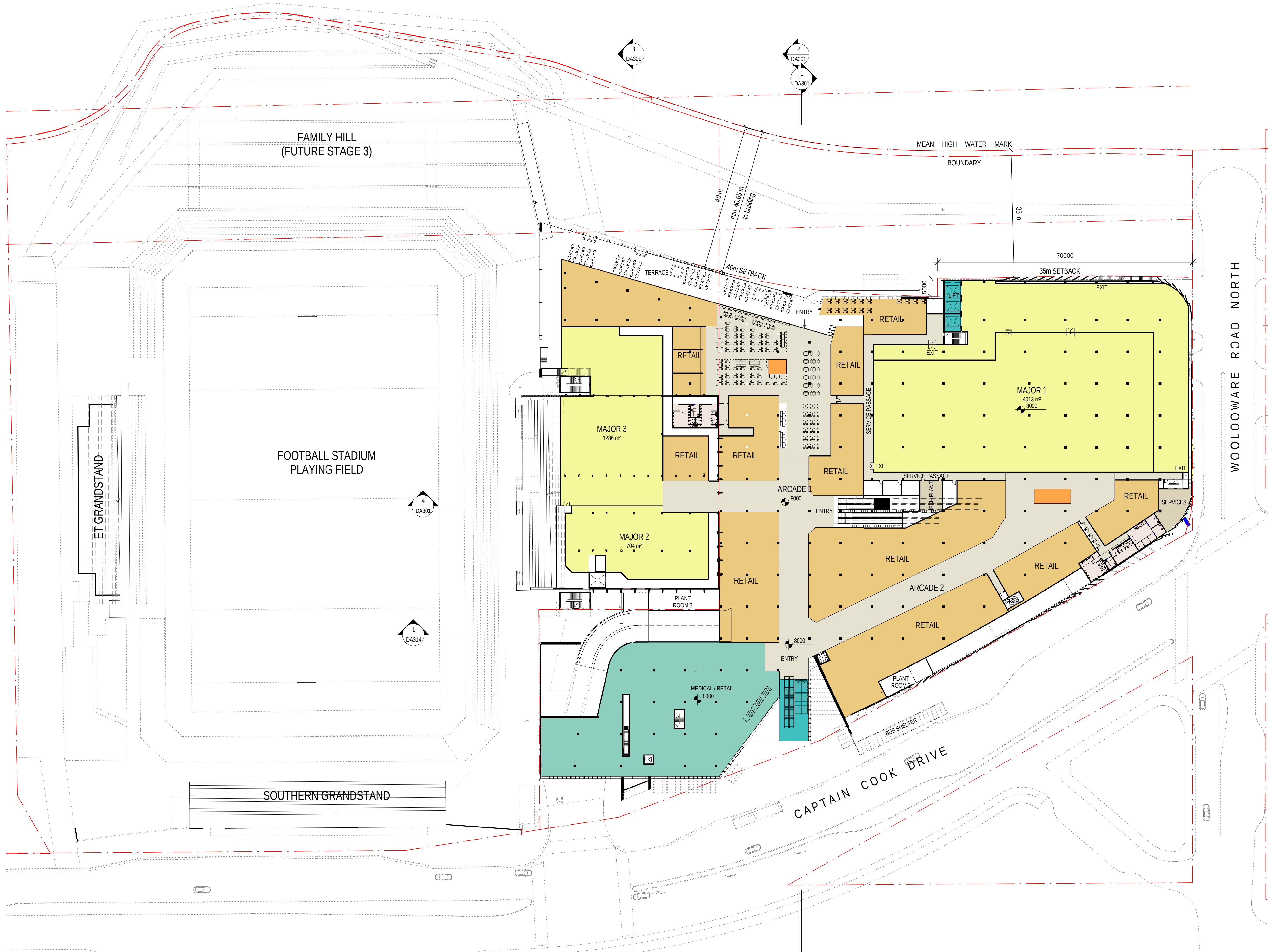
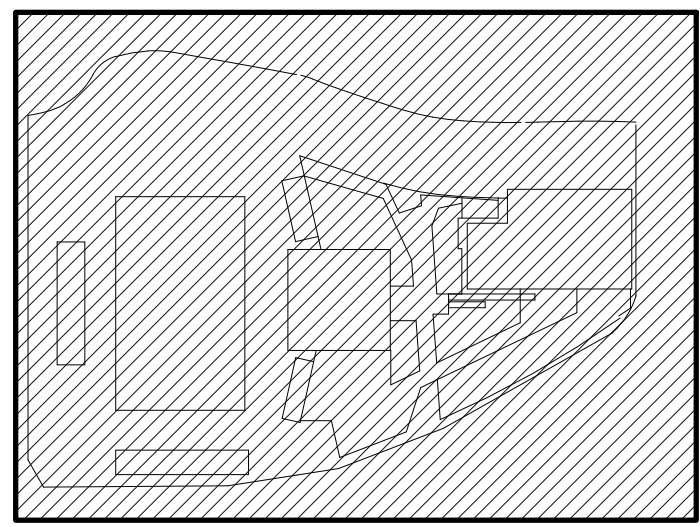


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| E    | DRAFT FOR REVIEW         | 18/01/2013 |
| F    | DRAFT FOR REVIEW         | 25/01/2013 |
| G    | DRAFT - WORK IN PROGRESS | 31/01/2013 |
| H    | DRAFT - WORK IN PROGRESS | 06/02/2013 |
| 1    | FOR AUTHORITY APPROVAL   | 08/02/2013 |
| 2    | FOR AUTHORITY APPROVAL   | 14/02/2013 |
| 3    | FOR AUTHORITY APPROVAL   | 04/03/2013 |

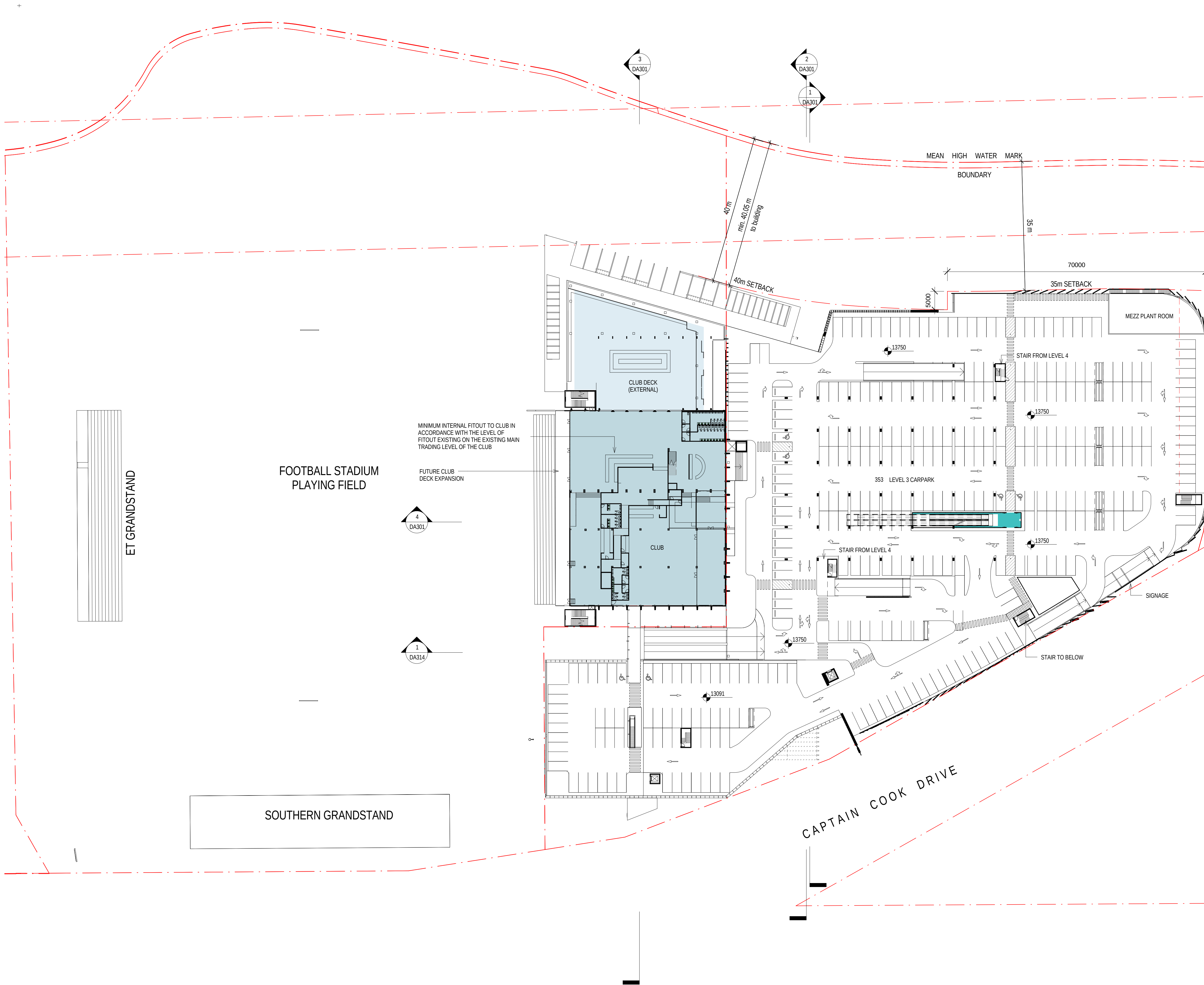


MEAN HIGH WATER MARK IS SHOWN IN ACCORDANCE WITH HARRISON FRIEDMAN & ASSOCIATES PTY LTD SURVEY 40966DT V3.



