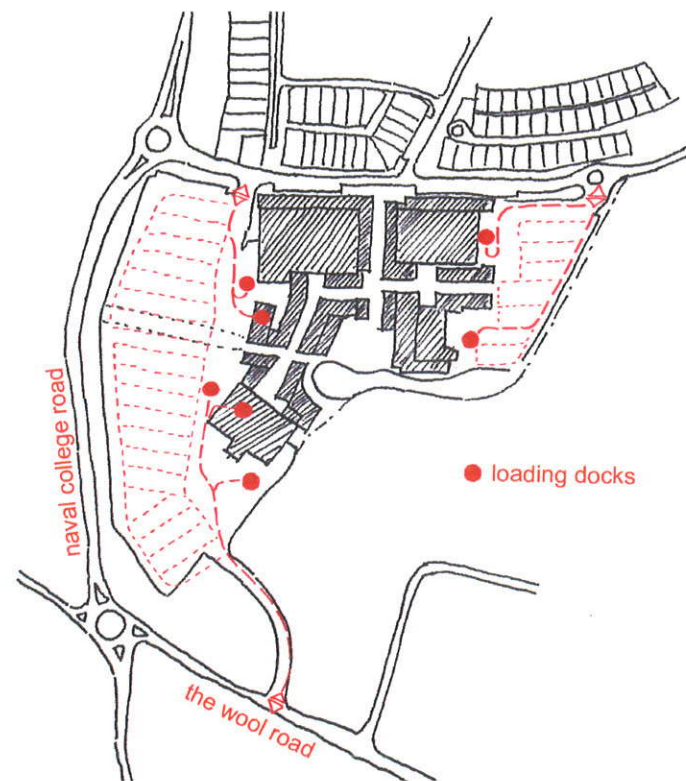
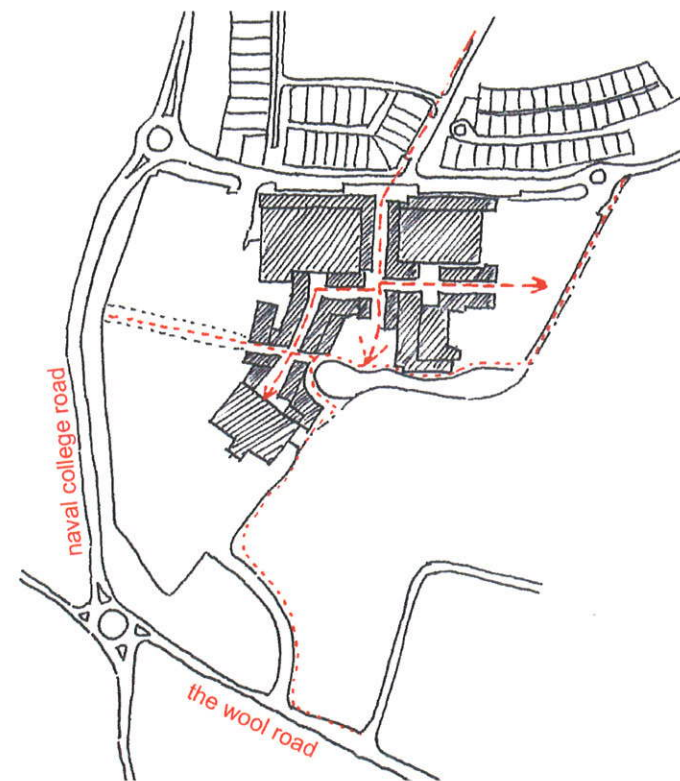




