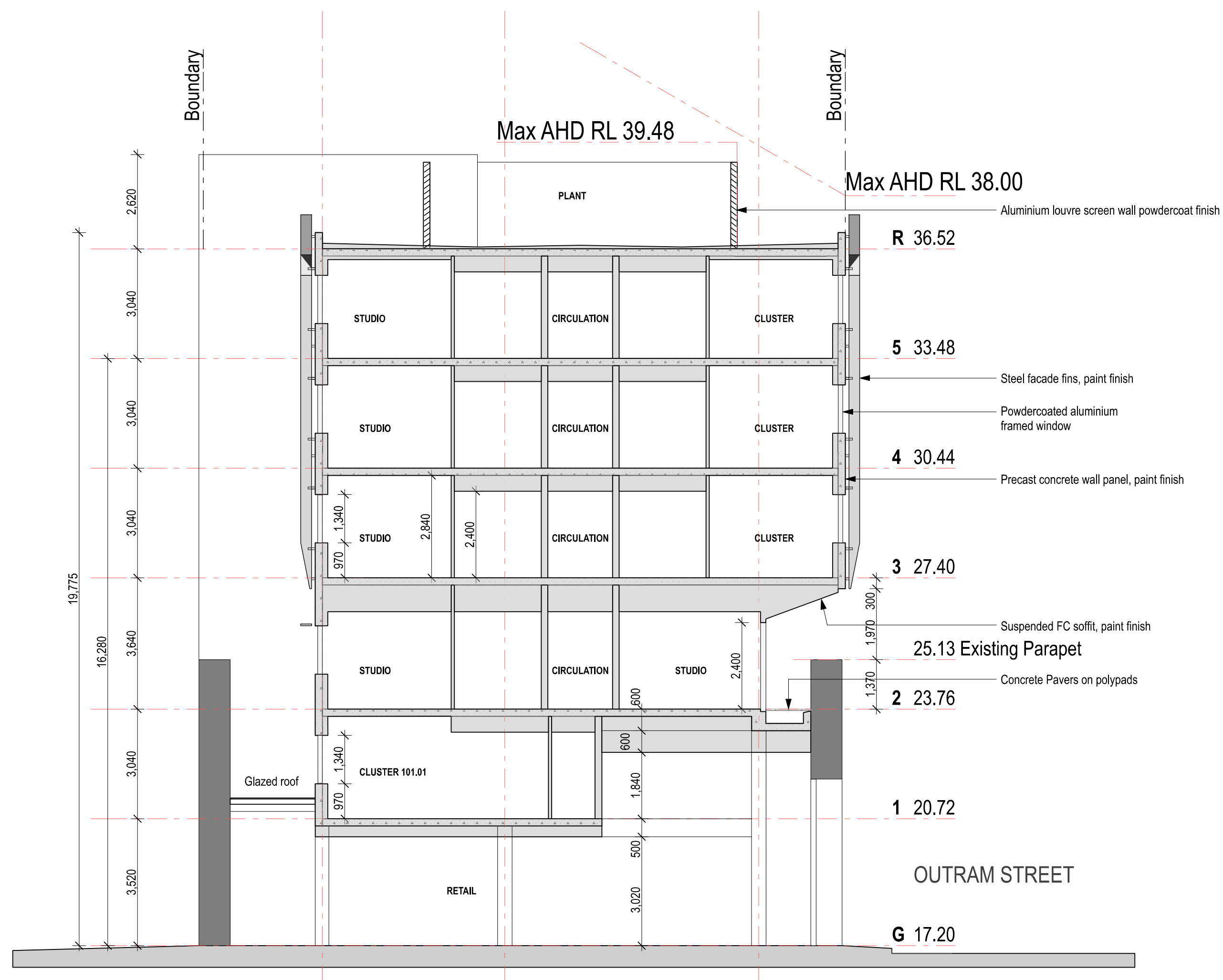




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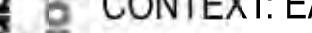


