



# Planning, Industry & Environment

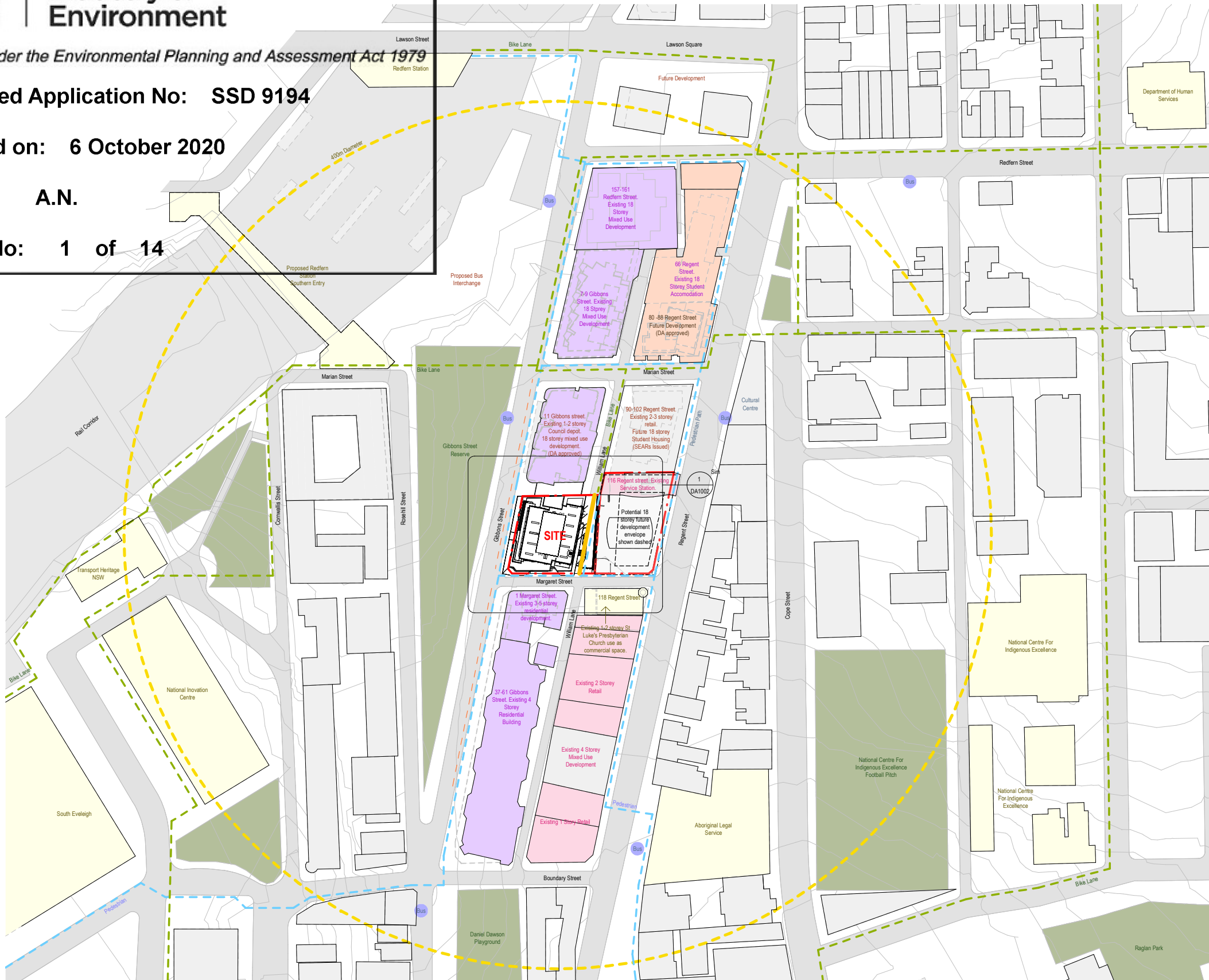
Issued under the Environmental Planning and Assessment Act 1979

Approved Application No: SSD 9194

Granted on: 6 October 2020

Signed A.N.

Sheet No: 1 of 14



1 SITE PLAN  
1 : 1000

- SITE BOUNDARY  
--- THROUGH SITE LINK  
RESIDENTIAL  
RETAIL  
SIGNIFICANT BUILDING  
STUDENT HOUSING  
PARK  
BUS STOP  
400M DIA  
PEDESTRIAN PATH  
BIKE PATH  
CLEARWAY

| BASIX Commitments                                                                                                                                                                                                                                                                |                                                              | Certificate Number: 1045175M |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------|
| SOU Commitments                                                                                                                                                                                                                                                                  |                                                              |                              |
| Water                                                                                                                                                                                                                                                                            |                                                              |                              |
| All SOUs                                                                                                                                                                                                                                                                         |                                                              |                              |
| All Showerheads                                                                                                                                                                                                                                                                  | 3 Star WELS rated (>4.5 but <=6L/min)                        |                              |
| All Toilet Flushing Systems                                                                                                                                                                                                                                                      | 4 Star WELS rated                                            |                              |
| All Kitchen Taps                                                                                                                                                                                                                                                                 | 5 Star WELS rated                                            |                              |
| All Bathroom Taps                                                                                                                                                                                                                                                                | 5 Star WELS rated                                            |                              |
| BBW Recirculation or Diversion                                                                                                                                                                                                                                                   | No                                                           |                              |
| All Clothes Washers                                                                                                                                                                                                                                                              | No washing machine taps                                      |                              |
| Energy                                                                                                                                                                                                                                                                           |                                                              |                              |
| All SOUs                                                                                                                                                                                                                                                                         |                                                              |                              |
| Hot Water                                                                                                                                                                                                                                                                        |                                                              |                              |
| Hot Water System                                                                                                                                                                                                                                                                 | Central hot water system 1                                   |                              |
| Bathroom Ventilation Systems                                                                                                                                                                                                                                                     |                                                              |                              |
| Each Bathroom                                                                                                                                                                                                                                                                    | Individual fan, ducted to facade or roof                     |                              |
| Operation Control                                                                                                                                                                                                                                                                | Interlocked to light                                         |                              |
| Kitchen Ventilation System                                                                                                                                                                                                                                                       |                                                              |                              |
| Each Kitchen                                                                                                                                                                                                                                                                     | Individual fan, ducted to facade or roof                     |                              |
| Operation Control                                                                                                                                                                                                                                                                | Manual switch on/off                                         |                              |
| Laundry Ventilation System                                                                                                                                                                                                                                                       |                                                              |                              |
| Each Laundry                                                                                                                                                                                                                                                                     | Natural ventilation only                                     |                              |
| Cooling                                                                                                                                                                                                                                                                          |                                                              |                              |
| Living Areas                                                                                                                                                                                                                                                                     | Central cooling system 1                                     |                              |
| Bedroom Areas                                                                                                                                                                                                                                                                    | Central cooling system 1                                     |                              |
| Heating                                                                                                                                                                                                                                                                          |                                                              |                              |
| Living Areas                                                                                                                                                                                                                                                                     | Central heating system 1                                     |                              |
| Bedroom Areas                                                                                                                                                                                                                                                                    | Central heating system 1                                     |                              |
| Artificial Lighting                                                                                                                                                                                                                                                              |                                                              |                              |
| No. of Bedrooms &/or study                                                                                                                                                                                                                                                       | 1 (dedicated)                                                |                              |
| No. of living &/or dining rooms                                                                                                                                                                                                                                                  | 1 (dedicated)                                                |                              |
| Each Kitchen                                                                                                                                                                                                                                                                     | Yes (dedicated)                                              |                              |
| All Bathrooms/toilets                                                                                                                                                                                                                                                            | Yes (dedicated)                                              |                              |
| All Hallways                                                                                                                                                                                                                                                                     | Yes (dedicated)                                              |                              |
| Natural Lighting                                                                                                                                                                                                                                                                 |                                                              |                              |
| No. of Bathrooms &/or toilets                                                                                                                                                                                                                                                    | 0                                                            |                              |
| Main Kitchen                                                                                                                                                                                                                                                                     | No                                                           |                              |
| Appliance & Other Efficiency Measures                                                                                                                                                                                                                                            |                                                              |                              |
| All SOUs                                                                                                                                                                                                                                                                         |                                                              |                              |
| Kitchen Cooktop/Oven                                                                                                                                                                                                                                                             | Gas cooktop & gas oven                                       |                              |
| Common Area Commitments                                                                                                                                                                                                                                                          |                                                              |                              |
| Water                                                                                                                                                                                                                                                                            |                                                              |                              |
| All Common Areas                                                                                                                                                                                                                                                                 |                                                              |                              |
| Showerheads                                                                                                                                                                                                                                                                      | 3 Star WELS rated (>4.5 but <=6L/min)                        |                              |
| Toilet Rating                                                                                                                                                                                                                                                                    | 4 Star WELS rated                                            |                              |
| Taps Rating                                                                                                                                                                                                                                                                      | 5 Star WELS rated                                            |                              |
| Clothes Washers Rating                                                                                                                                                                                                                                                           | 2.5 Star WELS rated                                          |                              |
| Energy                                                                                                                                                                                                                                                                           |                                                              |                              |
| Common Area Ventilation System                                                                                                                                                                                                                                                   |                                                              |                              |
| Gym (No. 1)                                                                                                                                                                                                                                                                      | Ventilation supply only. Time clock or BMS controlled        |                              |
| Switch Room (No. 1)                                                                                                                                                                                                                                                              | Ventilation supply only. Thermostatically controlled         |                              |
| Garage Room (No. 1)                                                                                                                                                                                                                                                              | Ventilation extract only                                     |                              |
| Community Room (No. 1)                                                                                                                                                                                                                                                           | Ventilation supply and exhaust. Time clock or BMS controlled |                              |
| Hallway/Lobby (No. 1)                                                                                                                                                                                                                                                            | Ventilation supply and exhaust. Time clock or BMS controlled |                              |
| Common Area Lighting                                                                                                                                                                                                                                                             |                                                              |                              |
| Gym (No. 1)                                                                                                                                                                                                                                                                      | LED Manual on/Manual off                                     |                              |
| Lift car (No. 1)                                                                                                                                                                                                                                                                 | LED connected to lift call button                            |                              |
| Lift car (No. 2)                                                                                                                                                                                                                                                                 | LED connected to lift call button                            |                              |
| Switch Room (No. 1)                                                                                                                                                                                                                                                              | LED Manual on/Manual off                                     |                              |
| Garage Room (No. 1)                                                                                                                                                                                                                                                              | LED Motion sensor                                            |                              |
| Community Room (No. 1)                                                                                                                                                                                                                                                           | LED Motion sensor                                            |                              |
| Plant room Service (No. 1)                                                                                                                                                                                                                                                       | LED Manual on/Manual off                                     |                              |
| Other Internal Common Area                                                                                                                                                                                                                                                       |                                                              |                              |
| Ground Floor Lobby Type (No. 1)                                                                                                                                                                                                                                                  | LED Time clock and motion sensor                             |                              |
| Central Energy Systems                                                                                                                                                                                                                                                           |                                                              |                              |
| Central Hot Water System (No. 1)                                                                                                                                                                                                                                                 |                                                              |                              |
| Gas-fired boiler:                                                                                                                                                                                                                                                                |                                                              |                              |
| Piping insulation (ringmain & supply risers):                                                                                                                                                                                                                                    |                                                              |                              |
| (a) Piping external to Building: R0.75 ("32mm)                                                                                                                                                                                                                                   |                                                              |                              |
| (a) Piping internal to Building: R0.75 ("32mm)                                                                                                                                                                                                                                   |                                                              |                              |
| Central Cooling System (No. 1)                                                                                                                                                                                                                                                   |                                                              |                              |
| Variable refrigerant volume units:                                                                                                                                                                                                                                               |                                                              |                              |
| Energy source: electric driven compressor                                                                                                                                                                                                                                        |                                                              |                              |
| Heat rejection method: air cooled condenser                                                                                                                                                                                                                                      |                                                              |                              |
| Unit efficiency (min): low - COP<3.5                                                                                                                                                                                                                                             |                                                              |                              |
| Central Heating System (No. 1)                                                                                                                                                                                                                                                   |                                                              |                              |
| Variable refrigerant volume units:                                                                                                                                                                                                                                               |                                                              |                              |
| Energy source: electric driven compressor+air sourced evaporator                                                                                                                                                                                                                 |                                                              |                              |
| Unit efficiency: low - COP<3.5                                                                                                                                                                                                                                                   |                                                              |                              |
| Lift (No. 1)                                                                                                                                                                                                                                                                     |                                                              |                              |
| Gearless Traction with V V V F motor                                                                                                                                                                                                                                             |                                                              |                              |
| Number of levels(including basement): 19                                                                                                                                                                                                                                         |                                                              |                              |
| Lift (No. 2)                                                                                                                                                                                                                                                                     |                                                              |                              |
| Gearless Traction with V V V F motor                                                                                                                                                                                                                                             |                                                              |                              |
| Number of levels(including basement): 19                                                                                                                                                                                                                                         |                                                              |                              |
| Alternative Energy Supply                                                                                                                                                                                                                                                        |                                                              |                              |
| Photovoltaic System:                                                                                                                                                                                                                                                             |                                                              |                              |
| Rated electrical output (min): 15.0 peak kW                                                                                                                                                                                                                                      |                                                              |                              |
| Alternative Assessment                                                                                                                                                                                                                                                           |                                                              |                              |
| Thermal Comfort Commitments                                                                                                                                                                                                                                                      |                                                              |                              |
| Change the thermal comfort outcome to PASS as CONCESSION                                                                                                                                                                                                                         |                                                              |                              |
| Add the additional commitments for Thermal Comfort:                                                                                                                                                                                                                              |                                                              |                              |
| The development will be a Class 3 building.                                                                                                                                                                                                                                      |                                                              |                              |
| The applicant must include in the documentation accompanying the application for a construction certificate (or complying development certificate, if applicable), a report demonstrating that the development will meet Section J of the National Construction Code - Volume 1. |                                                              |                              |
| As an Assessor Certificate was not required for this development, the commitments in 1(a)(iii), relating to Thermal Comfort, do not apply for this development                                                                                                                   |                                                              |                              |

