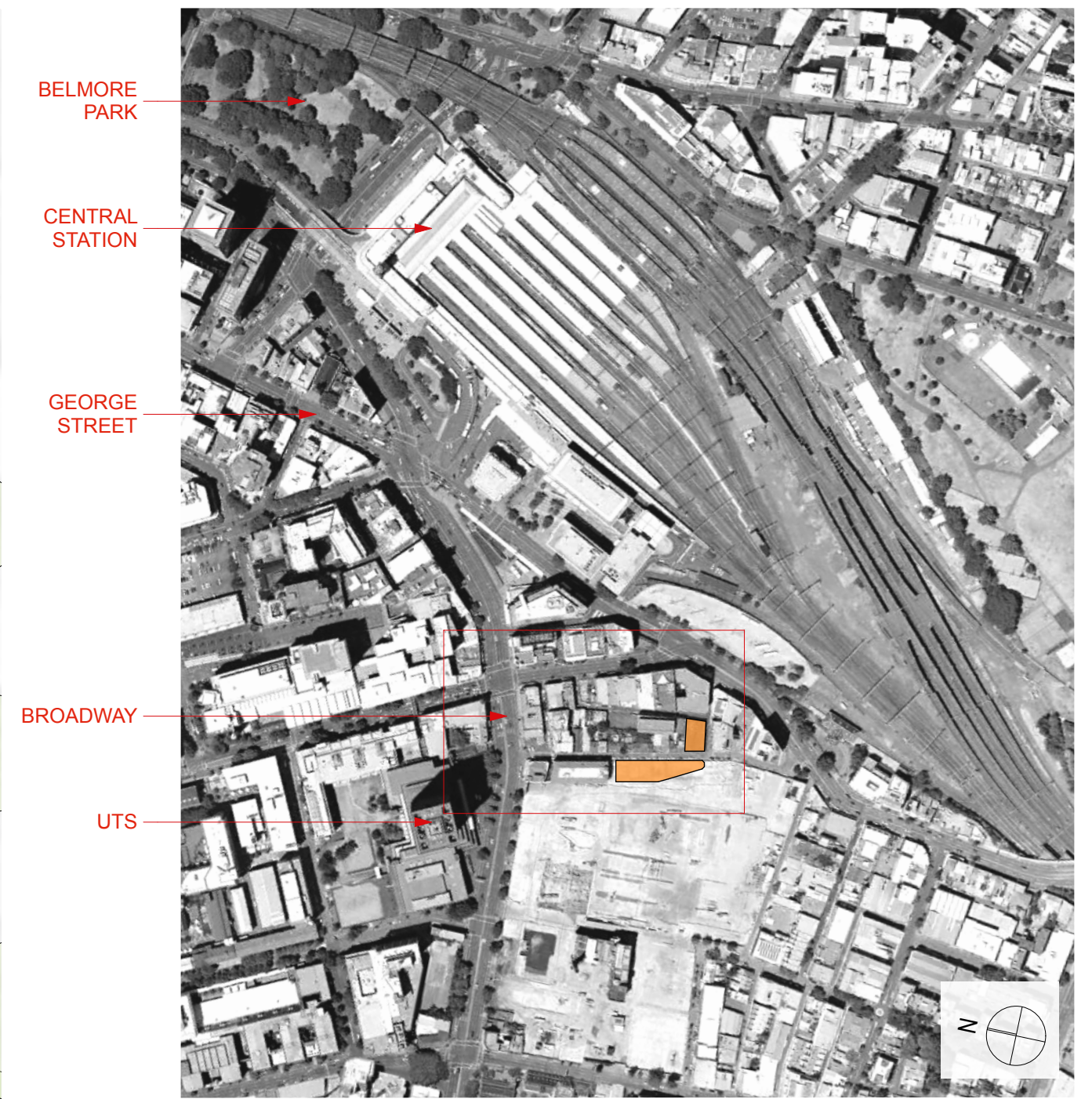
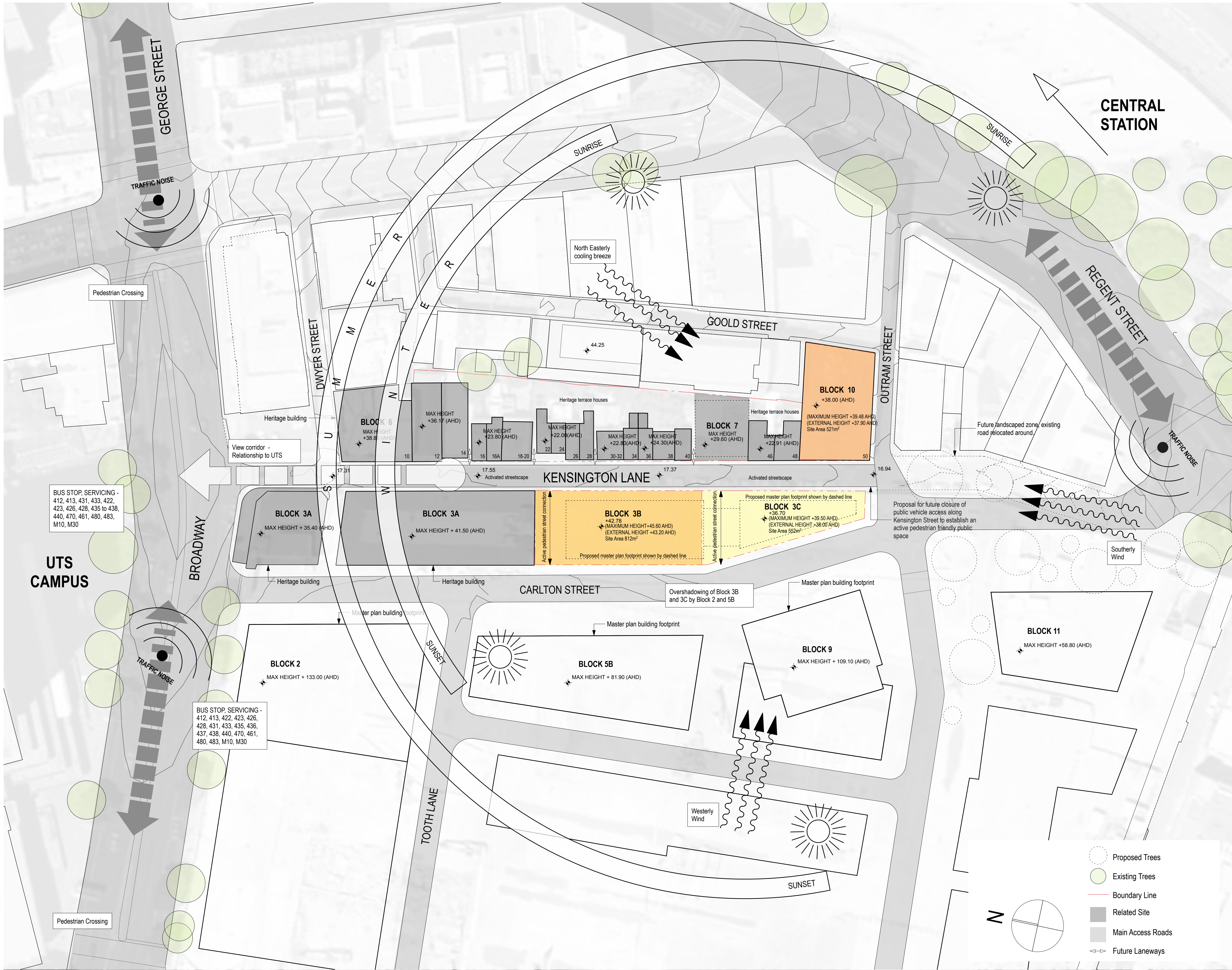
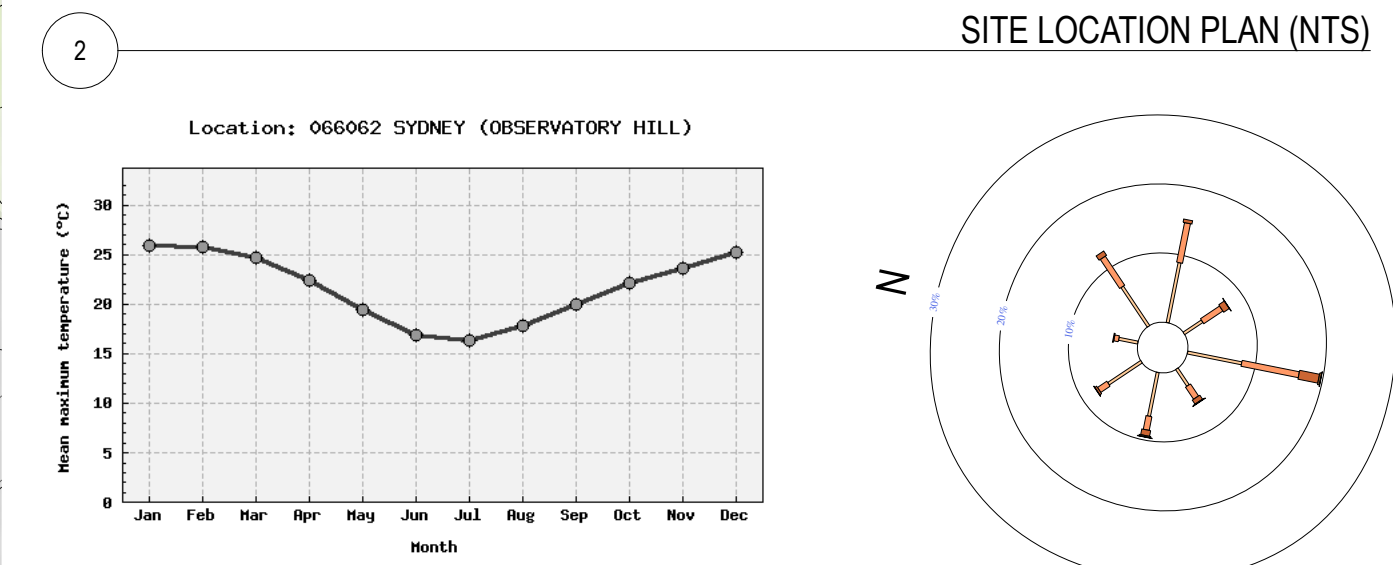
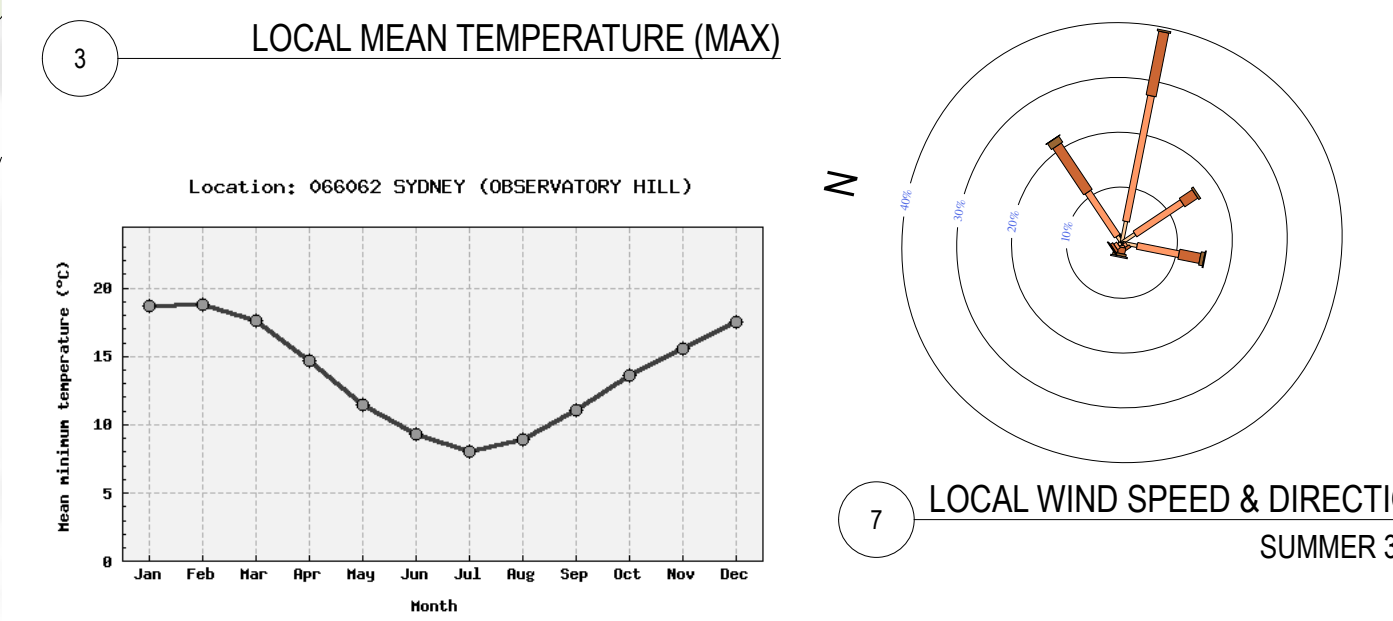




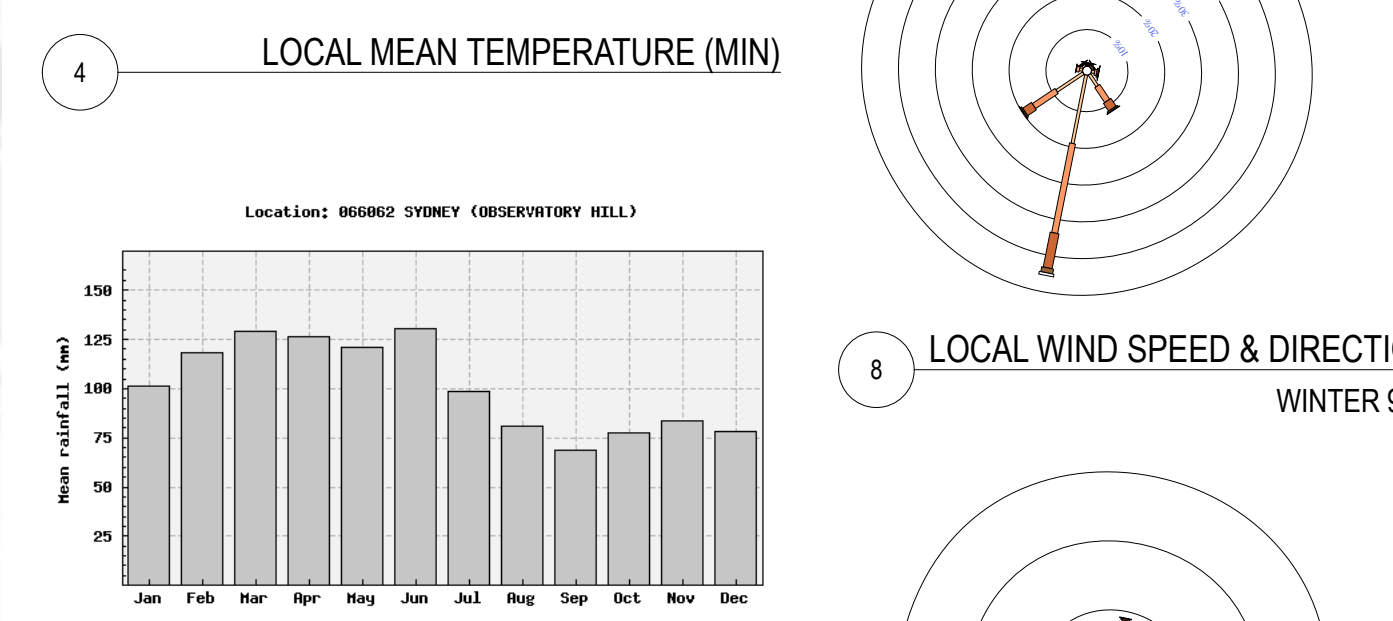
SITE LOCATION PLAN (NTS)



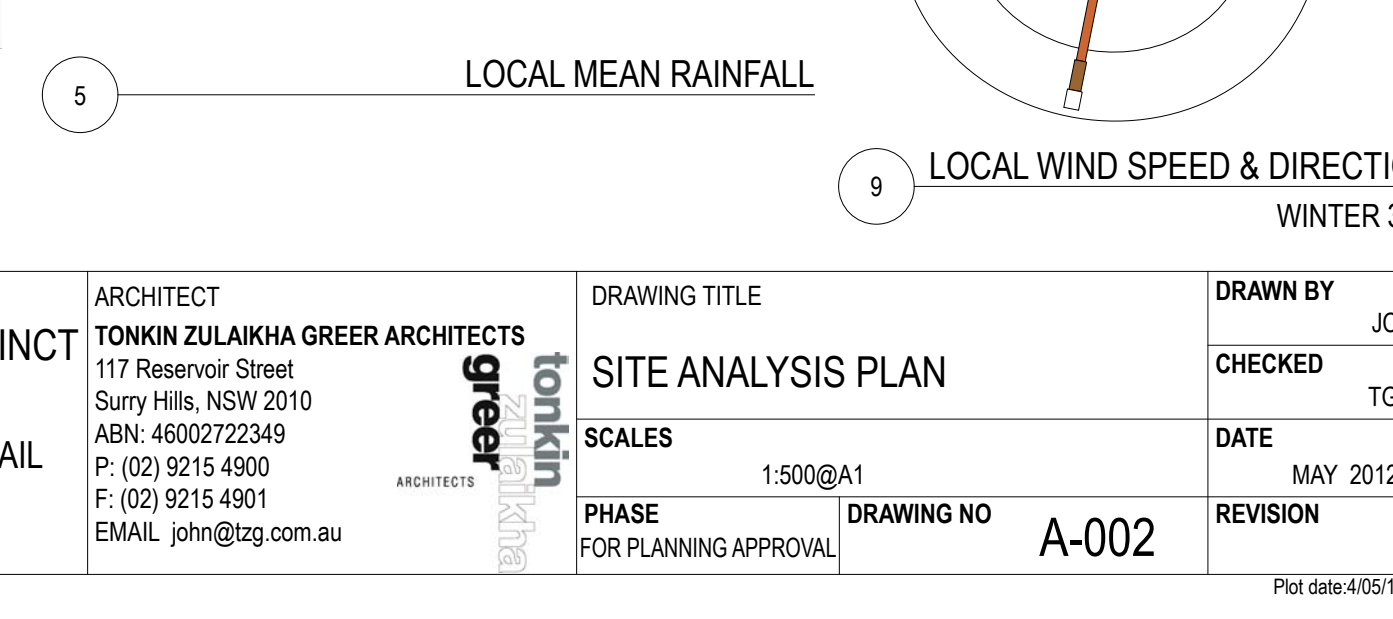
6



7



8



9

1

SITE ANALYSIS  
1:500

| DATE | REV | NOTES : | NOTES:                                                                                                                                                                                                                                                                                                                                                         | CONTRACTOR                                                                  | CIVIL ENGINEER                                                         | ELECTRICAL ENGINEER                                            | MECHANICAL ENGINEER                                             | PCA                                                                 | CLIENT:        | PROJECT :                                                                | ARCHITECT                                                                                                                                                                 | DRAWING TITLE         | DRAWN BY |
|------|-----|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------|----------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------|