LEVEL 2 RETAIL PLAN





Status: FOR AUTHORITY APPROVAL

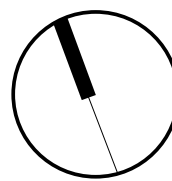
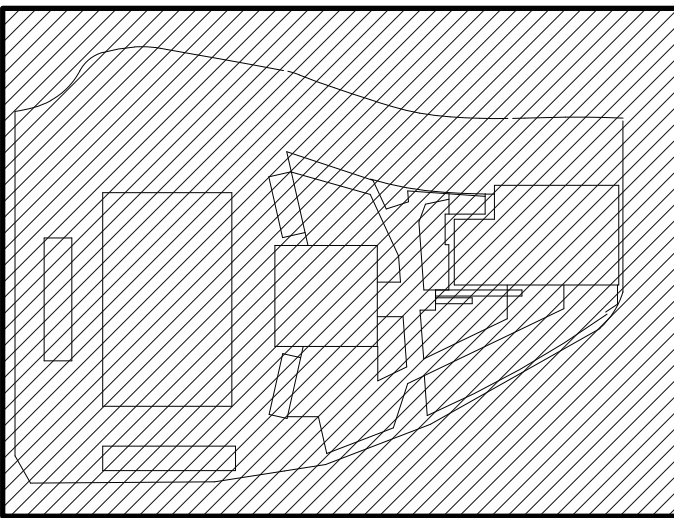
Nom. Architect Bob Perry 3935

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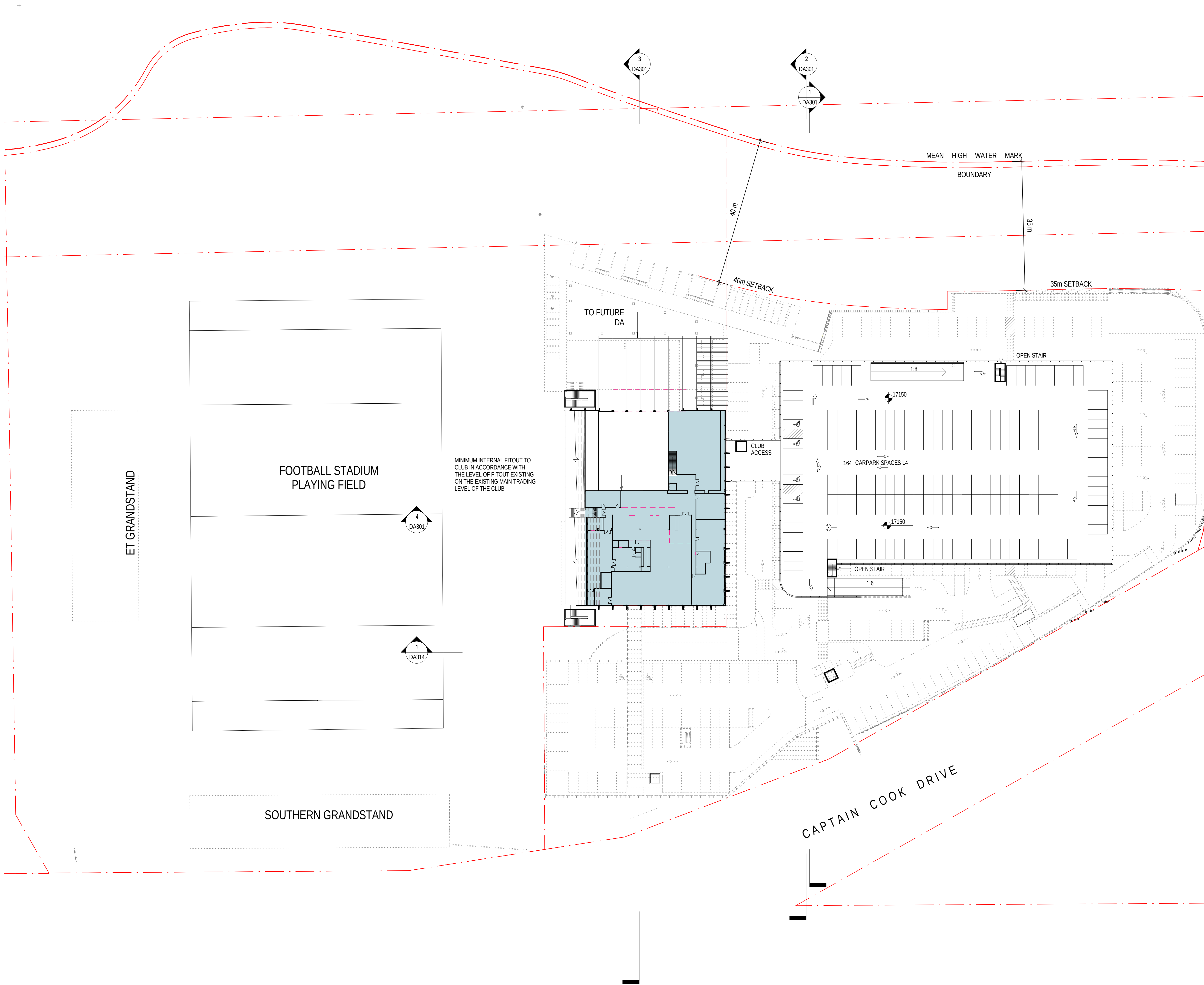
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| E    | DRAFT FOR REVIEW         | 25/01/2013 |
| F    | DRAFT - WORK IN PROGRESS | 31/01/2013 |
| G    | DRAFT - WORK IN PROGRESS | 06/02/2013 |
| 1    | FOR AUTHORITY APPROVAL   | 08/02/2013 |
| 2    | FOR AUTHORITY APPROVAL   | 14/02/2013 |
| 3    | FOR AUTHORITY APPROVAL   | 04/03/2013 |

MEAN HIGH WATER MARK IS SHOWN IN ACCORDANCE WITH HARRISON FRIEDMAN & ASSOCIATES PTY LTD SURVEY 40966DT V3.







Status: FOR AUTHORITY APPROVAL

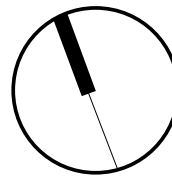
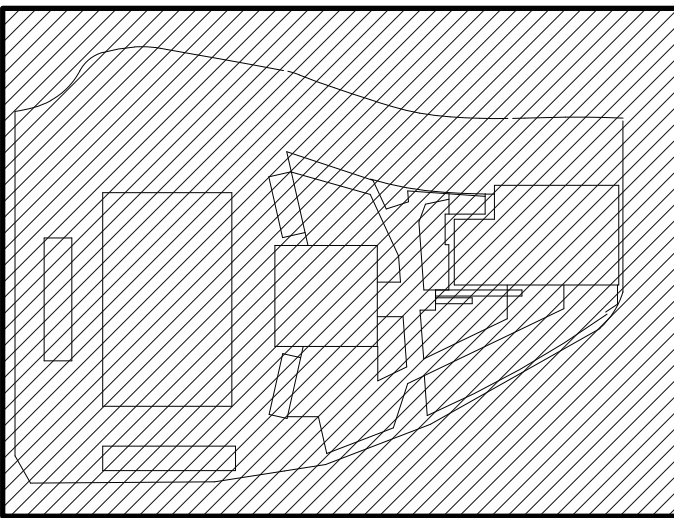
Nom. Architect Bob Perry 3935

