

DRAWING SCHEDULE - LANDSCAPE DEVELOPMENT APPLICATION

PROJECT: VINCENTIA DISTRICT CENTRE
SECTION 75W
NUMBER: SS10-2213

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Landscape Architects

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| DATE OF ISSUE 17/03/2011 | | DAY | 17 | 21 | 22 | 23 | | | | | | | | | |
| | | MONTH | 03 | 03 | 03 | 03 | | | | | | | | | |
| | | YEAR | 11 | 11 | 11 | 11 | | | | | | | | | |

| DOCUMENT NAME | DWG NO. | A | B | C | D | | | | | | | | | | |
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| COVER PAGE | N/A | A | B | C | D | | | | | | | | | | |
| DRAWING SCHEDULE | N/A | A | B | C | D | | | | | | | | | | |
| STAGES 1A, 1B & 2 STAGING PLAN | LA01 | A | B | C | D | | | | | | | | | | |
| OVERALL PLANTING STRATEGY | LA02 | A | B | C | D | | | | | | | | | | |
| LANDSCAPE CONCEPT STAGE 1A | LA03 | A | B | C | D | | | | | | | | | | |
| LANDSCAPE CONCEPT STAGE 1B | LA04 | A | B | C | D | | | | | | | | | | |
| LANDSCAPE CONCEPT STAGE 2 | LA05 | A | B | C | D | | | | | | | | | | |
| DETAILED PLANS & SECTIONS | LA06 | A | B | C | D | | | | | | | | | | |
| DETAILED PLANS & SECTIONS | LA07 | A | B | C | D | | | | | | | | | | |
| DETAILED PLANS | LA08 | A | B | C | D | | | | | | | | | | |

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| DEPARTMENT OF PLANNING | | | | | | 3 | | | | | | | | | |
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| TPG | | | | | | 1 | | | | | | | | | |
| CARDNO | CIVIL ENGINEERS | MARK KLEIN | | | | | | | | | | | | | |
| SIMPSON KOTZMAN | MECHANICAL ENGINEERS | WARWICK MEADOWS | | | | | | | | | | | | | |
| DSC | HYDRAULIC ENGINEERS | STUART JOHNSTON | | | | | | | | | | | | | |
| FEP | FIRE SAFETY ENGINEERS | ALEX ALEXANDROVSKI | | | | | | | | | | | | | |
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| FOR INFORMATION | | | | | | | | | | | | | | | |
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| CONSTRUCTION | | | | | | | | | | | | | | | |

| DOCUMENT FORMAT | | | | | | | | | | | | | | | |
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| 6 x A3 Colour Prints | | | | | X | | | | | | | | | | |
| 1 x A1 Colour Prints | | | | | X | | | | | | | | | | |
| 5 x A1 Black & White Prints | | | | | X | | | | | | | | | | |
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