|      |     |         | Do not scale off drawings. Use figured dimensions only. Report any discrepancies to the architect. These designs, plans, specifications and the copyright therein are the property of Tonkin Zulaikha Greer Architects Pty Ltd, and must not be reproduced or copied wholly or in part without written permission of Tonkin Zulaikha Greer Architects Pty Ltd. | ESD<br>WSP BUILT ECOLOGY<br>T: 02 8907 0900<br>E: alan.davis@wsgroup.com.au | MOTT MACDONALD<br>T: 02 9439 2633<br>E: swiltshier@hugestrueman.com.au | WSP BUILDINGS<br>T: 02 8907 0900<br>E: rob.beck@wsgroup.com.au | WSP BUILDINGS<br>T: 02 8907 0900<br>E: tim.chard@wsgroup.com.au | JBA PLANNING<br>T: 02 9566 6962<br>E: j.buchanan@jbaPlanning.com.au | (02) 8823 8800 | KENSINGTON ST PRECINCT<br>BLOCKS 3B, 3C & 10<br>STUDENT HOUSING & RETAIL | TONKIN ZULAIKHA GREER ARCHITECTS<br>117 Reservoir Street<br>Surry Hills, NSW 2010<br>ABN: 46002722349<br>P: (02) 9215 4900<br>F: (02) 9215 4901<br>EMAIL: john@tzg.com.au | SITE ANALYSIS PLAN    | JC       |
|      |     |         |                                                                                                                                                                                                                                                                                                                                                                |                                                                             |                                                                        |                                                                |                                                                 |                                                                     |                |                                                                          |                                                                                                                                                                           | SCALES                | CHECKED  |
|      |     |         |                                                                                                                                                                                                                                                                                                                                                                |                                                                             |                                                                        |                                                                |                                                                 |                                                                     |                |                                                                          |                                                                                                                                                                           | 1:500@A1              | TG       |
|      |     |         |                                                                                                                                                                                                                                                                                                                                                                |                                                                             |                                                                        |                                                                |                                                                 |                                                                     |                |                                                                          |                                                                                                                                                                           | PHASE                 | DATE     |
|      |     |         |                                                                                                                                                                                                                                                                                                                                                                |                                                                             |                                                                        |                                                                |                                                                 |                                                                     |                |                                                                          |                                                                                                                                                                           | FOR PLANNING APPROVAL | MAY 2012 |
|      |     |         |                                                                                                                                                                                                                                                                                                                                                                |                                                                             |                                                                        |                                                                |                                                                 |                                                                     |                |                                                                          |                                                                                                                                                                           | DRAWING NO            | REVISION |
|      |     |         |                                                                                                                                                                                                                                                                                                                                                                |                                                                             |                                                                        |                                                                |                                                                 |                                                                     |                |                                                                          |                                                                                                                                                                           | A-002                 |          |