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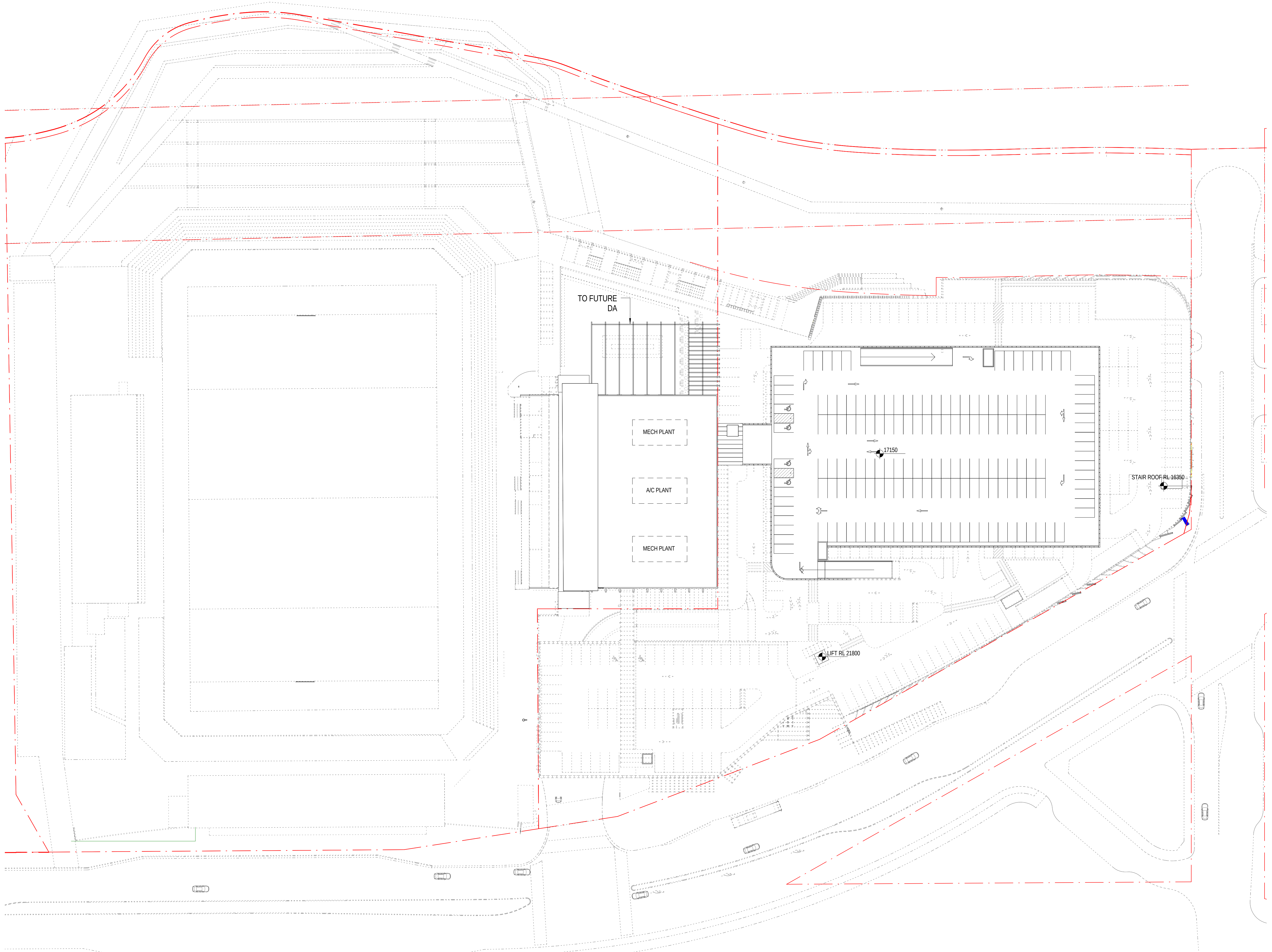
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| E    | DRAFT FOR REVIEW         | 25/01/2013 |
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| G    | DRAFT - WORK IN PROGRESS | 06/02/2013 |
| 1    | FOR AUTHORITY APPROVAL   | 08/02/2013 |
| 2    | FOR AUTHORITY APPROVAL   | 14/02/2013 |
| 3    | FOR AUTHORITY APPROVAL   | 04/03/2013 |

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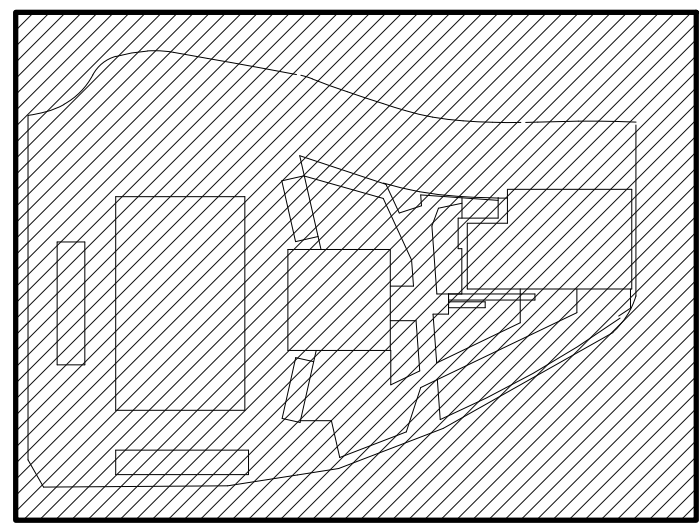
Status: FOR AUTHORITY APPROVAL

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Centre\Drawings\Revit\Woolooware\_Bay-Central

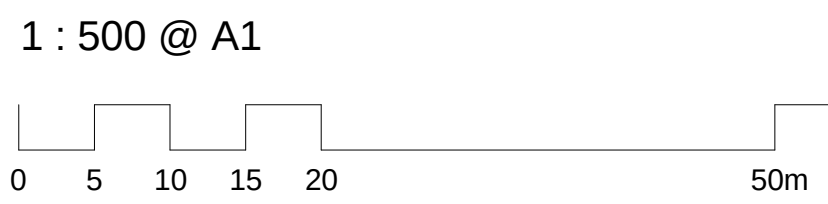
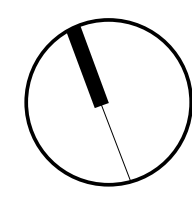
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| A    | ISSUED FOR INFORMATION   | 14/01/2013 |
| B    | DRAFT FOR REVIEW         | 18/01/2013 |
| C    | DRAFT - WORK IN PROGRESS | 31/01/2013 |
| 1    | FOR AUTHORITY APPROVAL   | 08/02/2013 |
| 2    | FOR AUTHORITY APPROVAL   | 14/02/2013 |



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Reference No. 20100176  
Discipline Drawing No. DA015  
Title Rev. 2

