



CONCEPTUAL  
ALIGNMENT  
FROM EIS  
TECHNICAL  
PAPER NO 2

WIMBO  
PARK

FIGURE 2:  
PROPOSED LIGHT  
RAIL ALIGNMENT  
DEVONSHIRE  
STREET

|  |  |  |            |  |                                                                                                                                                                                                                                                                                                                                                         |                              |                                                                                                   |       |         |          |           |                   |  |
|--|--|--|------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------|-------|---------|----------|-----------|-------------------|--|
|  |  |  | SURVEY BY: |  |  <div>LYLE MARSHALL AND ASSOCIATES PTY. LTD.<br/>CONSULTING ENGINEERS, TRANSPORTATION AND ENVIRONMENTAL PLANNERS</div> <div>SUITE 8, 871 PACIFIC HIGHWAY, CHATSWOOD N.S.W 2067 PH: (02) 9419 8191 FAX: (02) 9419 8107<br/>EMAIL: lylemarshall@ozemail.com.au</div> | CLIENT: BOURKE STREET BAKERY |                                                                                                   | SCALE |         | PASSED   |           | DATE FIRST ISSUED |  |
|  |  |  |            |  |                                                                                                                                                                                                                                                                                                                                                         | 1:200 (A1) 1:400 (A3)        |                                                                                                   |       |         |          |           | 10/12/13          |  |
|  |  |  |            |  |                                                                                                                                                                                                                                                                                                                                                         |                              |                                                                                                   |       |         |          |           |                   |  |
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|  |  |  | A.H.D.     |  |                                                                                                                                                                                                                                                                                                                                                         |                              |                                                                                                   |       | DRAWN   | INITIALS | 2         | 3014-13           |  |
|  |  |  |            |  |                                                                                                                                                                                                                                                                                                                                                         |                              |                                                                                                   |       | CHECKED | GLM      | OF 2      |                   |  |