAN AND ELEVATION |                                   |
| PROJECT No.                                               | 2172857B - 360 - MHG - DRG - 1001 |
| WBS                                                       |                                   |
| DISCIPLINE                                                |                                   |
| CONTENT                                                   |                                   |
| NUMBER                                                    |                                   |
| REV.                                                      | D                                 |

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2172857B-360-MHG-DRG-0206



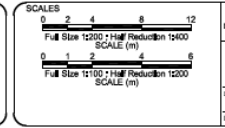
NOTE  
1. UNDERPANS SHALL BE FITTED TO CONVEYOR THE GANTRY BETWEEN CH 793.403m AND CH 805.754m



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|-----|----------|----------------------------------------|-------|-------|--------|--------|
| D   | 21.07.14 | ISSUE FOR 100% FEASIBILITY STUDY       | CH    | ST    | RJ     | ST     |
| C   | 26.05.14 | ISSUE FOR 80% FEASIBILITY STUDY REVIEW | SAS   | ST    |        |        |
| B   | 16.05.14 | ISSUE FOR 80% FEASIBILITY STUDY REVIEW | SAS   | ST    | RJ     | ST     |
| A   | 08.05.14 | ISSUE FOR 40% REVIEW                   | SAS   |       |        |        |

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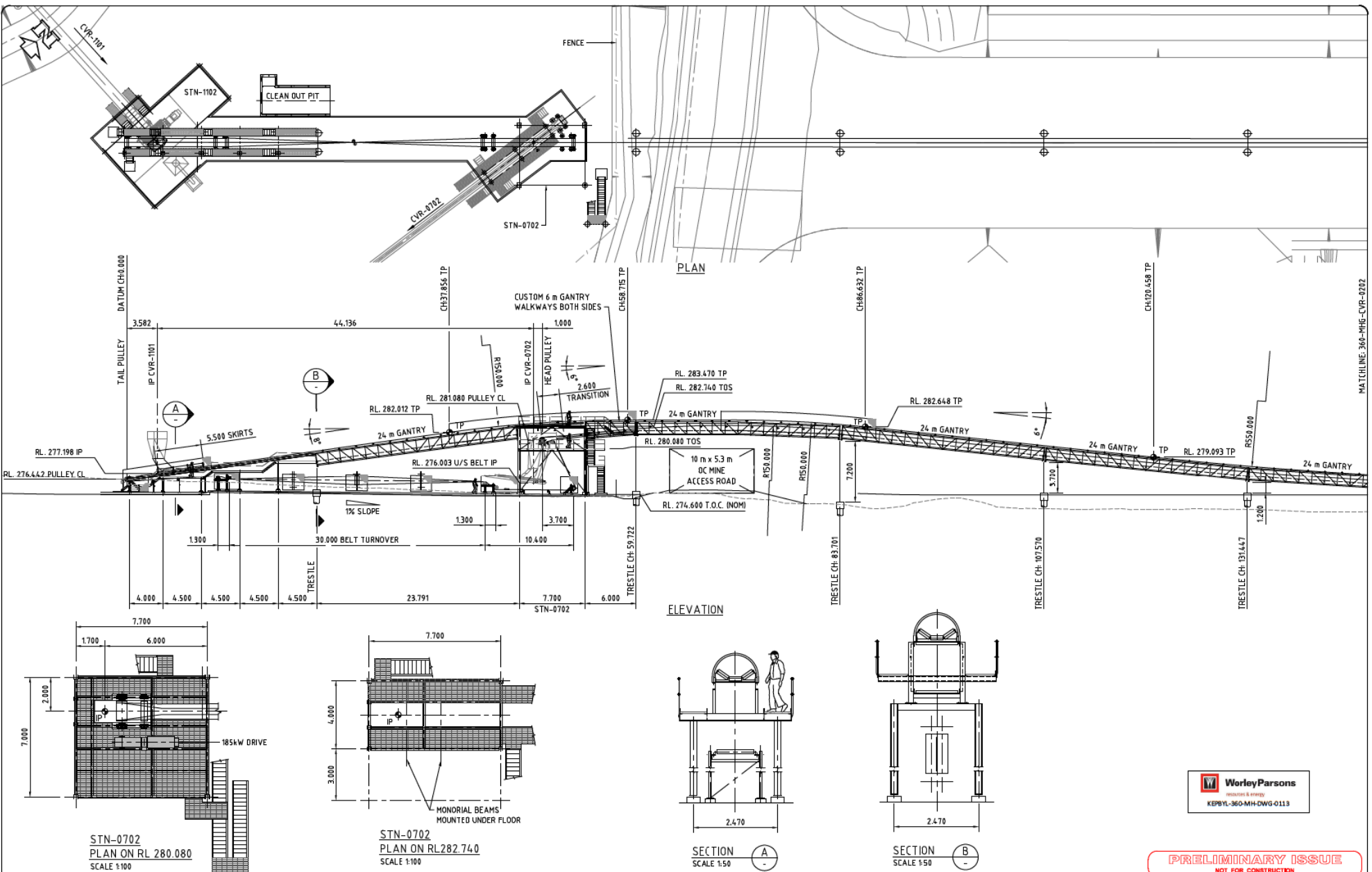


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CLIENT  
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Korea Electric Power Corporation  
BYLONG AUSTRALIA  
**Cockatoo**  
COAL & MINERALS

| PROJECT BYLONG MINE FEASIBILITY STUDY                                           |     |            |         |        |
|---------------------------------------------------------------------------------|-----|------------|---------|--------|
| CHPP: COARSE REJECTS<br>CONVEYOR CVR-0001<br>PLAN AND ELEVATION<br>SHEET 6 OF 6 |     |            |         |        |
| PROJECT NO.                                                                     | WBS | DISCIPLINE | CONTENT | NUMBER |
| 2172857B - 360 - MHG - DRG - 0206                                               |     |            |         | D      |



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|-----|----------|----------------------------------------|-------|-------|--------|--------|
| D   | 21.07.14 | ISSUE FOR 100% FEASIBILITY STUDY       | CH    | ST    | RJ     | ST     |
| C   | 26.05.14 | ISSUE FOR 85% FEASIBILITY STUDY REVIEW | SAS   | ST    |        |        |
| B   | 16.05.14 | ISSUE FOR 85% FEASIBILITY STUDY REVIEW | SAS   | ST    | RJ     | ST     |
| A   | 08.05.14 | ISSUE FOR 40% REVIEW                   | SAS   |       |        |        |

Plotted By: Handcock Date: 21/07/14 - 16.06 File Path: \\APRINT\PS201\Drawings\2172857B-360-MHG-DRG-0201.dwg