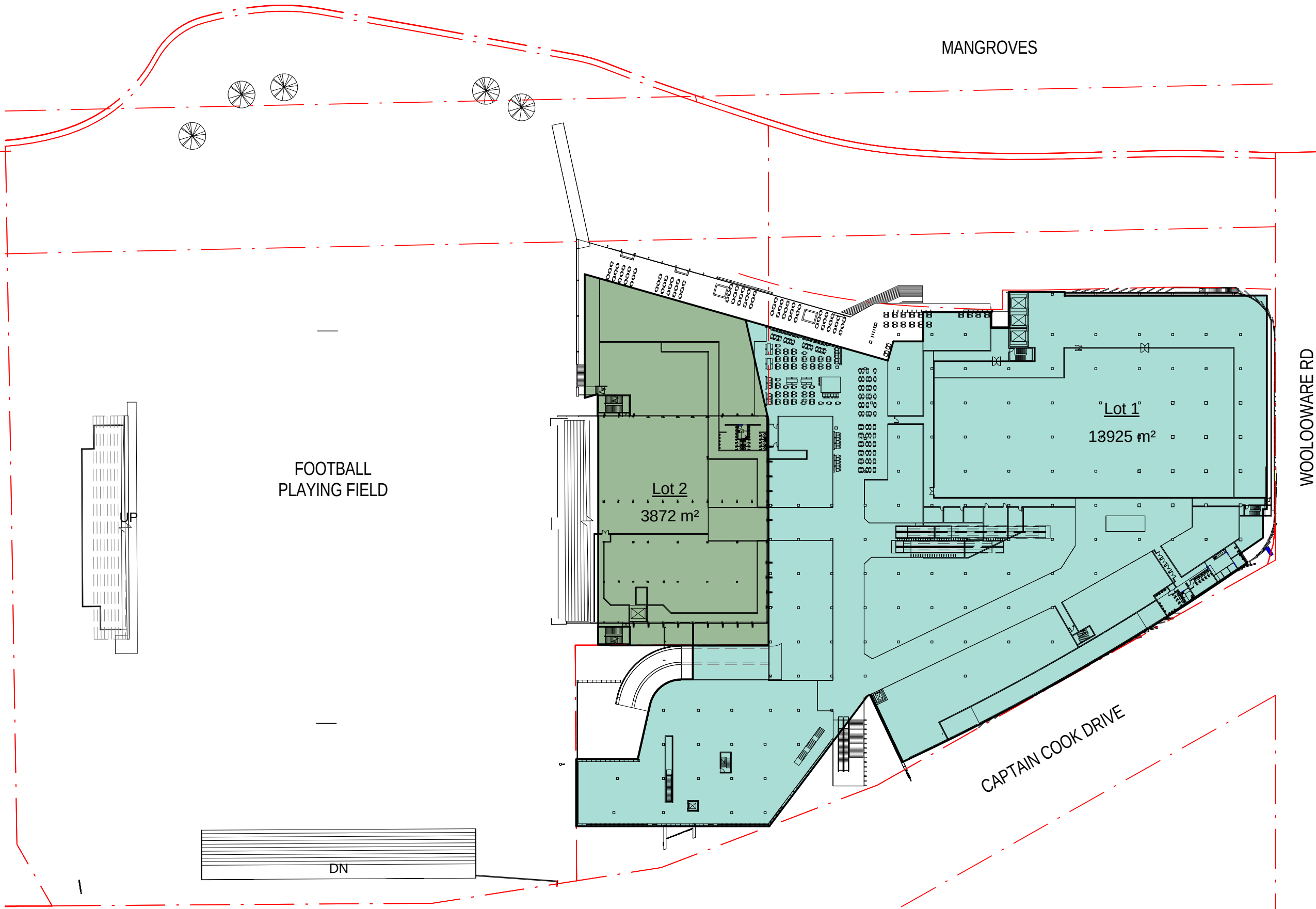
## ROOF PLAN



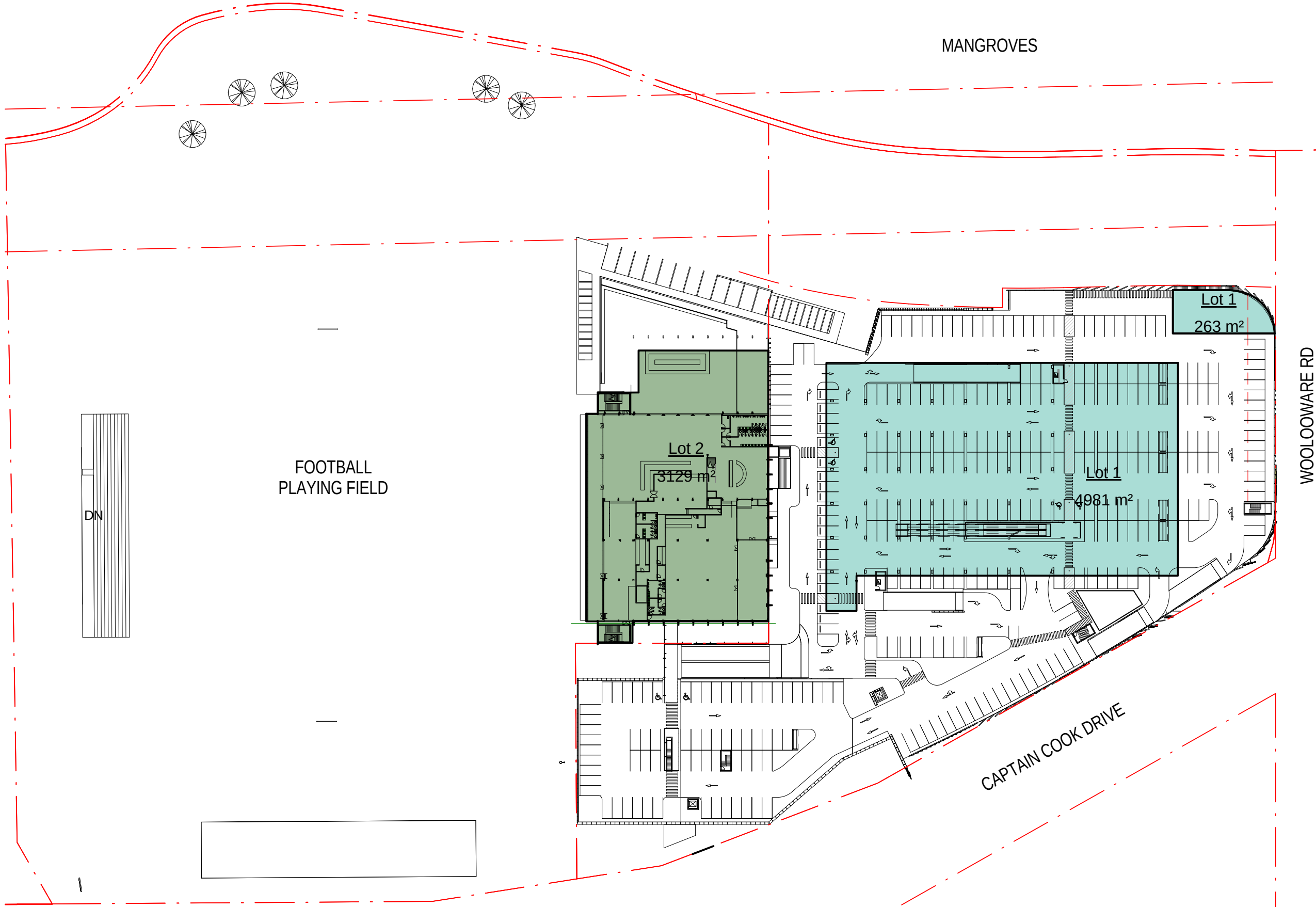
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| C | DRAFT - WORK IN PROGRESS      | 31/01/2013 |
| D | DRAFT - WORK IN PROGRESS      | 06/02/2013 |
| E | ISSUED FOR FINAL AREAS ADVICE | 08/02/2013 |
| 1 | FOR AUTHORITY APPROVAL        | 08/02/2013 |
| 2 | FOR AUTHORITY APPROVAL        | 14/02/2013 |