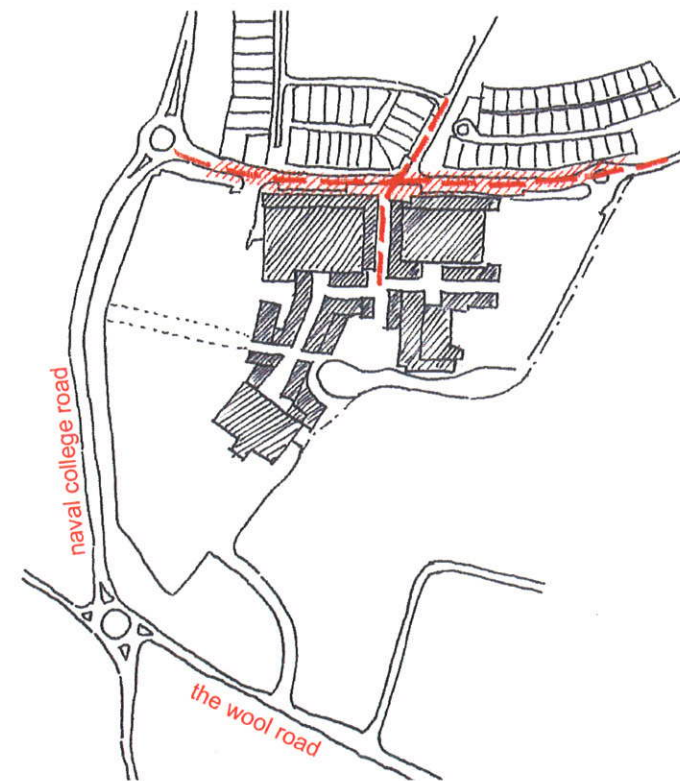




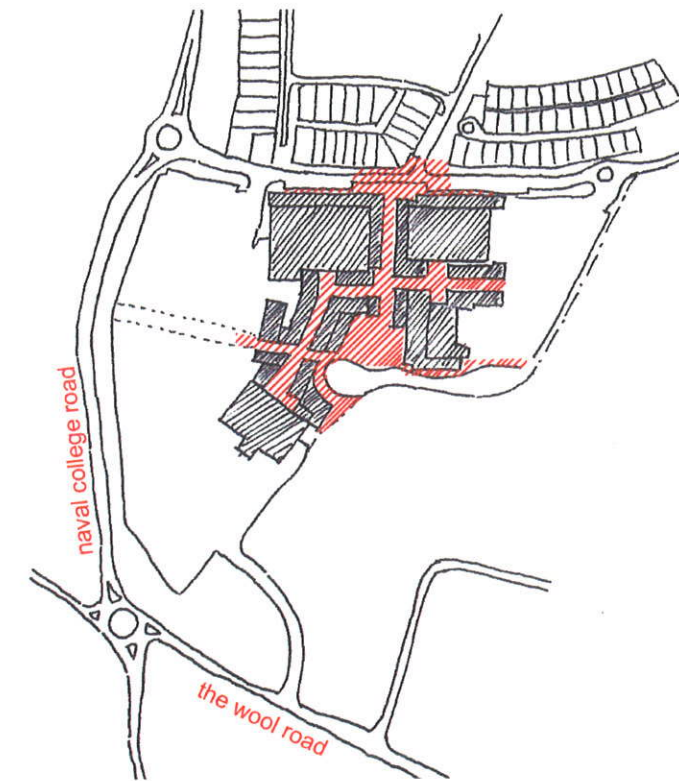
Car and loading movement



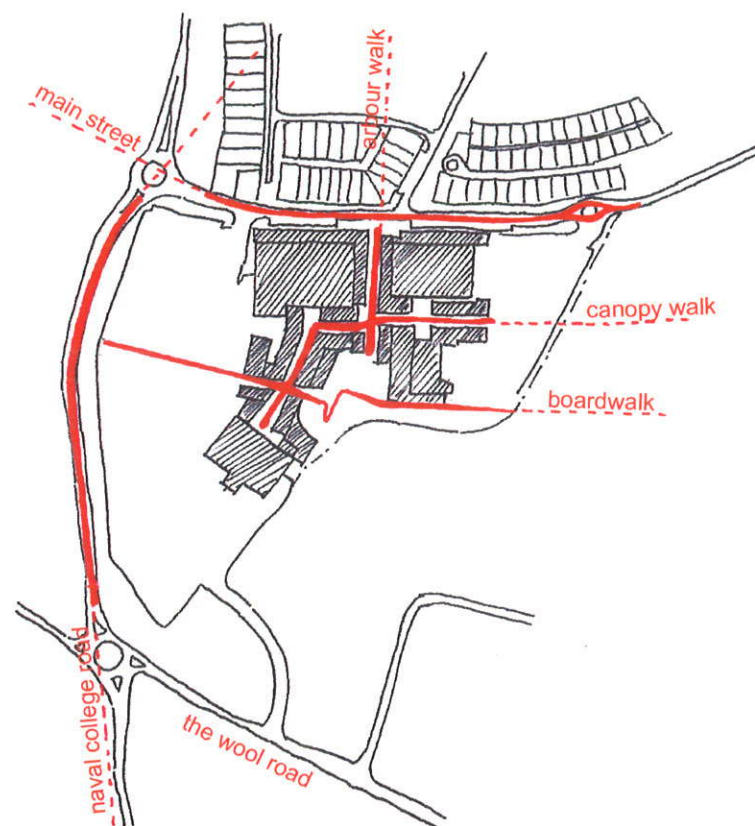
Pedestrian movement



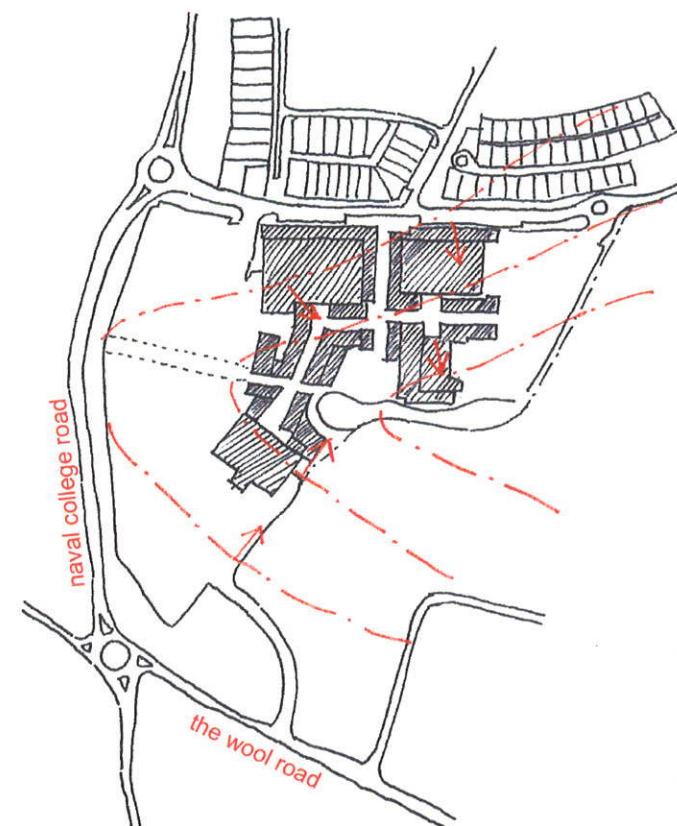
Interface between residential & town