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BYLONG AUSTRALIA

**blackstone**  
Energy & Infrastructure

PROJECT **BYLONG MINE FEASIBILITY STUDY**

CHPP: COARSE REJECTS  
CONVEYOR CVR-0001  
PLAN AND ELEVATION  
SHEET 1 OF 6

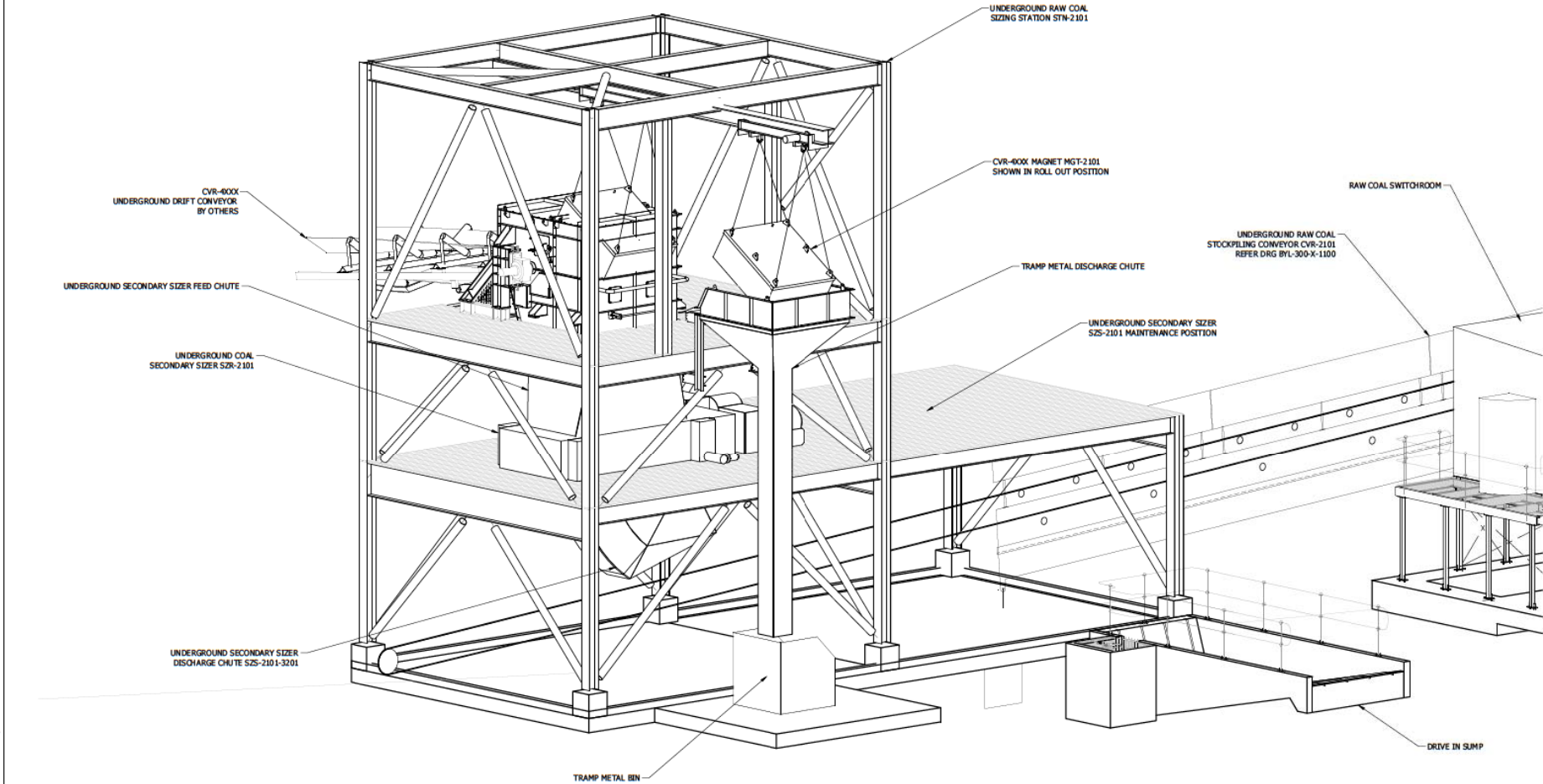
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|-------------|-------|------------|---------|--------|------|
| 2172857B    | - 360 | - MHG      | - DRG   | - 0201 | D    |



BYL-300-X-100

100mm AT FULL SIZE

Sheet



UNDERGROUND RAW COAL SIZING STATION STN-2101  
3D VIEW

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| ENG APP  |      |
| ENG      |      |
| ENG APP  |      |
| PROJ APP |      |

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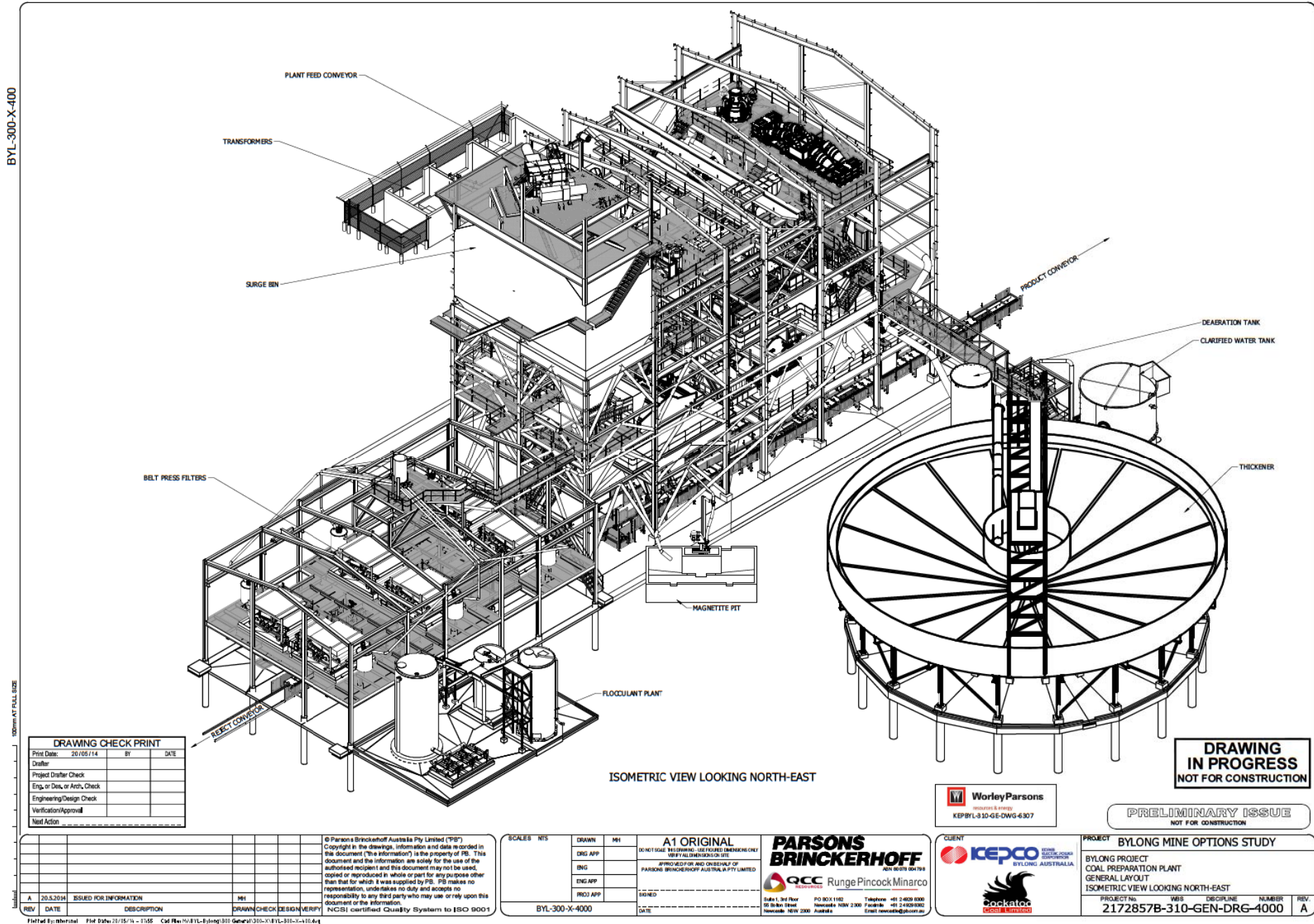
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BYLONG PROJECT  
COAL HANDLING AND PREPARATION PLANT  
UNDERGROUND RAW COAL SIZING STATION STN-2101  
ARRANGEMENT - 3D VIEW  
PROJECT NO: 2172857B-330-MEC-DRG-1000  
WEB DISCIPLINE NUMBER REV  
A

Printed By: mminard Print Date: 19/09/14 - 5:10 Cad File: N:\BYL\proj\300-General\301-X\BYL-301-X-100.dwg

