



TAPERED BLADE WALLS TO FORM CAVITY FOR OPERABLE WALLS



OPERABLE WALLS FOR FLEXIBLE LEARNING SPACES



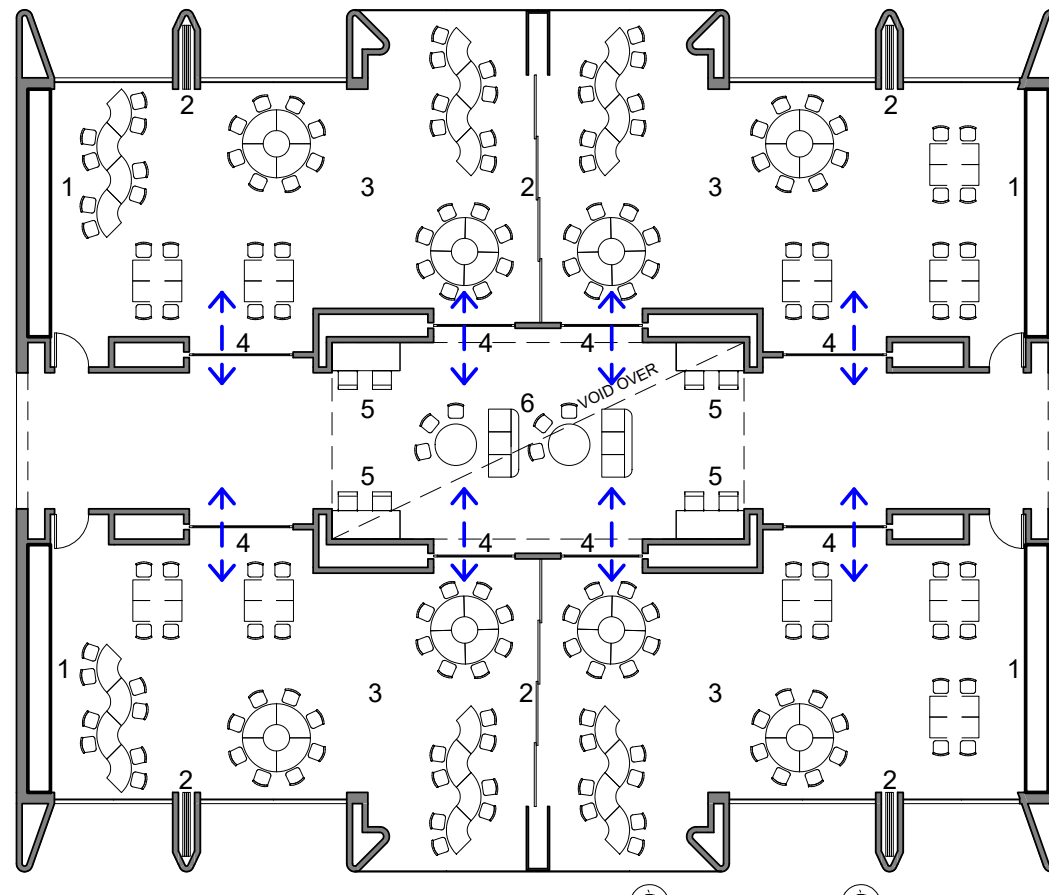
FLEXIBLE AND VARIED FURNITURE ARRANGEMENTS



