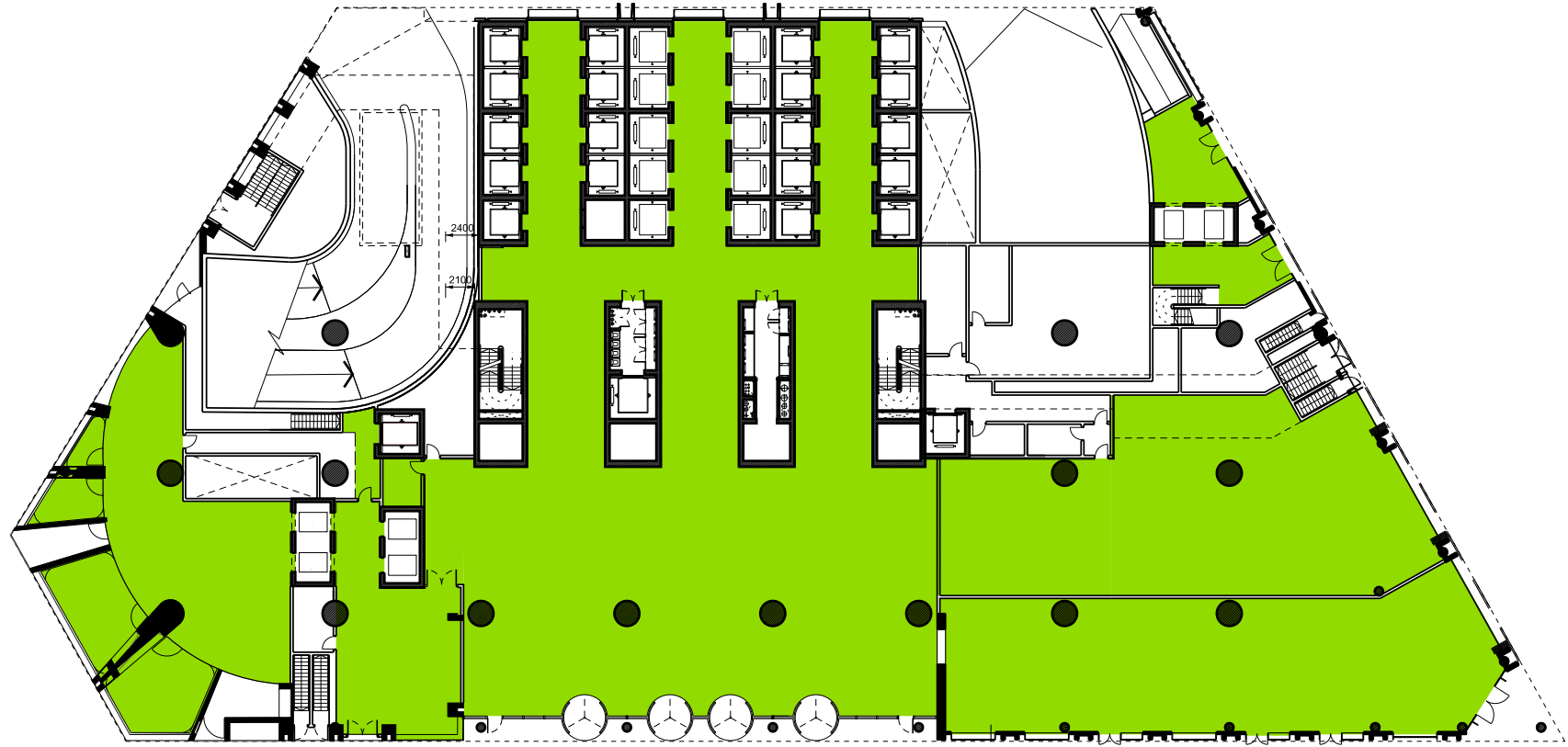
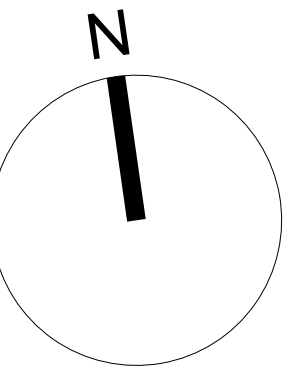
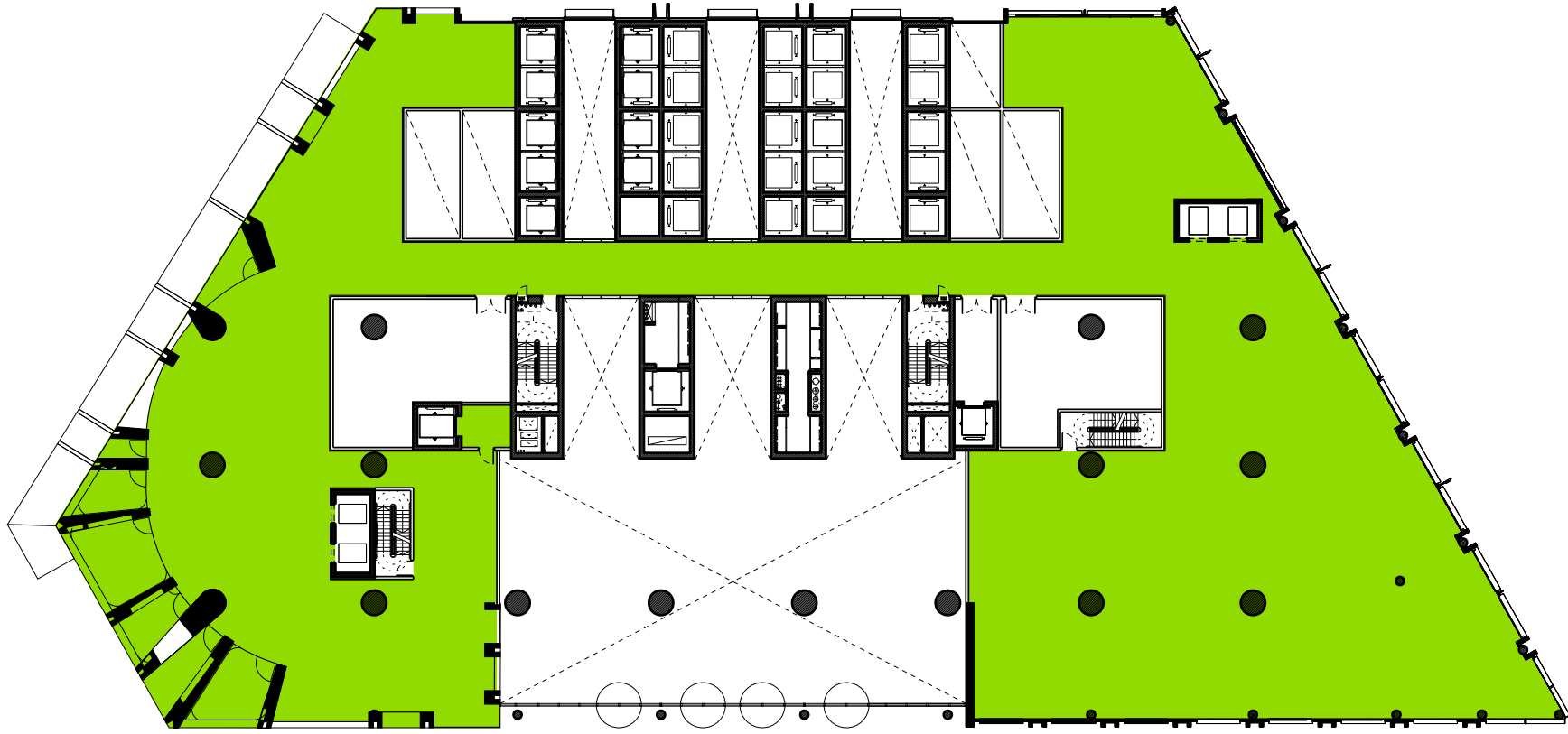




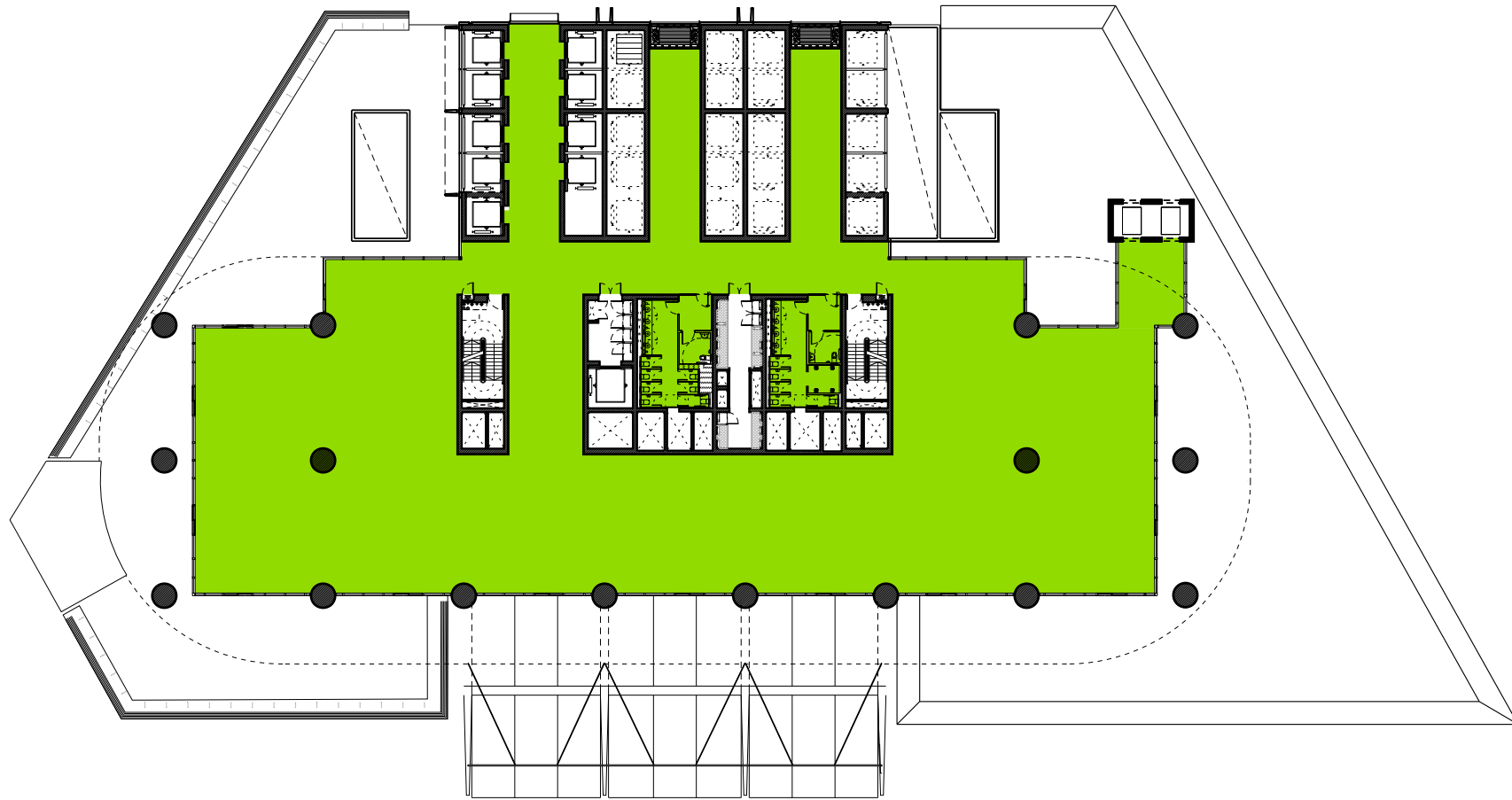
Podium 00



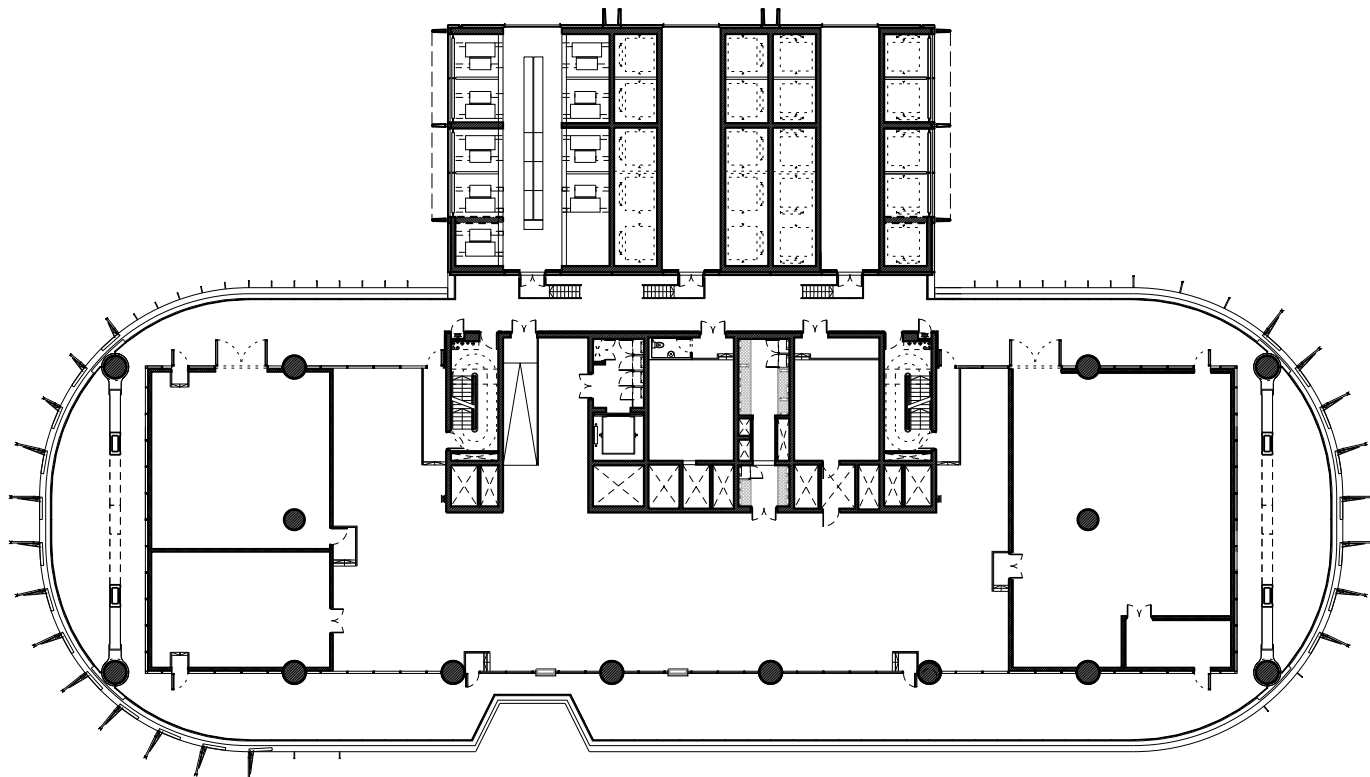
Podium 01



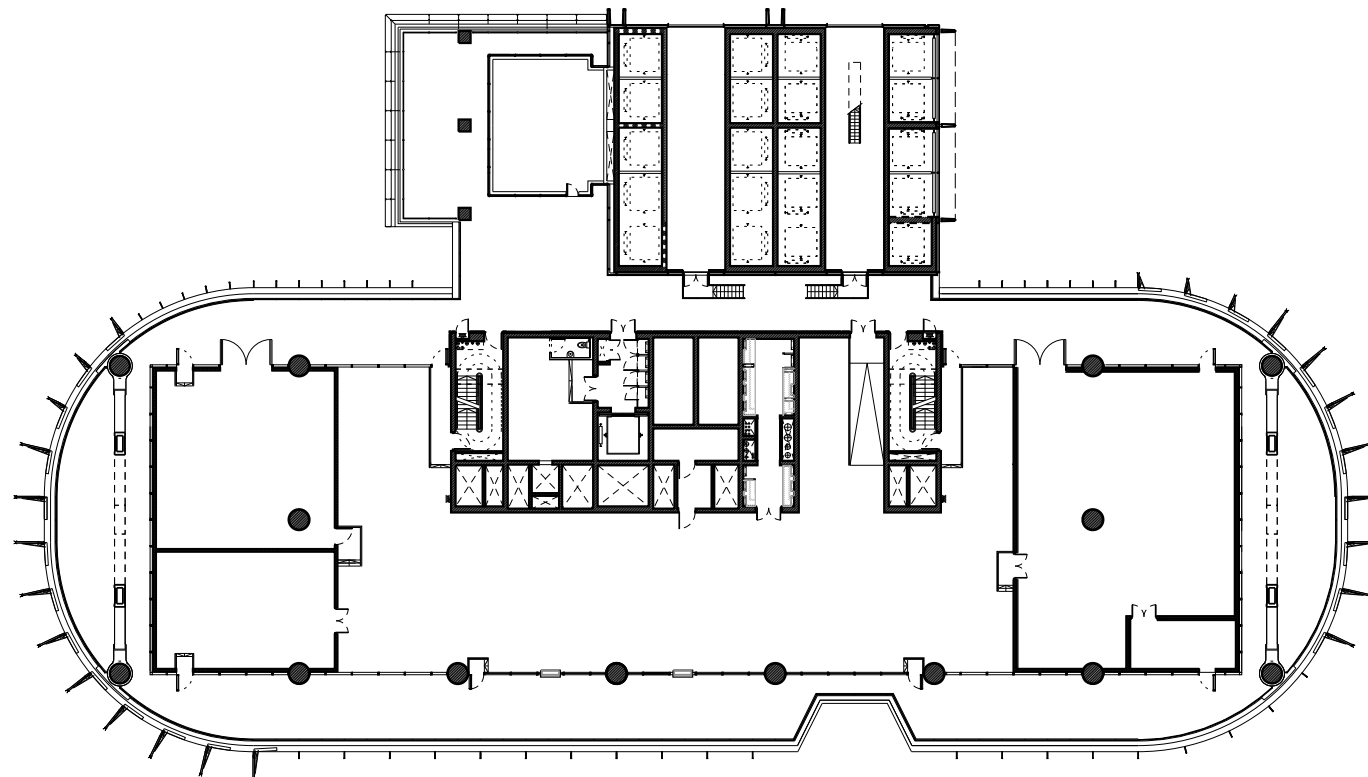
Podium 02



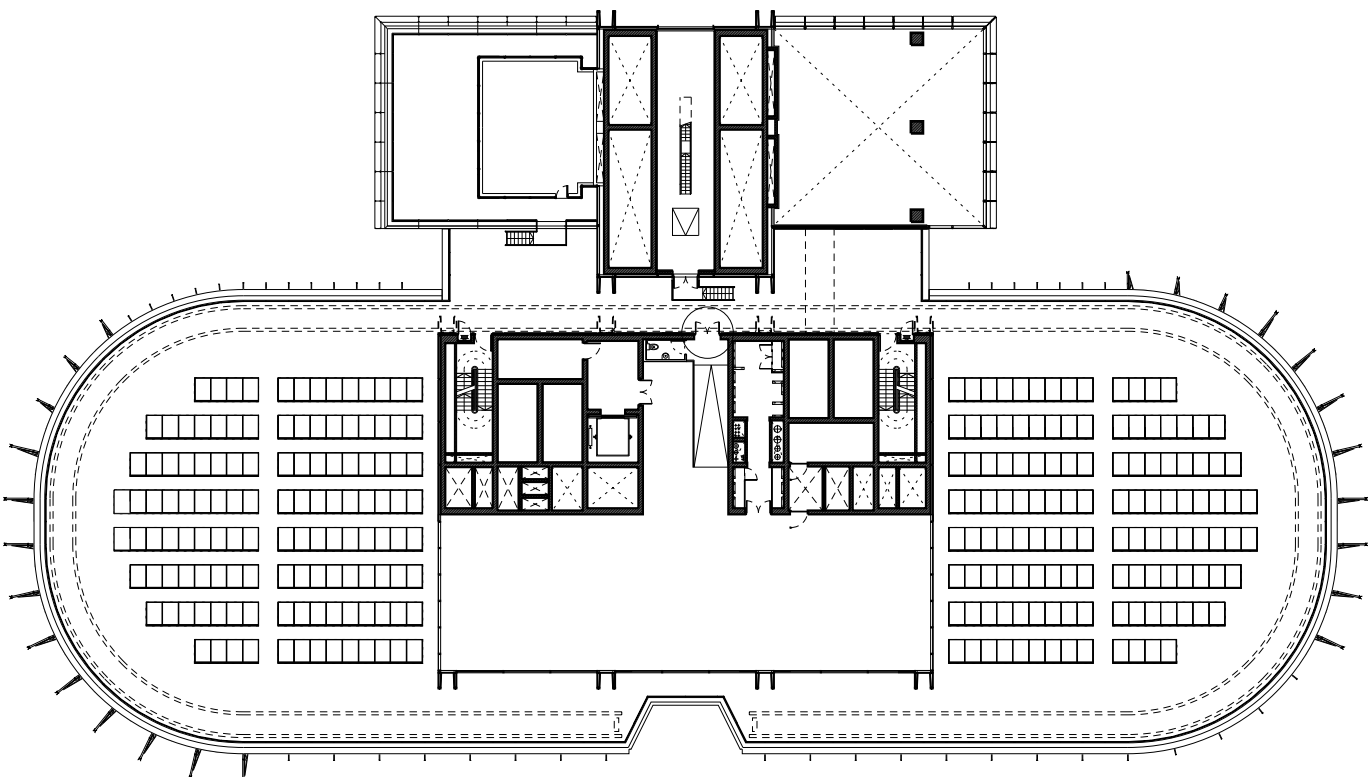
Podium 03



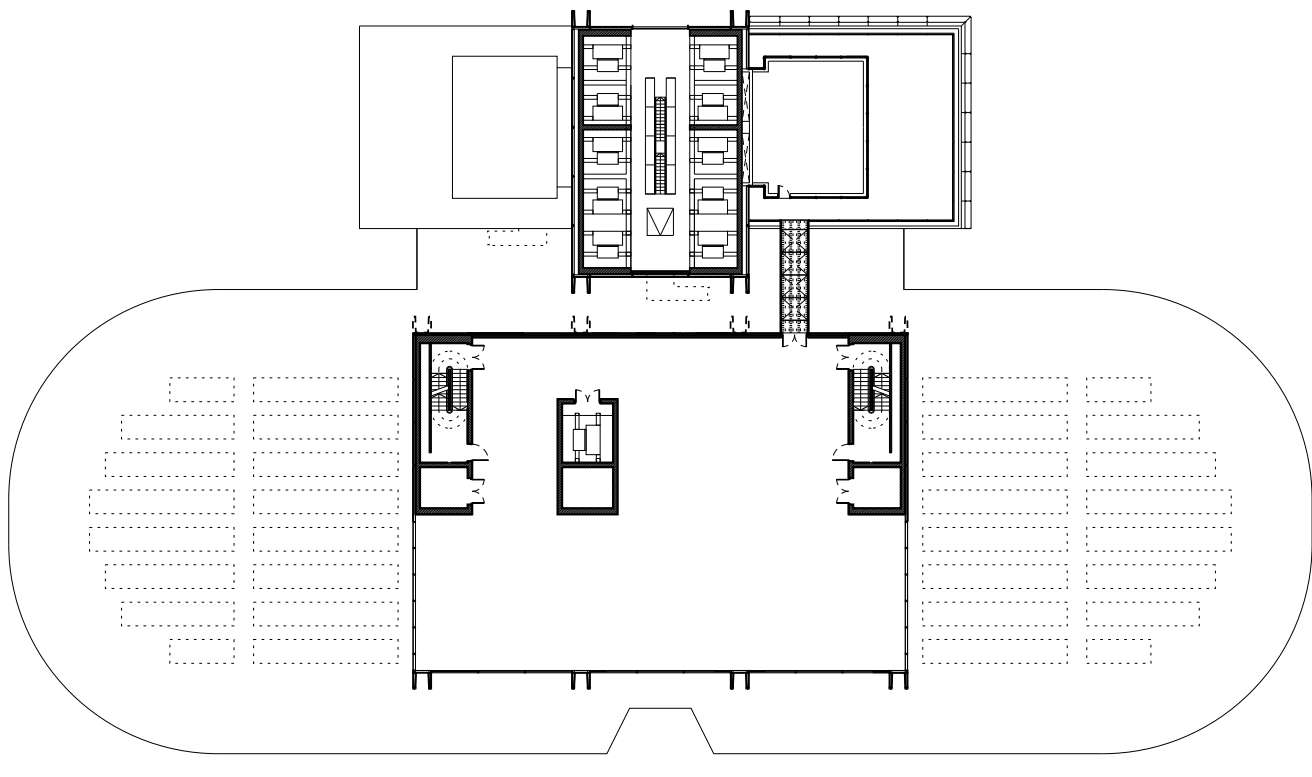
Level 18 - Plant



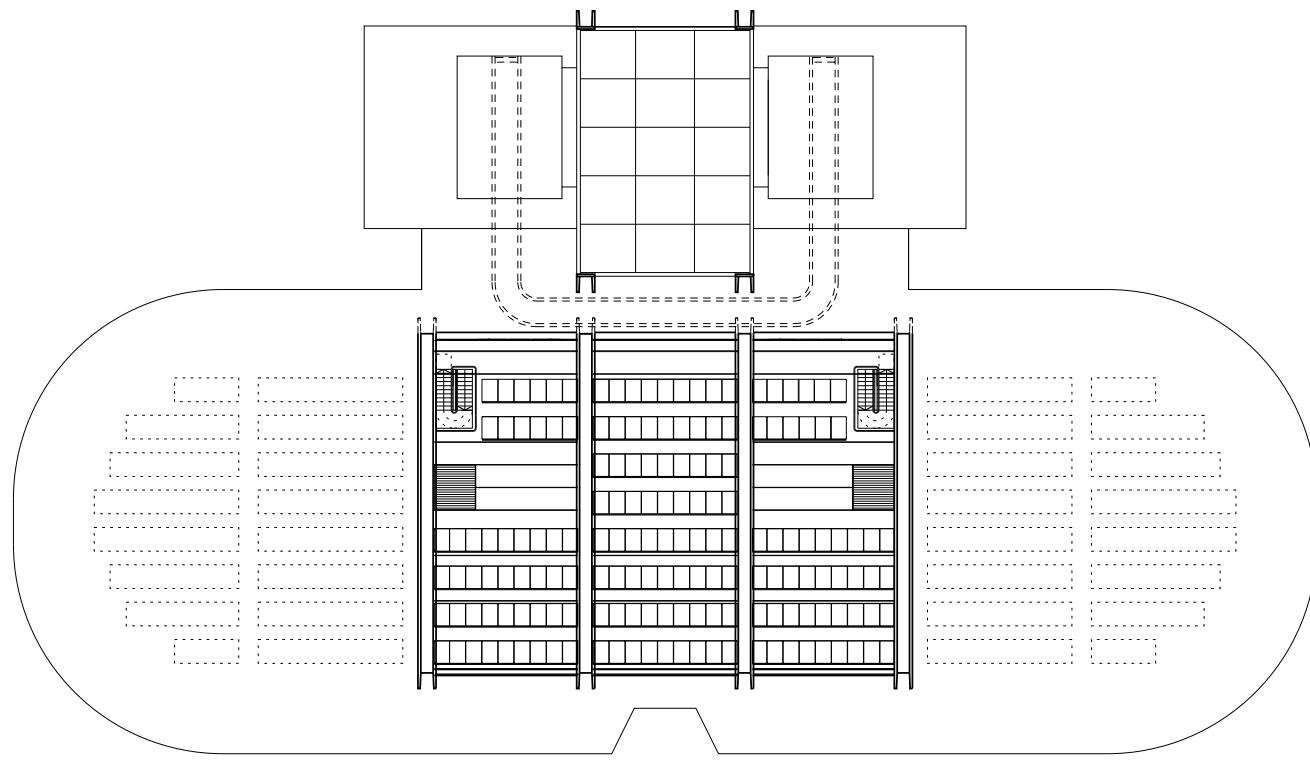
Level 34 - Plant



Level 49 - Plant



Level 50 - Plant



Level 51 - Roof