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BYL-300-X-400

150mm AT FULL SIZE

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BYL-300-X-503

100mm AT FULL SIZE

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| SIGNED   |     |
| DATE     |     |

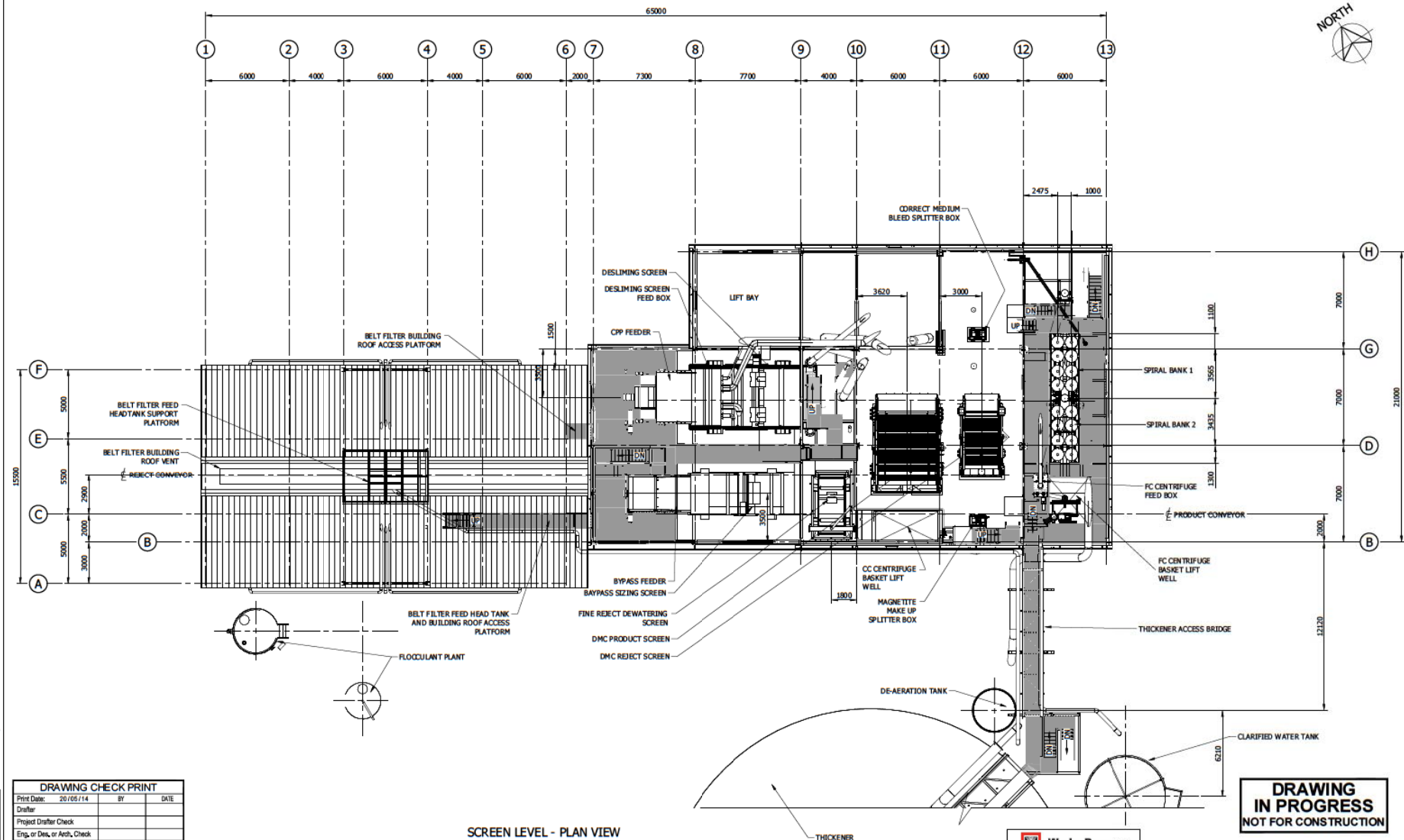
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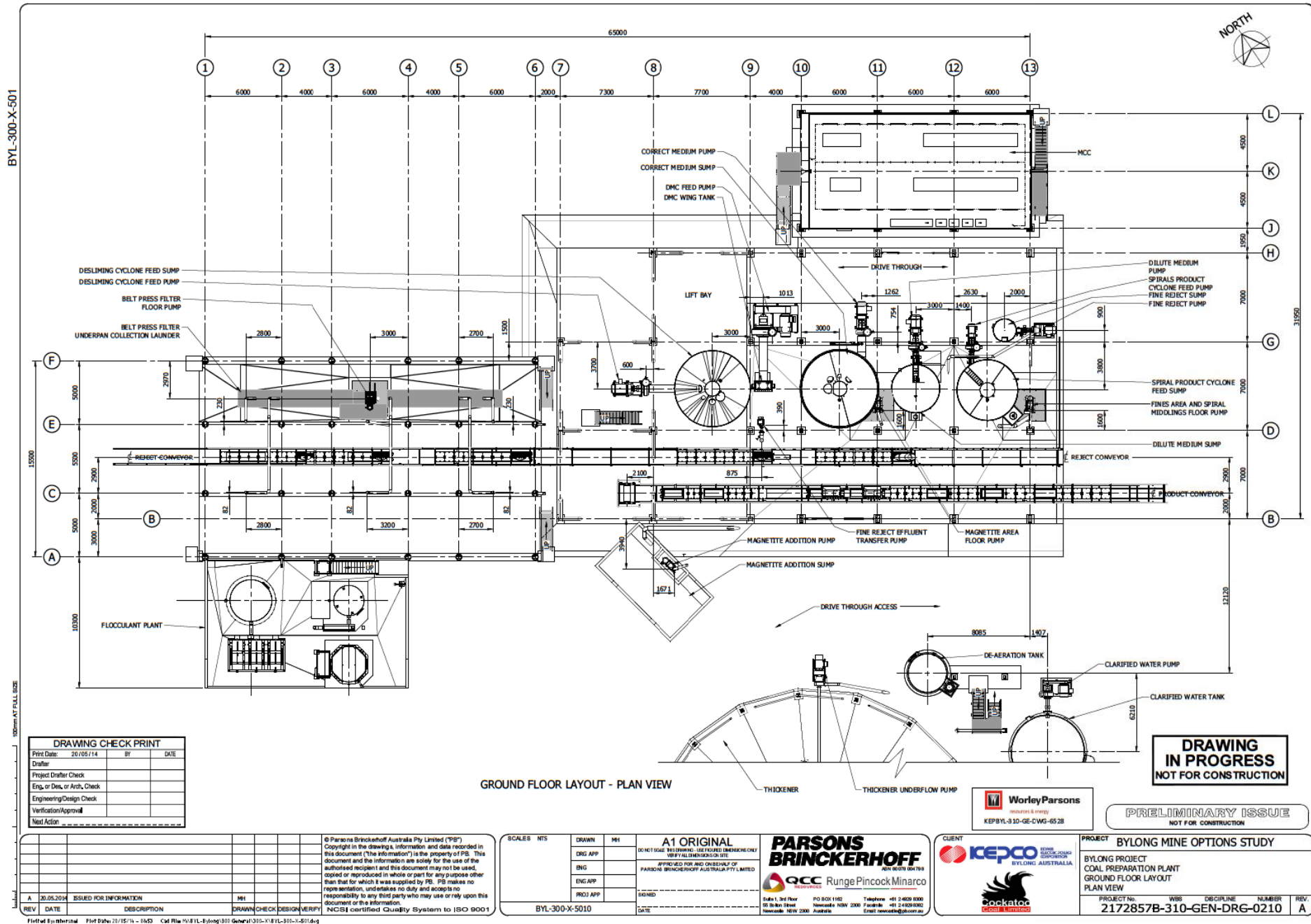
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**blackstone**  
ENERGY MANAGEMENT

