

Brian Kirk

From: Amy Watson on behalf of DPE PSVC Keysites Assessments Mailbox
Sent: Friday, 27 October 2017 4:57 PM
To: Brian Kirk
Subject: FW: Objection to Pemulwuy Development
Attachments: Jenny Munro Objection.pdf

From: Lisa De Luca [mailto:delpeoples@iinet.net.au]
Sent: Friday, 27 October 2017 2:37 PM
To: DPE PSVC Keysites Assessments Mailbox <keysitesassessments@planning.nsw.gov.au>
Cc: 'Mudgin-Gal Office' <office@mudgin-gal.org.au>
Subject: Objection to Pemulwuy Development

Dear Sirs

I am lodging this objection on behalf of Mrs Jenny Munro, Aboriginal elder.

Her contact email is office@mudgin-gal.org.au.

Yours faithfully
Lisa De Luca for Jenny Munro

Brian Kirk

From: Amy Watson on behalf of DPE PSVC Keysites Assessments Mailbox
Sent: Friday, 27 October 2017 4:57 PM
To: Brian Kirk
Subject: FW: Objection to Pemulwuy Development
Attachments: Jenny Munro Objection.docx; Jenny Munro Objection.pdf

From: Mudgin-Gal Office [mailto:office@mudgin-gal.org.au]
Sent: Friday, 27 October 2017 2:08 PM
To: DPE PSVC Keysites Assessments Mailbox <keysitesassessments@planning.nsw.gov.au>
Subject: FW: Objection to Pemulwuy Development

Hi,
third attempt at sending this email to you with my formal objection to the Aboriginal Housing Company amended Pemulwuy Project Plan to increase their building from 6 floors to 26 floors for overseas students accommodation.
Regards,

Jenny Munro

Jenny Munro
Chief Executive Officer

Mudgin-gal Aboriginal Women's Centre
233 Abercrombie St
Chippendale NSW 2008
PH:02 96981173
Email: office@mudgin-gal.org.au



From: Lisa De Luca [mailto:delpeoples@iinet.net.au]
Sent: Thursday, 26 October 2017 9:02 PM
To: Mudgin-Gal Office <office@mudgin-gal.org.au>
Subject: Objection to Pemulwuy Development

Hi Aunt

This is a draft of your submissions.

Let me know what you think.

If it's okay, you'll need to email it to keysitesassessments@planning.nsw.gov.au.

I can also print out a hard copy and courier it into the Department of Planning tomorrow, but I think we should email it asap

Love
Lisa.

Kind regards
Lisa De Luca & Co.
PO Box 414 Summer Hill NSW 2130
Tel: 9799-0011
Fax: 9799-0083
Email: delpeoples@iinet.net.au

APPLICATION BY ABORIGINAL HOUSING COMPANY MP 06_0101 MOD 2 - SSD 8135 PEMULWUY
PROJECT REDFERN – CONCEPT PLAN MODIFICATION & NEW STUDENT ACCOMMODATION
BUILDING

OBJECTION

Introduction

Objector: Jenny MUNRO

Address: 247 Lawrence Street, Alexandria NSW

- I am a Wiradjuri woman and an elder in the Redfern community
- I have lived in Redfern and Alexandria for most of my life, at one stage living on The Block before it was demolished by the Aboriginal Housing Company.
- I am the CEO of Mudgin-Gal Aboriginal Womens' Cooperative, Redfern.
- I hold a law degree.
- From May 2014 until August 2015, with five other female Aboriginal elders, I led a protest against the proposed development of The Block by the Aboriginal Housing Company.
- In March 2017, along with several other community elders, I attended the farcical "public consultation" for the proposed development. Along with other dissenting voices, I was shouted down, told to shut up and leave and I was threatened with violence.
- In February 2017, on behalf of the Aboriginal community of Redfern, I met with Federal Minister Scullion to voice my concern at the proposed amended development. He was supportive of my stance.
- In October 2017, I met with Premier Gladys Berejiklian to voice my concern at the proposed amended development. She was supportive of our stance.
- **I wish to submit my objection to the above proposals for the following reasons:**
 1. Lack of community notification and consultation.
 2. The proposals are not in the public interest, specifically not in the interests of the Aboriginal community which has occupied this land for centuries.
 3. The development will have unacceptable social impacts in the locality, resulting in the further displacement of many Aboriginal people
 4. The proposals will have the practical effect of ethnically cleansing the area of Aboriginal people.

