

**From:** [Calvin Houlison](#)  
**To:** [Michelle Niles](#)  
**Subject:** RE: Notification of Modification Request - Shell Cove Boat Harbour and Marina (DA 95/133 MOD 8)  
**Date:** Monday, 11 February 2019 2:43:59 PM  
**Attachments:** [image001.jpg](#)  
[image002.jpg](#)

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Hi Michelle

Thanks for referring this modification to us for review.

We note the proposal addresses the matters of water quality and coastal processes/hazards as suggested in our input on the draft SEARs. As such, we have no further comment.

Regards

Calvin Houlison  
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South East Branch  
Conservation and Regional Delivery Division  
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**From:** Michelle Niles  
**Sent:** Wednesday, 30 January 2019 3:48 PM  
**To:** Planning Matters Mailbox <[planning.matters@environment.nsw.gov.au](mailto:planning.matters@environment.nsw.gov.au)>  
**Cc:** Anthony Witherdin <[Anthony.Witherdin@planning.nsw.gov.au](mailto:Anthony.Witherdin@planning.nsw.gov.au)>  
**Subject:** Notification of Modification Request - Shell Cove Boat Harbour and Marina (DA 95/133 MOD 8)



Peter Bloem  
Manager  
NSW Environment Protection Authority  
[planning.matters@environment.nsw.gov.au](mailto:planning.matters@environment.nsw.gov.au)

To whom it may concern,

Please be advised that Ethos Urban Pty Ltd, on behalf of Frasers Property Australia Pty Ltd (the Proponent), has submitted a request to modify the development consent for the Shell Cove Boat Harbour and Marina (DA 95/133). The site is located in the Shellharbour local government area.

The modification seeks to relocate the outer harbour structures, which include new above ground fuel dispensers, further south-east along the harbour.

NSW Environment Protection Authority (EPA) is invited to comment on the modification request and provide any recommended conditions.

A copy of the proposed modification is attached and available on the Department's website at the link below:

[http://www.majorprojects.planning.nsw.gov.au/index.pl?action=view\\_job&job\\_id=9587](http://www.majorprojects.planning.nsw.gov.au/index.pl?action=view_job&job_id=9587)

Should EPA wish to make a submission, it should be made to the Department no later than **Thursday 14 February 2019**.

Should you wish to discuss any of the above, please contact me on (02) 9274 6272.

Kind Regards,

**Michelle Niles**

Senior Planner

Regional Assessments

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