



NOTES

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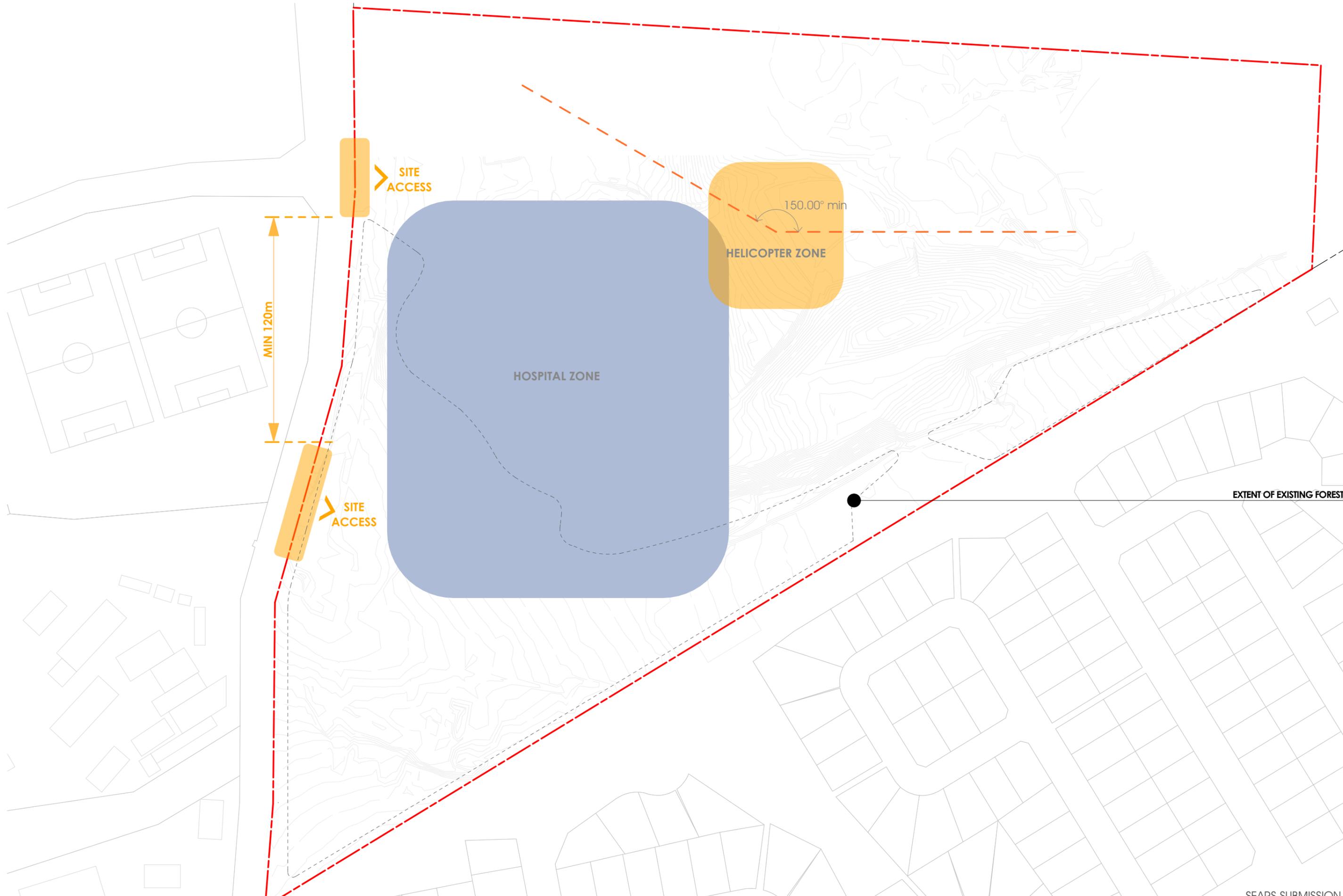
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— — — SITE BOUNDARY  
- - - PROJECT INFLUENCE AREA

fitzpatrick+partners

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 p. + 61 (0)2 8274 8200 w. www.fitzpatrickpartners.com  
 G. LEVEL 6, 156 CLARENCE ST., SYDNEY 2000, AUSTRALIA

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CLIENT  
 **NSW** GOVERNMENT  
**Health** Infrastructure