## ABBREVIATIONS

|       |                               |      |                             |
|-------|-------------------------------|------|-----------------------------|
| ACC   | ACCESSIBLE                    | GE   | GARBAGE EXHAUST             |
| BAL   | BALUSTRADE                    | GL   | GLAZING                     |
| BOH   | BACK OF HOUSE                 | HYD  | HYDRANT                     |
| BOY   | BOUNDARY                      | HR   | HANDRAIL                    |
| CJ    | CONTROL JOINT                 | MSB  | MAIN SWITCHBOARD            |
| CLR   | CLEANER                       | NO   | NUMBER                      |
| COMMS | COMMUNICATION SERVICES        | NOM  | NOMINAL                     |
| CW    | COLD WATER                    | NTS  | NOT TO SCALE                |
| DA    | DISABILITY DISCRIMINATION ACT | O/A  | OUTSIDE AIR                 |
| DIA   | DIAMETER                      | OSD  | ON-SITE DETENTION (TANK)    |
| ELEC  | ELECTRICAL SERVICES           | RL   | REDUCED LEVEL               |
| EQ    | EQUAL                         | REF  | REFRIGERANT PIPES           |
| EX    | EXISTING (PRIOR TO)           | SP   | STAIR PRESSURISATION        |
| FBV   | FIRE BOOSTER VALVE            | SPR  | STAIR PRESSURISATION RELIEF |
| FRL   | FIRE RESISTANCE LEVEL         | ST   | STAIRS                      |
| FS    | FIRE STAIR                    | TGSI | TACTILE INDICATORS          |
| FW    | FLOOR WASTE TO SEWER          | TOW  | TOP OF WALL                 |
| GA    | GREASE ARESTOR                | TYP  | TYPICAL                     |
|       |                               | WC   | WATER CLOSET                |



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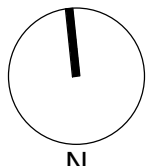
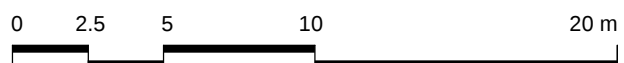
Approved Application No:   SSD 9194

Granted on:   6 October 2020

Signed   A.N.

Sheet No:   2   of   14



|                                                                     |           |             |                                                                                                 |                                                                         |                                                                                                                                                                                                                                            |                                                                                            |                                                                              |                                                                                                                                          |                          |       |
|---------------------------------------------------------------------|-----------|-------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------|
| Revisions<br>No.   Date   Description<br>01   10.01.2019   DA Issue | Ver<br>SO | App'd<br>BM | Key<br><br>N | Client<br>The Trust Company Australia (Limited)<br>ATF WH Gibbons Trust | Architect<br><br>ALLEN JACK+COTTIER<br>79 Myrtle Street Chippendale NSW 2008 AUSTRALIA<br>ph +61 2 9311 8222 fx +61 2 9311 8200<br>ABN 53 003 782 250 | Project<br>WEE HUR STUDENT HOUSING<br>13-23 Gibbons Street, Redfern<br><br>Proj. No. 18029 | Drawing Title<br>Demolition Plan<br><br>Sheet Status<br>NOT FOR CONSTRUCTION | Scale<br>1 : 250 @A1<br><br>0   2.5   5   10   20 m | Drawing No.<br>DA1004 01 | Issue |
|                                                                     |           |             |                                                                                                 |                                                                         |                                                                                                                                                                                                                                            |                                                                                            |                                                                              |                                                                                                                                          |                          |       |



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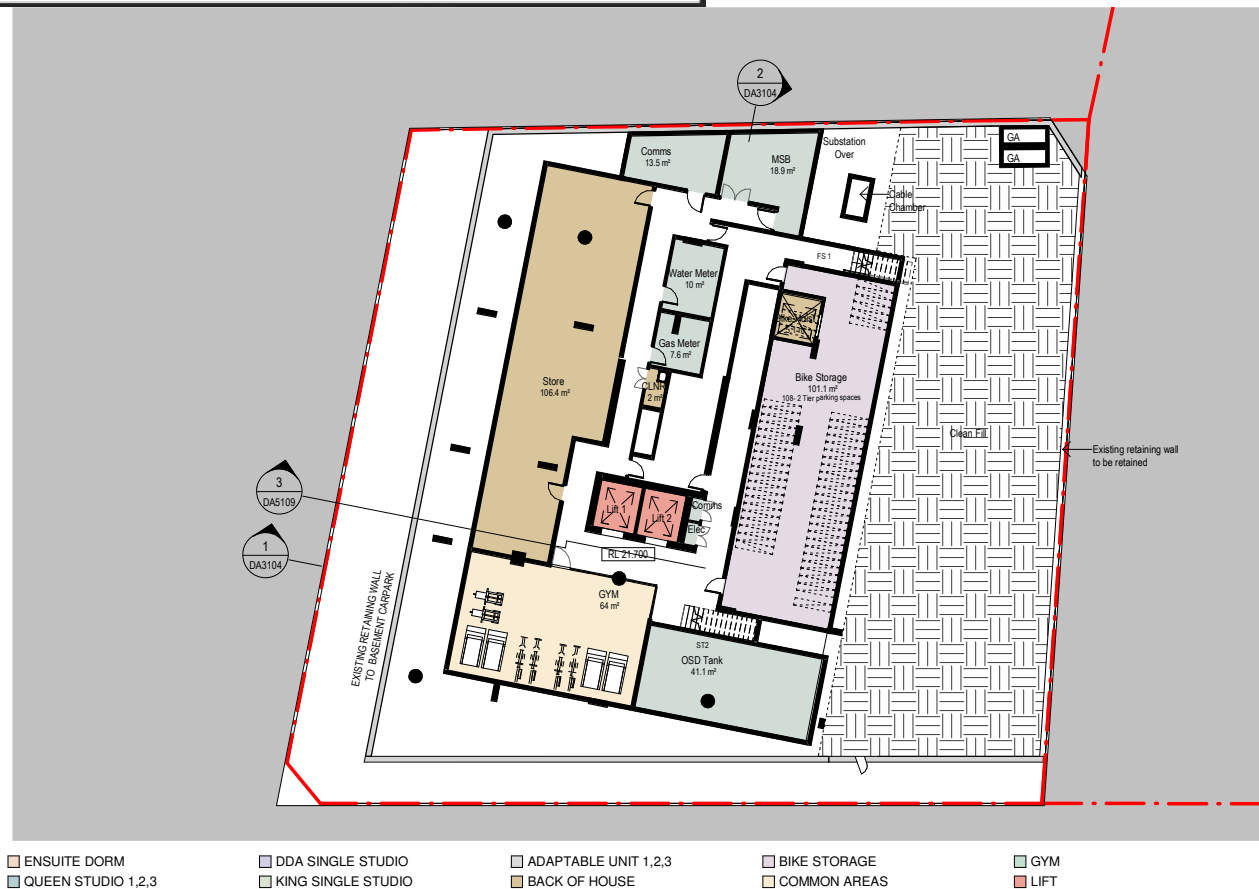
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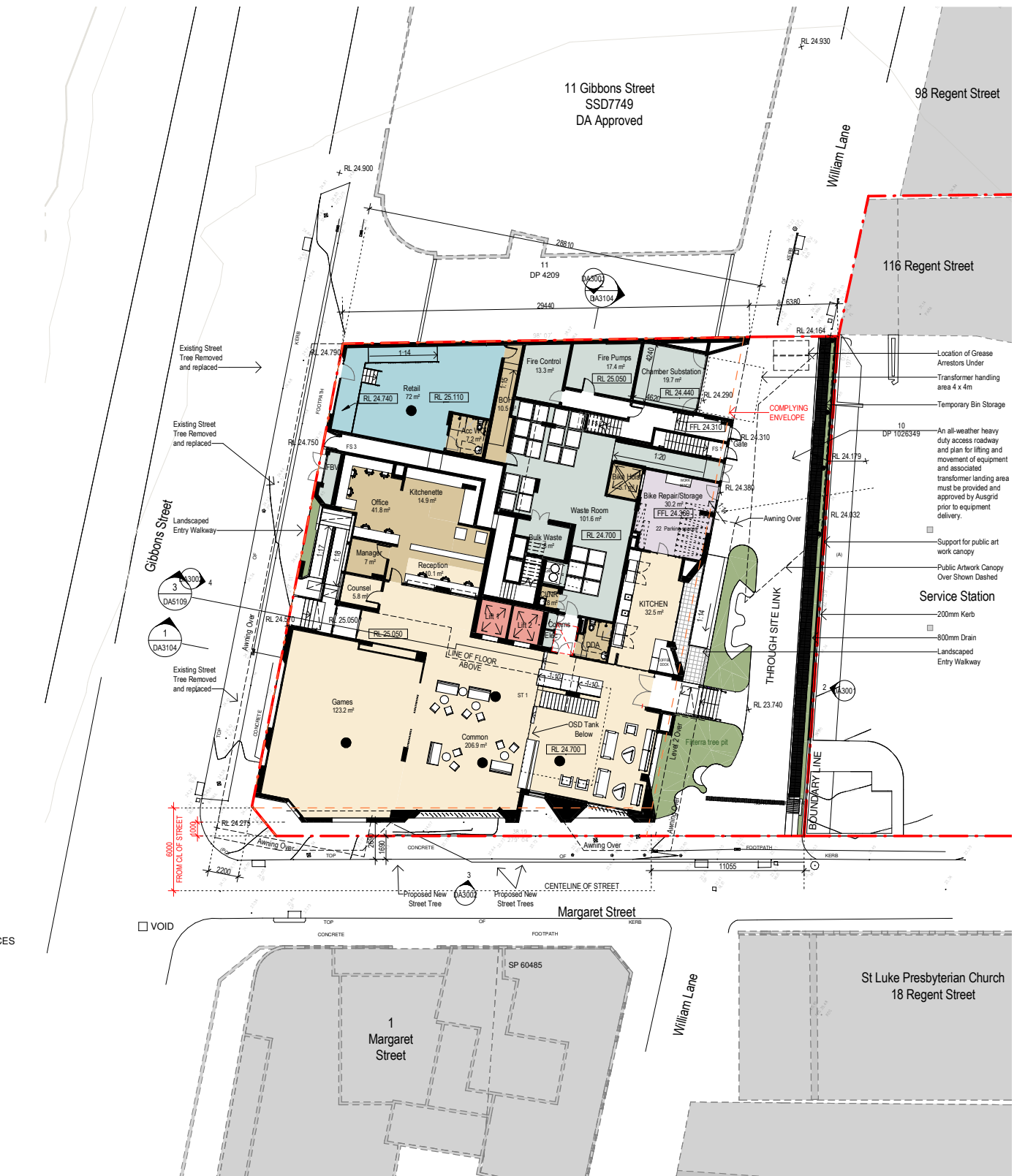
Granted on: 6 October 2020