PROJECT BYLONG MINE OPTIONS STUDY  
BYLONG PROJECT  
COAL PREPARATION PLANT  
SCREEN LEVEL  
PLAN VIEW  
PROJECT No: 2172857B-310-GEN-DRG-0230  
WEB: DISCIPLINE: NUMBER: REV: A



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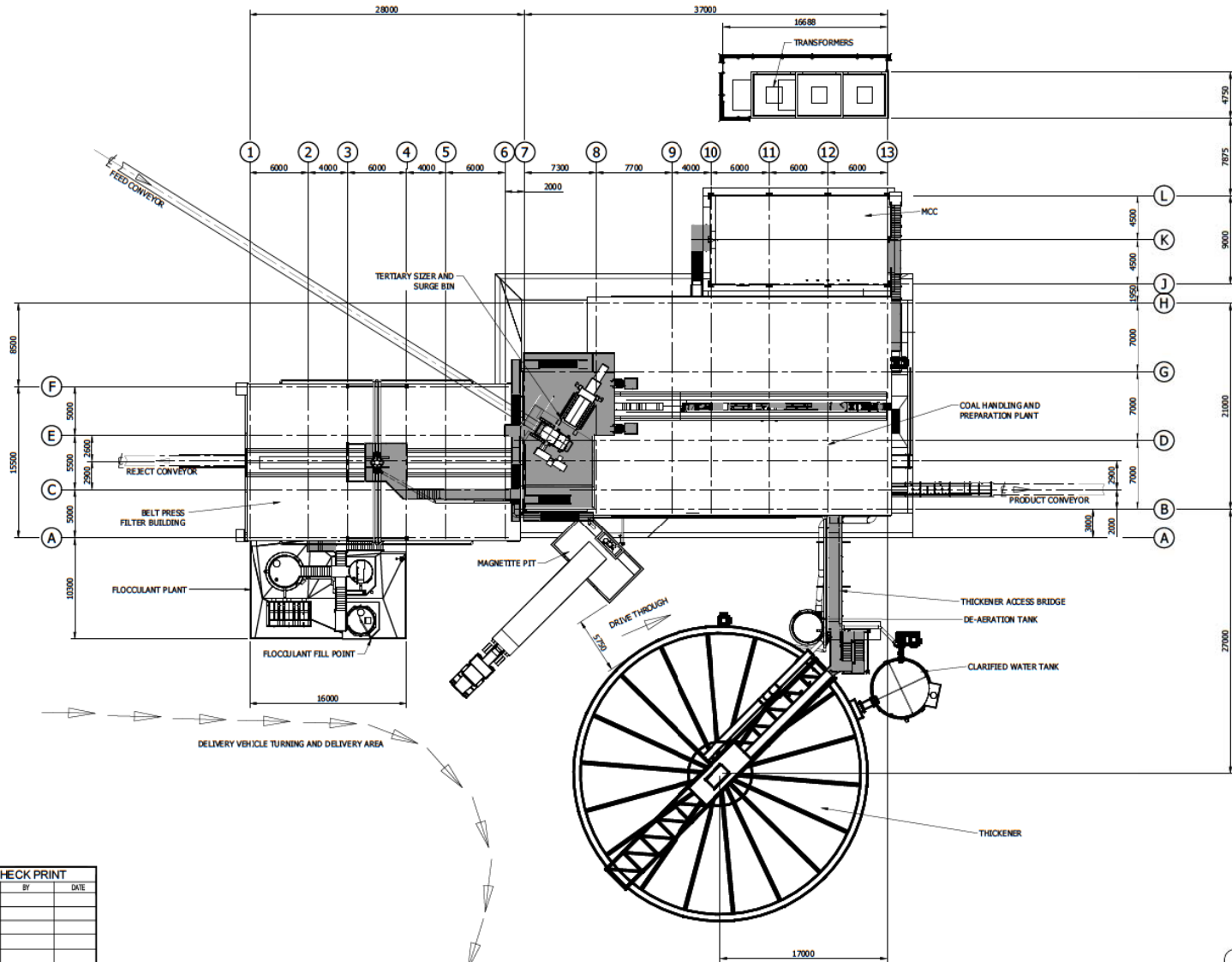
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BYL-300-X-500

100mm AT FULL SIZE

Sheet



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|----------|-----|
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| ENG      |     |
| ENG APP  |     |
| PROJ APP |     |

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**PROJECT**  
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BYLONG PROJECT  
COAL PREPARATION PLANT  
GENERAL LAYOUT  
PLAN VIEW  
PROJECT No: 2172857B-310-GEN-DRG-0200  
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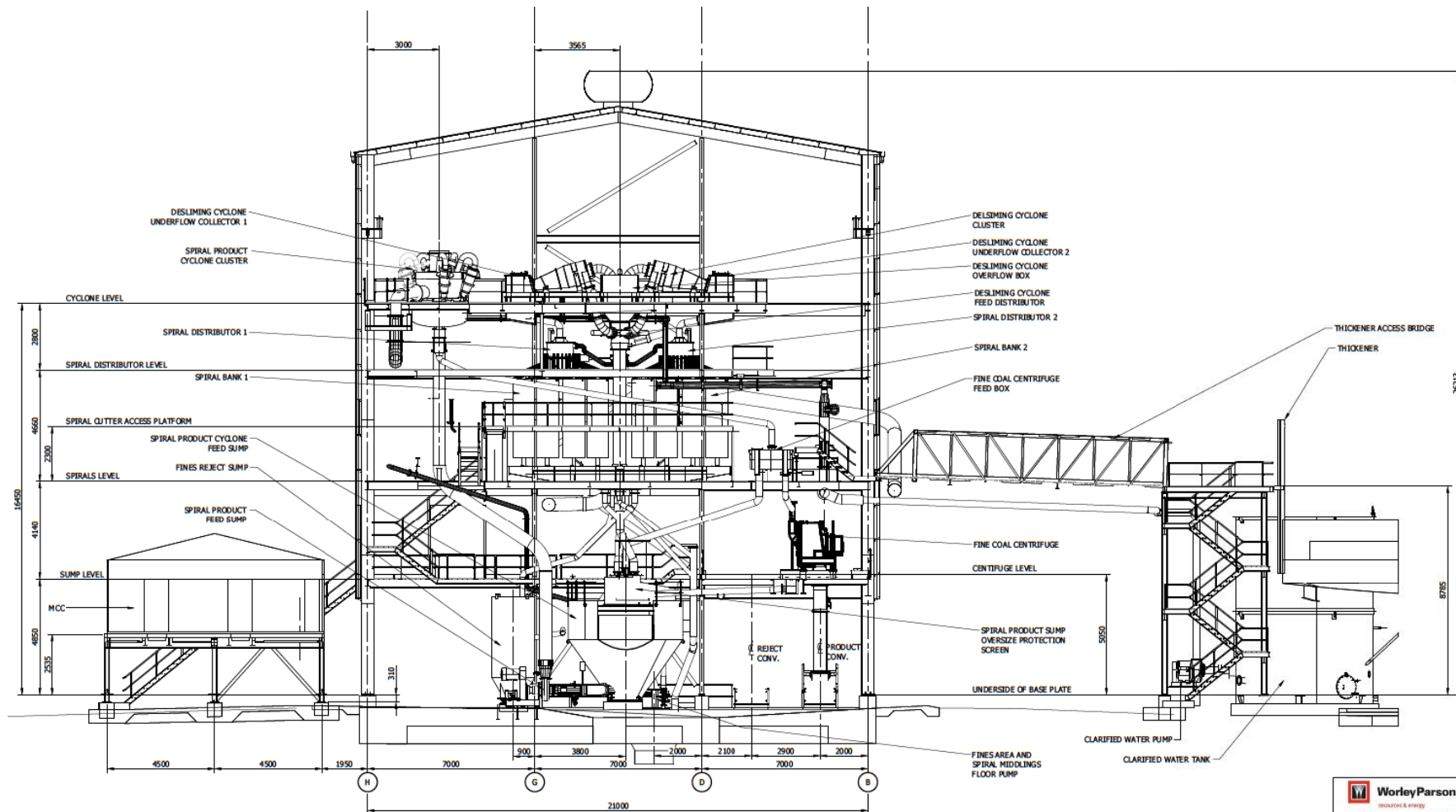
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100mm AT FULL SIZE