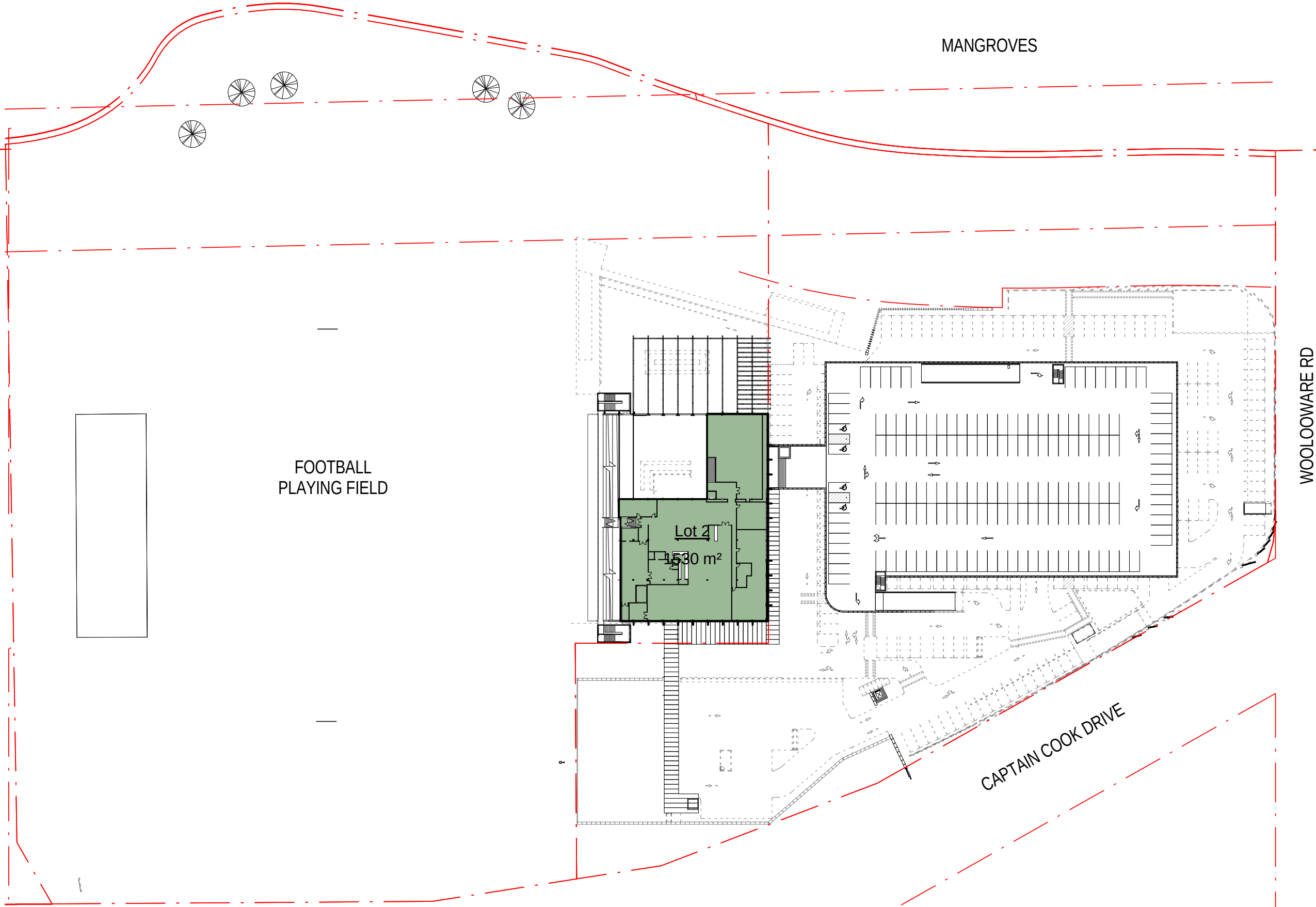
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2 GBA - LEVEL 2  
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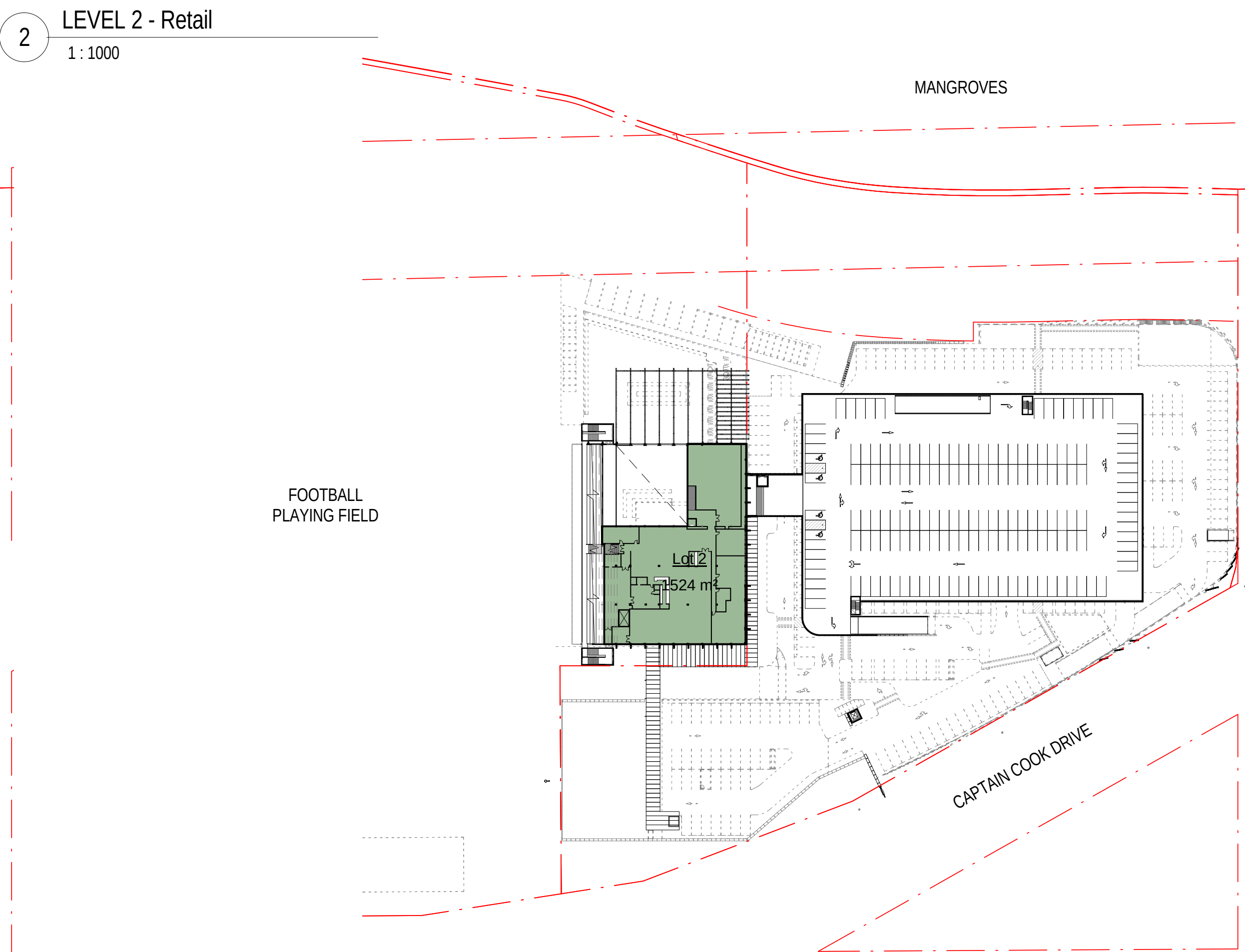
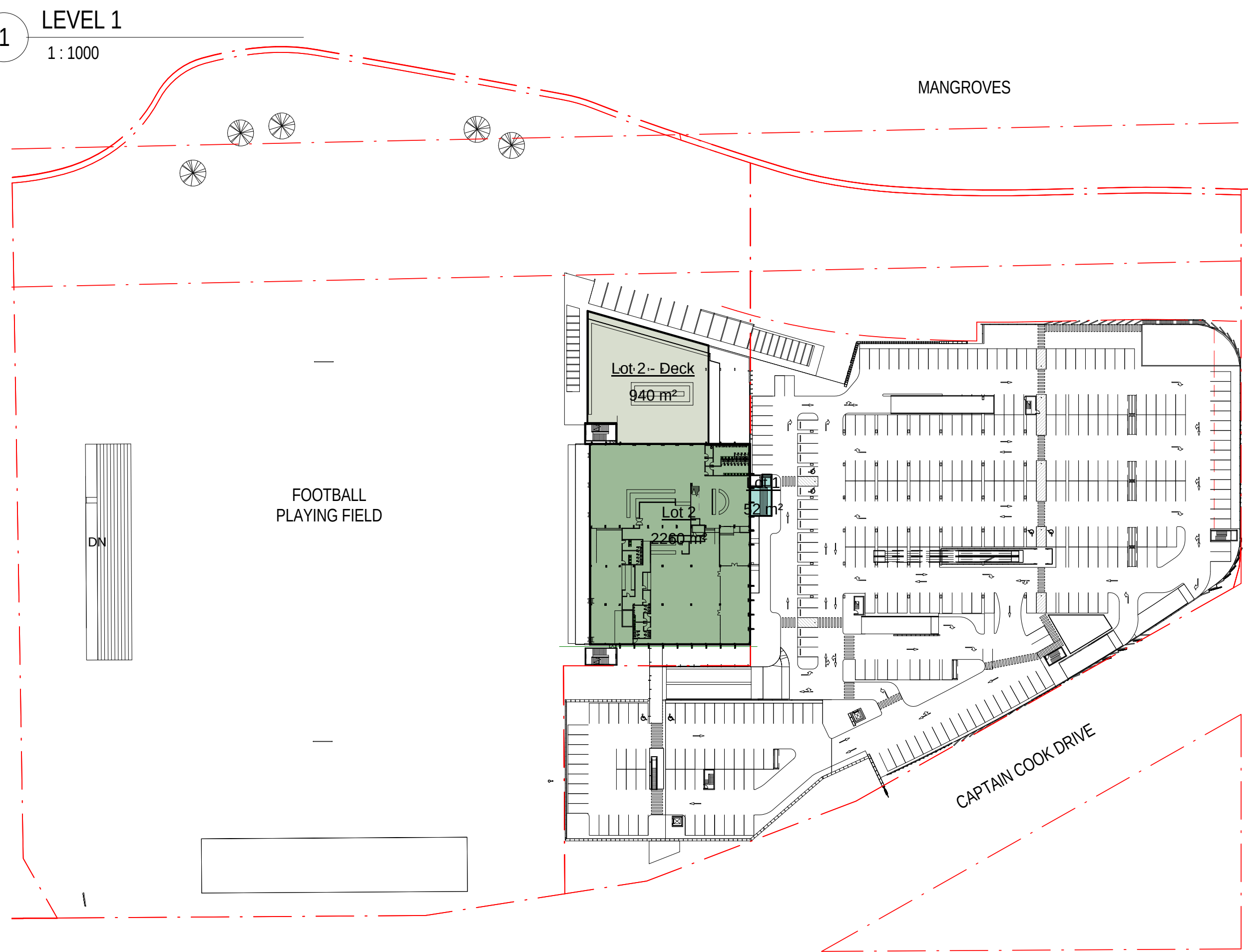
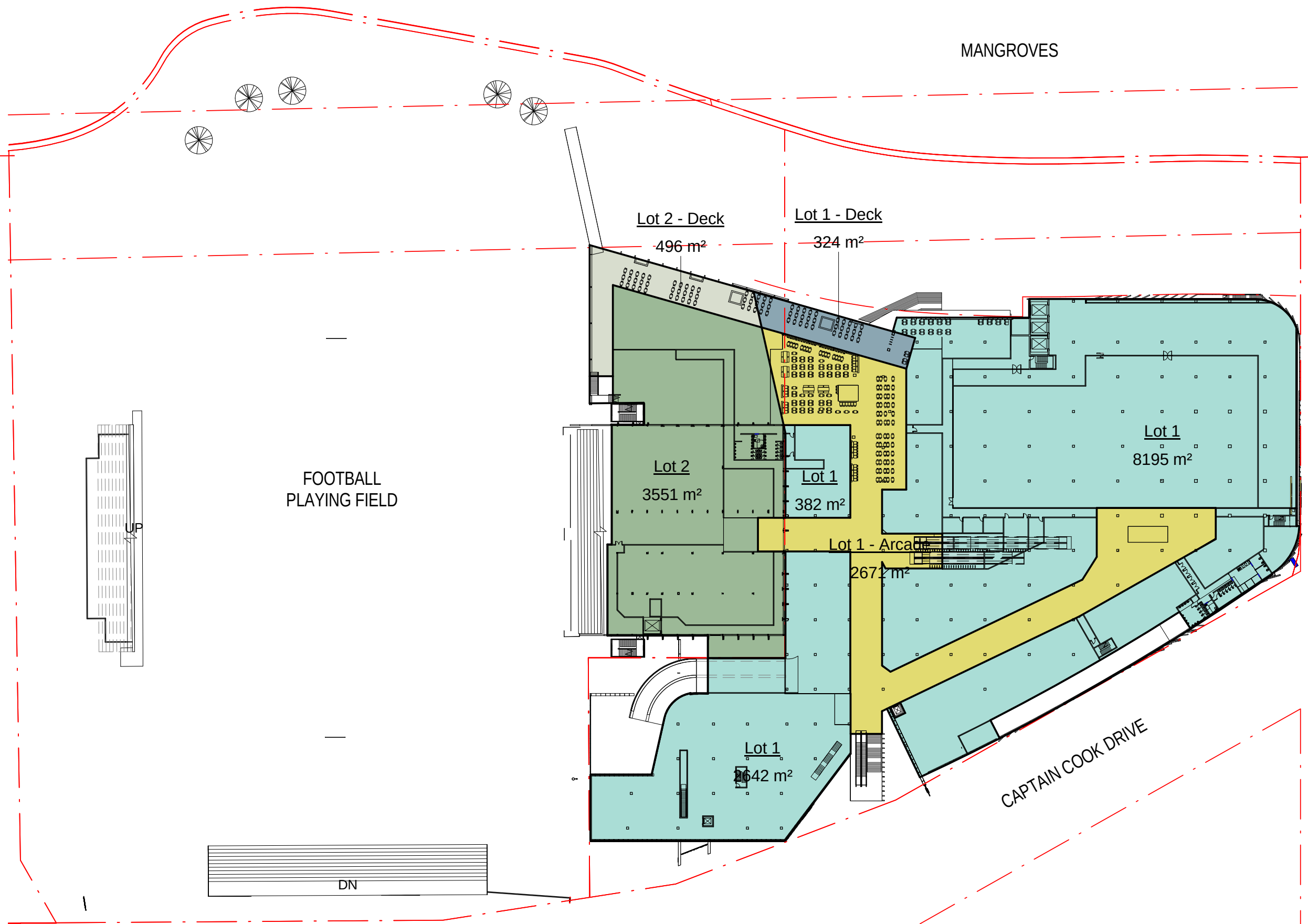
3 GBA - LEVEL 3  
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4 LEVEL 4 - UPPER CLUB  
1:1000

