

DOC18/841873-06 SSI 8931

Mr Glenn Snow Director Transport Assessments Planning Services Division Department of Planning and Environment GPO Box 39 Sydney NSW 2001

8 May 2019

Dear Glenn,

F6 Extension Stage 1 – Preferred Infrastructure Report

I refer to the request from the Department of Planning and Environment (DPE) to the NSW Environment Protection Authority (EPA) dated 17 April 2019 to undertake a review of the Preferred Infrastructure report for the proposed F6 Extension Stage 1 project SSI 8931. Construction of this project appears to trigger the need for an Environment Protection Licence under the Schedule 1 of the *Protection of the Environment Operations Act 1997.*

The EPA has reviewed the report and remains concerned that the impacts of the project have not been fully quantified. The EPA is therefore unable to determine the appropriateness of the mitigation measures proposed.

It should be noted that:

- The EPA's Technical Air Unit is still reviewing the report and therefore comments relating to air quality impacts are not included herein. The EPA will provide an addendum to this letter to include these comments as soon as possible.
- 2. The EPA Contamination Sites Unit previously provided recommendations for conditions of consent. These recommendations have been updated to require the use of 'certified consultants' and the use of an 'EPA accredited site auditor' to review all the reports which will be provided by the proponent.

The EPA's detailed comments on water and noise can be found in Attachment 1.

The EPA's recommendations for conditions of consent for water, waste and contamination are provided in Attachment 2.

The EPA would appreciate the opportunity to review any draft conditions of consent proposed for the project.

If you have any questions regarding this letter, please contact Rob Sherry, Unit Head, Transport, Metropolitan Infrastructure on 9274 6306 or at rob.sherry@epa.nsw.gov.au

Yours sincerely

JACINTA HANEMANN

Regional Manager Operations - Metropolitan Infrastructure NSW Environment Protection Authority

Encl: Attachment 1 and 2