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Sheet No: 3 of 14



1 BASEMENT  
1 : 200



2 LEVEL 1  
1 : 200

| Revisions | Description | Ver                                                   | App'd | Key | Client | Architect | Project | Drawing Title | Scale | Drawing No. | Issue |
|-----------|-------------|-------------------------------------------------------|-------|-----|--------|-----------|---------|---------------|-------|-------------|-------|
| 05        | 20.09.2019  | Issue to Client for Information                       | SO    | BM  |        |           |         |               |       |             |       |
| 06        | 25.09.2019  | Final Issue to Consultants for preparation of reports | SO    | BM  |        |           |         |               |       |             |       |
| 07        | 25.09.2019  | Issue to Traffic Engineer                             | SO    | BM  |        |           |         |               |       |             |       |
| 08        | 05.11.2019  | Issue to Planner                                      | SO    | BM  |        |           |         |               |       |             |       |
| 09        | 11.11.2019  | Issue to Planner                                      | SO    | BM  |        |           |         |               |       |             |       |
| 10        | 20.02.2020  | Issue to Consultants                                  | SO    | BM  |        |           |         |               |       |             |       |
| 11        | 03.04.2020  | Issue to Client                                       | SO    | BM  |        |           |         |               |       |             |       |
| 12        | 05.06.2020  | Issue to Client for Information                       | SO    | BM  |        |           |         |               |       |             |       |
| 13        | 07.01.2020  | Issue to Consultants for Information                  | RP    | SO  |        |           |         |               |       |             |       |
| 14        | 07.07.2020  | Issue to Planner                                      | RP    | SO  |        |           |         |               |       |             |       |
| 15        | 15.07.2020  | RFRS Issue                                            | SO    | BM  |        |           |         |               |       |             |       |

|               |                                                                                                                                                |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Client        | The Trust Company Australia (Limited)<br>ATF WH Gibbons Trust                                                                                  |
| Architect     | AJ+C<br>ALLEN JACK & COTTELL<br>79 Myrtle Street Chippendale NSW 2008 AUSTRALIA<br>ph +61 2 9311 8222 fx +61 2 9311 8200<br>ABN 53 003 782 250 |
| Project       | WEE HUR STUDENT HOUSING<br>13-23 Gibbons Street, Redfern<br>Proj. No. 18029                                                                    |
| Drawing Title | BASEMENT & LEVEL 1<br>PLAN                                                                                                                     |
| Sheet Status  | NOT FOR CONSTRUCTION                                                                                                                           |
| Scale         | 1 : 200 @A1                                                                                                                                    |
| Drawing No.   | DA2001 015                                                                                                                                     |
| Issue         |                                                                                                                                                |



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Sheet No: 4 of 14



| Revision No. | Date       | Description                                           | Var | Appr | Rev | Client                                | Architect                                                                                                       | Project                       | Drawing Title    | Scale     | Drawing No. | Issue |
|--------------|------------|-------------------------------------------------------|-----|------|-----|---------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------|------------------|-----------|-------------|-------|
| 01           | 09.08.2018 | Revision 1                                            |     |      |     | The Trust Company Australia (Limited) | AJ+C                                                                                                            | WEE HUR STUDENT HOUSING       | LEVEL 2 & 3 PLAN | 1:200 @A1 | DA2002      | 011   |
| 02           | 10.01.2019 | DA Issue                                              | SO  | BM   |     | ATF WH Gibbons Trust                  | 79 Myrtle Street, Chippendale NSW 2008 AUSTRALIA<br>ph +61 2 9511 5522 fx +61 2 9511 6000<br>ABN 53 003 782 250 | 13-23 Gibbons Street, Redfern |                  |           |             |       |
| 03           | 05.07.2019 | Consultant/Client Review                              | JW  | BM   |     |                                       |                                                                                                                 |                               |                  |           |             |       |
| 04           | 20.09.2019 | Issue to Client for Information                       | SO  | BM   |     |                                       |                                                                                                                 |                               |                  |           |             |       |
| 05           | 25.09.2019 | Final Issue to Consultants for preparation of reports | SO  | BM   |     |                                       |                                                                                                                 |                               |                  |           |             |       |
| 06           | 05.11.2019 | Issue to Planner                                      | SO  | BM   |     |                                       |                                                                                                                 |                               |                  |           |             |       |
| 07           | 20.02.2020 | Issue to Consultants                                  | SO  | BM   |     |                                       |                                                                                                                 |                               |                  |           |             |       |
| 08           | 03.04.2020 | Issue to GMA                                          | SO  | BM   |     |                                       |                                                                                                                 |                               |                  |           |             |       |
| 09           | 05.06.2020 | Issue to Client for Information                       | SO  | BM   |     |                                       |                                                                                                                 |                               |                  |           |             |       |
| 010          | 15.07.2020 | RFRS Issue                                            | SO  | BM   |     |                                       |                                                                                                                 |                               |                  |           |             |       |
| 011          | 21.08.2020 | NSWPIE Query Issue                                    | SO  | BM   |     |                                       |                                                                                                                 |                               |                  |           |             |       |



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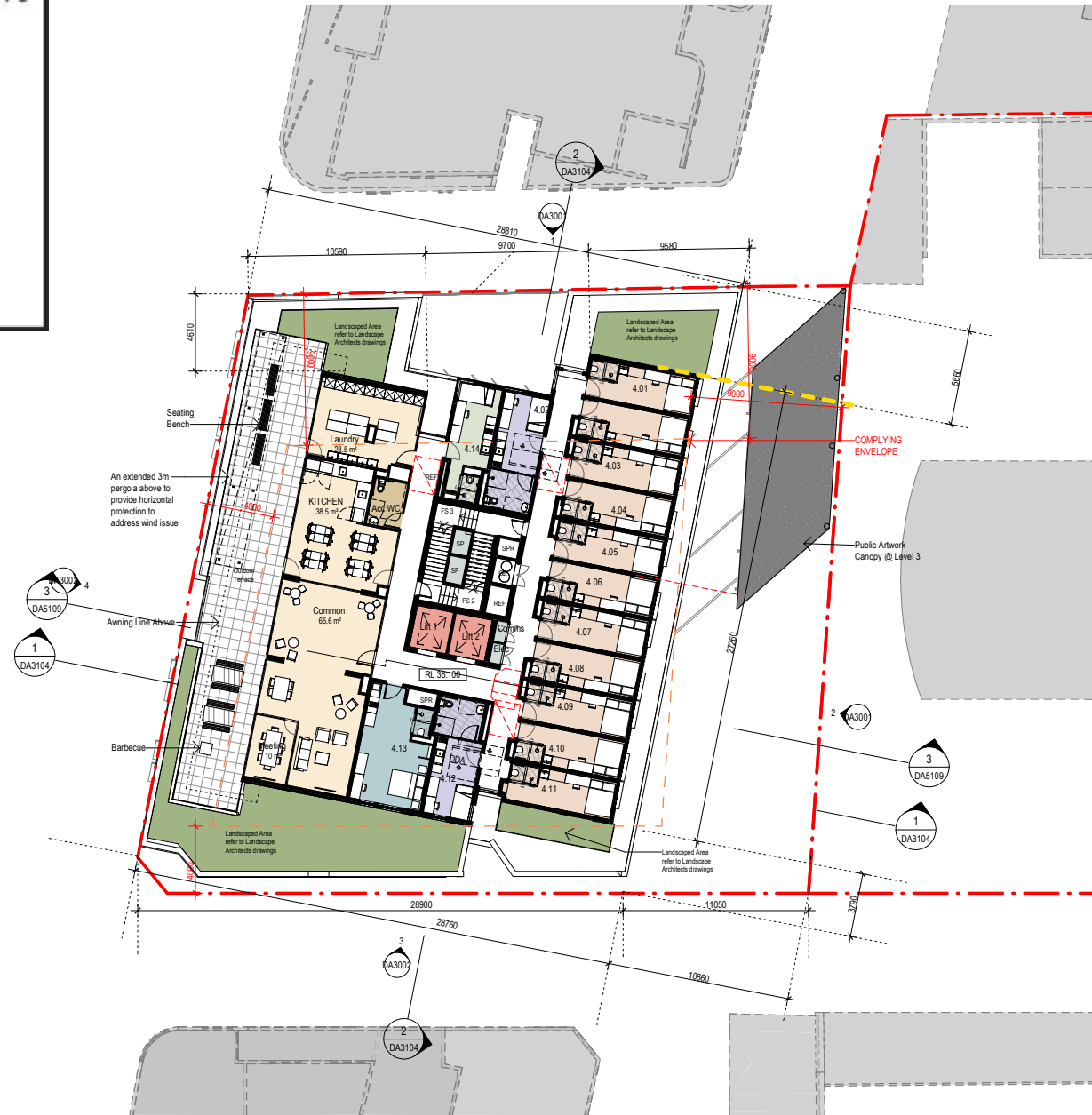
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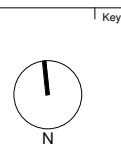
Sheet No: 5 of 14



ENSUITE DORM ODA SINGLE STUDIO ADAPTABLE UNIT 1,2,3 BIKE STORAGE GYM  
QUEEN STUDIO 1,2,3 KING SINGLE STUDIO BACK OF HOUSE COMMON AREAS LIFT  
RETAIL SERVICES VOID

5 LEVEL 4 1:200

| Revisions No. | Date       | Description                                           | Ver | App'd |
|---------------|------------|-------------------------------------------------------|-----|-------|
| 01            | 09.08.2018 | Revision 1                                            | SO  | BM    |
| 02            | 10.01.2019 | DA Issue                                              | JW  | BM    |
| 03            | 05.07.2019 | Consultant/Client Review                              | SO  | BM    |
| 04            | 20.09.2019 | Issue to Client for Information                       | SO  | BM    |
| 05            | 25.09.2019 | Final Issue to Consultants for preparation of reports | SO  | BM    |
| 06            | 05.11.2019 | Issue to Planner                                      | SO  | BM    |
| 07            | 20.02.2020 | Issue to Consultants                                  | SO  | BM    |
| 08            | 28.02.2020 | Issue to Landscape                                    | SO  | BM    |
| 09            | 03.04.2020 | Issue to GIMJ                                         | SO  | BM    |
| 010           | 05.06.2020 | Issue to Client for Information                       | SO  | BM    |
| 011           | 15.07.2020 | RFRS Issue                                            | SO  | BM    |



Client  
The Trust Company Australia (Limited)  
ATF WH Gibbons Trust

Architect  
**AJ+C**  
ALLEN JACK+COTTELL  
79 Myrtle Street Chippendale NSW 2008 AUSTRALIA  
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ABN 53 003 782 250

Project  
WEE HUR STUDENT HOUSING  
13-23 Gibbons Street, Redfern  
Proj. No. 18029

Drawing Title  
LEVEL 4 PLAN

Sheet Status  
NOT FOR CONSTRUCTION

Scale  
1 : 200 @ A1  
Drawing No.  
DA2003 011  
Issue  
5  
0 2 4 8 16 m



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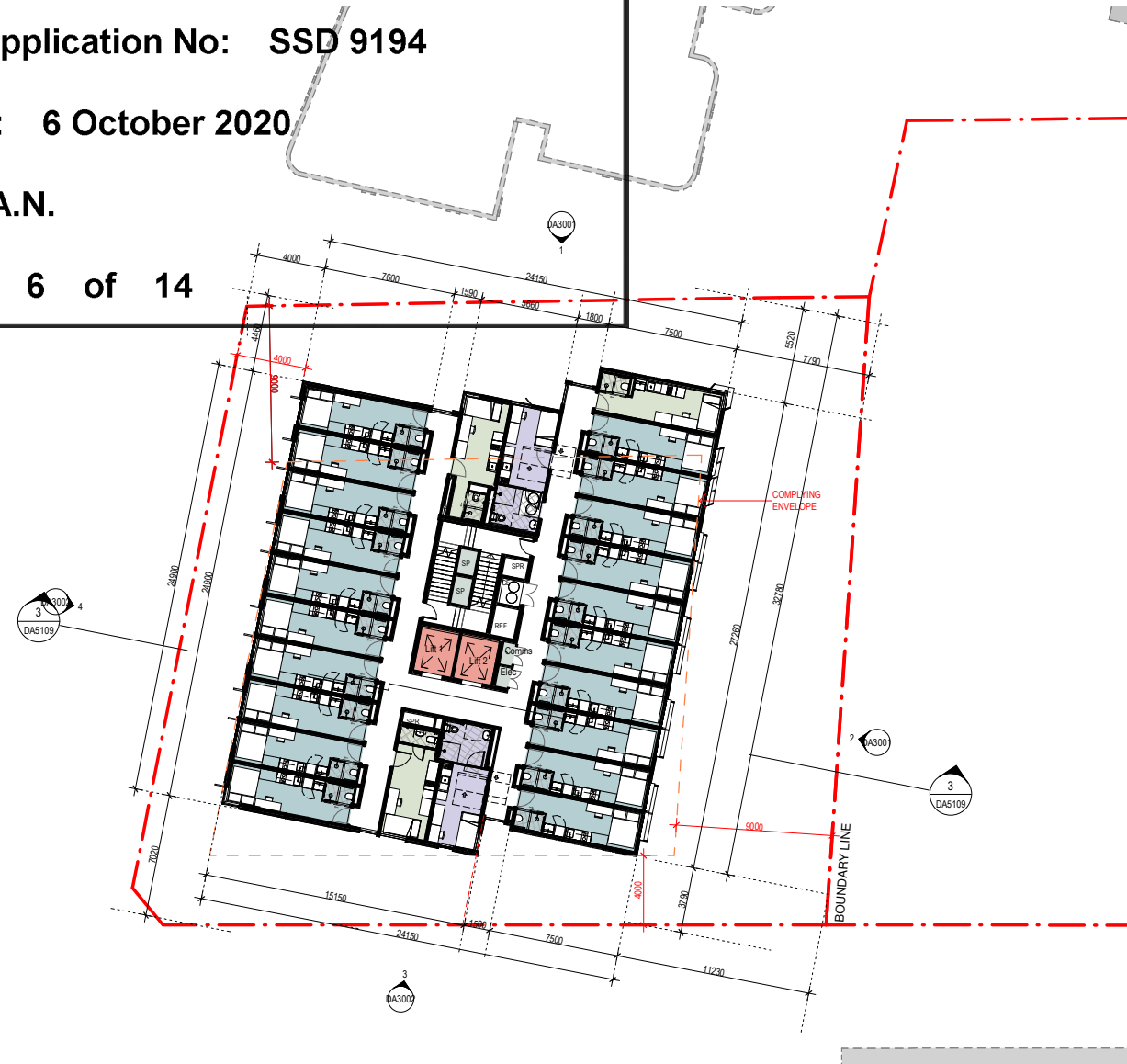
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Sheet No: 6 of 14



