## **Department of Planning and Environment**



Our ref: Jervis Bay Aquaculture Facility (SSD-5657-PA-23)

Miss Paransheel Sadioura Sustainability, R&D and Compliance Coordinator South Coast Mariculture Pty Ltd 1A Erina Road Huskisson NSW 2540

14 August 2023

## Subject: Pre-Deployment Plans - Jervis Bay Aquaculture Facility

Dear Ms Sadioura

I refer to correspondence from South Coast Mariculture dated 14 March 2023 notifying the Department of the commencement of deployment activities for longlines on lease AL15/002 at the Jervis Bay Aquaculture Facility. I note two updated pre-deployment plans were submitted with this correspondence for review and approval by the Planning Secretary.

I can confirm that all pre-deployment plans for the facility were previously approved on 29 September 2021. However, it is understood that updates have been made to the two plans submitted in anticipation of the deployment of infrastructure at AL15/002.

The Department reviewed the plans in consultation with the Department of Primary Industries – Fisheries (DPI-Fisheries) and I acknowledge the plans have subsequently been updated in response to matters raised. The Department and DPI are now satisfied the plans meet the requirements of the relevant conditions of SSI-5657.

Accordingly, as nominee of the Planning Secretary, I approve the following revised pre-deployment plans under condition C1 and C11 of SSI-5657, respectively:

- Structural Integrity and Stability Monitoring Program, dated May 2023
- Construction Deployment and Traffic Management Plan, Version 4.2, dated July 2023.

You are reminded that if there are any inconsistencies between the approved plans and the conditions of approval, the conditions prevail.

Please ensure you make the documents publicly available on the project website at the earliest convenience. Should you have any questions, please contact Sally Munk, Principal Planner, on 9274 6431 or via email at sally.munk@planning.nsw.gov.au.

Yours sincerely

Joanna Bakopanos Team Leader

**Industry Assessments** 

As nominee of the Planning Secretary

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