SIDE ELEVATION ON GRID 12 LOOKING EAST

| DRAWING CHECK PRINT         |          |    |      |
|-----------------------------|----------|----|------|
| Print Date:                 | 22/09/14 | BY | DATE |
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| A   | 21.5.2014 | ISSUED FOR INFORMATION |       |       |        |        |
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Email: runge@minarco.com.au

**KEPCO**  
Korea Electric Power Corporation  
BYLONG AUSTRALIA

**cockatoo**  
COCKATOO MINERALS

| PROJECT BYLONG MINE OPTIONS STUDY                                                                    |                           |        |           |
|------------------------------------------------------------------------------------------------------|---------------------------|--------|-----------|
| BYLONG PROJECT<br>COAL PREPARATION PLANT<br>GENERAL LAYOUT<br>SIDE ELEVATION ON GRID 12 LOOKING EAST |                           |        |           |
| PROJECT No                                                                                           | 2172857B-310-GEN-DRG-0326 | DATE   | 21/5/2014 |
| DESIGNER                                                                                             |                           | NUMBER |           |
| REV                                                                                                  | A                         |        |           |

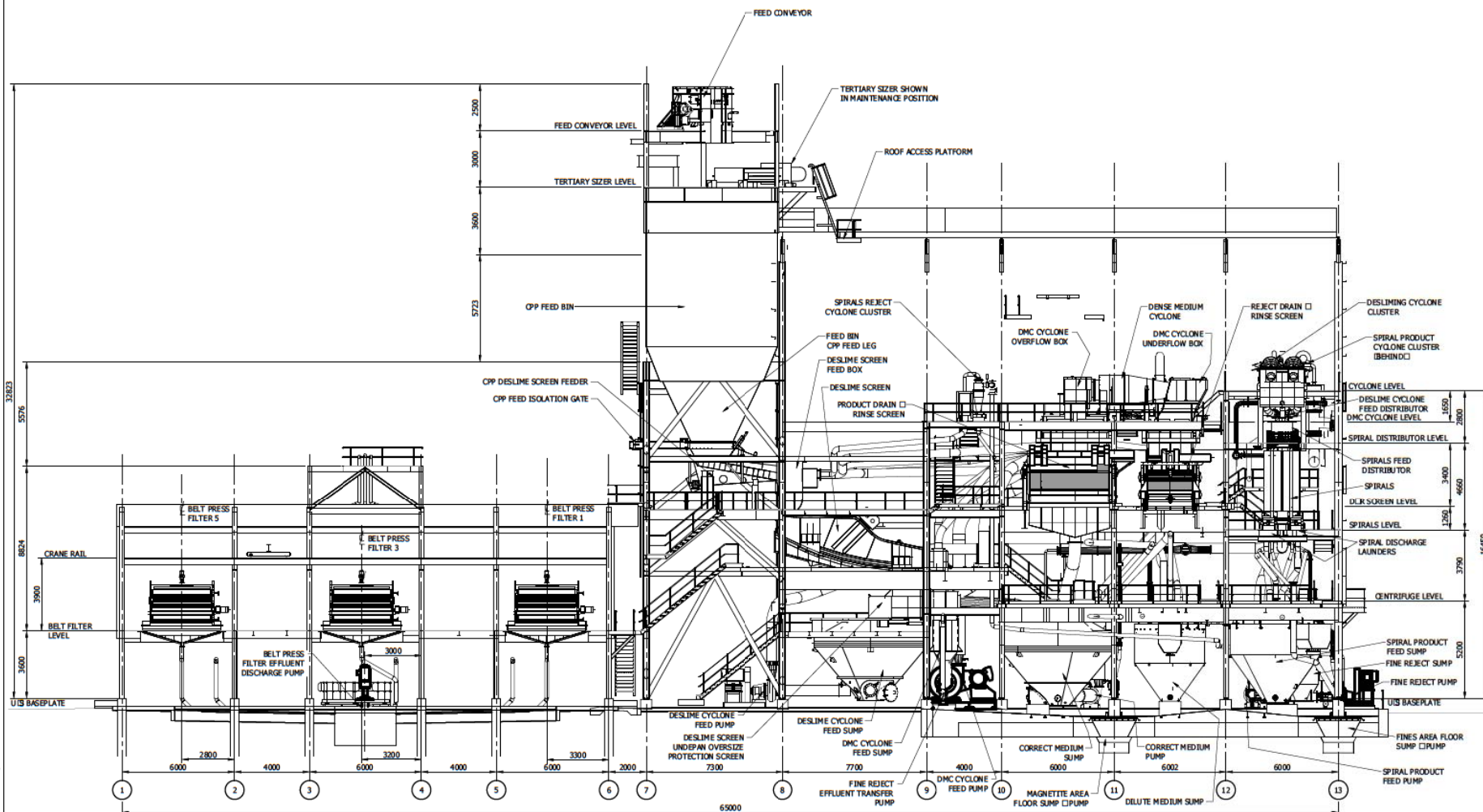
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BYL-300-X-701

100mm AT FULL SIZE



ELEVATION ON GRIDLINE 11 LOOKING NORTH

| DRAWING CHECK PRINT         |          |         |
|-----------------------------|----------|---------|
| Print Date:                 | 22/09/14 | BY DATE |
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|-------|------|
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| 1:1   | M    |
| 1:1   | M    |
| 1:1   | M    |
| 1:1   | M    |

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**WorleyParsons**  
KEPBYL-310-GE-DWG-4301