| Area Schedule (Gross Building Area) |       |       |          |
|-------------------------------------|-------|-------|----------|
| Level                               | Name  | Lot   | Area     |
| Lot 1                               |       |       |          |
| LEVEL 1                             | Lot 1 | Lot 1 | 14998 m² |
| LEVEL 2 - RETAIL                    | Lot 1 | Lot 1 | 13925 m² |
| LEVEL 3 - LOWER CLUB                | Lot 1 | Lot 1 | 4981 m²  |
| LEVEL 3 - LOWER CLUB                | Lot 1 | Lot 1 | 263 m²   |
|                                     |       |       | 34167 m² |
| Lot 2                               |       |       |          |
| LEVEL 1                             | Lot 2 | Lot 2 | 4357 m²  |
| LEVEL 2 - RETAIL                    | Lot 2 | Lot 2 | 3872 m²  |
| LEVEL 3 - LOWER CLUB                | Lot 2 | Lot 2 | 3129 m²  |
| LEVEL 4 - UPPER CLUB                | Lot 2 | Lot 2 | 1530 m²  |
|                                     |       |       | 12889 m² |
| Grand total                         |       |       | 47055 m² |





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| Rev. | Description:                  | Date:      |
|------|-------------------------------|------------|
| D    | DRAFT FOR REVIEW              | 25/01/2013 |
| E    | DRAFT - WORK IN PROGRESS      | 31/01/2013 |
| F    | DRAFT - WORK IN PROGRESS      | 06/02/2013 |
| G    | ISSUED FOR FINAL AREAS ADVICE | 08/02/2013 |
| 1    | FOR AUTHORITY APPROVAL        | 08/02/2013 |
| 2    | FOR AUTHORITY APPROVAL        | 14/02/2013 |

1  
1:1000

2  
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3  
1:1000

4  
1:1000

| Area Schedule (Deck Areas) |              |       |         |
|----------------------------|--------------|-------|---------|
| Level                      | Name         | Lot   | Area    |
| Lot 1                      |              |       |         |
| LEVEL 2 - RETAIL           | Lot 1 - Deck | Lot 1 | 324 m²  |
|                            |              |       | 324 m²  |
| Lot 2                      |              |       |         |
| LEVEL 3 - LOWER CLUB       | Lot 2 - Deck | Lot 2 | 940 m²  |
| LEVEL 2 - RETAIL           | Lot 2 - Deck | Lot 2 | 496 m²  |
|                            |              |       | 1436 m² |
| Grand total                |              |       | 1760 m² |

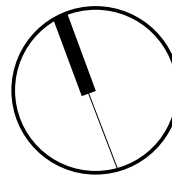
| Area Schedule (Gross Floor Area) |                |       |          |
|----------------------------------|----------------|-------|----------|
| Level                            | Name           | Lot   | Area     |
| Lot 1                            |                |       |          |
| LEVEL 1                          | Lot 1          | Lot 1 | 1656 m²  |
| LEVEL 1                          | Lot 1          | Lot 1 | 232 m²   |
| LEVEL 1                          | Lot 1          | Lot 1 | 119 m²   |
| LEVEL 2 - RETAIL                 | Lot 1          | Lot 1 | 8195 m²  |
| LEVEL 2 - RETAIL                 | Lot 1          | Lot 1 | 2642 m²  |
| LEVEL 2 - RETAIL                 | Lot 1          | Lot 1 | 382 m²   |
| LEVEL 2 - RETAIL                 | Lot 1 - Arcade | Lot 1 | 2671 m²  |
|                                  |                |       | 15896 m² |
| Lot 2                            |                |       |          |
| LEVEL 1                          | Lot 2          | Lot 2 | 3211 m²  |
| LEVEL 2 - RETAIL                 | Lot 2          | Lot 2 | 3551 m²  |
| LEVEL 3 - LOWER CLUB             | Lot 2          | Lot 2 | 2260 m²  |
| LEVEL 3 - LOWER CLUB             | Lot 1          | Lot 2 | 52 m²    |
| LEVEL 4 - UPPER CLUB             | Lot 2          | Lot 2 | 1524 m²  |
|                                  |                |       | 10597 m² |
| Grand total                      |                |       | 26493 m² |