7 LEVEL 5&6 DA  
1 : 200



6 Typical Tower Plan Levels 7-18  
1 : 200

- ENSUITE DORM
- QUEEN STUDIO 1,2,3
- DDA SINGLE STUDIO
- KING SINGLE STUDIO
- ADAPTABLE UNIT 1,2,3
- BACK OF HOUSE
- BIKE STORAGE
- COMMON AREAS
- GYM
- LIFT
- RETAIL
- SERVICES
- VOID

| Revisions No. | Date       | Description                                           | Ver | App'd |
|---------------|------------|-------------------------------------------------------|-----|-------|
| 01            | 09.08.2018 | Revision 1                                            | SO  | BM    |
| 02            | 10.01.2019 | DA Issue                                              | JW  | BM    |
| 03            | 05.07.2019 | Consultant/Client Review                              | SO  | BM    |
| 04            | 20.09.2019 | Issue to Client for Information                       | SO  | BM    |
| 05            | 25.09.2019 | Final Issue to Consultants for preparation of reports | SO  | BM    |
| 06            | 05.11.2019 | Issue to Planner                                      | SO  | BM    |
| 07            | 20.02.2020 | Issue to Consultants                                  | SO  | BM    |
| 08            | 03.04.2020 | Issue to GRU                                          | SO  | BM    |
| 09            | 05.06.2020 | Issue to Client for Information                       | SO  | BM    |
| 010           | 15.07.2020 | RRRS Issue                                            | SO  | BM    |



Client  
The Trust Company Australia (Limited)  
ATF WH Gibbons Trust

Architect  
**AJ+C**  
ALLEN JACK + COTTER  
79 Myrtle Street Chippendale NSW 2008 AUSTRALIA  
ph +61 2 9311 8222 fx +61 2 9311 8200  
ABN 53 003 782 250

Project  
WEE HUR STUDENT HOUSING  
13-23 Gibbons Street, Redfern  
Proj. No. 18029

Drawing Title  
**LEVEL 5-6 & TYPICAL  
TOWER PLAN**  
Sheet Status  
NOT FOR CONSTRUCTION

Scale  
1 : 200 @A1  
Drawing No.  
**DA2004 010**  
Issue  
16 m



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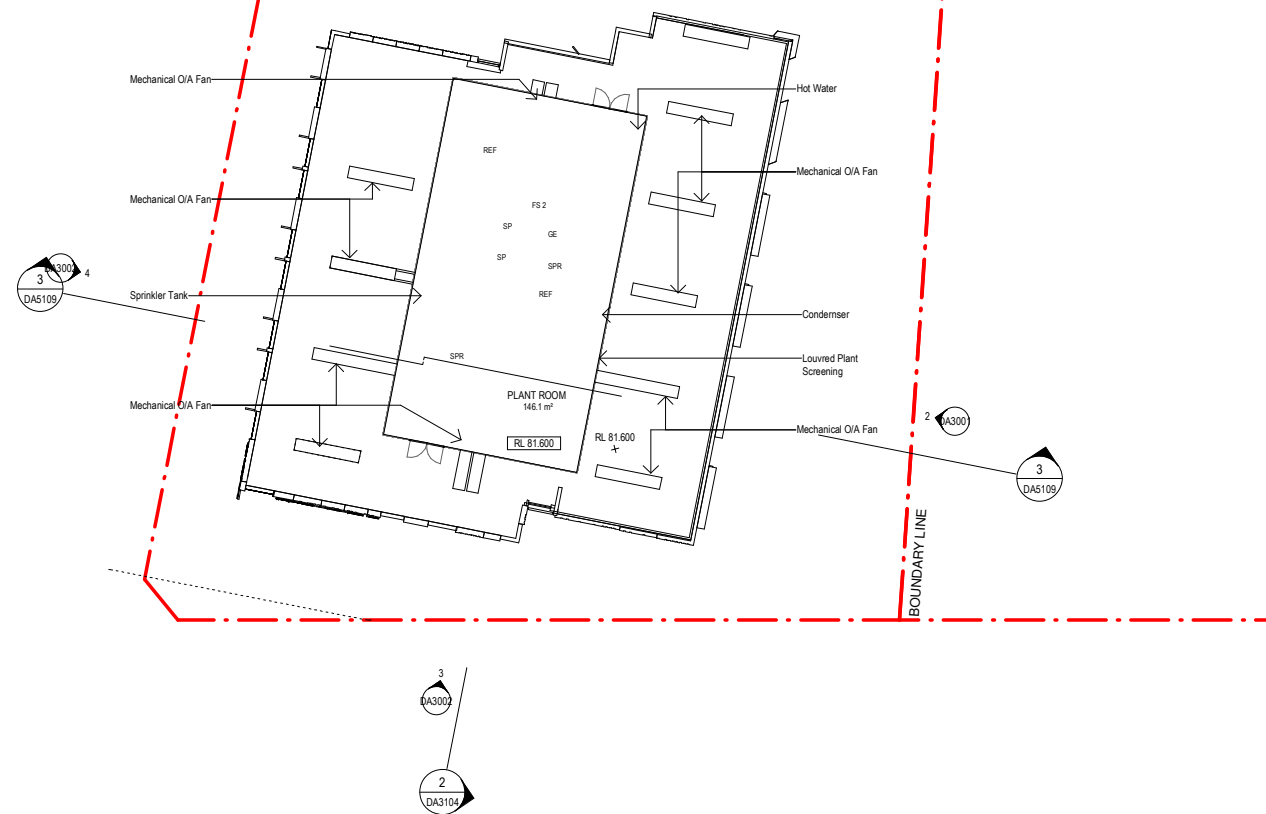
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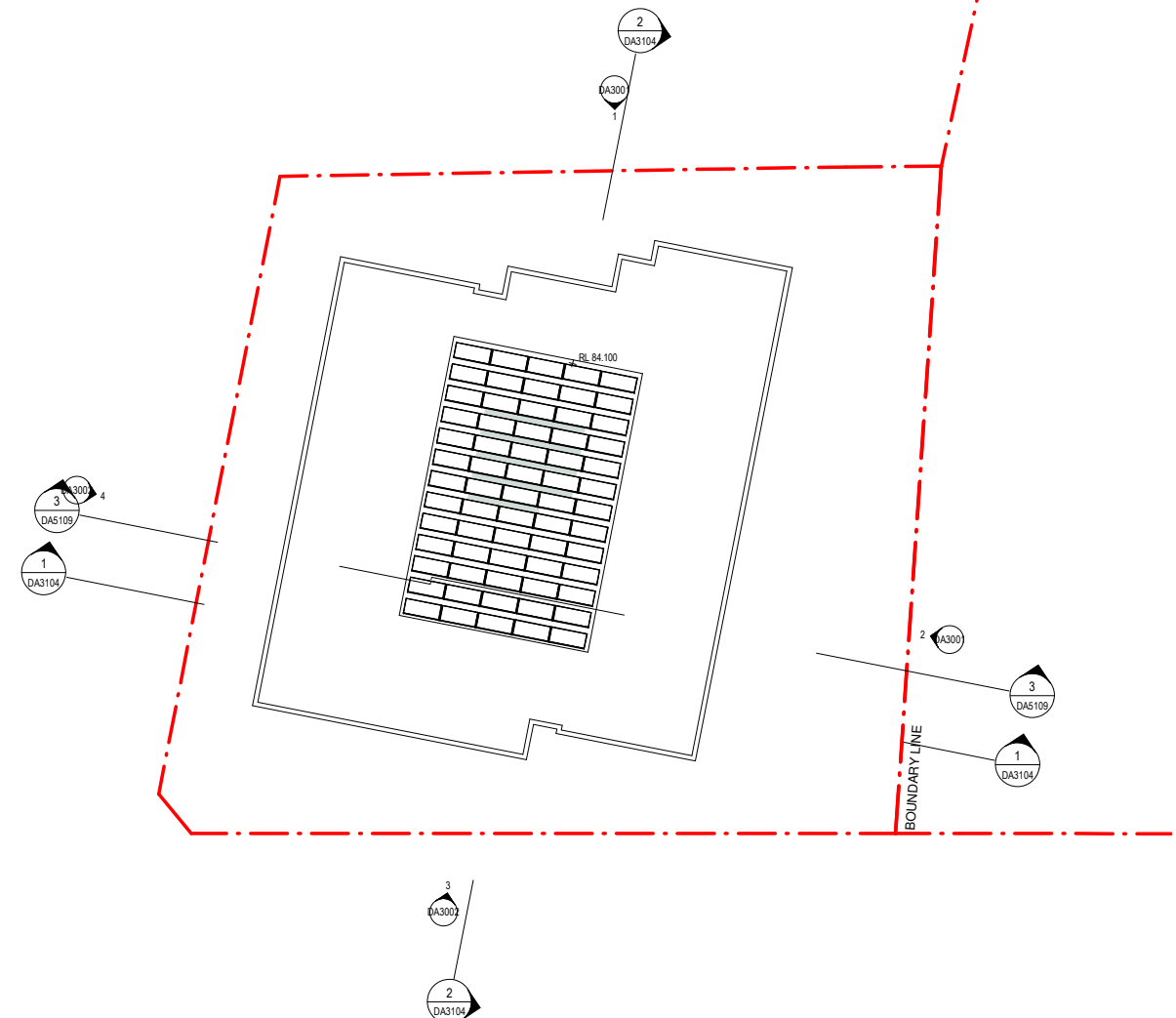
Sheet No: **7 of 14**

11 Gibbons Street  
SSD749  
DA Approved



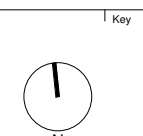
- ENSUITE DORM
- QUEEN STUDIO 1,2,3
- DDA SINGLE STUDIO
- KING SINGLE STUDIO
- ADAPTABLE UNIT 1,2,3
- BACK OF HOUSE
- BIKE STORAGE
- COMMON AREAS
- GYM
- LIFT
- RETAIL
- SERVICES
- VOID

**8** PLANT 1 : 200



**9** ROOF 1 : 200

| Revisions No. | Date       | Description                                           | Ver | App'd |
|---------------|------------|-------------------------------------------------------|-----|-------|
| 01            | 09.08.2018 | Revision 1                                            | SO  | BM    |
| 02            | 10.01.2019 | DA Issue                                              | JW  | BM    |
| 03            | 05.07.2019 | Consultant/Client Review                              | SO  | BM    |
| 04            | 20.09.2019 | Issue to Client for Information                       | SO  | BM    |
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| 06            | 05.11.2019 | Issue to Planner                                      | SO  | BM    |
| 07            | 20.02.2020 | Issue to Consultants                                  | SO  | BM    |
| 08            | 03.04.2020 | Issue to GHA                                          | SO  | BM    |



Client  
The Trust Company Australia (Limited)  
ATF WH Gibbons Trust

Architect  
**AJ+C**  
ALLEN JACK & COTTER  
79 Myrtle Street Chippendale NSW 2008 AUSTRALIA  
ph +61 2 9311 8222 fx +61 2 9311 8200  
ABN 53 003 782 250