5. The development desecrates the historical and cultural significance of the land to the Aboriginal people.
6. The proposals are not in the greater public interest.
7. The proposals do not achieve compatibility with the existing streetscape in terms of size, scale and materials.
8. The proposals would have unacceptable visual impacts on the streetscape and visual amenity.
9. The proposals are inconsistent with existing land uses in the immediate vicinity.
10. The development is significantly higher than any other site in the general vicinity.
11. The dramatic increase in storey height is excessive and not in the public interest.
12. The development is completely out of character with the surrounding neighbourhood.
13. The height, bulk and scale of the development will have a significant impact on nearby heritage listings.
14. The development will create significant and unacceptable overshadowing to the surrounding properties, as well as invade their privacy and amenity.
15. The development will create unsustainable traffic and parking issues in an area already under pressure.
16. Should these developments be approved, they set a dangerous precedent for future developments in the area, opening the floodgates.
17. The developments have not been designed to maximise residential amenity or minimise the effects on surrounding properties and do not comply with the amenity design quality principle of SEPP 65 and do not meet the objectives of the ADG.
18. The development is incompatible with the particular nature of the existing land uses and would detrimentally impact on the local community, which is not in the public interest.
19. The proposed developments do not achieve design excellence.

Dedicated to the words of the great Oodgaroo Noonuckle aka Kath Walker

"We Are Going".

*"They came in to the little town
A semi-naked band subdued and silent,
They came here to the place of their old bora ground
Where now the many white men hurry about like ants.
Notice of estate agent reads: 'Rubbish May Be Tipped Here'.
Now it half covers the traces of the bora ring.
They sit and are confused, they cannot say their thoughts:
'We are strangers here now, but the white tribe are the strangers,
We belong here, we are of the old ways.
We are the corroboree and the bora ground,
We are the old sacred ceremonies, the laws of the elders.
We are the wonder tales of Dream Time, the tribal legends told.
We are the past, the hunts and the laughing games, the wandering camp fires.
We are the lightning-bolt over Gaphembah Hill
Quick and terrible,
And the thunder after him, that loud fellow.
We are the quiet daybreak paling the dark lagoon.
We are the shadow-ghosts creeping back as the camp fires burn low.
We are nature and the past, all the old ways
Gone now and scattered.
The scrubs are gone, the hunting and the laughter.
The eagle is gone, the emu and the kangaroo are gone from this place.
The bora ring is gone.
The corroboree is gone.
And we are going."*

Commentary

And so it begins, Round Two, for the battle for the homes and land of the inner-city black community, "The Block."

What became famous as the "black heart" of Sydney is having its last heart by-pass operation. The Black heart is being killed, by the very people who were mandated to protect it and build it by the black community it was supposed to serve and represent. The Aboriginal Housing Company and its latest rejigged "Pemulwuy Project" is the killing blow.

To care more for the facilities and comforts of foreign students than it cares for its own community, is in itself a criminal act and shows how far the Housing Company has sunk, if it ever rose to any great heights at all.

Let's examine the past history, before we get to the present stoush, to see where the glory days were, and to give you an idea of the importance of this place.

Established in 1973, the Aboriginal Housing Company was originally manned by such greats as Justice Bob Bellear and his wife Kay. Directed in the workforce by Aub Phillips and his wife, Margaret, and steered by the young Black Power generation, Lyall Munro, Billie Craigie, Isobell Coe, Uncle Dick and his lovely wife Yvonne Blair, Auntie Joyce Ingram.