| Revision | Date       | Description                                       | Legal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Lead Architect                                                                                                                                                                                                                                        | Collaborating Architect                                                                                                                           | Client                                                                                                                                            | Site Address                                                            | Project               | Drawn/Checked by                          | Drawing Title | Scale @ A1    | Drawing Number  |
|----------|------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------|-------------------------------------------|---------------|---------------|-----------------|
| A        | 07-10-2011 | Barangaroo South C3 Project Application MP11_0044 | Do not scale from drawing. The author of this drawing takes no responsibility for any dimensions obtained by measuring or scaling from this drawing and no reference may be placed on such dimensions. If no dimension is given, it is the responsibility of the recipient to ascertain the dimension specifically from the author or by site measurement. The setting of all structural and service elements must always be checked against the relevant engineer's drawings. No reference should be placed upon scaling information shown on this drawing.<br><small>© copyright Rogers Stirk Harbour + Partners, all rights reserved 2010</small> | <b>RSHP Australia Pty Limited</b><br>Ivan Harbour   Principal Architect   RAIA NSW ARB 8464<br>65-69 Kent St<br>Millers Point<br>NSW 2000<br>Sydney, Australia<br>t: +61 2 9253 5655<br>f: +61 2 9253 5666<br>email: j6100@rsh-p.com<br>www.rsh-p.com | 30 The Bond<br>30 Hickson Rd<br>Millers Point NSW 2000<br>Sydney, Australia<br>www.bovislendlease.com<br>t: +61 2 9236 6111<br>f: +61 2 9383 8133 | 30 The Bond<br>30 Hickson Rd<br>Millers Point NSW 2000<br>Sydney, Australia<br>www.bovislendlease.com<br>t: +61 2 9236 6111<br>f: +61 2 9383 8133 | Barangaroo<br>Hickson Rd<br>Millers Point NSW 2000<br>Sydney, Australia | Barangaroo South - C3 | YT:LF / JL                                | GFA - Plans   | 1:500         | RSHP-A-3300-P-A |
| B        | 24-02-2012 | Amendments for Preferred Project Report           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                       |                                                                                                                                                   |                                                                                                                                                   |                                                                         | Drawing Purpose       | Planning Application<br>No: MP11_0044-PPR | Drawing Date  | Revision Date | Revision        |
|          |            |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                       |                                                                                                                                                   |                                                                                                                                                   |                                                                         | 21-10-2011            | 24-02-2012                                | B             |               |                 |