Project  
WEE HUR STUDENT HOUSING  
13-23 Gibbons Street, Redfern

Proj. No. 18029

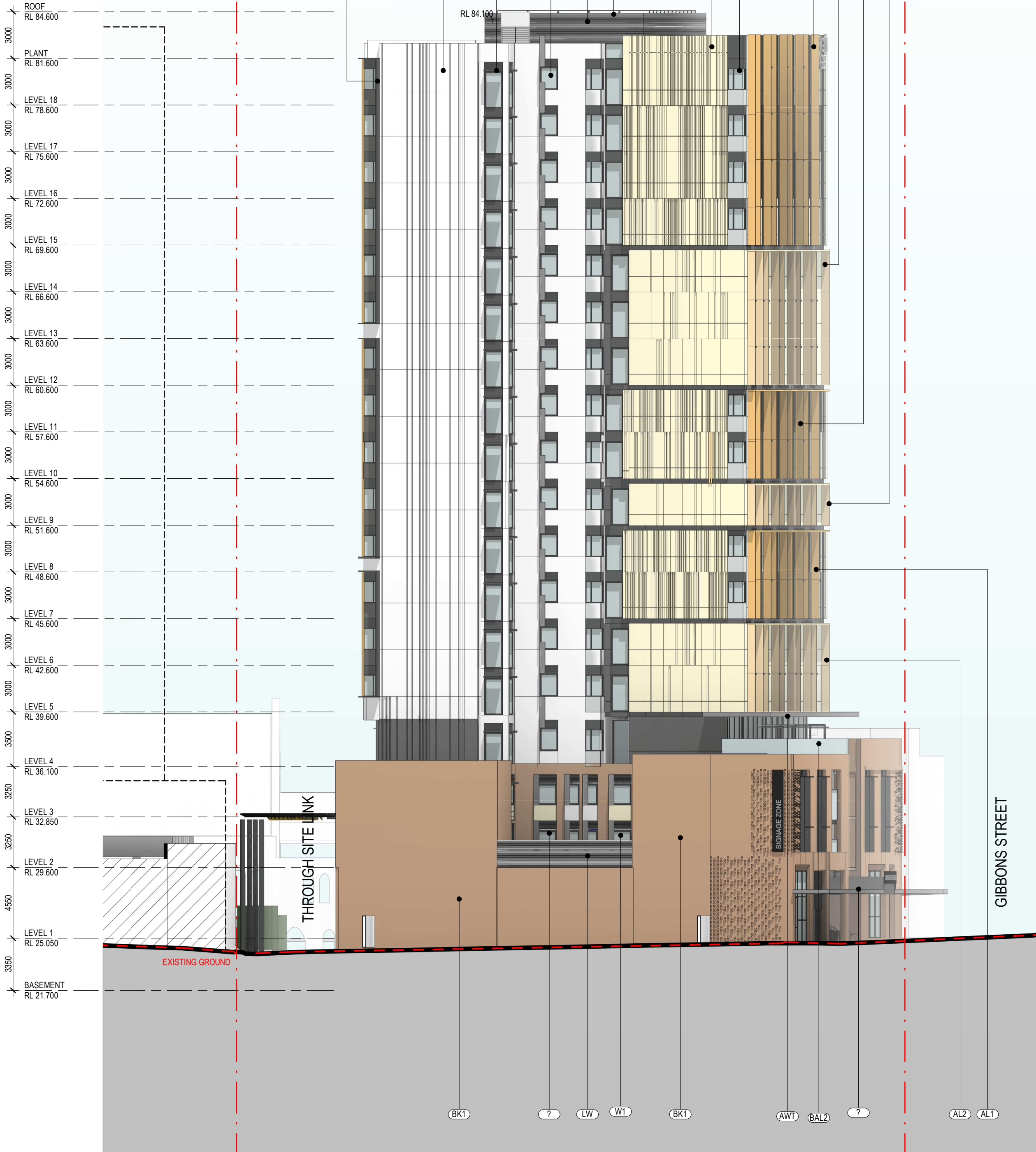
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Drawing No.  
**DA2005 08**  
Issue



APPROVED OLS Max Height  
RL 87.930

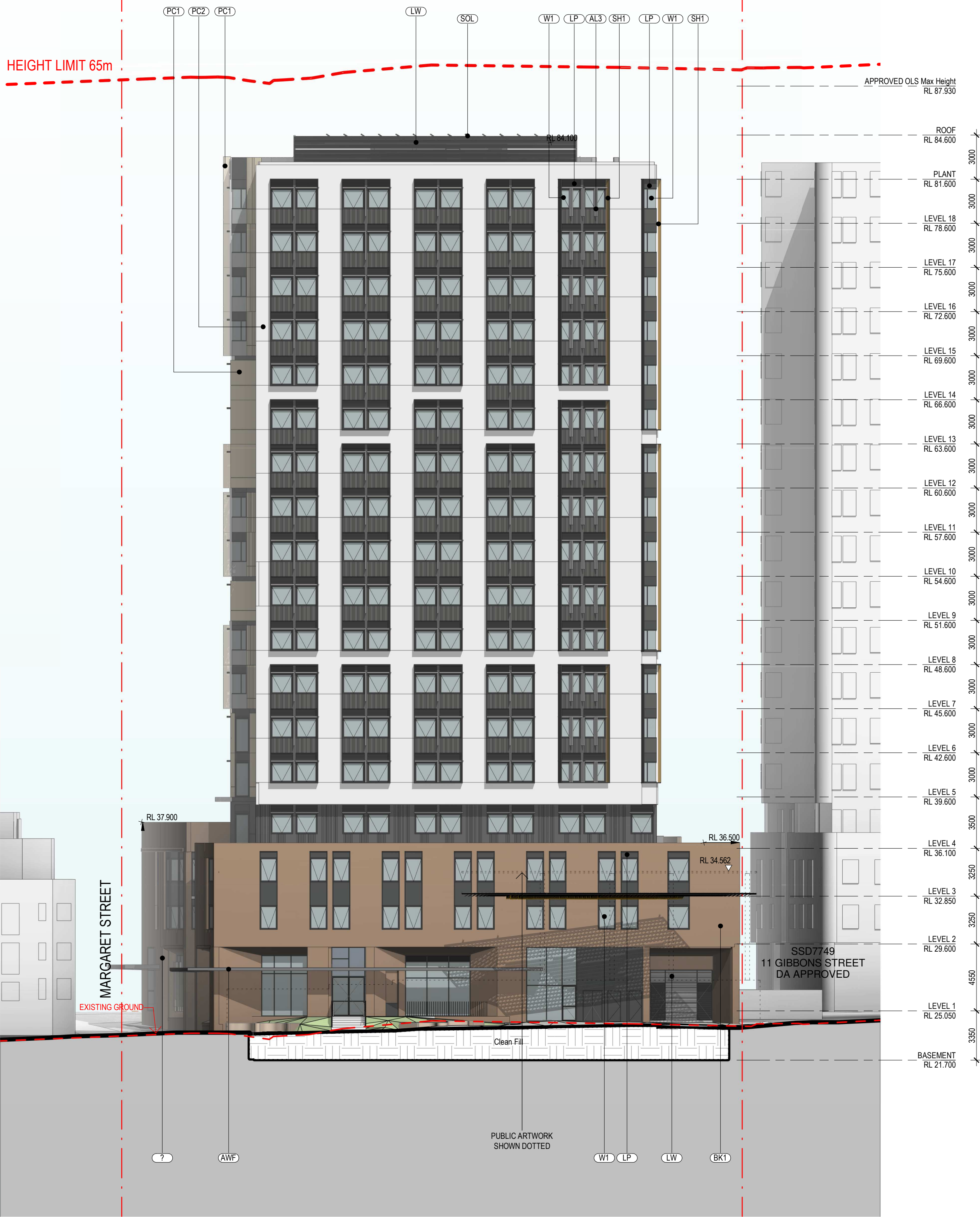


1 North Elevation

1 : 200

BOUNDARY LINE

HEIGHT LIMIT 65m



2 East Elevation

1 : 200

MATERIALS & FINISHES LEGEND

- AL1 - VERTICAL ALUMINIUM FIN 1
- AL2 - VERTICAL ALUMINIUM FIN 2
- AL3 - VERTICAL ALUMINIUM FIN 3
- AL4 - VERTICAL ALUMINIUM FIN 4
- AL5 - VERTICAL PERFORATED MESH SHADE
- AWF - FOOTPATH AWNING (MIN 3.2m ABOVE GROUND)
- AWT - TERRACE AWNING
- BAL 1 - STEEL BALUSTRADE
- BAL 2 - GLAZED BALUSTRADE
- BHP - BRICK HEADER PATTERN
- BK1 - BRICK CAVITY WALL 1
- BK2 - BRICK CAVITY WALL 2
- CBG - COLOUR BACK GLASS
- LP - LOUVRED PANEL
- LW - LOUVRED WALL WITH BUILT IN DOOR ACCESS
- PC1 - PRECAST CONCRETE PANEL TINT 1
- PC2 - PRECAST CONCRETE PANEL TINT 2
- PC3 - PRECAST CONCRETE PANEL TINT 3
- SH1 - HORIZONTAL SOLAR SHADING 1
- SH2 - HORIZONTAL SOLAR SHADING 2
- SH3 - HORIZONTAL SOLAR SHADING 3
- SH4 - HORIZONTAL PERFORATED MESH SHADE
- SOL - SOL PANELS
- SY - SHOPFRONT GLAZING SYSTEM TO STREET AND TERRACE LEVEL
- W1 - OPERABLE WINDOW FOR SOLE OCCUPANCY UNIT

| Revisions No. | Date       | Description                                           | Ver | App'd |
|---------------|------------|-------------------------------------------------------|-----|-------|
| 01            | 09.08.2018 | Revision 1                                            | SO  | BM    |
| 02            | 10.01.2019 | DA Issue                                              | SO  | BM    |
| 03            | 20.02.2019 | Issue to Client for Information                       | SO  | BM    |
| 04            | 20.02.2019 | Final Issue to Consultants for preparation of reports | SO  | BM    |
| 05            | 05.11.2019 | Issue to Planner                                      | SO  | BM    |
| 06            | 11.11.2019 | Issue to Planner                                      | SO  | BM    |
| 07            | 20.02.2020 | Issue to Consultants                                  | SO  | BM    |
| 08            | 03.04.2020 | Issue to CMA                                          | SO  | BM    |
| 09            | 05.06.2020 | Issue to Client for Information                       | SO  | BM    |
| 010           | 15.07.2020 | RFRS Issue                                            | SO  | BM    |

Key

Client  
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Architect

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ph +61 2 9311 8222 fx +61 2 9311 8200  
ABN 53 003 782 250

Project

WEE HUR STUDENT HOUSING  
13-23 Gibbons Street, Redfern

Proj. No. 18029

Drawing Title

ELEVATION NORTH &  
EAST

Sheet Status

NOT FOR CONSTRUCTION

Scale

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Drawing No.