The Block as it became known as, was at that time, dilapidated and run down empty terraces owned by Ian Kiernan (Clean Up Australia Founder), when our "Goomies" – Aboriginal drinkers began squatting in the empties, and also began to be serviced by the then fledgling Black organisations, namely the Aboriginal Legal Service, and more critically the Aboriginal Medical Service. Bob's wife Kay was then a nurse at the AMS and visited daily.

A conversation started between them all, and the dream of the Aboriginal Housing Company was created. The work was done to register members and the organisation, the application to the Whitlam Government was made and the successful outcome delivered by the then Minister for Aboriginal Affairs, Gordon Bryant, delivering the funds and the good news to the fledgling Board.

The rebuilding of the dilapidated terraces began in earnest with a work force being trained on the job by Aub Phillips, here is where Mick Mundine makes an appearance, several years after this initial phase, as a labourer, on the rebuilds.

This is also when division first became noticeable in the community. The subsequent Baryugal push cemented this division. It happened first with the community football team, The Redfern All Blacks. The Baryugal people wanted to run everything so a football team in opposition to the community team came into existence. First came Louis St Dodgers, then the takeover of the Zetland Football Team, by the Baryugal mob.

The houses were initially tenanted by families of the Redfern community who had been here prior to the advent of the Housing Company, families like the Bells, the Phillips, the Miles, the Vincents, The Hookeys, the Greys, the Smiths, the Ingrams.

The community was still relatively stable and the kids were safe, being raised by the village around them, but what was to come was a nightmare of drug abuse, family dysfunction as the drugs took over and the subsequent heavy loss of life by the overdosing of addicts in the community.

How it All Went Wrong

The push to house Baryugal people became more pronounced after Mick Mundine had first conned the architect Col James, who had been working with the AHC Board to redevelop and redesign the homes to be built. Micky somehow lied his way into the CEO position, and then the Baryugal trickle became a flood. New families from the North Coast community moved in. New family names appeared like Slaters, Donovans, plenty of Mundines, Walkers and Roberts.

The focus shifted to hypocritical Christian ideology, practiced by them, being forced onto the rest of the community. This is also when the bubble burst. Crimes that white Australia does not want to know about were committed by the Baryugal Mafia. Women being held hostages in houses for days or weeks as sexual slaves/victims of their filthy attitude towards women in particular. Rapes were normalised, paedophilia was normalised, along with the drug trade being conducted by Mundine's two younger brothers, Leon and David Mundine. Mundine would sit at the window of the AHC office, spy on the community and then ring Redfern Police to get them busted, all the while turning a blind eye to the two major suppliers, his brothers' activities, while punishing others that saw them do this and get away with it.

A slow decline into madness and dysfunction occurred, children that were once safe and looked after by everyone, became targets. For the drugs initially, the boys would give free samples until they knew they had the user hooked and then they would charge a heavy price. Coercion into criminal activity was an easy step to take after this. Rental payments were a joke and I know because I was a tenant of the AHC at 58 Illawarra Road, Marrickville for ten years. Rent was demanded from AHC, but it was a completely different kettle of fish if you requested, that dirty word called repairs. I was eventually evicted because they refused to do repairs on my bathroom and plumbing, so I refused to pay the rent until they did the repairs. Ergo eviction. They did this to many more tenants, not just my family.

Micky was basically out of his depth and could not do something as simple as organise for any repairs, so the tenants were punished for his lack of ability.

Bashings and intimidation became the method of control of the community by the AHC, all overseen by Micky at his window, spying every day. The body count from overdoses continued to climb. He was also at this stage living with a 14 year old girl in a house at the Block, her family were also resident in Marrickville at this time. The mother of the girl is still alive, although she will deny that she knew anything at the time. The girl in question is still alive, and living back in the community she came from. There are also many other members of that family still alive who can and are willing to confirm this happened again under the nose of Redfern Police. The brothers also participated in the many rapes and assaults of Aboriginal women in the community. There are many who will tell anyone they did it to them

War of Attrition Waged on the Elderly

Mundine's next target was the old people. He began a war of attrition against our esteemed elders and residents, or just community members who stood against them, because they were witness to the damage being done to people in the community and tried to fight back.