Public domain



Cross site Boardwalk



Buildings respond to falling topography



**NSW GOVERNMENT**  
Planning

Issued under the Environmental Planning and Assessment Act 1979

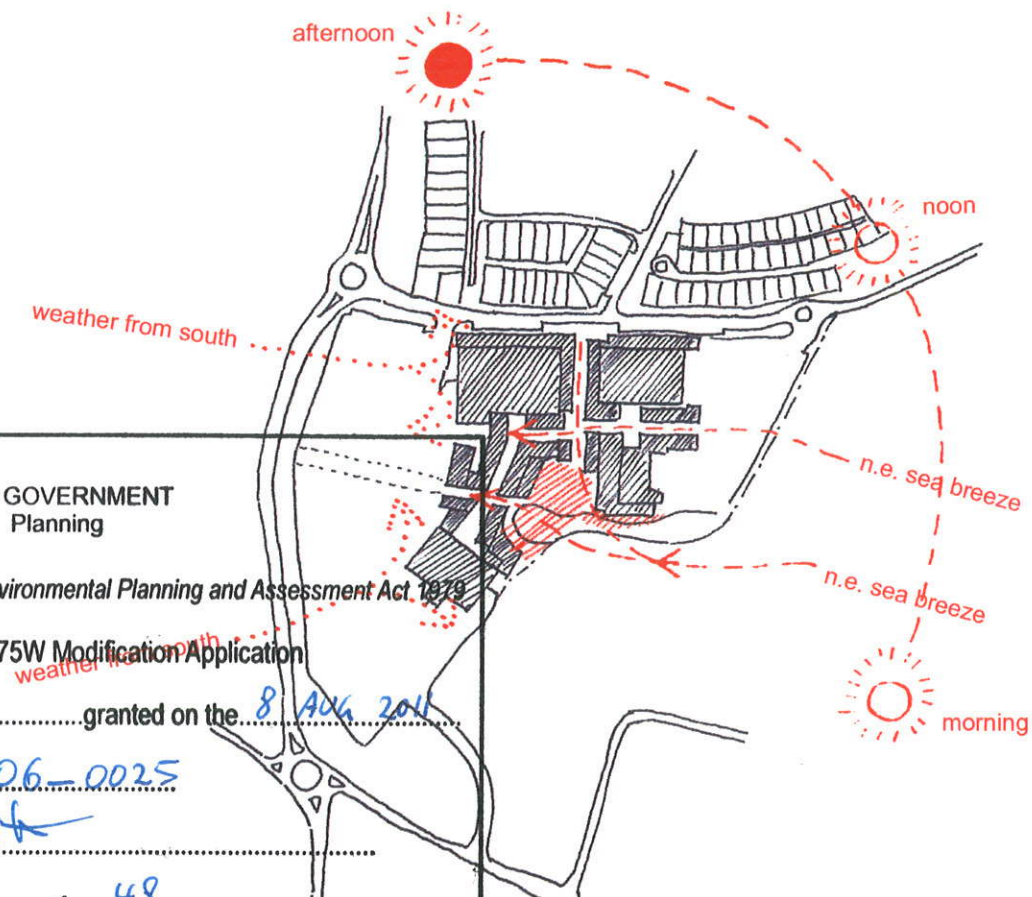
Approved Section 75W Modification Application