DA3001 010

Issue

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Planning,  
Industry &  
Environment

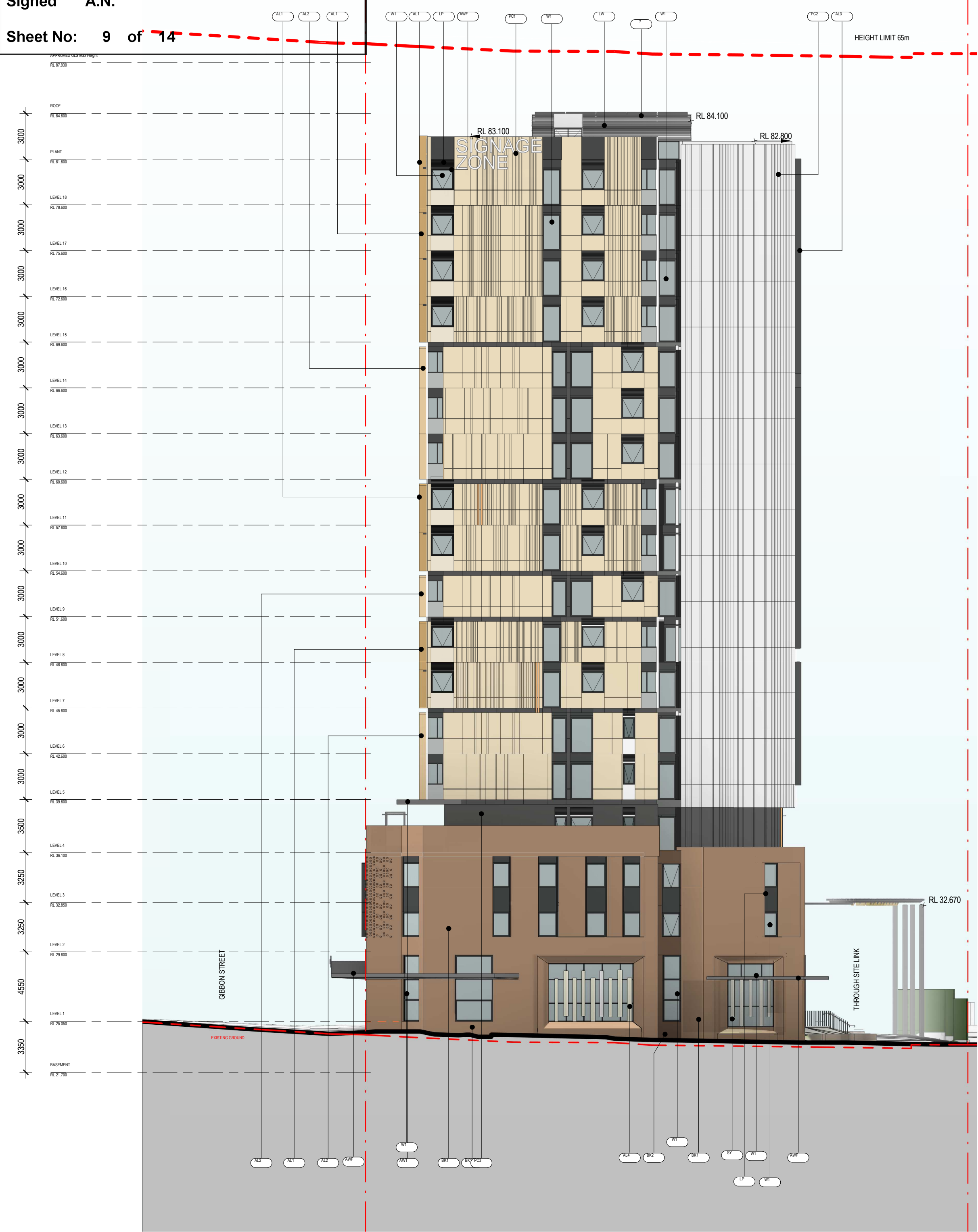
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Approved Application No: SSD 9194

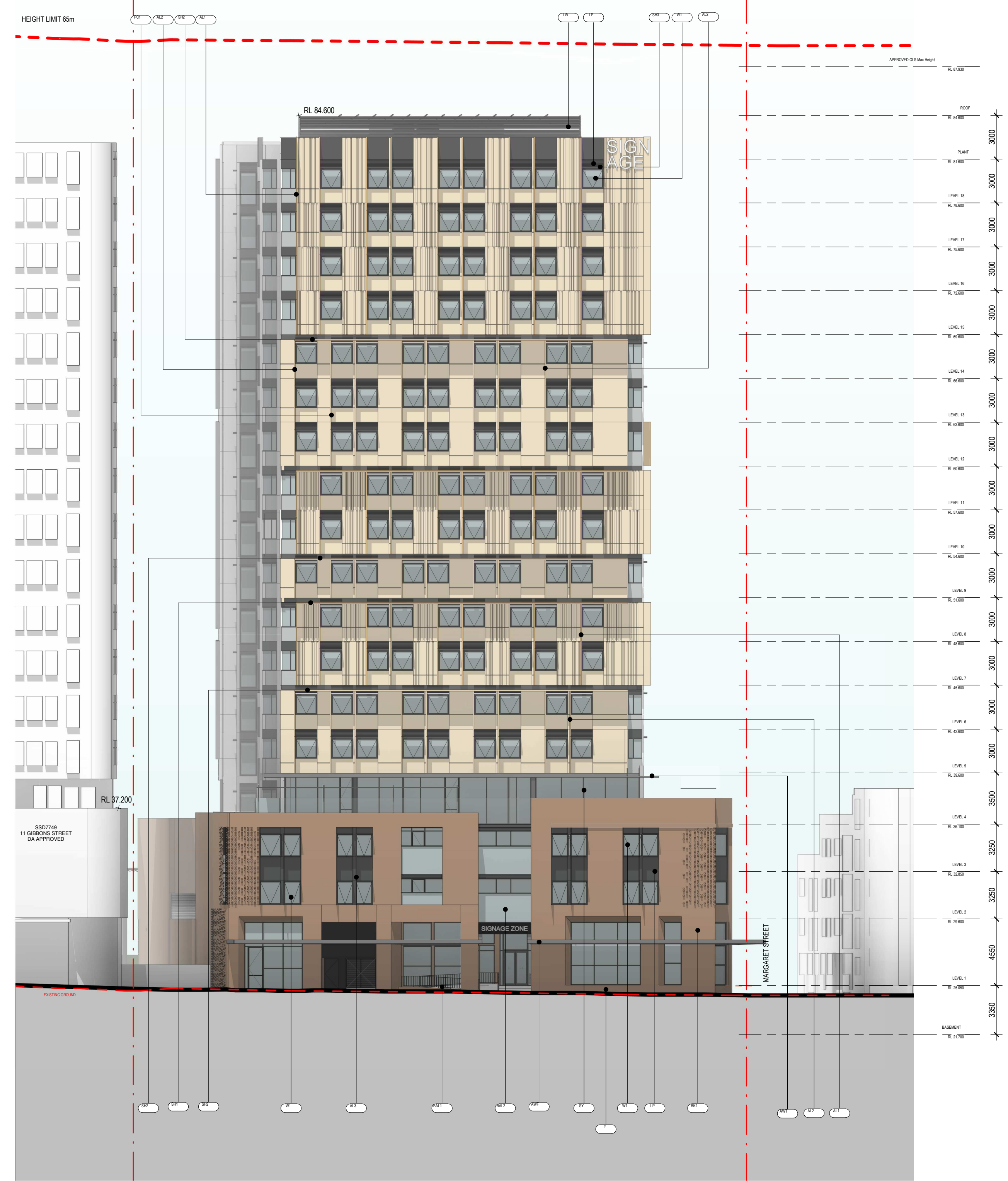
Granted on: 6 October 2020

Signed A.N.

Sheet No: 9 of 14

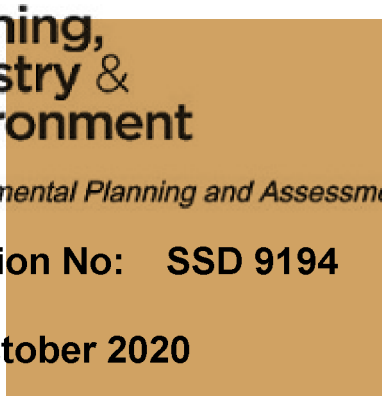
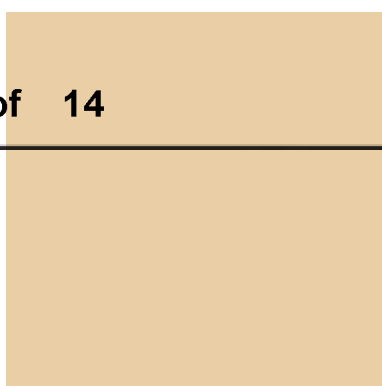
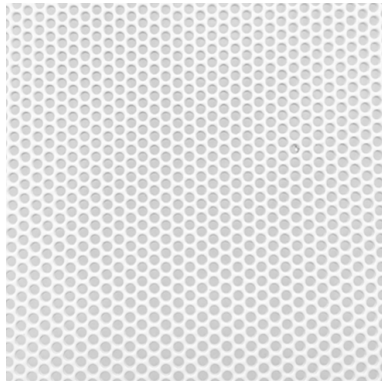
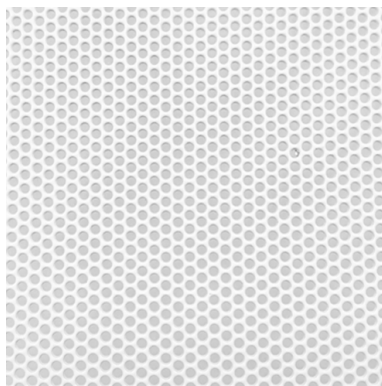
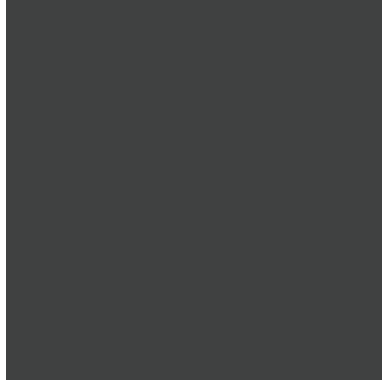
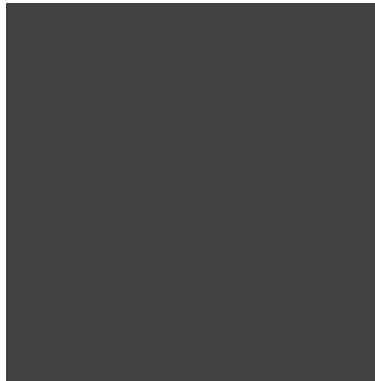
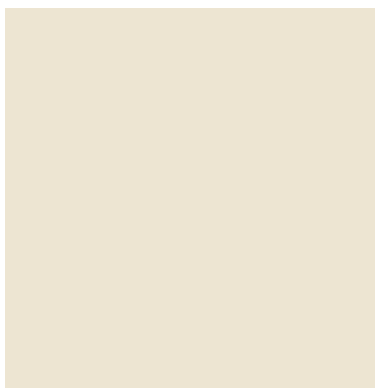
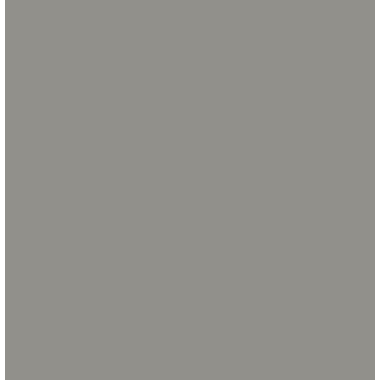
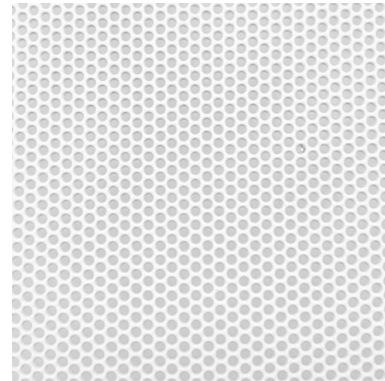
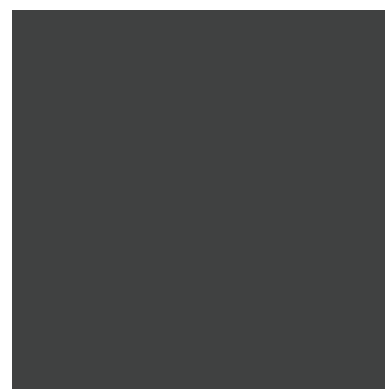
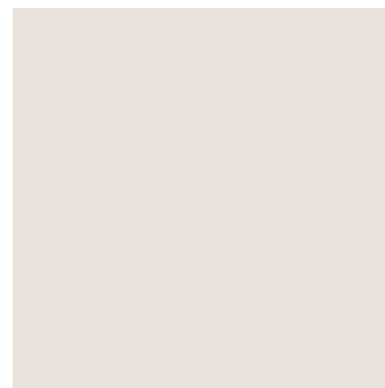