Aunty Flo Grey – lived on Eveleigh Street, and was unwell enough to be bed-ridden in the last years of her life. Aunty Flo had a son who was internationally known as "Lord Ted" who had a very successful boxing career as a welterweight. I think Lord Ted even knocked Tony Mundine out in a street fight on the block. They had to back off, but they did not let up on Aunty and the war of

attrition, the toilets were targeted first, sledgehammers used to break working toilets and bathrooms, then once again a refusal to repair. Again Mickey worked very closely with Redfern Police. This was a period of great corruption in the Police Force generally and Redfern, in particular. This was also the time we were targeted every weekend at the Empress Hotel, for the simple crime of wanting to socialise together.

My Aunt Shirley Smith was dealing with corrupt police, corrupt church and the rampant paedophiles, being protected by Redfern Police at the time, who were particularly interested in protecting "Dolly Dunn" while he paid them to turn a blind eye, to his depraved criminal attacks on young people in our community that the police facilitated. It wasn't the Police who put the fear of God into Dolly Dunn, it was my Aunt Shirley Smith. Many of our young men and women were attacked, raped and subsequently scarred for life because the Police protected him during this period. AND IT MUST NEVER BE FORGOTTEN, they were but children, young babies offered up to a monster by the Police, who also protected him. He was never charged for the hundreds of abuses committed in our community, but Aunt Shirley ran him out of town.

To the broader community we were already targeted by the Police, with help from Mickey from the very start, the Training Regime for Cadets at Goulburn was to be bought to Sydney every weekend to raid the Empress Hotel, the only Aboriginal friendly pub in the Redfern area. This was also the time of the Riot Squad also being trained by being sent in every weekend against the Black clientele at the Empress.

The shooting of Warren Lanfranchi also occurred around this time again, very close to the community, Roger Caleb Rogerson was known to all young blacks in the community as corrupt, and having his hand in every dirty deal being done around town.

The Police were just as well known at the time for their involvement and profiteering from their own criminal activity. Many other corrupt Police were known at this time.

Mundiney and the Baryugal push played a significant role during this period of dishonesty and upheaval of the Police. Yet they were never questioned over the criminal links and activity they shared during this time.

Aunt Polly – Aunt Polly Smith was well-known and well-loved in our community, she had resided in for most of her life. She had a large family who had been removed systematically by the Welfare authorities. Redfern was where she actually got them all physically back together again after many years of being separated and placed in institutions, they were never neglected, they were just a big family. She fought for years for their return and they eventually all came back to her at the Block. Her toilet facilities and laundry broken by AHC and would not repair

Aunt Joyce – Aunt Joyce Ingram, made the Block hum, she was the cornerstone of the community, the gaols all around the state had aunts phone number, and she would get phone calls from every gaol, then go to her back door and sing out to whoever the phone call was for, and they would come to her place and take the call. That's how she operated, for everyone's benefit. She was also an inaugural board member of AHC and travelled to Canberra to get the funds off Gordon Bryant to start the AHC.

Aunt Joyce was forced out by the Aboriginal Housing Company, in 2004 after the death of young TJ Hickey at the hands of Redfern Police, whilst she attended a rally protesting about the manner of his killing by the Police. When she returned home her house had been emptied with all her furniture etc., left on the street and a fence around the house, with a bulldozer pulling it down.

She was forcibly moved off the Block by the Aboriginal Housing Company, she was relocated to Public Housing in Redfern and within twelve months she had dementia and was gone within another twelve months. RIP

Uncle Dick and Aunt Yvonne - also founding members and directors of the Aboriginal Housing Company who travelled to Canberra in 1973 to get funding for the Aboriginal Housing Company to begin the purchase of the derelict houses on Louis Street, Redfern and renovate or rebuild them for our community. They lived on the Block for all of its existence and were eventually forced out by Micky, they also received a promise from him that they would be rehoused once the houses had been rebuilt. Sadly both are now gone. RIP.