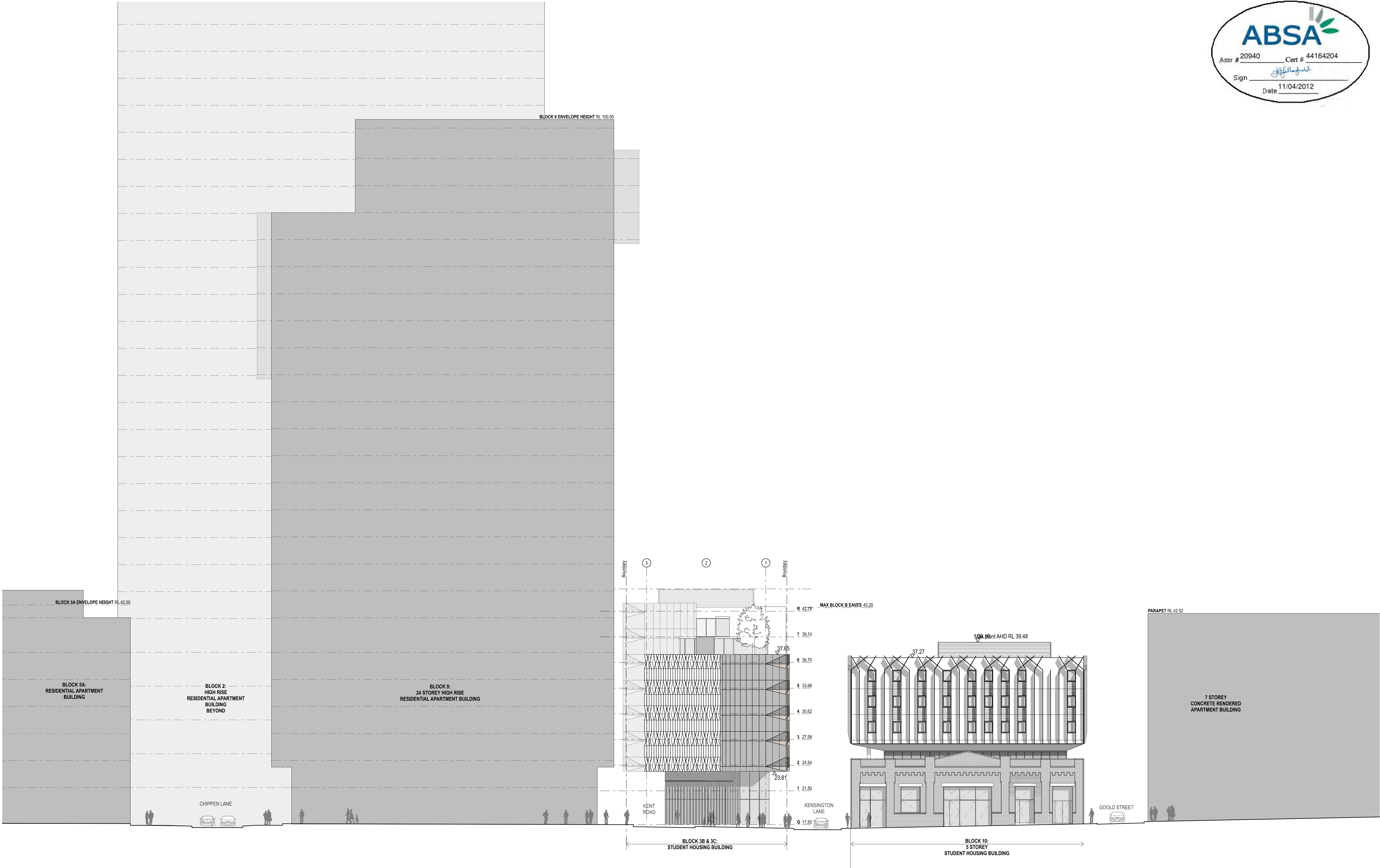
BLOCK 9 ENVELOPE HEIGHT RL 100.00

BLOCK 5B ENVELOPE HEIGHT RL 71.50

BLOCK 3A ENVELOPE HEIGHT RL 41.50



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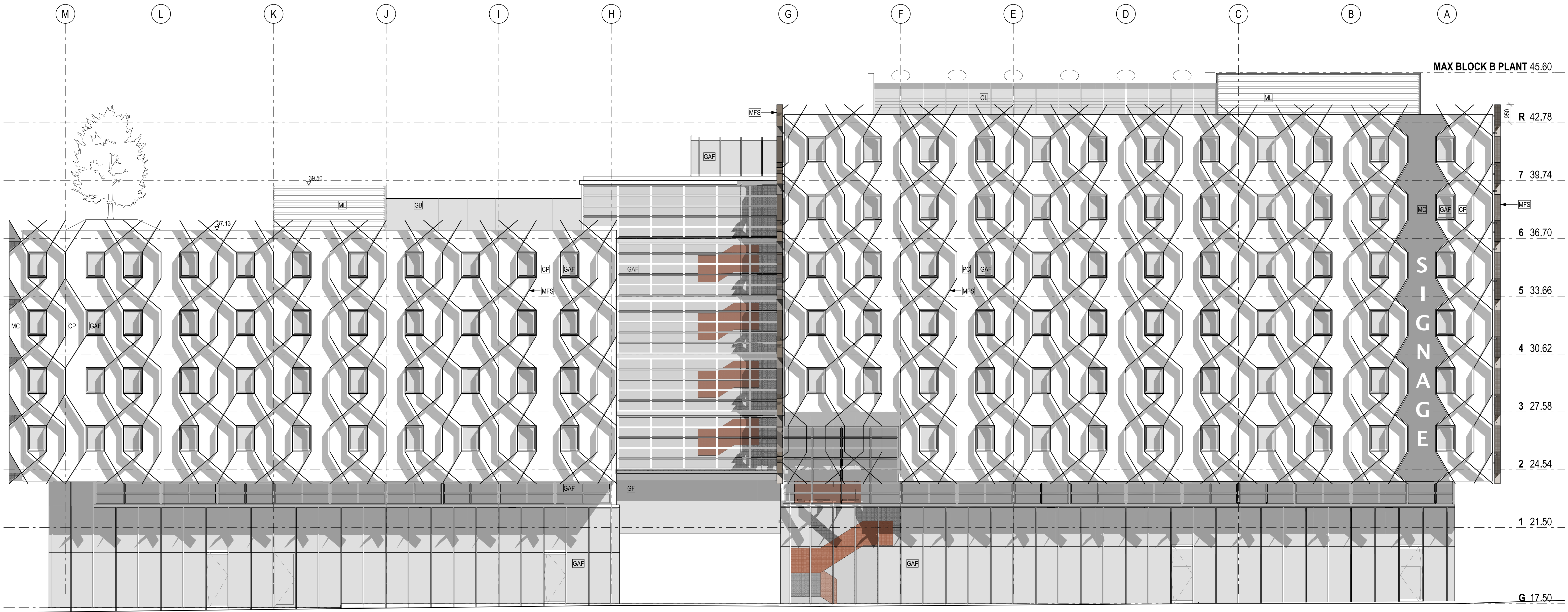


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			-	MOTT MACDONALD	WSP BUILDINGS	WSP BUILDINGS	CITY PLAN SERVICES	(02) 8823 8800	KENSINGTON ST PRECINCT	TONKIN ZULAIKHA GREER ARCHITECTS	CONTEXT: SOUTH ELEVATION	JC
			T:	T: 02 9439 2633	T: 02 8907 0900	T: 02 8907 0900	T: 02 8270 3500		BLOCKS 3B & 3C	117 Reservoir Street		CHECKED
				E: swillshier@hugestrueman.com.au	E: rob.beck@wspgroup.com.au	E: tim.chard@wspgroup.com.au	E: darren@cityplan.com.au		STUDENT HOUSING & RETAIL	Surry Hills, NSW 2010		TG
			ESD	STRUCTURAL ENGINEER	HYDRAULIC ENGINEER	FIRE ENGINEERING	TOWN PLANNER		PROJECT NO : 11021	ABN: 46002722349	1:200@A1	DATE
			WSP BUILT ECOLOGY	MOTT MACDONALD	WSP BUILDINGS	WSP BUILDINGS	JBA PLANNING			P: (02) 9215 4900	1:400@A3	MARCH 2012
			T: 02 8907 0900	T: 02 9439 2633	T: 02 8907 0900	T: 02 8907 0900	E: j.buchanan@jbaplanning.com.au			F: (02) 9215 4901	DRAWING NO	REVISION