3 South Elevation 1 : 200



4 West Elevation 1 : 200

- MATERIALS & FINISHES LEGEND
- AL1 VERTICAL ALUMINIUM FIN 1
  - AL2 VERTICAL ALUMINIUM FIN 2
  - AL3 VERTICAL ALUMINIUM FIN 3
  - AL4 VERTICAL ALUMINIUM FIN 4
  - AL5 VERTICAL ALUMINIUM FIN 5
  - AL6 VERTICAL ALUMINIUM FIN 6
  - AL7 VERTICAL ALUMINIUM FIN 7
  - AL8 VERTICAL ALUMINIUM FIN 8
  - AL9 VERTICAL ALUMINIUM FIN 9
  - AL10 VERTICAL ALUMINIUM FIN 10
  - AL11 VERTICAL ALUMINIUM FIN 11
  - AL12 VERTICAL ALUMINIUM FIN 12
  - AL13 VERTICAL ALUMINIUM FIN 13
  - AL14 VERTICAL ALUMINIUM FIN 14
  - AL15 VERTICAL ALUMINIUM FIN 15
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  - AL26 VERTICAL ALUMINIUM FIN 26
  - AL27 VERTICAL ALUMINIUM FIN 27
  - AL28 VERTICAL ALUMINIUM FIN 28
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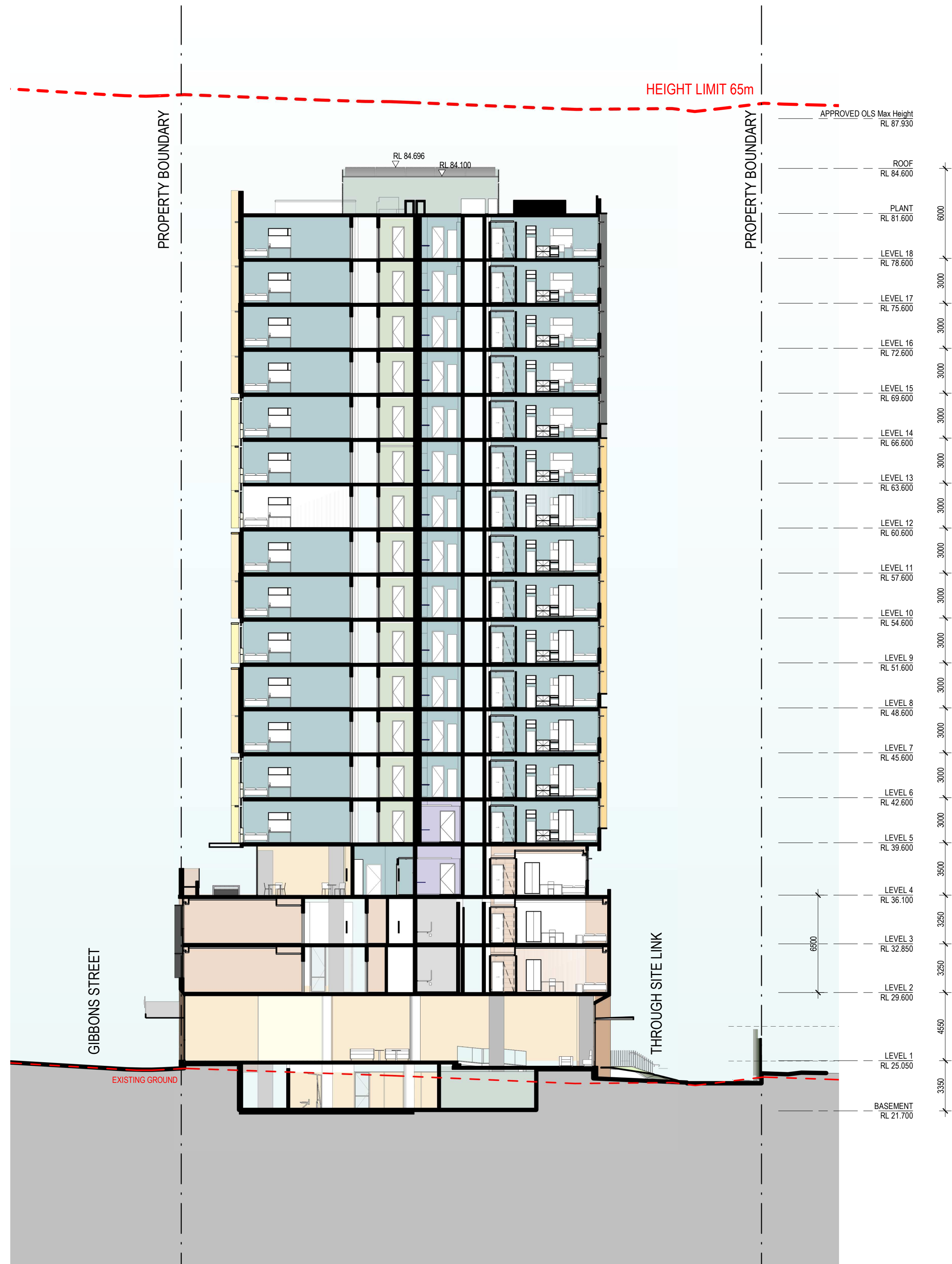
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| <div><div><div>Planning,<br/>Industry &amp;<br/>Environment</div></div><div><div>Issued under the Environmental Planning and Assessment Act 1979</div><div>Approved Application No: SSD 9194</div><div>Granted on: 6 October 2020</div><div>Signed A.N.</div><div>Sheet No: 10 of 14</div></div></div> |  | <div><div></div><div></div><div></div><div></div><div></div><div><div></div><div></div><div></div><div></div></div></div> | <div><div>AL1</div><div>VERTICAL ALUMINIUM FIN 1<br/>DULUX BURNSIDE</div></div> <div><div>AL2</div><div>VERTICAL ALUMINIUM FIN 2<br/>DULUX PLASTERMIX</div></div> <div><div>AL3</div><div>VERTICAL ALUMINIUM FIN 3<br/>DULUX MONUMENT</div></div> <div><div>AL4</div><div>VERTICAL ALUMINIUM FIN 4<br/>WHITE PERFORATED METAL</div></div> <div><div>AL5</div><div>VERTICAL ALUMINIUM FIN 5<br/>WHITE PERFORATED METAL</div></div> <div><div>AWT</div><div>TERRACE AWNING<br/>DULUX MONUMENT TO TOP AND SIDES<br/>DULUX ELECTRO DURATE ZUES TALC TO SOFFIT</div></div> <div><div>AWF</div><div>FOOTPATH AWNING<br/>DULUX MONUMENT TO TOP AND SIDES<br/>DULUX ELECTRO DURATE ZUES TALC TO SOFFIT</div></div> <div><div>BAL 1</div><div>STEEL BALUSTRADE<br/>DULUX MONUMENT</div></div> <div><div>BAL 2</div><div>GLAZED BALUSTRADE</div></div> | <div><div></div><div></div><div></div><div></div><div></div><div><div></div><div></div><div></div></div></div> | <div><div>BK1</div><div>BRICK CAVITY WALL 1<br/>DRY PRESSED BELMERINO BLEND</div></div> <div><div>BK2</div><div>BRICK CAVITY WALL 2<br/>DRY PRESSED HAWKESBERRY BRONZE</div></div> <div><div>CBG</div><div>COLOUR BACK GLASS<br/>DULUX MONUMENT</div></div> <div><div>LP</div><div>LOUVRED PANEL<br/>DULUX MONUMENT</div></div> <div><div>LW</div><div>LOUVRED WALL WITH BUILT IN DOOR ACCESS<br/>DULUX MONUMENT</div></div> <div><div>PC1</div><div>PRECAST CONCRETE PANEL TINT 1<br/>KIEM 9091</div></div> <div><div>PC2</div><div>PRECAST CONCRETE PANEL TINT 2<br/>KEIM 9078</div></div> <div><div>PC3</div><div>PRECAST CONCRETE PANEL TINT 3<br/>DULUX RECKLESS GREY</div></div> | <div><div></div><div></div><div></div><div></div><div></div><div><div></div><div></div></div></div> | <div><div>SH1</div><div>HORIZONTAL SOLAR SHADING 1<br/>(MATERIAL AS PER AL1)</div></div> <div><div>SH2</div><div>HORIZONTAL SOLAR SHADING 2<br/>(MATERIAL AS PER AL2)</div></div> <div><div>SH3</div><div>HORIZONTAL SOLAR SHADING 3<br/>DULUX MONUMENT</div></div> <div><div>SH4</div><div>HORIZONTAL PERFORATED MESH SHADE<br/>WHITE PERFORATED METAL</div></div> <div><div>SY</div><div>SHOPFRONT GLAZING SYSTEM TO STREET AND TERRACE LEVEL<br/>DULUX MONUMENT</div></div> <div><div>W1</div><div>OPERABLE WINDOW FOR SOLE OCCUPANCY UNIT<br/>DULUX MONUMENT</div></div> <div><div>W2</div><div>FEATURE PROJECTION WINDOW<br/>FRAME: DULUX ELCTRO DURATE ZEUS TALC (SATIN)</div></div> <div><div>LTS</div><div>3D SIGNAGE INTEGRATED INTO BUILDING FACADE<br/>(NON ILLUMINATED)<br/>see drawing DA5106</div></div> <div><div>LTB</div><div>3D VERTICAL BLADE SIGNAGE<br/>(NON ILLUMINATED)<br/>see drawing DA5106</div></div> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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|     | <div>Revisions</div> <table><tr><th>No.</th><th>Date</th><th>Description</th><th>Ver</th><th>App'd</th></tr><tr><td>01</td><td>10.01.2019</td><td>DA Issue</td><td>SO</td><td>BM</td></tr><tr><td>02</td><td>25.09.2019</td><td>Final Issue to Consultants for preparation of reports</td><td>SO</td><td>BM</td></tr></table> | No.                                                   | Date | Description | Ver | App'd | 01                                                      | 10.01.2019 | DA Issue | SO | BM | 02 | 25.09.2019 | Final Issue to Consultants for preparation of reports | SO | BM |  | <div>Key</div> <div></div> | <div>Client</div> <div>The Trust Company Australia (Limited)<br/>ATF WH Gibbons Trust</div> | <div>Architect</div> <div><div>AJ+C</div><div>ALLEN JACK+COTTIER</div><div>79 Myrtle Street Chippendale NSW 2008 AUSTRALIA<br/>ph +61 2 9311 8222 fx +61 2 9311 8200<br/>ABN 53 003 782 250</div></div> | <div>Project</div> <div>WEE HUR STUDENT HOUSING<br/>13-23 Gibbons Street, Redfern</div> | <div>Drawing Title</div> <div>Material Board</div> | Scale | <div>Drawing No.</div> <div>DA3003 02</div> | <div>Issue</div> |
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| No. | Date                                                                                                                                                                                                                                                                                                                          | Description                                           | Ver  | App'd       |     |       |                                                         |            |          |    |    |    |            |                                                       |    |    |  |                            |                                                                                             |                                                                                                                                                                                                         |                                                                                         |                                                    |       |                                             |                  |
| 01  | 10.01.2019                                                                                                                                                                                                                                                                                                                    | DA Issue                                              | SO   | BM          |     |       |                                                         |            |          |    |    |    |            |                                                       |    |    |  |                            |                                                                                             |                                                                                                                                                                                                         |                                                                                         |                                                    |       |                                             |                  |
| 02  | 25.09.2019                                                                                                                                                                                                                                                                                                                    | Final Issue to Consultants for preparation of reports | SO   | BM          |     |       |                                                         |            |          |    |    |    |            |                                                       |    |    |  |                            |                                                                                             |                                                                                                                                                                                                         |                                                                                         |                                                    |       |                                             |                  |
|     |                                                                                                                                                                                                                                                                                                                               |                                                       |      |             |     |       | <div>Sheet Status</div> <div>NOT FOR CONSTRUCTION</div> |            |          |    |    |    |            |                                                       |    |    |  |                            |                                                                                             |                                                                                                                                                                                                         |                                                                                         |                                                    |       |                                             |                  |



2 Section N-S

1 : 200



1 Section E-W

1 : 200

| Revisions No. | Date       | Description                                           | Ver | App'd |
|---------------|------------|-------------------------------------------------------|-----|-------|
| 01            | 09.08.2018 | Revision 1                                            | SO  | BM    |
| 02            | 10.01.2019 | DA Issue                                              | JW  | BM    |
| 03            | 05.07.2019 | Consultant/Client Review                              | SO  | BM    |
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| 05            | 25.09.2019 | Final Issue to Consultants for preparation of reports | SO  | BM    |
| 06            | 05.11.2019 | Issue to Planner                                      | SO  | BM    |
| 07            | 20.02.2020 | Issue to Consultants                                  | SO  | BM    |
| 08            | 03.04.2020 | Issue to CMA                                          | SO  | BM    |
| 09            | 15.07.2020 | RRRS Issue                                            | SO  | BM    |

Key

Client  
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ATF WH Gibbons Trust

Architect

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ALLEN JACK+COTTIER

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ph +61 2 9311 8222 fx +61 2 9311 8200  
ABN 53 003 782 250

Project

WEE HUR STUDENT HOUSING  
13-23 Gibbons Street, Redfern

Proj. No. 18029

Drawing Title

Sections

Sheet Status

NOT FOR CONSTRUCTION

Scale

1 : 200 @A1

Drawing No.