INFORMAL LEARNING AREAS IN HALLWAYS

KINDERGARTEN  
PRACTICAL ACTIVITIES AREA CONNECTED

1. PRACTICAL ACTIVITIES AREA
2. OPERABLE WALL
3. HOME BASE
4. GLAZED DOORS
5. WITHDRAWAL SPACE
6. VOID OVER

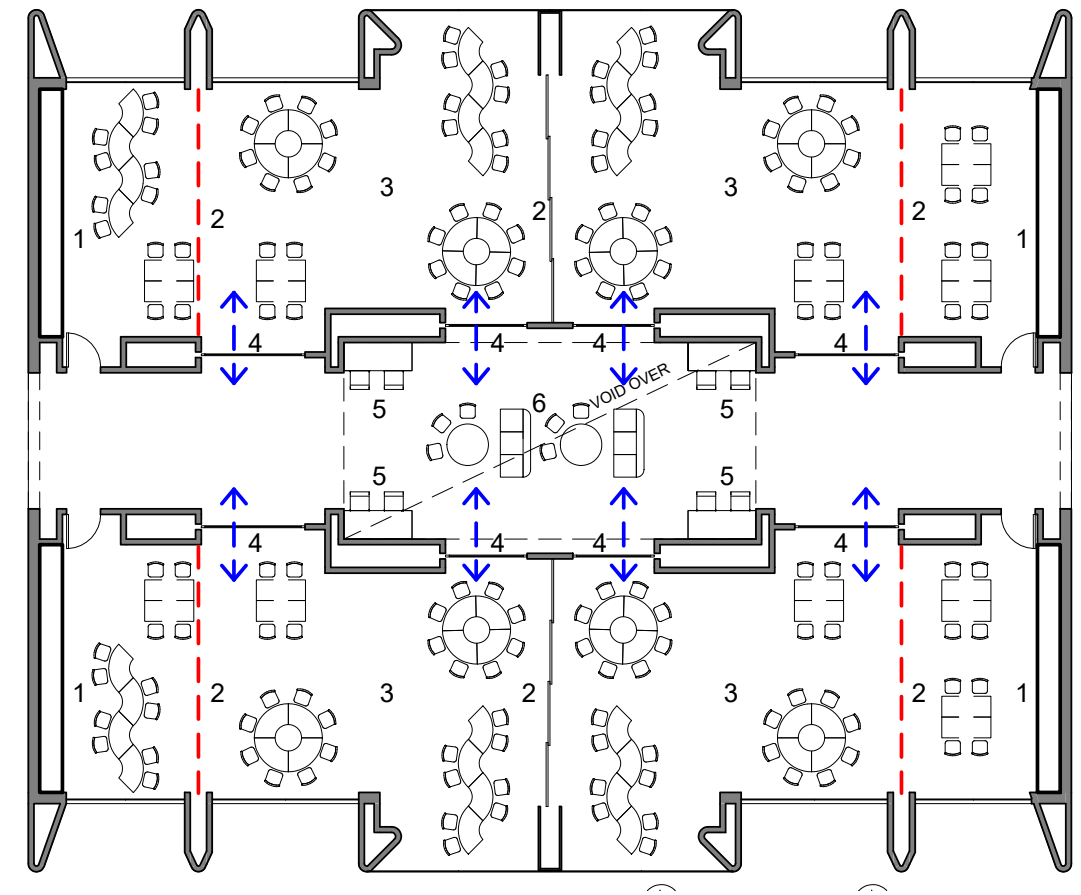


1 TYPICAL HOME BASE PLAN GROUND FLOOR SETTING 01  
DA - 110/

KINDERGARTEN  
ALL ROOMS SEPARATED

1. PRACTICAL ACTIVITIES AREA
2. OPERABLE WALL
3. HOME BASE
4. GLAZED DOORS
5. WITHDRAWAL SPACE
6. VOID OVER

COLOUR LEGEND  
OPERABLE DOOR CLOSED  
VISUAL CONNECTION



2 TYPICAL HOME BASE PLAN GROUND FLOOR SETTING 02  
DA - 110/ 1 : 200

| <div>INITIALS</div> <div><div><div></div><div></div><div></div></div><div>0 mm10 mm30 mm</div><div>ON ORIGINAL SHEET</div></div> |                                   | <table><tr><th>N°.</th><th>DESCRIPTION</th><th>DATE</th></tr><tr><td>A</td><td>ISSUE FOR DEVELOPMENT APPLICATION</td><td>30.04.19</td></tr></table> | N°.           | DESCRIPTION | DATE | A | ISSUE FOR DEVELOPMENT APPLICATION | 30.04.19 | <div></div> | <table><tr><td>SCALE</td><td>DRAWN BY</td><td>CHECKED BY</td><td>DATE</td></tr><tr><td>1 : 200 @A3</td><td>LB</td><td>MC</td><td>November 2018</td></tr><tr><td>PROJ. No.</td><td>DRAWING No.</td><td>REV.</td><td></td></tr><tr><td>A1803</td><td>DA - 110</td><td>A</td><td></td></tr></table> | SCALE | DRAWN BY | CHECKED BY | DATE | 1 : 200 @A3 | LB | MC | November 2018 | PROJ. No. | DRAWING No. | REV. |  | A1803 | DA - 110 | A |  | <div><div><div>GRAN ASSOCIATES AUSTRALIA<br/>ARCHITECTS PTY LTD<br/>LEVEL 1, 597 DARLING STREET<br/>ROZELLE NSW 2039<br/>PH: +61 2 9818 8437<br/>FAX: +61 2 9818 8288<br/>PETER REED ARAIA, AIA NOM ARCH 5377<br/>ANTHONY KEMENY FRAIA NSW REG No. 4599</div></div></div> | <table><tr><td>PROJECT</td></tr><tr><td>AMITY COLLEGE LEPPINGTON</td></tr><tr><td>85 Byron Road, Leppington NSW</td></tr><tr><td>TITLE:</td></tr><tr><td>TYPICAL HOME BASE PLAN GROUND FLOOR 01</td></tr></table> | PROJECT | AMITY COLLEGE LEPPINGTON | 85 Byron Road, Leppington NSW | TITLE: | TYPICAL HOME BASE PLAN GROUND FLOOR 01 |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------|------|---|-----------------------------------|----------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|------------|------|-------------|----|----|---------------|-----------|-------------|------|--|-------|----------|---|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------|-------------------------------|--------|----------------------------------------|
| N°.                                                                                                                              | DESCRIPTION                       | DATE                                                                                                                                                |               |             |      |   |                                   |          |                                                                                                  |                                                                                                                                                                                                                                                                                                  |       |          |            |      |             |    |    |               |           |             |      |  |       |          |   |  |                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                   |         |                          |                               |        |                                        |
| A                                                                                                                                | ISSUE FOR DEVELOPMENT APPLICATION | 30.04.19                                                                                                                                            |               |             |      |   |                                   |          |                                                                                                  |                                                                                                                                                                                                                                                                                                  |       |          |            |      |             |    |    |               |           |             |      |  |       |          |   |  |                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                   |         |                          |                               |        |                                        |
| SCALE                                                                                                                            | DRAWN BY                          | CHECKED BY                                                                                                                                          | DATE          |             |      |   |                                   |          |                                                                                                  |                                                                                                                                                                                                                                                                                                  |       |          |            |      |             |    |    |               |           |             |      |  |       |          |   |  |                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                   |         |                          |                               |        |                                        |
| 1 : 200 @A3                                                                                                                      | LB                                | MC                                                                                                                                                  | November 2018 |             |      |   |                                   |          |                                                                                                  |                                                                                                                                                                                                                                                                                                  |       |          |            |      |             |    |    |               |           |             |      |  |       |          |   |  |                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                   |         |                          |                               |        |                                        |