			E: alan.davis@wspgroup.com.au	E: swillshier@hugestrueman.com.au	T: 02 8907 0900	E: carl.voss@wspgroup.com.au				EMAIL: john@tzg.com.au	A-402	

Plot date:3/04/12



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				ESD WSP BUILT ECOLOGY T: 02 8907 0900 E: alan.davis@wspgroup.com.au	STRUCTURAL ENGINEER MOTT MACDONALD T: 02 9439 2633 E: swillshier@hugestrueman.com.au	HYDRAULIC ENGINEER WSP BUILDINGS T: 02 8907 0900	FIRE ENGINEERING WSP BUILDINGS T: 02 8907 0900 E: carl.voss@wspgroup.com.au	TOWN PLANNER JBA PLANNING T: 02 9956 6962 E: j.buchanan@jbaplanning.com.au	 FRASERS BROADWAY PTY. LTD.			CHECKED TG	DATE MARCH 2012	
												PHASE FOR PLANNING APPROVAL	DRAWING NO A-404	REVISION



1 EAST ELEVATION

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				ESD WSP BUILT ECOLOGY T: 02 8907 0900 E: alan.davis@wspgroup.com.au	STRUCTURAL ENGINEER MOTT MACDONALD T: 02 9439 2633 E: swillshier@hugestrueman.com.au	HYDRAULIC ENGINEER WSP BUILDINGS T: 02 8907 0900	FIRE ENGINEERING WSP BUILDINGS T: 02 8907 0900 E: carl.voss@wspgroup.com.au	TOWN PLANNER JBA PLANNING T: 02 9956 6962 E: j.buchanan@jbaPlanning.com.au		PROJECT NO : 11021		1:100@A1 1:200@A3 PHASE FOR PLANNING APPROVAL DRAWING NO A-405	DATE MARCH 2012 REVISION