



BUILDING 6

AREA = 1389 SQM

AVERAGE INTERNAL PLAN DEPTH = $1389/83.2 = 16.69M$

| Do not scale from drawings. Verify all dimensions on site before commencing work. Copying or reproduction of this drawing is strictly prohibited without the consent of Puckett Thompson & Partners Pty Ltd. The Architect shall not be liable for any loss or claims whatsoever arising from or in respect of any errors, omissions or omissions from this document transferred from the computer system of the Architect to systems of the Client or other Consultants. The recipient of the data shall be responsible for checking accuracy and consistency of data received from the user's file. The CAD files and their contents are solely the property of the project information and cannot be relied upon beyond the representation shown on PDF versions of the drawings as provided by the Architect. | | | <table><tr><th>REV</th><th>DATE</th><th>AMENDMENT</th></tr><tr><td>A</td><td>11.03.2011</td><td>PRELIMINARY ISSUE FOR COORDINATION</td></tr><tr><td>B</td><td>18.03.2011</td><td>FINAL DRAFT FOR PA ISSUE</td></tr><tr><td>C</td><td>08.04.2011</td><td>FINAL DRAFT FOR PA ISSUE</td></tr><tr><td>D</td><td>19.04.2011</td><td>REVISED FINAL DRAFT ISSUE</td></tr><tr><td>E</td><td>08.06.2011</td><td>FINAL ISSUE FOR PA APPLICATION</td></tr><tr><td>F</td><td>11.01.2012</td><td>REVISED APPLICATION</td></tr><tr><td>G</td><td>13.03.2012</td><td>REVISED APPLICATION</td></tr></table> | | REV | DATE | AMENDMENT | A | 11.03.2011 | PRELIMINARY ISSUE FOR COORDINATION | B | 18.03.2011 | FINAL DRAFT FOR PA ISSUE | C | 08.04.2011 | FINAL DRAFT FOR PA ISSUE | D | 19.04.2011 | REVISED FINAL DRAFT ISSUE | E | 08.06.2011 | FINAL ISSUE FOR PA APPLICATION | F | 11.01.2012 | REVISED APPLICATION | G | 13.03.2012 | REVISED APPLICATION | <table><tr><th colspan="2">Consultants:</th></tr><tr><td>Landscape Arch</td><td>Sturt Associates</td></tr><tr><td>Solar Access</td><td>Haggies</td></tr><tr><td>Traffic</td><td>TTP</td></tr><tr><td>Natthews/Bacik</td><td>Efficient Living</td></tr><tr><td>Acoustic</td><td>Acoustic Logic</td></tr></table> <table><tr><td>Suite 01, Level 5, 330 Watfts Street, Ultimo NSW 2007</td><td>Tel: 9211 5744</td></tr><tr><td>2 Linton Street, Lane Cove NSW 2066</td><td>Tel: 9427 6100</td></tr><tr><td>Suite 603, Level 6, 282 Victoria Ave, Cheshamwood NSW 2067</td><td>Tel: 9411 5960</td></tr><tr><td>248/176 South Creek Road, Cronin NSW 2099</td><td>Tel: 9944 0032</td></tr><tr><td>9 Sarah Street, Mascot NSW 2020</td><td>Tel: 8338 9688</td></tr></table> | | Consultants: | | Landscape Arch | Sturt Associates | Solar Access | Haggies | Traffic | TTP | Natthews/Bacik | Efficient Living | Acoustic | Acoustic Logic | Suite 01, Level 5, 330 Watfts Street, Ultimo NSW 2007 | Tel: 9211 5744 | 2 Linton Street, Lane Cove NSW 2066 | Tel: 9427 6100 | Suite 603, Level 6, 282 Victoria Ave, Cheshamwood NSW 2067 | Tel: 9411 5960 | 248/176 South Creek Road, Cronin NSW 2099 | Tel: 9944 0032 | 9 Sarah Street, Mascot NSW 2020 | Tel: 8338 9688 | <table><tr><td colspan="2">Client:</td></tr><tr><td colspan="2"><div>Meriton Apartments Pty. Ltd. Builders & Developers</div></td></tr><tr><td>Level 11, 528 Kent Street, Sydney NSW 2000</td><td>Email: info@design.meriton.com.au</td></tr><tr><td>Tel: (02) 9287 2888</td><td>Fax: (02) 9287 2777</td></tr><tr><td colspan="2">Internet: http://www.meriton.com.au</td></tr></table> | | Client: | | <div>Meriton Apartments Pty. Ltd. Builders & Developers</div> | | Level 11, 528 Kent Street, Sydney NSW 2000 | Email: info@design.meriton.com.au | Tel: (02) 9287 2888 | Fax: (02) 9287 2777 | Internet: http://www.meriton.com.au | | <table><tr><td colspan="2">PTW Architects</td></tr><tr><td colspan="2"><div>PTW</div></td></tr><tr><td>Level 17, 9 Castlereagh St Sydney NSW Australia 2000</td><td>T +612 9232 5877 F +612 9221 4139</td></tr><tr><td colspan="2">NSW Registered Architects: A Andrews & A Architects No. 2522 J Bolton Architects No. 3916 D Jones Architects No. 4775 A House Architects No. 5057 S Jones Architects No. 6259 A Thompson Architects No. 5247</td></tr></table> | | PTW Architects | | <div>PTW</div> | | Level 17, 9 Castlereagh St Sydney NSW Australia 2000 | T +612 9232 5877 F +612 9221 4139 | NSW Registered Architects: A Andrews & A Architects No. 2522 J Bolton Architects No. 3916 D Jones Architects No. 4775 A House Architects No. 5057 S Jones Architects No. 6259 A Thompson