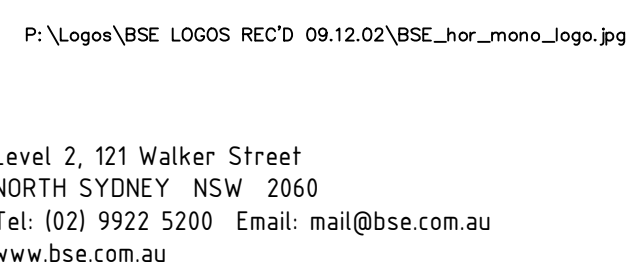


| REV | DESCRIPTION | DRN | CHK | DATE | REV | DESCRIPTION | DRN | CHK | DATE | REV | DESCRIPTION | DRN | CHK | DATE |
|-----|-------------|-----|-----|------|-----|-------------|-----|-----|------|-----|-------------|-----|-----|------|
|     |             |     |     |      |     |             |     |     |      |     |             |     |     |      |



ELECTRICAL & HYDRAULIC SERVICES  
INFRASTRUCTURE  
MASTER PLAN  
OPTION A

|                                                                                       |             |                 |        |
|---------------------------------------------------------------------------------------|-------------|-----------------|--------|
| SCALE: 1:250@A0                                                                       |             | DATE: 01.02.12  |        |
| DRAWING: JT/PL                                                                        |             | DESIGNED: LJ/RD |        |
|  | PROJECT No: | DRAWING No:     | ISSUE: |
|                                                                                       | 20110425    | SI-B02          | T1     |
| REF: 20110425-SI-B02                                                                  |             |                 |        |