



08 April 2020

Department of Planning, Industry & Environment  
Social Infrastructure Assessments  
GPO Box 39  
SYDNEY NSW 2001

**Attention: Ingrid Berzins**

**SSD 9832 – ENVIRONMENTAL IMPACT STATEMENT – UNIVERSITY OF NEWCASTLE  
STEMM BUILDING, CALLAGHAN**

On 13 March 2020 TfNSW accepted the referral by the Department of Planning, Industry and Environment (DPIE) via email regarding the abovementioned application. DPIE referred the application to TfNSW for comment. This letter is a submission in response to that referral.

TfNSW's primary interests are in the road network, traffic and broader transport issues. In particular, the efficiency and safety of the classified road network, the security of property assets and the integration of land use and transport.

TfNSW have reviewed the submitted documentation including the Environmental Impact Statement prepared by Urbis and dated 25 February 2020, and the Traffic and Transport Assessment prepared by SECAsolution and dated January 2020.

It is understood that the proposal be for construction of a Science, Technology, Engineering, Medicine and Mathematics (STEMM) building at the University of Newcastle Callaghan campus. The building will have a height of approximately 24.5m and a gross floor area (GFA) of 17,171m<sup>2</sup>. No changes are proposed to the existing car or bicycle parking and there will be no change to staff or student numbers.

TfNSW response & requirements

TfNSW has reviewed the information provided and raises no objection to or requirements for the proposed development.

On determination of this matter, please forward a copy to TfNSW for record and / or action purposes. Should you require further information please contact Kate Leonard, Development Assessment Officer, on 0428 260 461 or by emailing [development.hunter@rms.nsw.gov.au](mailto:development.hunter@rms.nsw.gov.au).

Yours sincerely

A handwritten signature in black ink, appearing to be 'P. Marler', with a large loop at the start and a horizontal stroke at the end.

**Peter Marler**  
**Manager Land Use Assessment**  
**Hunter Region**