Architects No. 5247 | | <table><tr><td colspan="2">Key Plan:</td></tr><tr><td colspan="2"></td></tr></table> | | Key Plan: | |  | | <table><tr><td colspan="2">Project:</td></tr><tr><td colspan="2">EPPING PARK - STAGE 2 BUILDING 6 61 MAXBSS LANE, EPPING BUILDINGS 6</td></tr><tr><td colspan="2">Title:</td></tr><tr><td colspan="2">DIAGRAM-BUILDING PLAN DEPTH</td></tr></table> | | Project: | | EPPING PARK - STAGE 2 BUILDING 6 61 MAXBSS LANE, EPPING BUILDINGS 6 | | Title: | | DIAGRAM-BUILDING PLAN DEPTH | | <table><tr><td>0</td><td>1</td><td>2</td><td>5</td><td>8m</td></tr><tr><td colspan="5">Scale:</td></tr><tr><td colspan="5">1:100 @B1</td></tr><tr><td colspan="2">Dwg No:</td><td>Drawn By:</td><td>Checked By:</td><td>Revision:</td></tr><tr><td colspan="2">D0001</td><td>Author</td><td>Checker</td><td>G</td></tr><tr><td colspan="5">Status:</td></tr><tr><td colspan="5">PRELIMINARY</td></tr></table> | | 0 | 1 | 2 | 5 | 8m | Scale: | | | | | 1:100 @B1 | | | | | Dwg No: | | Drawn By: | Checked By: | Revision: | D0001 | | Author | Checker | G | Status: | | | | | PRELIMINARY | | | | |
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| REV | DATE | AMENDMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | 11.03.2011 | PRELIMINARY ISSUE FOR COORDINATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B | 18.03.2011 | FINAL DRAFT FOR PA ISSUE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C | 08.04.2011 | FINAL DRAFT FOR PA ISSUE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| D | 19.04.2011 | REVISED FINAL DRAFT ISSUE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E | 08.06.2011 | FINAL ISSUE FOR PA APPLICATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F | 11.01.2012 | REVISED APPLICATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| G | 13.03.2012 | REVISED APPLICATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Consultants: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Landscape Arch | Sturt Associates | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Solar Access | Haggies | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Traffic | TTP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Natthews/Bacik | Efficient Living | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Acoustic | Acoustic Logic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Suite 01, Level 5, 330 Watfts Street, Ultimo NSW 2007 | Tel: 9211 5744 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 Linton Street, Lane Cove NSW 2066 | Tel: 9427 6100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Suite 603, Level 6, 282 Victoria Ave, Cheshamwood NSW 2067 | Tel: 9411 5960 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 248/176 South Creek Road, Cronin NSW 2099 | Tel: 9944 0032 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 Sarah Street, Mascot NSW 2020 | Tel: 8338 9688 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Client: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div>Meriton Apartments Pty. Ltd. Builders & Developers</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Level 11, 528 Kent Street, Sydney NSW 2000 | Email: info@design.meriton.com.au | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tel: (02) 9287 2888 | Fax: (02) 9287 2777 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| PTW Architects | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div>PTW</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Level 17, 9 Castlereagh St Sydney NSW Australia 2000 | T +612 9232 5877 F +612 9221 4139 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NSW Registered Architects: A Andrews & A Architects No. 2522 J Bolton Architects No. 3916 D Jones Architects No. 4775 A House Architects No. 5057 S Jones Architects No. 6259 A Thompson Architects No. 5247 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Key Plan: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| EPPING PARK - STAGE 2 BUILDING 6 61 MAXBSS LANE, EPPING BUILDINGS 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| DIAGRAM-BUILDING PLAN DEPTH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Scale: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Dwg No: | | Drawn By: | Checked By: | Revision: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| D0001 | | Author | Checker | G | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRELIMINARY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |