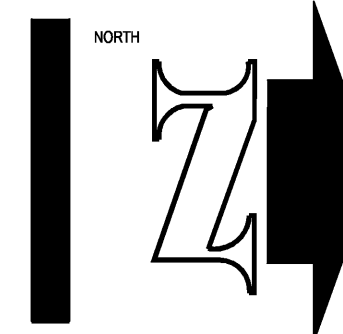




**NOTES**  
 \*DO NOT SCALE. FIGURED DIMENSIONS TAKE PREFERENCE,  
 AT ALL TIMES, IF IN DOUBT PLEASE ASK.  
 \*ALL SERVICES ARE INDICATIVE ONLY, FOR ACCURATE SIZES AND  
 LOCATIONS REFER TO RELEVANT DRAWINGS. ANY DISCREPANCIES  
 TO BE CONFIRM WITH DESIGN IMAGERY.  
 \*CARPARK FIRE STAIRS & LIFT SHAFT WALLS TO HAVE 1201/201/20 F.R.L.  
 \*ALL WALLS BETWEEN RETAIL AND RESIDENTIAL TO HAVE 1801/180/180 F.R.L.  
 \*TOWER FIRE STAIR WALLS, & LIFT SHAFT WALLS TO HAVE 1801/80/180 F.R.L.  
 \*ALL VENTILATING, PIPE & GARBAGE SHAFTS THRU CARPARK LEVEL  
 TO HAVE 1201/201/20 F.R.L.

- \* ALL APARTMENT DIVIDING WALLS & WALLS BOUNDING PUBLIC AREAS & CORRIDORS TO HAVE: -60/60 NON-LOADBEARING 80/80/60 LOADBEARING
- \* ALL FIRE-STAIR DOORS & APARTMENT ENTRY DOORS TO HAVE: -60/30 F.R.L.
- \* GARBAGE ROOM ACCESS DOOR FOR TYPICAL FLOOR TO BE 1 HOUR FIRE RATED CONSTRUCTION
- \* DOORS TO W.C. MUST COMPLY WITH PART F 25(b) OF B.C.A
- \* ELECTRICAL OUTLETS/BOARDS TYPICAL FLOOR TO BE HOLLOW CORE LINED ON INTERIOR FACE WITH 13mm MINIMUM PROTECTIVE GRADE PLASTERBOARD
- \* ALL PARTITIONS SHALL BE 125MM MINIMUM THICK

|    |                                                           |          |
|----|-----------------------------------------------------------|----------|
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|    |                                                           |          |
|    |                                                           |          |
|    |                                                           |          |
|    |                                                           |          |
| B  | forward to department of planning in response to comments | 18.12.20 |
| A  | forward to council for D/A                                | 27.09.20 |
| Nr | AMMUNITION                                                | crisis   |



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Tel (02) 9287 2888 Fax (02) 9287 2777

PROJECT  
LOFTUS RESIDENTIAL  
DEVELOPMENT

LOCATION  
• LOFTUS STREET,

|                                                                                                               |        |                                                                               |
|---------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------|
| DRAWN                                                                                                         | CUG    | TITLE                                                                         |
| DATE                                                                                                          | new-08 | Level 4 - overall plan                                                        |
| CHECKED                                                                                                       |        | *                                                                             |
| SCALE                                                                                                         | 1:500  | CAD FILE - 3059-level-4    smfa 3059-survey, 3059-lew-5a2b.cad, 3059-lew-7-06 |
| PROJECT No                                                                                                    |        |                                                                               |
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