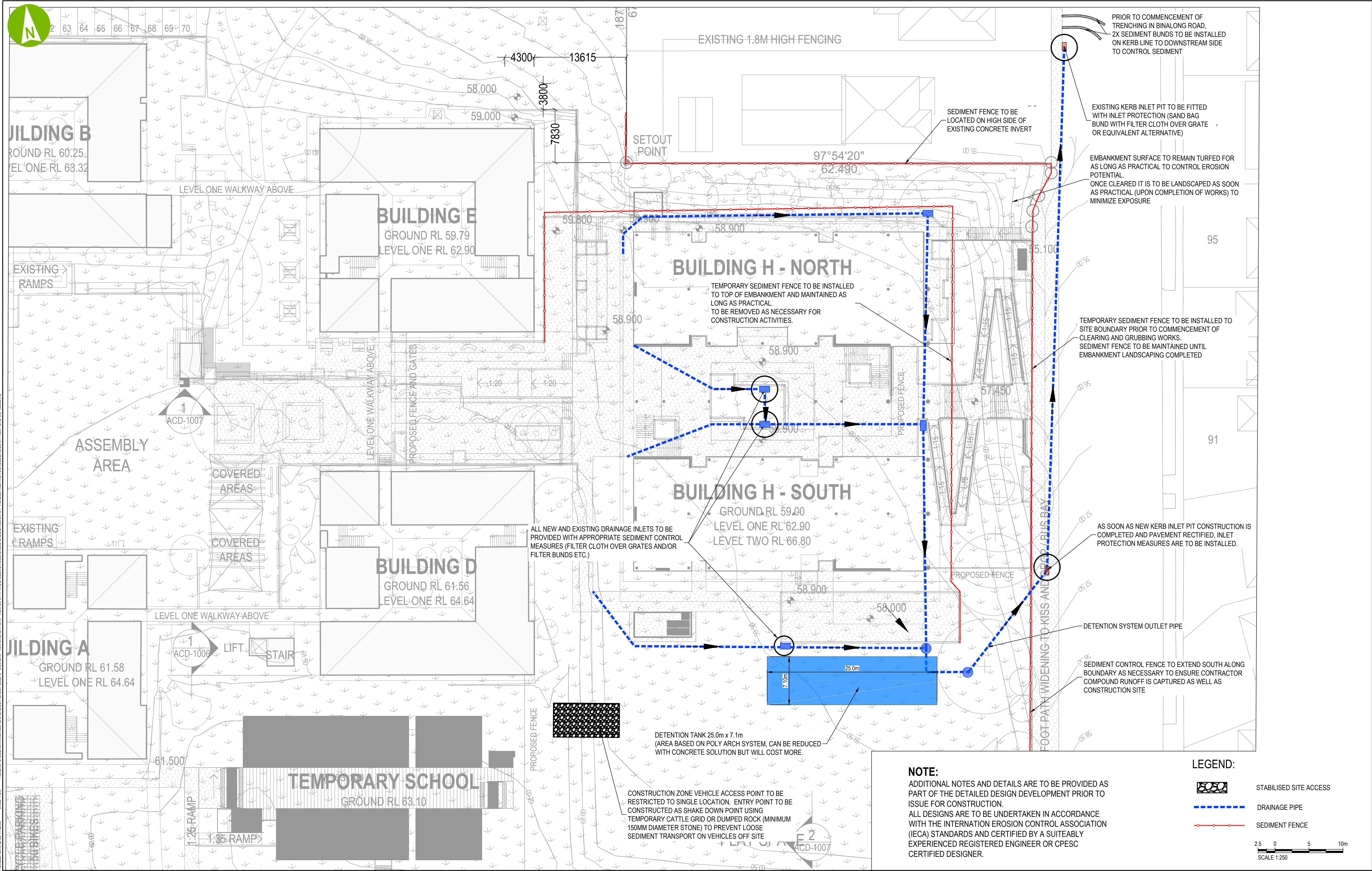




|                                                                                                             |  |        |     |            |                       |          |       |      |                     |             |                                          |                                                                          |          |          |        |     |   |    |   |      |   |   |
|-------------------------------------------------------------------------------------------------------------|--|--------|-----|------------|-----------------------|----------|-------|------|---------------------|-------------|------------------------------------------|--------------------------------------------------------------------------|----------|----------|--------|-----|---|----|---|------|---|---|
| <br>www.aurecongroup.com |  | CLIENT | REV | DATE       | REVISION DETAILS      | APPROVED | SCALE | SIZE | WORK IN PROGRESS    | PROJECT     | PENDLE HILL HIGH SCHOOL SCHEMATIC DESIGN |                                                                          |          |          |        |     |   |    |   |      |   |   |
|                                                                                                             |  |        | A   | 29/03/2021 | ISSUE FOR INFORMATION | TM       | 1:250 | A1   | APPROVED            | DATE        | TITLE                                    | CIVIL SERVICES CORNOCK AVENUE ENTRANCE EROSION AND SEDIMENT CONTROL PLAN |          |          |        |     |   |    |   |      |   |   |
|                                                                                                             |  |        | B   | 30/03/2021 | ISSUE FOR INFORMATION |          |       |      |                     |             |                                          | DRAWN                                                                    | DESIGNED | REVIEWED |        |     |   |    |   |      |   |   |
|                                                                                                             |  |        |     |            |                       |          |       |      |                     |             |                                          |                                                                          |          |          |        |     |   |    |   |      |   |   |
|                                                                                                             |  |        |     |            |                       |          |       |      |                     |             |                                          |                                                                          |          |          |        |     |   |    |   |      |   |   |
|                                                                                                             |  |        |     |            |                       |          |       |      | T.MUSPRATT<br>CPENG | DRAWING No. | PROJECT No.                              | AREA                                                                     | TYPE     | DISC     | NUMBER | REV |   |    |   |      |   |   |
|                                                                                                             |  |        |     |            |                       |          |       |      |                     |             |                                          | 507914                                                                   | -        | 0001     | -      | DRG | - | CC | - | 1005 | - | B |