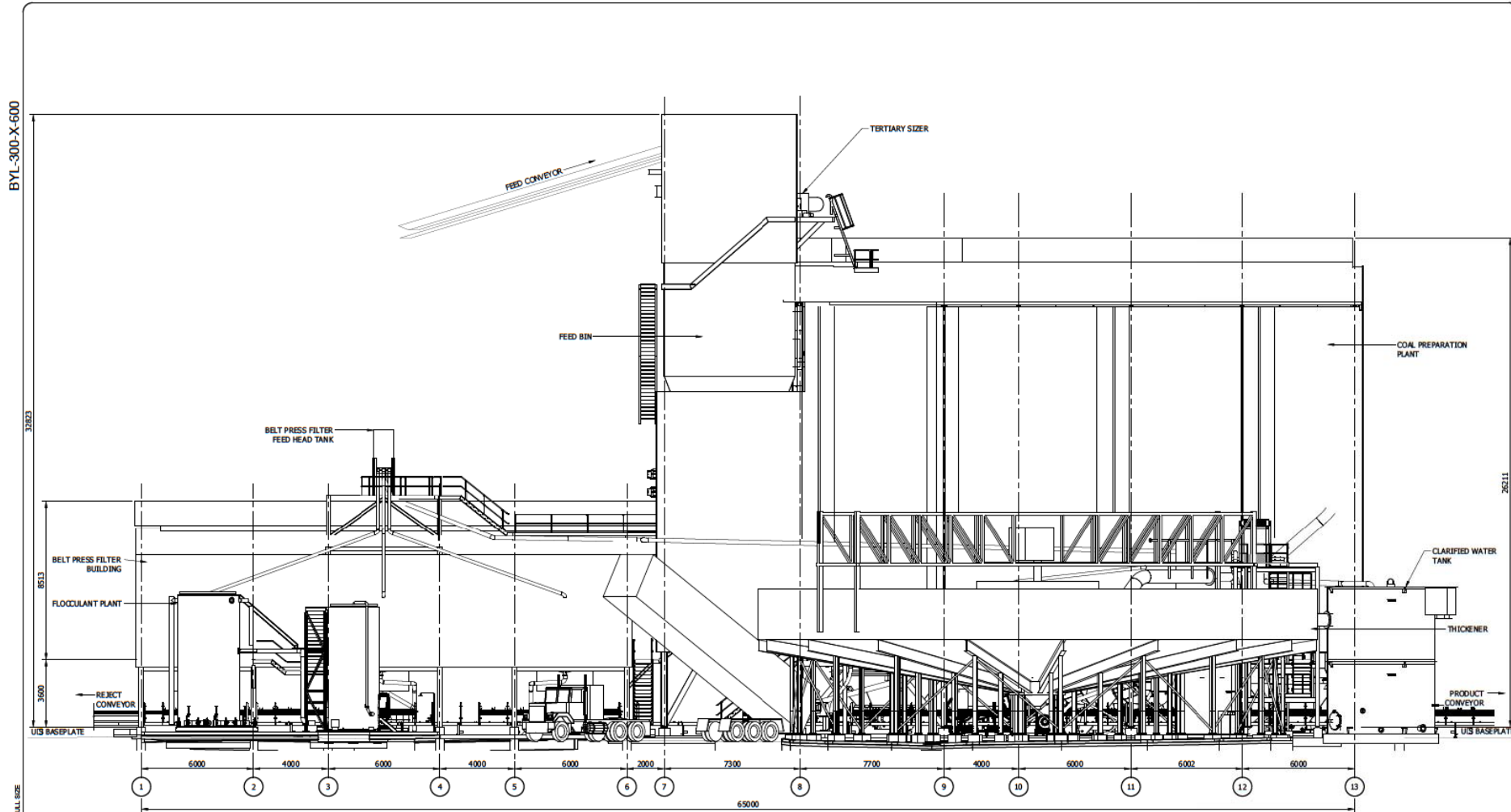
**DRAWING IN PROGRESS**  
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**PRELIMINARY ISSUE**  
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**KEPCO**  
Korea Electric Power Corporation  
BYLONG AUSTRALIA

**PROJECT** BYLONG MINE OPTIONS STUDY  
BYLONG PROJECT  
COAL PREPARATION PLANT  
GENERAL LAYOUT  
ELEVATION ON GRID LINE 11  
PROJECT NO: 2172857B-310-GEN-DRG-0321  
SHEET NO: 1  
DISCIPLINE: NUMBER: REV: A

Printed By: internal File Date: 22/05/14 - 1155 C:\P\N\BYL-Bylong\310-General\310-X-701.dwg



ELEVATION LOOKING NORTH

| DRAWING CHECK PRINT         |          |         |
|-----------------------------|----------|---------|
| Print Date:                 | 20/09/14 | BY DATE |
| Drafter                     |          |         |
| Project Drafter Check       |          |         |
| Eng. or Des. or Arch. Check |          |         |
| Engineering/Design Check    |          |         |
| Verification/Approval       |          |         |
| Next Action                 |          |         |

| REV | DATE       | DESCRIPTION            | DRAWN | CHECK | DESIGN | VERIFY |
|-----|------------|------------------------|-------|-------|--------|--------|
| A   | 20.09.2014 | ISSUED FOR INFORMATION |       |       |        |        |

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| SCALES   | NTS |
|----------|-----|
| DRAWN    | MM  |
| ENG APP  |     |
| ENG      |     |
| ENG APP  |     |
| PROJ APP |     |

A1 ORIGINAL  
DO NOT SCALE. TELEPHONE: 02 9439 8000  
VERIFICATION/DESIGN/ENGINEERING  
APPROVED FOR AND ON BEHALF OF  
PARSONS BRINCKERHOFF AUSTRALIA PTY LIMITED  
DATE

**PARSONS BRINCKERHOFF**  
A1 ORIGINAL  
Runge Pincock Minarco  
Suite 1, 3rd Floor PO BOX 1180 Telephone: +61 2 4029 8000  
25 Brien Street Newcastle NSW 2060 Facsimile: +61 2 4029 8002  
Newcastle NSW 2060 Australia Email: newcastle@pb.com.au

**WorleyParsons**  
SOLUTIONS & ENERGY  
KEPBYL-310-GE-DWG-6532

**CLIENT**  
**KEPCO** KOREAN ELECTRIC POWER CO. LTD.  
BYLONG AUSTRALIA  
**PROJECT**  
BYLONG MINE OPTIONS STUDY  
BYLONG PROJECT  
COAL PREPARATION PLANT  
GENERAL LAYOUT  
ELEVATION LOOKING NORTH  
PROJECT NO: 2172857B-310-GEN-DRG-0300  
DISCIPLINE: NUMBER: REV: A

**DRAWING IN PROGRESS**  
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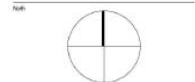
BYL-300-X-600

100mm AT FULL SIZE

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DWP ARCHITECTS PTY LTD  
Registered New South Wales No 120 614 173  
Robert Morrison Architects Pty Ltd No 100 408 408

- 01 RECEPTION
- 02 MEETING ROOM
- 03 DINING HALL
- 04 SHOWER & TOILET
- 05 FIRST AID & COMMUNICATIONS
- 06 DRY REC
- 07 GYM
- 08 MOBILE KITCHEN AND DINING
- 09 KITCHEN PREPARATION FLOOR
- 10 KITCHEN STORES
- 11 LOADING BAY
- 12 WET MESS SERVING & STORAGE
- 13 WET MESS
- 14 UTILITY SHED
- 15 LINEN
- 16 CHEMICAL STORAGE
- 17 CARPARK 1
- 18 CARPARK 2
- 19 BUS STOP 1
- 20 BUS STOP 2
- 21 SPORTING FIELD / COURT
- 22 LOADING DOCK
- 23 COVERED BUS SHELTER
- 24 COVERED WALKWAY
- 25 COVERED OUTDOOR AREA
- 26 OUTDOOR SHELTER WITH SEATING & BBQ
- 27 LAUNDRY FACILITIES WITH LOCKER ROOM
- 28 LONG TERM ACCOMMODATION MODULES (4 PERSONS PER MODULE)
- 29 MANAGER'S RESIDENCE



**PRELIMINARY**  
NOT TO BE USED DURING CONSTRUCTION

|                                |                       |            |    |    |
|--------------------------------|-----------------------|------------|----|----|
| 1                              | CONCEPT PLAN          | 03/06/2014 | BP | AP |
| 2                              | REVISION FOR REVIEW   | 21/06/2014 | AP | BP |
| 3                              | REVISION FOR REVIEW   | 24/08/2014 | BP | AP |
| 4                              | Final                 | 24/08      | BP | AP |
| Drawing:                       |                       |            |    |    |
| dwp suters                     |                       |            |    |    |
| www.dwp-suters.com             |                       |            |    |    |
| Project:                       |                       |            |    |    |
| BYLONG VALLEY                  |                       |            |    |    |
| Location:                      |                       |            |    |    |
| BYLONG VALLEY                  |                       |            |    |    |
| Client:                        |                       |            |    |    |
| PARSONS BRINCKERHOFF AUSTRALIA |                       |            |    |    |
| Drawing:                       |                       |            |    |    |
| COMMUNAL FACILITIES PLAN       |                       |            |    |    |
| Scale:                         | Date Printed:         |            |    |    |
| 1:250 (B) A1                   | 30/09/2014 5:03:08 PM |            |    |    |
| Project Number:                | Sheet Number:         |            |    |    |
| 202927                         | A105                  |            |    |    |
|                                |                       | Sheet:     |    |    |
|                                |                       | 3          |    |    |



