

Mr Murray Graham  
Development Manager  
Hanson Construction Materials Pty Ltd  
10 The Boulevard  
BRISBANE AIRPORT QLD 4008

23/05/2021

Dear Mr Graham

**Hanson Tweed Sand Plant Expansion (SSD-10398)  
Request for Response to Submissions**

The public exhibition of the Environmental Impact Statement (EIS) for the Hanson Tweed Sand Plant Expansion (SSD-10398) (the Project) concluded on 20 May 2021.

In response to the exhibition, the Department received three submissions from community members, one submission from a special interest group and advice from seven government agencies. The three community submissions were in the form of objections to the Project. The eight remaining responses from special interest groups and government agencies provided comments on the Project. The submissions can be viewed on the Department's website [www.planningportal.nsw.gov.au/major-projects/projects](http://www.planningportal.nsw.gov.au/major-projects/projects).

The Department is expecting further advice from several government agencies. This advice will be made available to you once it is received.

The Planning Secretary requests that you prepare and submit a Submissions Report in accordance with clause 82 of the *Environmental Planning and Assessment Regulation 2000* (EP&A Regulation). The Submissions Report should detail your responses to all issues raised in submissions and agency advice.

Please lodge your response by progressing the application on the major projects planning portal <https://majorprojects.planningportal.nsw.gov.au/>

Please also note that under clause 113(7) of the EP&A Regulation, the days occurring between the date of this letter and the date on which your Submissions Report is received by the Planning Secretary are not included in the deemed refusal period.

If you have any questions, please contact James McDonough on (02) 9585 6313 or at [james.mcdonough@dpie.nsw.gov.au](mailto:james.mcdonough@dpie.nsw.gov.au).

Yours sincerely



Matthew Spratt  
Director  
Resource Assessments (Coal & Quarries)  
**as delegate for the Planning Secretary**