



|            |                                                                                                                           |  |                         |                     |                                                                                                                                       |                                                                                                                                                                                 |                                  |                 |               |
|------------|---------------------------------------------------------------------------------------------------------------------------|--|-------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------|---------------|
| No.        | AMENDMENT DETAILS                                                                                                         |  | DATE                    | DATUM               | REDUCTION RATIO                                                                                                                       | <br><b>Conway Burrows + Hancock</b><br>Consulting Surveyors<br>Civil Engineering Consultants | PLAN SHOWING VEGETATION CLEARING |                 | COUNCIL FILE: |
|            |                                                                                                                           |  | DATE                    | FEBRUARY 2006       |                                                                                                                                       |                                                                                                                                                                                 | PROPOSED SUBDIVISION             |                 |               |
|            |                                                                                                                           |  | DRAWN<br>DISK<br>JOB No | ADB<br>Z75<br>11869 | <b>AHD</b><br><br>ORIGIN OF LEVELS<br><br>HORIZONTAL - 1: 1000 (A1) 1:2000 (A3)<br><br>VERTICAL - 1:                      OR AS SHOWN |                                                                                                                                                                                 | LOT 2 DP 250984                  | SHEET OF SHEETS |               |
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