1 105 COMMUNAL FACILITIES PLAN  
1:250

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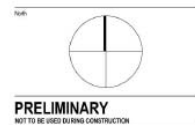
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Registered Business Name: ARCHITECTS AEM 01 1231414  
Robert Mawer (Member Architect NSW APB 408)



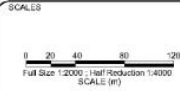
|                                                                                                            |                   |                       |    |    |
|------------------------------------------------------------------------------------------------------------|-------------------|-----------------------|----|----|
| 3                                                                                                          | CONCEPT PLAN      | 03/08/2016            | BY | AK |
| 1                                                                                                          | ISSUED FOR REVIEW | 21/08/2016            | AC | AK |
| Name: Description                                                                                          |                   | Date                  | OW | AK |
| <a href="mailto:chey@depuls.com">chey@depuls.com</a><br><a href="http://www.depuls.com">www.depuls.com</a> |                   |                       |    |    |
| Project                                                                                                    |                   |                       |    |    |
| BYLONG VALLEY                                                                                              |                   |                       |    |    |
| Location:                                                                                                  |                   |                       |    |    |
| BYLONG VALLEY                                                                                              |                   |                       |    |    |
| Client                                                                                                     |                   |                       |    |    |
| PARSONS BRINCKERHOFF AUSTRALIA                                                                             |                   |                       |    |    |
| Drawing                                                                                                    |                   |                       |    |    |
| SITE PLAN - NEW WORKS                                                                                      |                   |                       |    |    |
| Issue                                                                                                      |                   | Date/Time             |    |    |
| 1: 2010 (2-A)                                                                                              |                   | 30/02/2014 4:35:10 PM |    |    |
| Project Number                                                                                             | Drawing Number    | Sheet                 |    |    |
| 2092927                                                                                                    | A101              | 2                     |    |    |





| REV | DATE     | DESCRIPTION                      | DRAWN | CHECK | DESIGN | VERIFY |
|-----|----------|----------------------------------|-------|-------|--------|--------|
| B   | 11.08.14 | ISSUE FOR 100% FEASIBILITY STUDY | PG    | MM    | SwA    | PG     |
| A   | 09.05.14 | ISSUE FOR 40% REVIEW             | PG    | MM    | SwA    | PG     |

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DATE: \_\_\_\_\_

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BRINCKERHOFF**  
A BALFOUR BEATTY COMPANY

**QCC** Runge Pincock Minarco

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CLIENT

**KEPCO** KOREAN ELECTRIC POWER CORPORATION  
BYLONG AUSTRALIA

**cockatoo** COCKATOO INVESTMENT

**PRELIMINARY ISSUE**  
NOT FOR CONSTRUCTION

PROJECT **BYLONG MINE FEASIBILITY STUDY**

OFF-SITE INFRASTRUCTURE: ACCOMMODATION CAMP  
SITE LAYOUT  
GENERAL ARRANGEMENT

| PROJECT NO.                       | WBS | DISCIPLINE | CONTENT | NUMBER | REV |
|-----------------------------------|-----|------------|---------|--------|-----|
| 2172857B - 660 - ARC - DRG - 0001 |     |            |         |        | B   |

