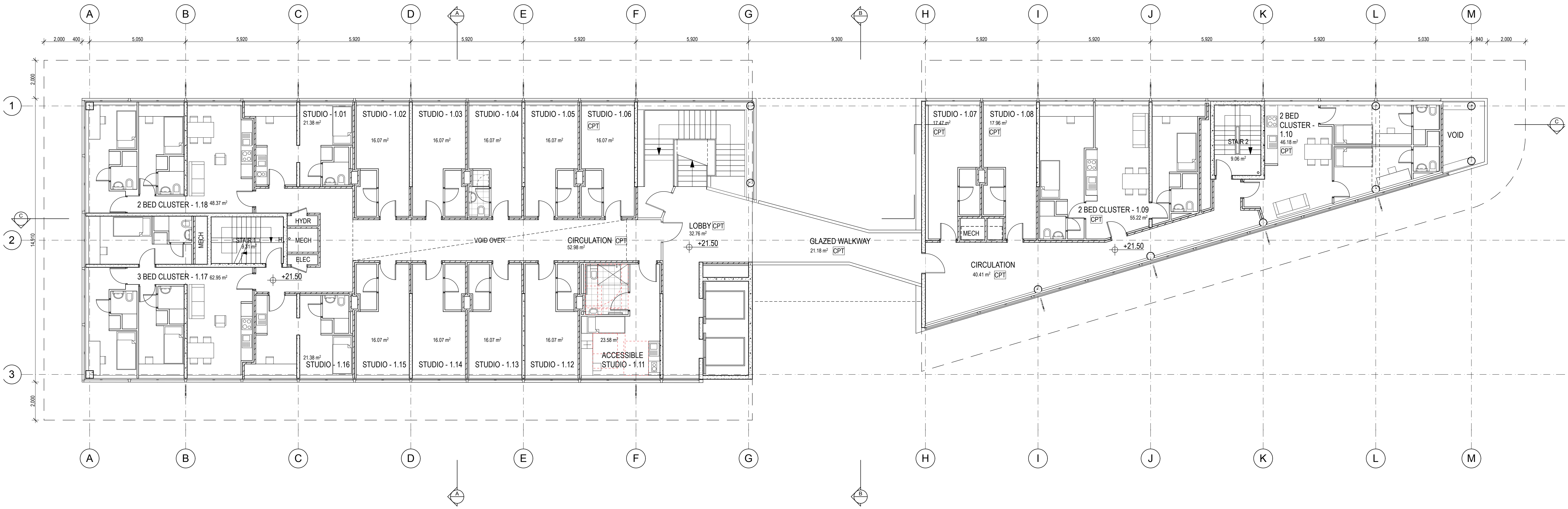




| DATE | REV | NOTES : | NOTES:                                                                                                                                                                                                                                                                                                                                                         | CONTRACTOR                                                                   | CIVIL ENGINEER                                                                                | ELECTRICAL ENGINEER                                             | MECHANICAL ENGINEER                                                                  | PCA                                                                                 | CLIENT:           | PROJECT :                                                                | ARCHITECT                                                                                                                                                                 | DRAWING TITLE         | DRAWN BY   |          |
|------|-----|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------|----------|
|      |     |         | Do not scale off drawings. Use figured dimensions only. Report any discrepancies to the architect. These designs, plans, specifications and the copyright therein are the property of Tonkin Zulaikha Greer Architects Pty Ltd, and must not be reproduced or copied wholly or in part without written permission of Tonkin Zulaikha Greer Architects Pty Ltd. | -<br>T: 02 8907 0900<br>E: swiltshier@hugestrueman.com.au                    | MOTT MACDONALD<br>T: 02 9439 2633<br>E: swiltshier@hugestrueman.com.au                        | WSP BUILDINGS<br>T: 02 8907 0900<br>E: rob.beck@wspgroup.com.au | WSP BUILDINGS<br>T: 02 8907 0900<br>E: tim.dward@wspgroup.com.au                     | CITY PLAN SERVICES<br>T: 02 8270 3500<br>E: darren@cityplan.com.au                  | T: (02) 8823 8800 | KENSINGTON ST PRECINCT<br>BLOCKS 3B, 3C & 10<br>STUDENT HOUSING & RETAIL | TONKIN ZULAIKHA GREER ARCHITECTS<br>117 Reservoir Street<br>Surry Hills, NSW 2010<br>ABN: 46002722349<br>P: (02) 9215 4900<br>F: (02) 9215 4901<br>EMAIL: john@tzg.com.au | BLOCK 3B/C: LEVEL 1   | JC         |          |
|      |     |         |                                                                                                                                                                                                                                                                                                                                                                | ESD<br>WSP BUILT ECOLOGY<br>T: 02 8907 0900<br>E: alan.davis@wspgroup.com.au | STRUCTURAL ENGINEER<br>MOTT MACDONALD<br>T: 02 9439 2633<br>E: swiltshier@hugestrueman.com.au | HYDRAULIC ENGINEER<br>WSP BUILDINGS<br>T: 02 8907 0900          | FIRE ENGINEERING<br>WSP BUILDINGS<br>T: 02 8907 0900<br>E: carl.voss@wspgroup.com.au | TOWN PLANNER<br>JBA PLANNING<br>T: 02 9566 6962<br>E: j.buchanan@jbaplanning.com.au |                   |                                                                          |                                                                                                                                                                           | 1:100@A1              | 1:200@A3   | DATE     |
|      |     |         |                                                                                                                                                                                                                                                                                                                                                                |                                                                              |                                                                                               |                                                                 |                                                                                      |                                                                                     |                   |                                                                          |                                                                                                                                                                           | PHASE                 | DRAWING NO | REVISION |
|      |     |         |                                                                                                                                                                                                                                                                                                                                                                |                                                                              |                                                                                               |                                                                 |                                                                                      |                                                                                     |                   |                                                                          |                                                                                                                                                                           | FOR PLANNING APPROVAL | A-203      | MAY 2012 |