Involvement of City of Sydney Planning Authorities

From as far back as when Frank Sartor led the move to push more Aboriginals out of Redfern, the City of Sydney Council has supported the Pemulwuy Project plans and its implications for the black community. With a current population of less than 300 Aboriginals according to census figures, we are already a minority in a suburb, famous for its black community and history.

It was either Sartor or his successors the Redfern Waterloo Authority, under Robert Domm, who are now renamed Urban Growth, who forced the first compromise on the AHC, by making them accept the number of houses to be rebuilt at 62. This agreement is at the heart of the continued support by the City of Sydney Council, and all the State Government Planning Agencies for the last 20 years at the very least. The question must be asked of the AHC as to why it is so much more easier for them to raise the number of student accommodation facilities by 500%, and yet housing for Aboriginal people, supposedly the core of AHC functions are still restricted to 62. What is it about this magic number that will ensure continued support from all these agencies, who are supposed to be about good governance and transparency. When they are the one who also hides behind the Corporate Veil of "Commercial In Confidence", which allows the long standing corruption practices of AHC to continue, unchallenged, this has allowed their corruption to survive and thrive, with such iron clad protection.

Questions need to be answered by The State Government of NSW in relation to the Kenneally Labor Government of 2004, give the AHC a grant of \$2 million dollars towards the planning for the new "Block".

- Did the AHC acquit those funds back to the State?
- Did the AHC provide an acquittal for this amount?
- Did the State look at the AHC financial record or was given a copy by AHC of their financial and management history.
- Where is the history of this transaction, how was it approved and why, by the State?
- Has ANYONE looked at the financial management record of the AHC for its long standing corrupt practices to be exposed.

The question of ownership of the Gym at the corner of Eveleigh and Vine Streets, is a complicated web of corruption again. It has been stated by the AHC that the Gym was purchased by Micky's brother Tony. It has been closed supposedly for several months now, but the family members of the manager, Alec Tuitavake, who used it to intimidate members of my family who live directly across Eveleigh Street from the Gym.

- What percentage of this current deal goes to Tony Mundine as the owner of the Gym?

- The newly contested plans include a new gym as the centrepiece of the new construction, what percentage does Tony receive from this?
- What percentage of rents will go to him as the owner of the land, where the gym now stands that will be part of the accommodation when built?
- The new gym emerges at the top of the Block as a centrepiece of the Aboriginal Housing Companies Pemulwuy Project.
- How much profit from this deal will flow directly to members of the Mundine family?
- How much does Tony benefit from this arrangement?

Questions must also be asked about the **sale of four terraces in Eveleigh Street owned by the Aboriginal Housing Company** and sold to Anthony Mundine developers for considerably less than their then market value. These houses were renovated and on-sold by Anthony at undisclosed prices.

The Present Controversy and Lack of Community Consultation

This brings us to the present controversy, with the much touted Community Consultation Meeting held at the Redfern Community centre on the night of Thursday, 9th March 2017.

Which saw the newly hired Public Relations Company make a real botch of this so-called consultation. A slick program, with no interruptions and certainly no dissent allowed in the room by the community who are supposedly being "consulted" for this process of State Approval for these plans. We are supposed to approve the very plans that are intended to rob all of our community of housing options or relief from the State system of public housing policy, by having our own Housing Company and providing those houses to the Aboriginal members of this community, certainly not the North Coast members who are in the majority of the AHC membership now. It is a Sydney based housing company that has discriminated against the very group it was set up to house, by excluding them from membership, again by the illegal process of intimidation, or selection by AHC of the country members of AHC, to the exclusion of local Sydney people, resident in Redfern for over forty years in some family histories.

