



## NSW RURAL FIRE SERVICE

Department of Planning and Environment (Sydney Offices)  
GPO Box 39  
Sydney NSW 2001

Your reference: SSD 9809  
Our reference: DA-2019-03753

**ATTENTION:** David Way

Date: Monday 11 November 2019

Dear Sir/Madam,

### Development Application

Other - SEPP Infrastructure - (none)

**MARSDEN PARK PUBLIC SCHOOL - NORTHBOURNE DRIVE MARSDEN PARK 2765 NSW Australia, MARSDEN PARK PUBLIC SCHOOL - NORTHBOURNE DRIVE MARSDEN PARK 2765**

I refer to your correspondence regarding the above proposal which was received by the NSW Rural Fire Service on 21/10/2019.

Based upon an assessment of the information provided, the New South Wales Rural Fire Service (NSW RFS) provides the following recommended condition:

***The intent of measures is to provide sufficient space for fire fighters and other emergency services personnel, ensuring radiant heat levels permit operations under critical conditions of radiant heat, smoke and embers, while supporting or evacuating occupants. To achieve this, the following conditions shall apply:***

### Condition 1

The entire property is to be managed in perpetuity to the standards of an inner protection area (IPA). The IPA must comprise:

- Minimal fine fuel at ground level;
- Grass mowed or grazed;
- Trees and shrubs retained as clumps or islands and do not take up more than 20% of the area;
- Trees and shrubs located far enough from buildings so that they will not ignite the building;
- Garden beds with flammable shrubs not located under trees or within 10 metres of any windows or doors;
- Minimal plant species that keep dead material or drop large quantities of ground fuel;
- Tree canopy cover not more than 15%;
- Tree canopies not located within 2 metres of the building;
- Trees separated by 2-5 metres and do not provide a continuous canopy from the hazard to the building;
- and,
- Lower limbs of trees removed up to a height of 2 metres above the ground.

For any queries regarding this correspondence, please contact Simon Derevnin on 1300 NSW RFS.

#### Postal address

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Locked Bag 17  
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Yours sincerely,

Kalpana Varghese

**Team Leader, Dev. Assessment & Planning  
Planning and Environment Services**