

# Document Transmittal page 1

|                   |                                                   |                    |                       |
|-------------------|---------------------------------------------------|--------------------|-----------------------|
| <b>company:</b>   | BBC CONSULTING                                    | <b>project:</b>    | WATERBROOK ,NIELD AVE |
| <b>attention:</b> | Jennifer Harwood                                  | <b>project no:</b> | 07-004S               |
| <b>address:</b>   | Level 2, 55 Mountain Street,<br>BROADWAY NSW 2007 | <b>issued by:</b>  | AARON LAKEMAN         |
| <b>message:</b>   | A1 LANDSCAPE PLAN SET                             |                    |                       |

|       |  |    |    |    |  |  |  |  |
|-------|--|----|----|----|--|--|--|--|
| Day   |  | 10 | 27 | 18 |  |  |  |  |
| Month |  | 10 | 10 | 03 |  |  |  |  |
| Year  |  | 08 | 08 | 09 |  |  |  |  |

| Dwg no. | Size | Title                         | Scale | Issue |   |   |  |  |
|---------|------|-------------------------------|-------|-------|---|---|--|--|
| LA01    | A1   | Tree removal and retention    | Shown | C     | C | G |  |  |
| LA02    | A1   | Landscape Plan                | Shown | D     | D | D |  |  |
| LA02a   | A1   | Landscape hardworks Plan      | Shown | D     | D | A |  |  |
| LA03    | A1   | Roof plan                     | Shown | E     | E | F |  |  |
| LA04    | A1   | Landscape elevations          | Shown | E     | E | F |  |  |
| LA05    | A1   | Landscape details and section | Shown | E     | E | F |  |  |
| LA06    | A1   | Landscape details             | Shown | E     | E | F |  |  |
| LA07    | A1   | Landscape planting plan       | Shown | E     | E | G |  |  |
| LA08    | A1   | Landscape masterplan          | Shown | E     | E | D |  |  |
|         |      |                               |       |       |   |   |  |  |
|         |      |                               |       |       |   |   |  |  |
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| Distribution   | No. |    |   |  |  |  |  |
|----------------|-----|----|---|--|--|--|--|
| BBC Consulting | 3   | 12 | 2 |  |  |  |  |
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|---------|-------------|-----------------|---|---|---|--|--|--|
| Sent by | E=Email     | M=Mail          | C | C | C |  |  |  |
|         | C= Courier  | EP=Express Post |   |   |   |  |  |  |
|         | PU= Pick Up | HD=Hand Deliver |   |   |   |  |  |  |

|         |                 |                  |   |         |         |  |  |  |
|---------|-----------------|------------------|---|---------|---------|--|--|--|
| Purpose | A=Approval      | CON=Construction | R | CO<br>U | CO<br>U |  |  |  |
|         | R=Requested     | T=Tender         |   |         |         |  |  |  |
|         | C=Comment       | I=Information    |   |         |         |  |  |  |
|         | CO=Coordination | COU=Council      |   |         |         |  |  |  |