The Public Relations company that ran the "consult" certainly did not want to consult or even listen to other Aboriginal voices, it demonstrated its complete lack of respect for Aboriginal people, other than their employee, the AHC.

In our system of protocols, when an elder stands in a meeting to talk, they are given the floor and the microphone. When this occurred in this meeting, with the only surviving AHC Board member (Lyall Munro Jnr) who travelled to Canberra in 1973 to receive the federal funds from then Minister of Aboriginal Affairs, Gordon Bryant, trying to explain that this plan was not the original vision of the AHC, but in fact a nightmare of their making, the mike was turned off by the PR Company. The grandson of Micky Mundine immediately began hitting his fist into his hand as a threat to anyone who wished to speak against the proposal. When the meeting very quickly began to once again fall apart. Redfern Police were there to "protect" the AHC and turned a blind eye to the two assaults, the threat from Mundine's grandson, and then the actual assault on Simone Pash by Mundine's daughter Deborah Mundine, which was witnessed by the more than 150 people present. The wash up is the Inspector Luke Freudenstein refused to charge them.

During the period the Aboriginal Tent Embassy stood on the Block from May 2014 until August 2015, I was charged by Redfern Police with assault, my daughter was charged with assault, my son was charged with assault, after about twenty Redfern Police stood at the top of the Block and watched as four Tongan men assaulted him, and they all did nothing, when my nephew intervened to "save" my sons life, he was also charged. The four Tongans, were invisible to the Police. Two of the four only charged, and those charged being the two sons of the office manager of AHC, Lani Tuitavaki, the other two could not be identified, this is after they had assaulted my son, and all those police witnesses doing nothing to apprehend them or identify them at that time, stood and watched as they drove away.

This begs the question of why are the Redfern Police so heavily involved in protecting criminal enterprise, and what do they have to do with private developments, why are they again protecting perpetrators of violence? Why has the relationship between the Redfern Police and AHC not been investigated? Why has the State invested so much in protecting the AHC instead of exposing the corruption and criminality there? What has the State got to gain from this? Why does the planning arm of the State have so much power? Why are developers deciding our future and not us?

The AHC now has to apply for a rezoning of its application to build 24 floors for student accommodation, but not to increase any housing numbers for Aboriginal people on this iconic site.

So back to square one, the 62 houses that have been promised but not delivered, will run second to the student accommodation, there is no guarantee that they will be built at the same time as the student accommodation, which is being targeted for wealthy overseas students.

The deal with Altira, who will build and/or fund this accommodation unit, with a 99 year lease on the land, which means they can even exclude the AHC, once executed. But even more sinister, is that they will pay this 99 year lease **up front**. That will put into the hands of very corrupt people anything between half a Billion dollars to a Billion dollars. This plan silences the next five generations of our people's voices on this land, as well as silencing the living voice of the people who have always had the interests of the local Aboriginal community at the heart of this.

Redfern and the inner-city Aboriginal community have long been known as "the black heart of the city" but with the AHC plan being the final nail in the coffin of this urban community, we are going, and it looks for all intents and purposes that is what the State of NSW and AHC have been working towards for many years. The AHC has been an enemy of the community that created it since Mundine started the downward spiral of incompetence and corruption dressed up as competent, caring and inclusive of its community.

Many overdose deaths on the Block over the years are directly attributable to Mundine and his brothers, the corrupt conduct condoned for so long that the State has normalised it, and excuses it for good governance. Good God where will it end? When we are all gone, and there are no more Aboriginal people alive to fight this.

The Role of Lani Tuitavaki

Lani Tuitavake is the office manager for the Aboriginal Housing Company that seems to enjoy a great many benefits from this position:-

Lani and her family occupy the house next to the Aboriginal Housing Company office, she enjoys this privilege rent free. She also owns her own house in Newtown which she rents out. She is not Aboriginal so why is she being housed by her employer at the expense of an Aboriginal family that

does not have the benefit of her family with three incomes coming from the Aboriginal Housing Company.

The new Chair of the Aboriginal Housing Company is directly related to Lani on their Tongan sides, and this also is an area where there is a conflict of interest. The Chairwoman is also not well known in this community and is very young, and has more interaction with her Tongan roots than her Aboriginal one, which is disputed locally, she has explained her cultural background quite differently in the past.

Other Family Members Employed

Alec Tuitavake who is Lani's husband is employed to run the Tony Mundine Gym, yet his wages are paid by the Aboriginal Housing Company.

Elizabeth Tuitavaki is the daughter of Alec and Lani and is employed by the Aboriginal Housing Company as a cleaner

The number of actual Aboriginal people who are employed by the Aboriginal Housing Company is an issue of major concern. Most if not all employees are not Aboriginal with the exception of Micky Mundine. They have a supposed traditional owner employed by them that no-one in the community actually know, a lady called Fleming, who looks more Irish than Aboriginal, and knows nothing herself about the community she supposedly comes from

The "Legacy of Debt"

Again the local Aboriginal community are maligned and marginalised and blamed by this false statement. This 'Legacy of Debt' comes from the many years the Aboriginal Housing Company corrupted and mismanaged our vital housing stock. This legacy can now be hidden from the community via the deal to lease the land for the student accommodation precinct to Altira for 99 year paid up front. The need to keep increasing the height of this 'golden goose' is greed. There is no other good reason to increase the numbers of foreign Asian student to that well above any Aboriginal residents when and if they do come back. This 99 year lease deal gives Altira complete control and access to this site for the 99 years of the lease, which means at least four generations of our people to come, will not be able to examine or contest this agreement in any way. A great way to silence any future problems that arise by the treatment by Altira of Aboriginal people living there.

The final issue that the State of NSW have to deal with is the corrupt manner in which Redfern Police assisted the Aboriginal Housing Company during the 15 months the Redfern Aboriginal Tent Embassy occupied the land known as "The Block". Several cases of charges being laid against members of my family and other supporters of the Redfern Aboriginal Tent Embassy. These several cases proceeded through the Courts and all the charges were eventually found not to be proven and dismissed. We were found by the Court to be innocent of all the assault charges that were laid by Redfern Police.

One incident in particular where at least twenty on duty officers from Redfern Station watched four Tongan men(two being sons of the AHO office manager Lani Tuitivaki) mob and assault my son. Not one of the police intervened to stop the assault, but when an Embassy supporter intervened and saved my sons life, again with Police responded by charging him. The fact that Redfern Police did not take seriously or act on our complaints regarding the Aboriginal Housing Companies condoning and illegal actions to threaten, intimidate and assault our camp and supporters , by them always

adhering to the complaints laid by the same AHO family members of the employee of this organisation. This corrupt behaviour of Redfern Police will be an issue that we will take further legal action against the state agents that did the bidding of private companies and private developers against members of the Redfern Aboriginal community who still have very real and legitimate concerns about the corrupt dealings involved in the Pemulwuy Project, by all the major players.

Did these people receive any incentives from the Aboriginal Housing Company to conduct their reign of terror against the Redfern Aboriginal Tent Embassy? How do we establish that as a fact if we cannot access financial records of the organisation?

We note that the principal of Deicorp, Faoiud Deiri was adversely named in the expose of the "Panama Papers" as having off shore accounts in Panama, why can we not have the transparency required to enable us to examine all of these issues that have concerned our community for decades in relation to the corruption and mismanagement at the Aboriginal Housing Company.

We also note the racist advertising also done in the name of the Deicorp Company, in England advertising their completed building opposite Redfern Station in 2105. "The blacks are gone from redfern. Buy now".

My final query relates to the number of properties that the Aboriginal Housing Company have sold over the years, the price of each sale and the buyer identified so as to see how long the Aboriginal Housing Company have been selling its stock just to keep the staff paid and living a life were they are accustomed to this money without merit?

Yours faithfully

JENNY MUNRO

office@mudgin-gal.org.au