

29 November 2016

Mr Brendon Roberts  
A/ Team Leader – Key Sites Assessment  
NSW Planning and Environment  
GPO Box 39  
SYDNEY NSW 2001

By Email: [alexander.scott@planning.nsw.gov.au](mailto:alexander.scott@planning.nsw.gov.au)

Dear Mr Roberts,

**RESPONSE TO NOTICE OF EXHIBITION – SSD 7745 SITE 18 – NSW RUGBY LEAGUE  
CENTRE OF EXCELLENCE, SYDNEY OLYMPIC PARK**

I refer to your letter dated 24 October 2016 regarding the exhibition of the above application.

The Sydney Olympic Park Authority (SOPA / the Authority) supports the proposed development and believes that the proposal generally complies and contributes to the vision of a vibrant township as outlined in the Sydney Olympic Park Master Plan 2030.

The Authority has reviewed the submitted application and wishes to make the following comments in relation to the proposed development.

**1. Footpath**

A minimum 4 metre wide footpath should be provided including the front of the proposed car parking area to allow for pedestrian access and the management of people during events. SOPA understands the NSWRL are reviewing the configuration of the car park to provide optimal outcomes.

**2. Stormwater**

The application does not provide a Soil and Water Management Plan or Integrated Water Cycle Management Plan, prepared in accordance with the SOPA Stormwater Management and Water Sensitive Urban Design Policy. The application does not describe the measures to be implemented to minimise the volume and frequency of stormwater discharge as a result of any impermeable surfaces, such as paving, driveways and car parks, including measures to improve water quality.

**3. Master Plan Site Boundaries**

It is noted that the proposed development envelop extends beyond Site 18. Specifically, the proposed car parking area is located in the open space adjoining the site and crosses into part of the lot identified in Master Plan 2030 as Site 15-17. The Authority supports the proposed boundaries.

Should you require any further information on the above please contact me on 9714 7934 or Dat Tran – Planner on 9714 7139

  
**Julie Currey**  
A/Director, Environment