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1 : 1000 @ A1

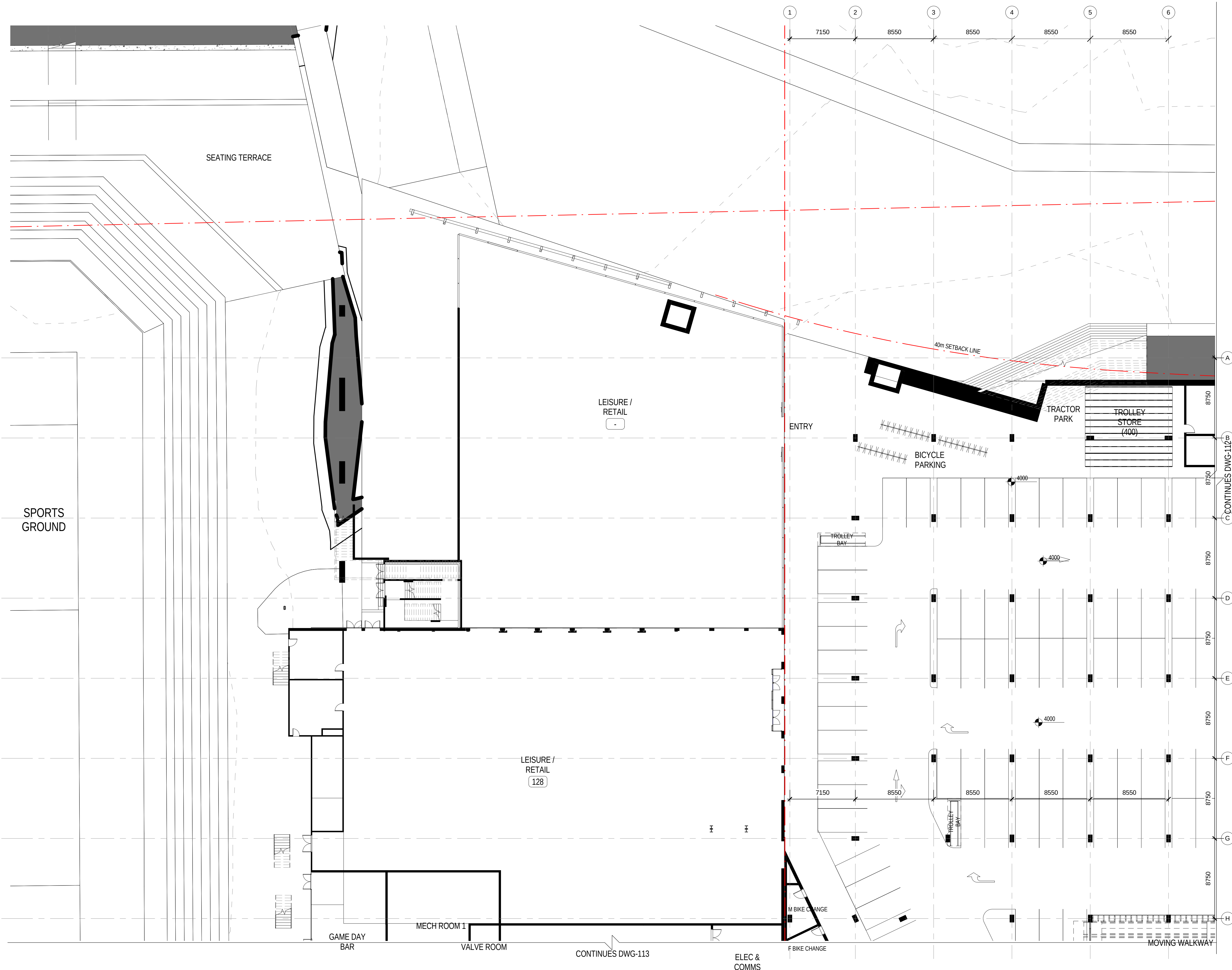


GROSS FLOOR AREAS

Reference No. 20100176  
Discipline  
Drawing No. DA032  
Rev. 2



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Rev. Description: Date:

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|---|--------------------------|------------|
| C | DRAFT - WORK IN PROGRESS | 31/01/2013 |
| D | DRAFT - WORK IN PROGRESS | 05/02/2013 |
| E | DRAFT - WORK IN PROGRESS | 06/02/2013 |
| 1 | FOR AUTHORITY APPROVAL   | 08/02/2013 |
| 2 | FOR AUTHORITY APPROVAL   | 14/02/2013 |
| 3 | FOR AUTHORITY APPROVAL   | 04/03/2013 |

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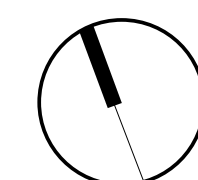
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1 : 200 @ A1



**LEVEL 1 PLAN - SHEET 1 OF 4**

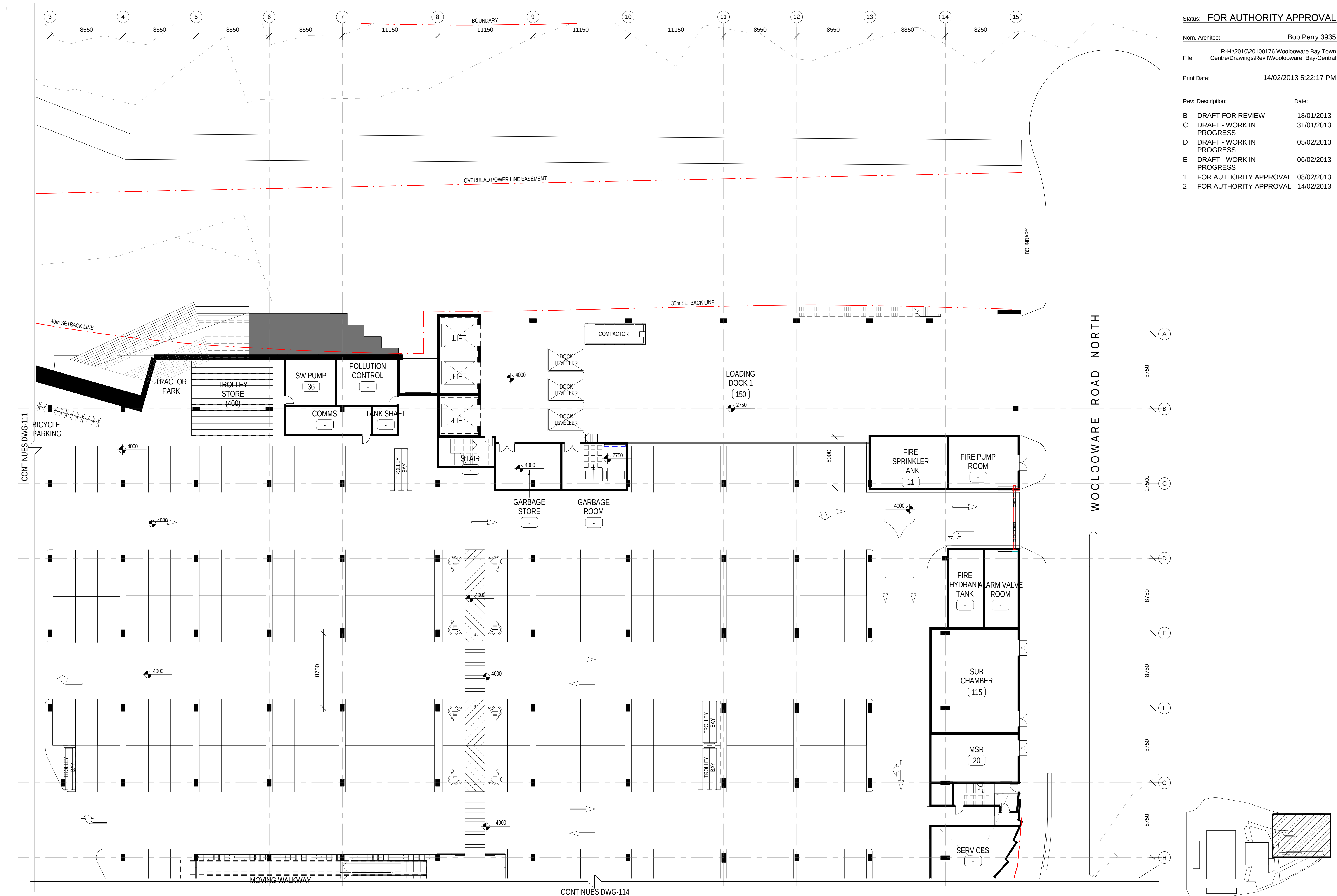
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Discipline

Drawing. No.  
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Title  
Rev.  
3





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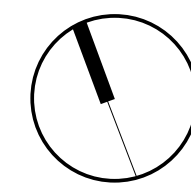
Nom. Architect Bob Perry 3935

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| C | DRAFT - WORK IN PROGRESS | 31/01/2013 |
| D | DRAFT - WORK IN PROGRESS | 05/02/2013 |
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| 1 | FOR AUTHORITY APPROVAL   | 08/02/2013 |
| 2 | FOR AUTHORITY APPROVAL   | 14/02/2013 |





