

SMAGL

Daniel Keary

Director Major Project Assessments

Department of Planning

GPO Box 39

Sydney NSW 2001

25th January 2011

Dear Mr Keary,

Subject: Proposed Construction and Operation of Dalton Power Station, Walshes Road Dalton, Upper Lachlan Shire Local Government Area (MP 10_0035)

I refer to our Project Application for Dalton Power Project, a peaking power station up to 1500MW.

Further to our correspondence of 23 March 2010, AGL requests that the above mentioned Project Application now be amended regarding the works to construct an access road and gas lateral connection to the power project site to the Moomba-Sydney gas pipeline, generally in accordance with the attached plan (Figure 2).

The amendments relate to the affected lots in the following manner:

- Lot 1 126119 is identified as being traversed by the access road which is no longer the case.
- Lot 24, 25 and 26 DP 754111 are identified as being traversed by the temporary construction and operation of gas lateral connection to power station which is no longer the case.
- Lot 30 and 31 DP 754111 are NOT identified and are now impacted.

It is noted that landowner consent is not required given the critical infrastructure status of the project, however, AGL has agreement with the private landowner impacted (Lot 31 DP 754111) and has had preliminary discussion with local Council regarding public road known as Walshes Road.



₩AGL

AGL does not envisage that substantive modification to the submitted Preliminary Environmental Assessment are required for this amendment, however would be pleased to provide any further information required.

Yours sincerely

Neil Cooke

Manager Power Development

Major project application



| Date duly made:// | Project application no |
|-------------------|------------------------|
| | |

1. Before you lodge

This form is required to apply for the approval of the Minister to carry out a project to which Part 3A of the *Environmental Planning and Assessment Act 1979* (the Act) applies.

Before lodging this application, it is recommended that you first consult with the Department of Planning (the Department) concerning your project.

A Planning Focus Meeting may need to be held for this project involving the Department, relevant agencies, council or other groups identified by the Department. If a Planning Focus Meeting is held, the Department will issue the Director-General's requirements for the Environmental Assessment following the meeting.

Disclosure statement

Persons lodging applications are required to declare reportable political donations (including donations of or more than \$1,000) made in the previous two years.

For more details, including a disclosure form, go to www.planning.nsw.gov.au/donations.

Lodgement

All applications must be lodged with the Director-General of the Department of Planning, by courier or mail. An electronic copy should also be emailed to the assessment contact officer assigned to the project.

NSW Department of Planning Ground floor, 23–33 Bridge Street, Sydney NSW 2000 GPO Box 39 Sydney NSW 2001 Phone 1300 305 695.

| Company/organisation/agency | | | ABN |
|-------------------------------------|-------------------|--------------|-----------------------|
| AGL Energy Limited | £ | | 74 115 061 375 |
| ☑ Mr ☐ Ms ☐ Mrs ☐ Dr ☐ | Other | | A. (1225) 194 |
| First name Neil | Family name Cooke | | |
| Position | She are the | versi ned se | etisier en la pirote. |
| Manager Power Development | | | |
| STREET ADDRESS | | | |
| Unit/street no. Street name | | | |
| Level 22, 101 Miller Street | | | |
| Suburb or town | | State | Postcode |
| North Sydney | | NSW | 2060 |
| POSTAL ADDRESS (or mark 'as above') | | | |
| Locked Bag 1837 | | | |
| Suburb or town | | State | Postcode |
| St Leonards | | NSW | 2065 |
| Daytime telephone Fax | | Mobile | |
| 02 9921 2155 02 9921 | 2401 | | |
| Email | | | |

| Unit/street no. | Street or property name | | | |
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| | Walshes Road | | | - |
| Suburb, town or locality | | | Postco | de |
| Dalton | | | 2560 | |
| Local government area(s) | State electorate(s) | | | |
| Upper Lachlan | Burrinjuck | | | |
| REAL PROPERTY DESCRIPTION | NC | | | |
| 754111, Lot 116, 321, 322, 16 | 307 in DP754111, Lot 14, 183, 184, 18 62, 317, 318 DP754111, Lot 21,186,25 6122, Loop Road, Bush's Lane, unnan | 51 DP 75 | 4111, Lc | t 30 and |
| the real property description, you sho | s found on a map of the land or on the title docur ould contact the Department of Lands. | | ua prints | |
| | (/) to distinguish between the lot, section, DP and, please use a comma to distinguish between | | | |
| OR detailed description of land a | ttached. | | | |
| MAP: A map of the site and local | ity should also be submitted with this appli | cation. | | |
| Major project description | on and other requirements | | | |
| | | | | |
| Provide a brief title for your proje Dalton Power Project | ct. | | | |
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| ESTIMATED CAPITAL INVESTMENT VALUE | Entra California de la compansión de la |
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| necessary to establish and operate the project | ent value (CIV) of the project. The CIV includes all costs t, including the design and construction of buildings, structures, plant and equipment (but excluding GST and land costs). |
| \$1,500,000,000 (up to) | |
| EQUIVALENT FULL-TIME JOBS | |
| Please indicate the number of jobs created by time jobs over a full year. | the project. This should be expressed as a proportion of full |
| Construction jobs (full-time equivalent) | 250 |
| Operational jobs (full-time equivalent) | 6 |
| 5. Approvals from State agencies | |
| □ an approval under section 15 of the □ a mining lease under the <i>Mining Ac</i> □ a production lease under the <i>Petrol</i> □ an environment protection licence under the | leum (Onshore) Act 1991 under Chapter 3 of the Protection of the Environment purposes referred to in section 43 of that Act) Roads Act 1993 |
| 6. Landowner's consent or notificat | tion |
| As the owner(s) of the above property, I/we consent to Land | to this application being made on our behalf by the proponent: Land |
| Signature | Signature |
| Name | Name |
| Date | Date |

Note: Under clause 8F of the *Environmental Planning and Assessment Regulation 2000* (the Regulation), certain applications for approval under Part 3A of the Act do not require the consent of the landowner, however, the proponent is required to give notice of the application:

- in the case of linear infrastructure projects, by notice in a newspaper circulating in the locality prior to the commencement of the public consultation period,
- in the case of mining or petroleum production projects, by notice in a newspaper circulating in the locality within 14 days of this application being made,
- in the case of critical infrastructure projects, to the owner of the land within 14 days of this application being made, and
- in other cases, to the owner of the land at any time before the application is made.

7. Political donation disclosure statement

Persons lodging applications are required to declare reportable political donations (including donations of or more than \$1,000) made in the previous two years. Disclosure statements are to be submitted with your application or request.

| Have | you attached | a disclosure | statement to | o this | application? |
|------|--------------|--------------|--------------|--------|--------------|
|------|--------------|--------------|--------------|--------|--------------|

☐ No

Note: For more details about political donation disclosure requirements, including a disclosure form, go to www.planning.nsw.gov.au/donations.

8. Proponent's signature

As the proponent(s) of the project and in signing below, I/we hereby:

- provide a description of the project and address all matters required by the Director-General pursuant to section 75E and/or section 75M of the Act, and
- apply, subject to satisfying clause 8D of the Environmental Planning and Assessment Regulation, for the Director-General's environmental assessment requirements pursuant to Part 3A of the Act, and
- declare that all information contained within this application is accurate at the time of signing.

| Signature | In what capacity are you signing if you are r | not the |
|-----------|-----------------------------------------------|---------|
| al cole | proponent | |
| Name | | |

| NEIL CONE | Name, if you are not the proponent | |
|-----------|------------------------------------|--|
| Date | | |
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