| PROJ. No.                                                                                                                        | DRAWING No.                       | REV.                                                                                                                                                |               |             |      |   |                                   |          |                                                                                                  |                                                                                                                                                                                                                                                                                                  |       |          |            |      |             |    |    |               |           |             |      |  |       |          |   |  |                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                   |         |                          |                               |        |                                        |
| A1803                                                                                                                            | DA - 110                          | A                                                                                                                                                   |               |             |      |   |                                   |          |                                                                                                  |                                                                                                                                                                                                                                                                                                  |       |          |            |      |             |    |    |               |           |             |      |  |       |          |   |  |                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                   |         |                          |                               |        |                                        |
| PROJECT                                                                                                                          |                                   |                                                                                                                                                     |               |             |      |   |                                   |          |                                                                                                  |                                                                                                                                                                                                                                                                                                  |       |          |            |      |             |    |    |               |           |             |      |  |       |          |   |  |                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                   |         |                          |                               |        |                                        |
| AMITY COLLEGE LEPPINGTON                                                                                                         |                                   |                                                                                                                                                     |               |             |      |   |                                   |          |                                                                                                  |                                                                                                                                                                                                                                                                                                  |       |          |            |      |             |    |    |               |           |             |      |  |       |          |   |  |                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                   |         |                          |                               |        |                                        |
| 85 Byron Road, Leppington NSW                                                                                                    |                                   |                                                                                                                                                     |               |             |      |   |                                   |          |                                                                                                  |                                                                                                                                                                                                                                                                                                  |       |          |            |      |             |    |    |               |           |             |      |  |       |          |   |  |                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                   |         |                          |                               |        |                                        |
| TITLE:                                                                                                                           |                                   |                                                                                                                                                     |               |             |      |   |                                   |          |                                                                                                  |                                                                                                                                                                                                                                                                                                  |       |          |            |      |             |    |    |               |           |             |      |  |       |          |   |  |                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                   |         |                          |                               |        |                                        |
| TYPICAL HOME BASE PLAN GROUND FLOOR 01                                                                                           |                                   |                                                                                                                                                     |               |             |      |   |                                   |          |                                                                                                  |                                                                                                                                                                                                                                                                                                  |       |          |            |      |             |    |    |               |           |             |      |  |       |          |   |  |                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                   |         |                          |                               |        |                                        |