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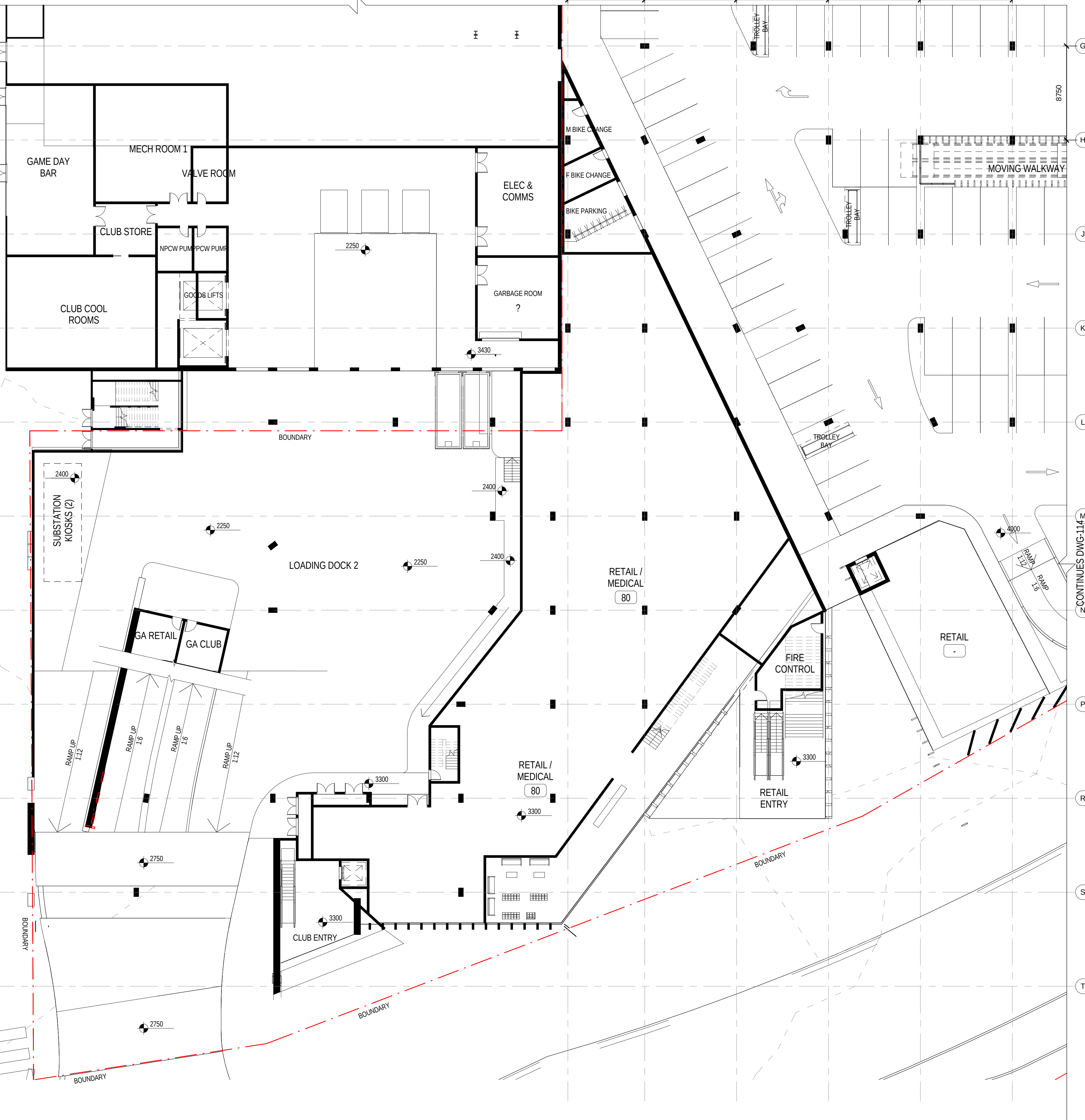
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| C | DRAFT - WORK IN PROGRESS | 31/01/2013 |
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| E | DRAFT - WORK IN PROGRESS | 06/02/2013 |
| 1 | FOR AUTHORITY APPROVAL   | 08/02/2013 |
| 2 | FOR AUTHORITY APPROVAL   | 14/02/2013 |

SPORTS  
GROUND

EXISTING  
SOUTHERN  
STAND



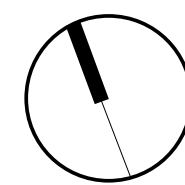
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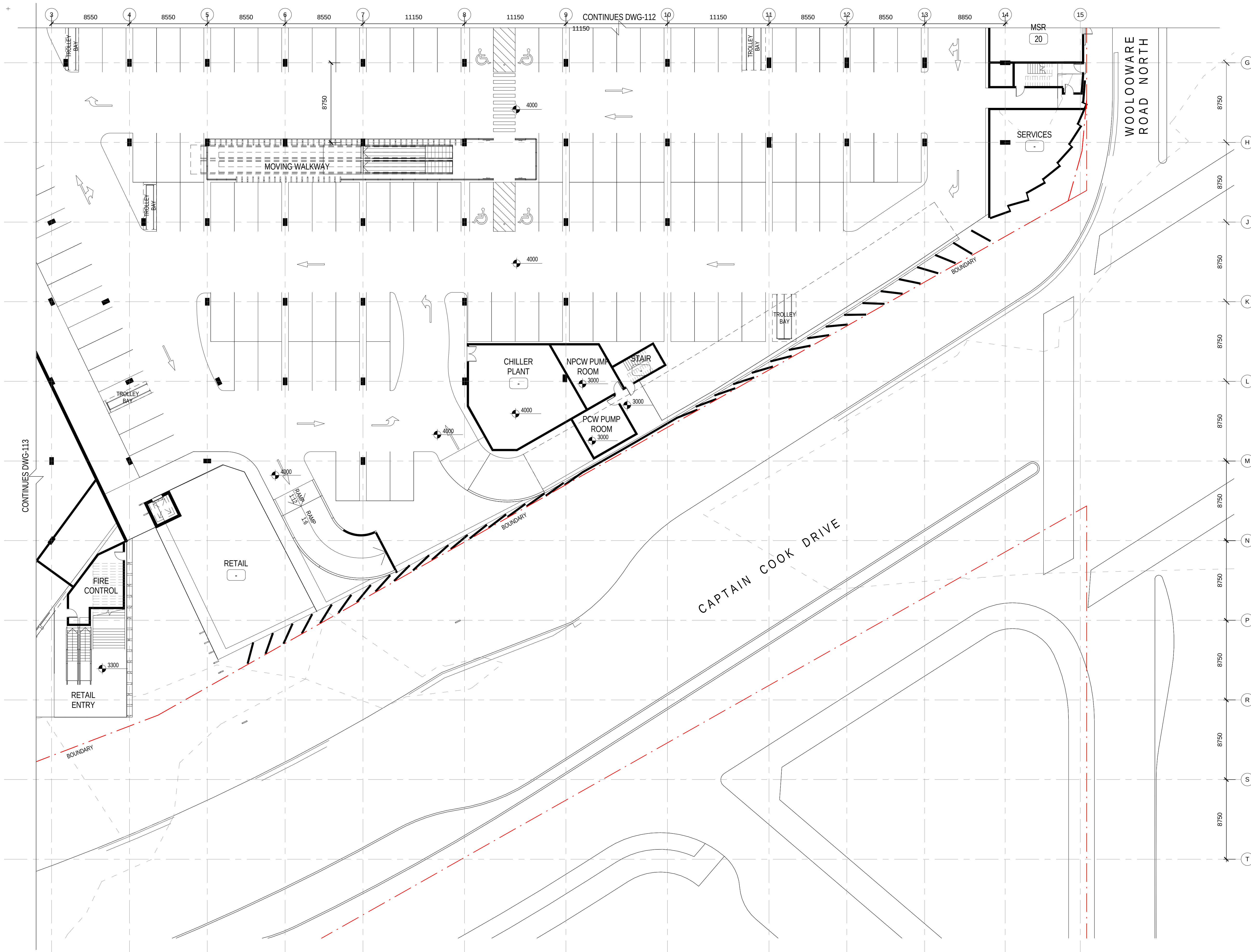
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LEVEL 1 PLAN - SHEET 3 OF 4

Reference No. 20100176 Discipline Drawing No. DA113 Title Rev. 2





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| C    | DRAFT - WORK IN PROGRESS | 31/01/2013 |
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| E    | DRAFT - WORK IN PROGRESS | 06/02/2013 |
| 1    | FOR AUTHORITY APPROVAL   | 08/02/2013 |
| 2    | FOR AUTHORITY APPROVAL   | 14/02/2013 |