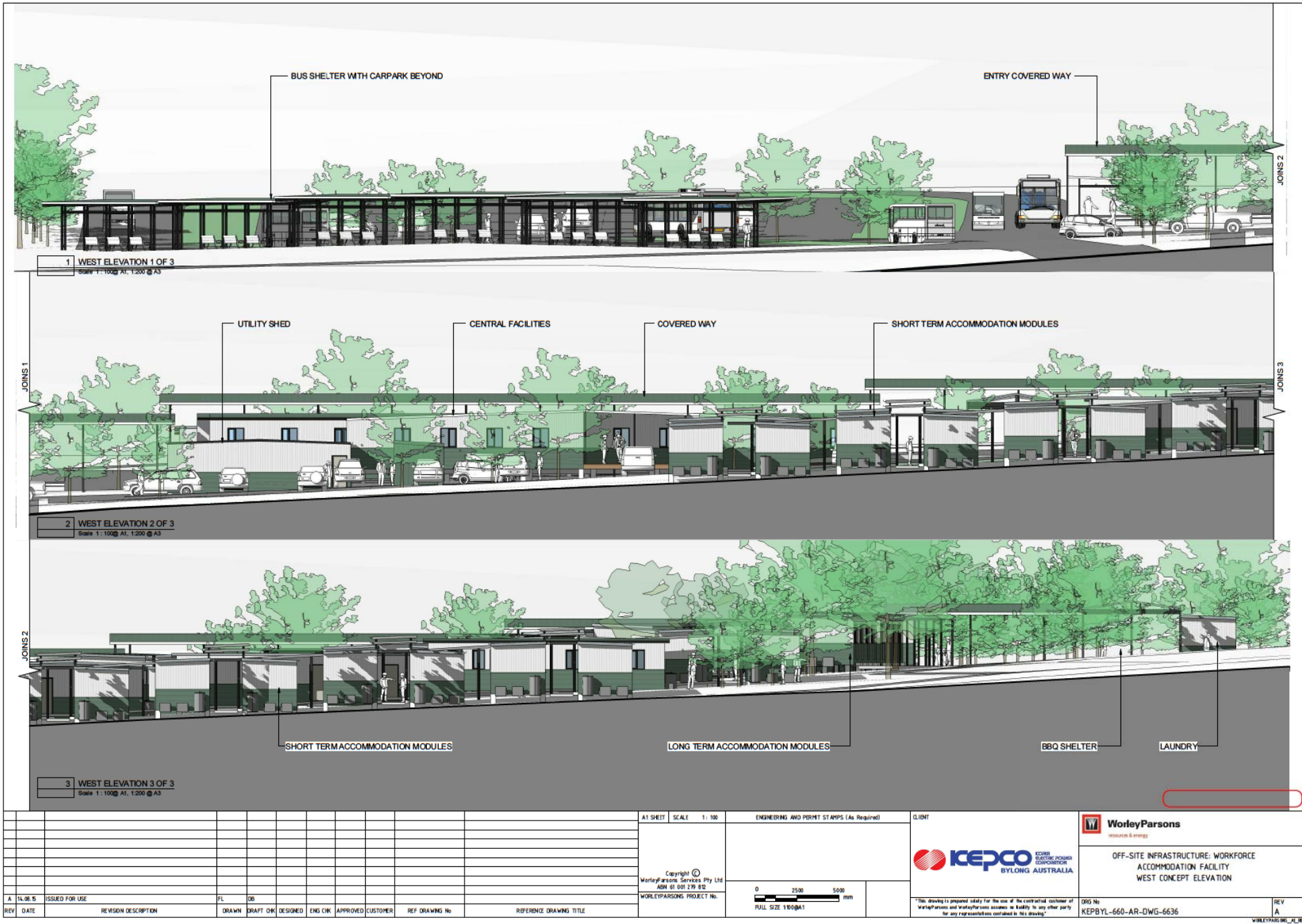


**A WESTERN FULL SITE ELEVATION**  
Scale 1: 500 @ A1, 1:1000 @ A3

**B SOUTHERN FULL SITE ELEVATION 1 OF 2**  
Scale 1: 500 @ A1, 1:1000 @ A3

**C SOUTHERN FULL SITE ELEVATION 2 OF 2**  
Scale 1: 500 @ A1, 1:1000 @ A3

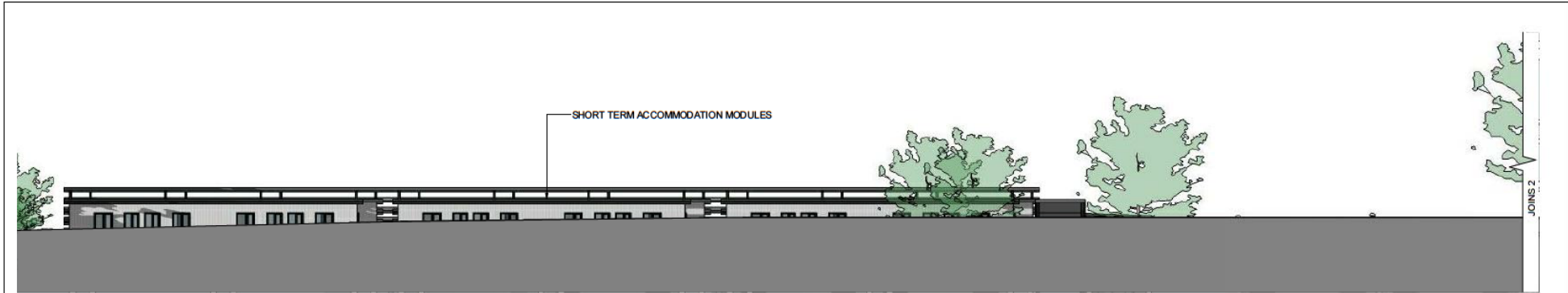
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|  |  |  |  |  |  |  |  |  |  | A1 SHEET                                                            |  | SCALE As indicated                                                                                                                                                                                                            |  | ENGINEERING AND PERMIT STAMPS (As Required)                                                                                                                                 |  | CLIENT |  | <div><div> <b>WorleyParsons</b><br/>resources &amp; energy</div><div>OFF-SITE INFRASTRUCTURE: WORKFORCE<br/>ACCOMMODATION FACILITY<br/>CONCEPT ELEVATIONS COVER SHEET</div></div> |  |
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|  |  |  |  |  |  |  |  |  |  | WORLDPARSONS PROJECT No.                                            |  | <div><div> FULL SIZE 1500x41</div><div></div></div> |  |                                                                                                                                                                             |  |        |  |                                                                                                                                                                                                                                                                        |  |
|  |  |  |  |  |  |  |  |  |  |                                                                     |  |                                                                                                                                                                                                                               |  |                                                                                                                                                                             |  |        |  | "This drawing is prepared solely for the use of the contractual customer of WorleyParsons and WorleyParsons assumes no liability to any other party for any representations contained in this drawing."                                                                |  |
|  |  |  |  |  |  |  |  |  |  |                                                                     |  |                                                                                                                                                                                                                               |  |                                                                                                                                                                             |  |        |  | DRG No<br>KEPBYL-660-AR-DWG-6635                                                                                                                                                                                                                                       |  |
|  |  |  |  |  |  |  |  |  |  |                                                                     |  |                                                                                                                                                                                                                               |  |                                                                                                                                                                             |  |        |  | REV<br>A                                                                                                                                                                                                                                                               |  |
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LOCATION: C:\projects\Bylong Valley\Bylong Valley Site Development\

SAVE DATE & TIME: 15/08/2015 14:12 PM USER NAME: Designer

WORLEYPARSONS\_PJ\_REV1



1 SOUTH ELEVATION 1 OF 6  
Scale 1:100 @ A1, 1:200 @ A3



2 SOUTH ELEVATION 2 OF 6  
Scale 1:100 @ A1, 1:200 @ A3



3 SOUTH ELEVATION 3 OF 6  
Scale 1:100 @ A1, 1:200 @ A3

| REV | DATE     | REVISION DESCRIPTION | DRAWN | DRAFT | CHK | DESIGNED | ENG | CHK | APPROVED | CUSTOMER | REF DRAWING No | REFERENCE DRAWING TITLE |
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| A   | 14.08.15 | ISSUED FOR USE       | FL    | DB    |     |          |     |     |          |          |                |                         |

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|--------------------------------------------------------------------------------------------------|-------|-------|
| A1 SHEET                                                                                         | SCALE | 1:100 |
| Copyright ©<br>WorleyParsons Services Pty Ltd<br>ABN 61 001 279 812<br>WORLEYPARSONS PROJECT No. |       |       |

|                                             |
|---------------------------------------------|
| ENGINEERING AND PERMIT STAMPS (As Required) |
| 0 2500 5000<br>FULL SIZE 1/50 @ A1          |

|                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CLIENT                                                                                                                                                                                                 |
| <br>KEPCO<br>KOROS ELECTRIC POWER CORPORATION<br>BYLONG AUSTRALIA                                                 |
| "This drawing is prepared solely for the use of the contractual customer of WorleyParsons and WorleyParsons assumes no liability to any other party for any representation contained in this drawing." |

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| <br>WorleyParsons<br>resources & energy |
| OFF-SITE INFRASTRUCTURE: WORKFORCE<br>ACCOMMODATION FACILITY<br>SOUTH CONCEPT ELEVATION SHEET 1 OF 2                         |
| DWG No<br>KEPBYL-660-AR-DWG-6637                                                                                             |
| REV<br>A                                                                                                                     |

LOCATION: C:\projects\Blong\Blong Valley\er\Blong Valley Site\BlongValley.rvt  
SAVE DATE & TIME: 15/08/2015 14:23 PM USER NAME: Designer



## Inclusions

Wardrobe, 600D x 900W x 1800H, Bliss Cinder 8  
Bedside Unit 400W x 600H x 400D, Bliss Cinder 4  
Writing Shelf 720mm AFL, Bliss Cinder 4  
Fridge Unit 900W x 1100H x 600D, Bliss Cinder 4

Switchboard, Exterior lockable, 36 pole - Three phase 1

GPO, 2 gang, 10A, single pole 20  
Data point, CAT 6 cabling with RJ45 socket 4  
Switch, 1 gang, 1 way, single pole 8  
TV Point 4  
GPO, 1 gang, 10A, single pole 4  
TV Splitter Box 1  
P.O.E. Box 1  
Smoke Alarm Junction Box 1  
Isolator Switch, 25A, single pole 1  
PE Cell 1  
Smoke Alarm 4  
Smoke Alarm Junction Box 1

Bed, Double, coverlet & valance 4  
Towel rail, 400 long (Chrome Plated) 8  
Stayover Desk Chair 4  
Sling Chair, Visitor (ext) 4  
Toilet Roll Holder 4  
Mirror, 600 x 600 4  
Wall Mounted Ashtray 2  
Bedhead Upholstered 1450x600 (Brackets-900mmAFL). Additional nogging required (COL - Night) 4  
Coat Hook 16  
Shelf, Glass Cubit 4

LED Recessed Downlight 8  
IP44 Recessed Downlight 8  
Stayover Outside Light 2

Air Conditioner head unit, 3.5kW with Stop/Start Interface Card 4  
Air Conditioner condensor, factory installed, to suit AC01 4  
HWS 315L, 1x3.6kW, isolator switch, wall bracket 1

Toilet Suite (Vitreous China) 4  
Vanity unit, semi-recessed bowl (Vitreous China), H&C flickmixer, with cabinet 4  
Shower, 1050x900x2040H, w/ Shower head and H&C flickmixer (Chrome Plated) 4

TV, flat screen, 32" 4  
Stayover Bedside Lamp 4  
Haier 113L Bar Fridge 4  
Fire Extinguisher 9.0kg Dry Chem 1  
200mm Ceiling Mounted Exhaust Fan 4



Plan



Elevation

Plans, photos, & artists impressions are indicative only. Designs may differ depending on configuration selected. Any dimensions shown are nominal only.  
Designs are subject to change and improvement over time.  
Do not scale.  
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4 Person  
Accommodation



| Rev | Description | Date |
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