## SUBMISSION

# Weigall Sports Complex, Sydney Grammar School Application No. SSD-10421

Type of Submission (circle one)			
I am making a personal submission		Y	
I am lodging a submission on behalf of an organisation or group			
Personal Details			
Title	Miss.		
First Name	MAILES		
Last Name	KALANDA		
Email Address			
Phone Number			
Address			
Postal Address if different to above Paddytone 2021			
<b>Political Donations</b>			
Have you made a reportable political donation?		YN	
	*		
Personal Information			
NB. When you make a submission, your	submission including personal info	rmation may be published	
Would you like to request your name be withheld?		Y/N	
Submission			
What is you View on the Project? (0	Circle one)		
I support the Project		Υ	
I'm providing comments		, Y	
I object to the Project		Ŷ	

### Submission

Your Comments;
because I got Sit with my griend
because 1 got Sit with my friend
outside with my priend, it want
be good for me. I remember
Last time when they where bullding
these other plats next to us. It
was horible the noise and dust
which we went through, and the
Vibration was too much to our
buldag, and again I liease
on the third your with
now how we going
Clean the windows loccous!
Like to lieve in a Clean eviron
ment, that's my Consern. they
are not saying much about the
in pormation so we don't know the
information is not espen for us.
So I surjust that Trey Com build
It Somewhere els not Closer to
people.
She boes not like
the noise defendely it will affect
her Condition. I Come to help with
her own centaren. so I am scored
· of her healty Condition.
· · · · · · · · · · · · · · · · · · ·
1.0

#### Submission

Please add any attachments/documents as required to support your submission.

#### **Notifications**

I would like to receive email updates about this Project



#### **Declaration**

Signature

Date



Please note that any written submissions need to be received by post by the closing date of the Notice of Exhibition

Postal Address:

**Director Social and Infrastructure Assessments** 

**Planning and Assessment** 

Department of Planning, Industry and Environment

Locked Bag 5022

**PARRAMATTA NSW 2124** 

For more information: Contact (02) 8289 6795 or 1300 305 695

It is the preference where possible for any submission to be mad online at the following link;

https://www.planningportal.nsw.gov.au/major-projects/project/26741