

Navdeep Singh Shergill

From: Leland Sanchez <leland3344@gmail.com>
Sent: Sunday, 29 April 2018 8:22 PM
To: Navdeep Singh Shergill
Subject: Waitara Public School - off street parking situation
Attachments: Tibetan Buddhist Centre driveway to Edgeworth David Ave - school parking prevention measure.jpg; Tibetan Buddhist Centre parking signs.jpg

Hi Navdeep

I neglected to include these photos and the explanation in my objection, emailed last Friday.

Both the attached photos show how the Tibetan Buddhist Centre, located on the former Uniting Church site opposite the Waitara Public School site, tries to protect itself from unauthorised parking by parents of Waitara Public School children. Similarly, the small local shopping centre carpark of the Palmerston Centre, on the corner of Edgeworth David Avenue and Palmerston Road, has for years struggled to prevent its parking spaces being used by the parents of Waitara Public School children. They park there because they claim there is no other place to park. While that is likely to hold a grain of truth, in that finding conveniently located on-street parking in reasonable vicinity of the school is difficult, it still doesn't make it right that nearby privately owned land is used, and attempted to be used, for parking unrelated to those land uses.

This situation is the direct result of the Department of Education Guidelines and design practice of not providing some on-site parking and drop-off and collection designated area(s) within their school site for such demand. You can imagine the view of a Land and Environment Court judge or Commissioner if you were arguing the case for a new development proposal or re-development proposal, and didn't provide sufficient on-site parking and vehicle manoeuvring area for drop-off and collection on the grounds that you were hoping the vehicle visitors to your site would use the parking areas of other private properties in the vicinity!

Could you please include this point and supporting photos in my objection.

regards

Leland Sanchez
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