PROJECT NO.  
21701

  
 PROJECT NORTH

SCALE @ A3  
1:2000

50mm ON ORIGINAL

PRINT DATE  
19/12/2017

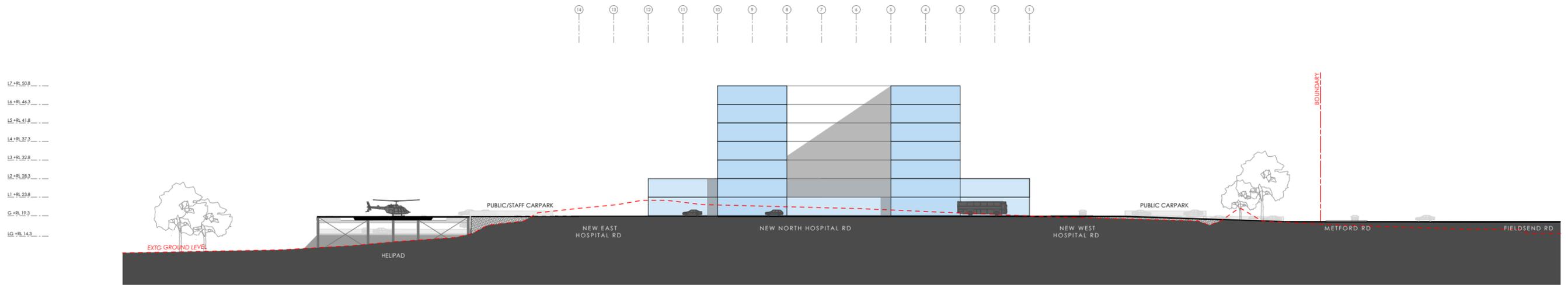
DRAWING  
**MASTERPLAN**

SEARS SUBMISSION

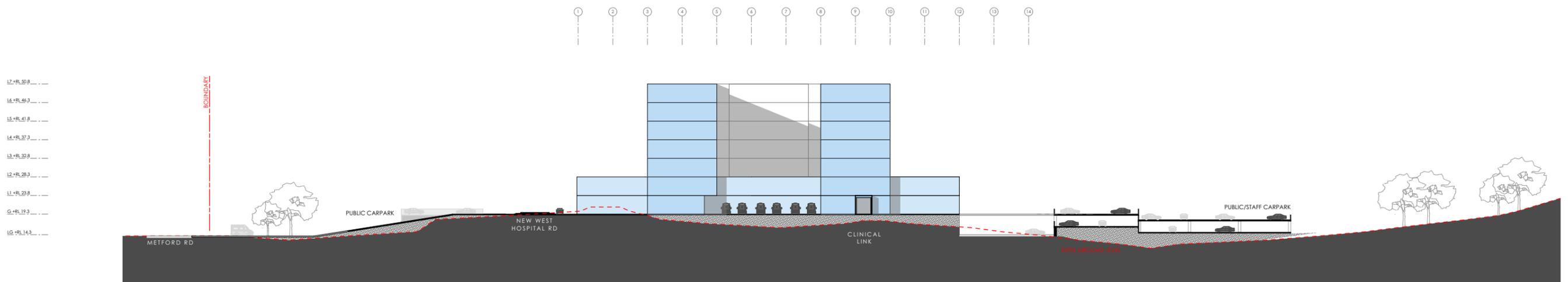
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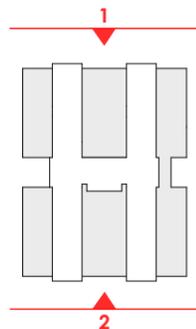
ISSUE  
**5**



1 - NORTH ELEVATION

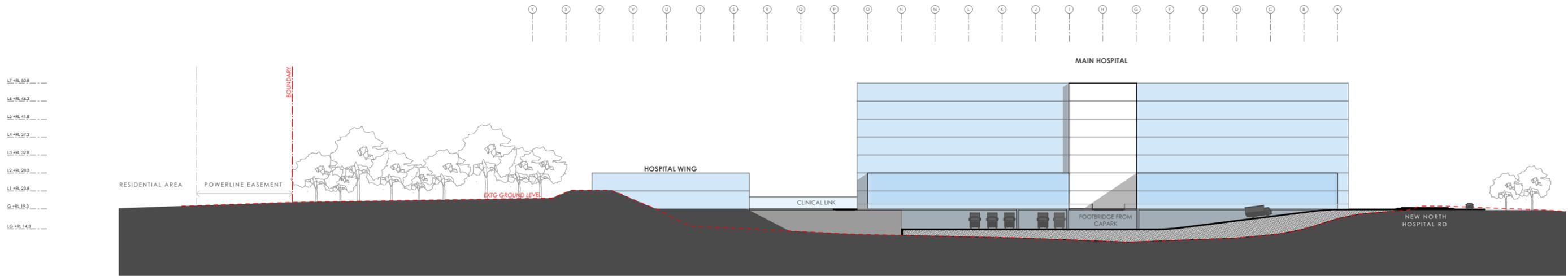


2 - SOUTH ELEVATION

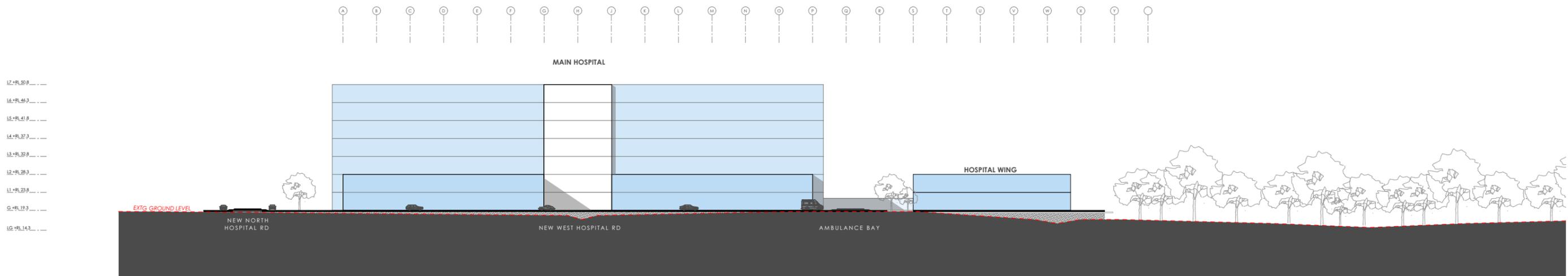


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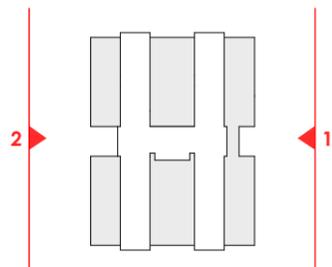
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1 - EAST ELEVATION



2 - WEST ELEVATION



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