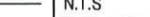
No. 3 granted on the 8 AUG 2011

in respect to MP. 06-0025

Signed [Signature]

Sheet No. 2 of 48  
Sun and wind analysis



|                                                                                                                                                                                                               |                |          |                                                                                     |  |  |  |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                         |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |      |         |       |              |    |                |                |          |       |        |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------|-------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|---------|-------|--------------|----|----------------|----------------|----------|-------|--------|---|
| <div><div>E23-03-11DA MODIFICATION ISSUE</div><div>D21-04-10DA SUBMISSION FINAL</div><div>C01-04-10PROJECT APPLICATION MODIFICATION</div><div>B17-04-08DA UPDATE</div><div>A29-01-08DA SUBMISSION</div></div> |                |          |  |  |  |  | <div>CLIENT</div> <div></div> | <div>ARCHITECTS</div> <div><b>RICE DAUBNEY</b><br/>ANALYSING CREATING AND IMPLEMENTING ARCHITECTURE</div> <div><div>110 WALKER STREET   NORTH SYDNEY 2060<br/>T: 02 9554 2566   F: 02 9554 3015<br/>r@ricedaubney.com.au   www.ricedaubney.com.au<br/>the rice daubney group (pvt) Pty Ltd - abn: 17 001 350 769<br/>rice daubney trading/trust - abn: 56 680 304 993</div></div> | <div>PROJECT</div> <div>VINCENTIA DISTRICT CENTRE</div> | <div>DRAWING TITLE</div> <div>SITE ANALYSIS</div> | <table><tr><td>SCALE</td><td>DATE</td><td>CHECKED</td></tr><tr><td>N.T.S</td><td>SEPTEMBER 09</td><td>SP</td></tr><tr><td>PROJECT NUMBER</td><td>DRAWING NUMBER</td><td>REVISION</td></tr><tr><td>07033</td><td>DA0003</td><td>E</td></tr></table> <div><small>THIS DOCUMENT IS THE COPYRIGHT OF RICE DAUBNEY PTY LTD. ALL INFORMATION ILLUSTRATED ON THIS DOCUMENT IS TO BE CHECKED AND VERIFIED ON SITE. IN THE EVENT OF DISCREPANCIES REFER TO ARCHITECT PRIOR TO COMMENCEMENT OF THE WORK. DO NOT SCALE DRAWINGS MANUALLY OR ELECTRONICALLY.</small></div> | SCALE | DATE | CHECKED | N.T.S | SEPTEMBER 09 | SP | PROJECT NUMBER | DRAWING NUMBER | REVISION | 07033 | DA0003 | E |
| SCALE                                                                                                                                                                                                         | DATE           | CHECKED  |                                                                                     |  |  |  |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                         |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |      |         |       |              |    |                |                |          |       |        |   |
| N.T.S                                                                                                                                                                                                         | SEPTEMBER 09   | SP       |                                                                                     |  |  |  |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                         |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |      |         |       |              |    |                |                |          |       |        |   |
| PROJECT NUMBER                                                                                                                                                                                                | DRAWING NUMBER | REVISION |                                                                                     |  |  |  |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                         |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |      |         |       |              |    |                |                |          |       |        |   |
| 07033                                                                                                                                                                                                         | DA0003         | E        |                                                                                     |  |  |  |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                         |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |      |         |       |              |    |                |                |          |       |        |   |