DA3104 09

Issue

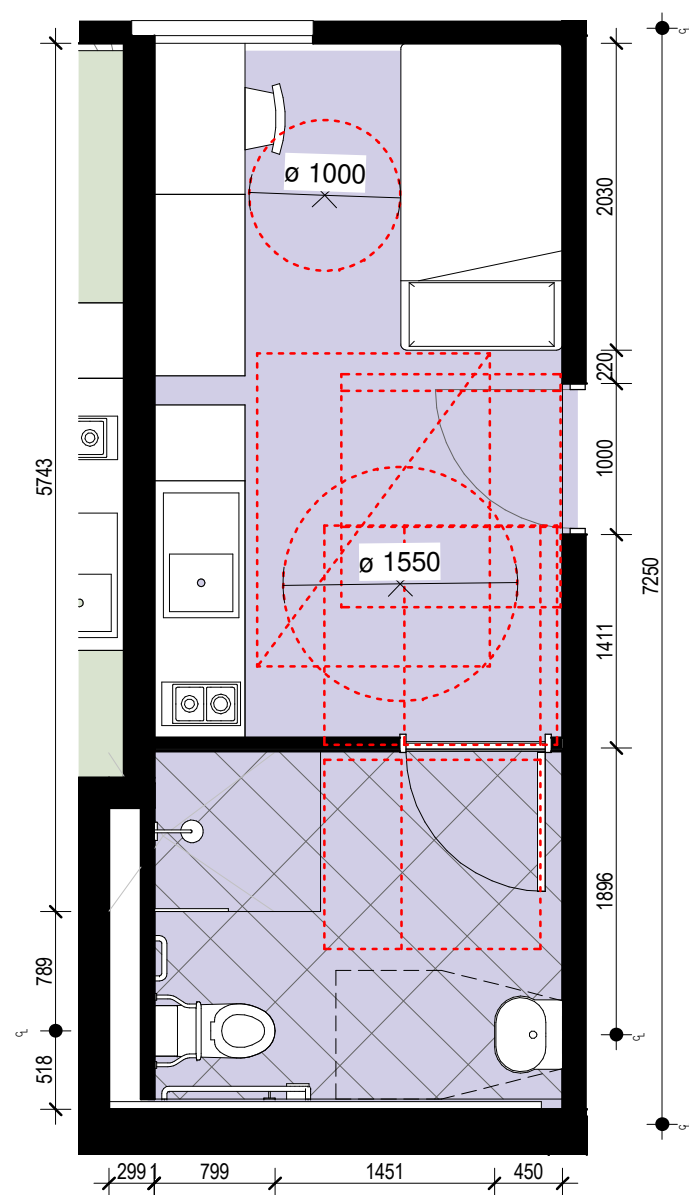
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**Approved Application No: SSD 9194**

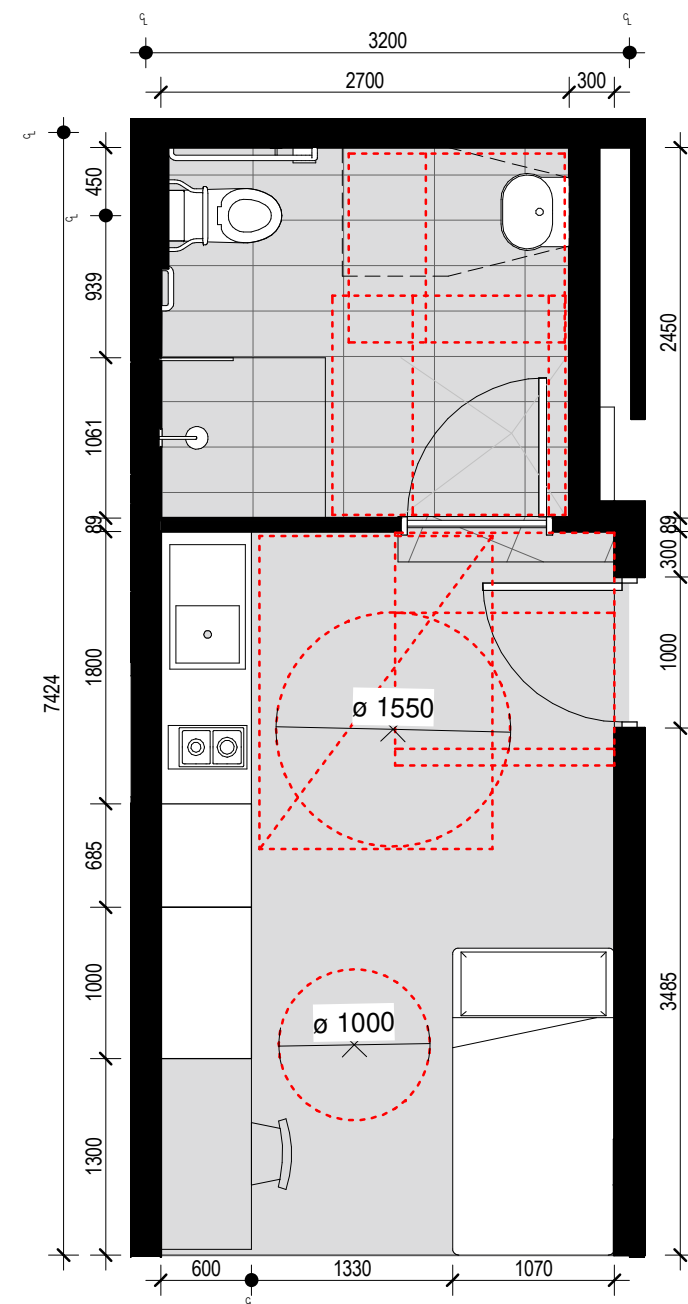
**Granted on: 6 October 2020**

Signed A.N.

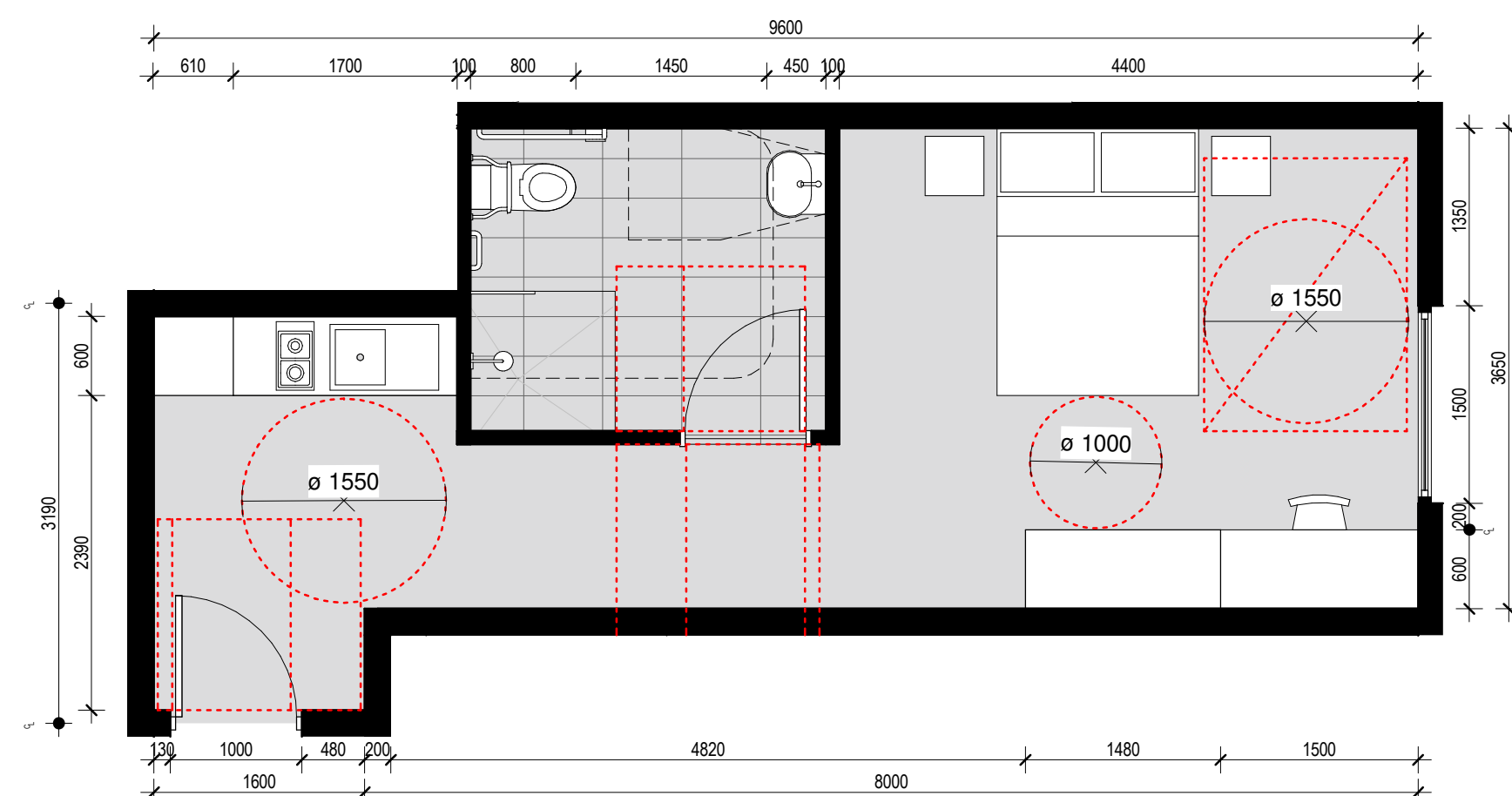
Sheet No: 12 of 14



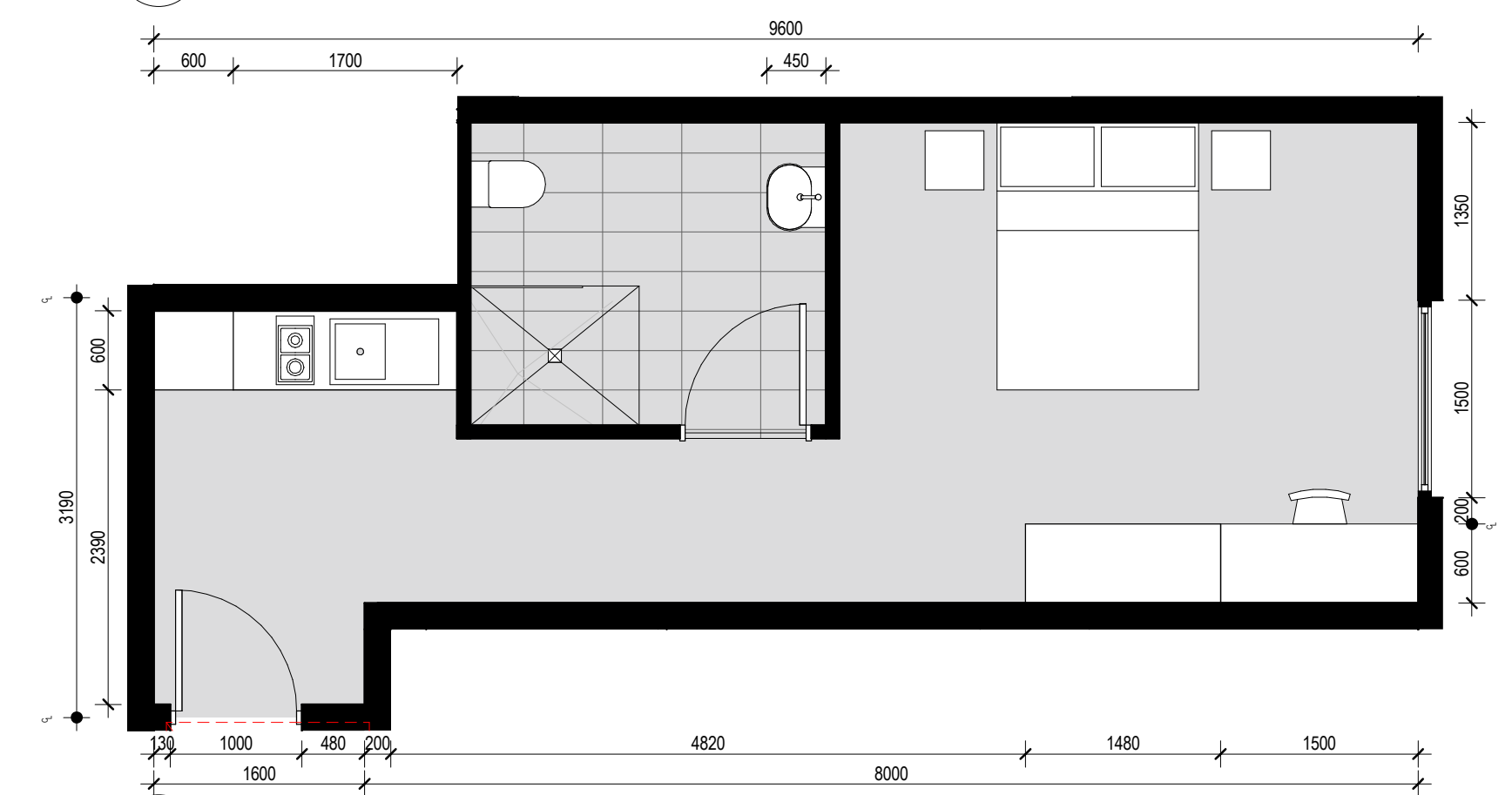
6 DDA Single Studio



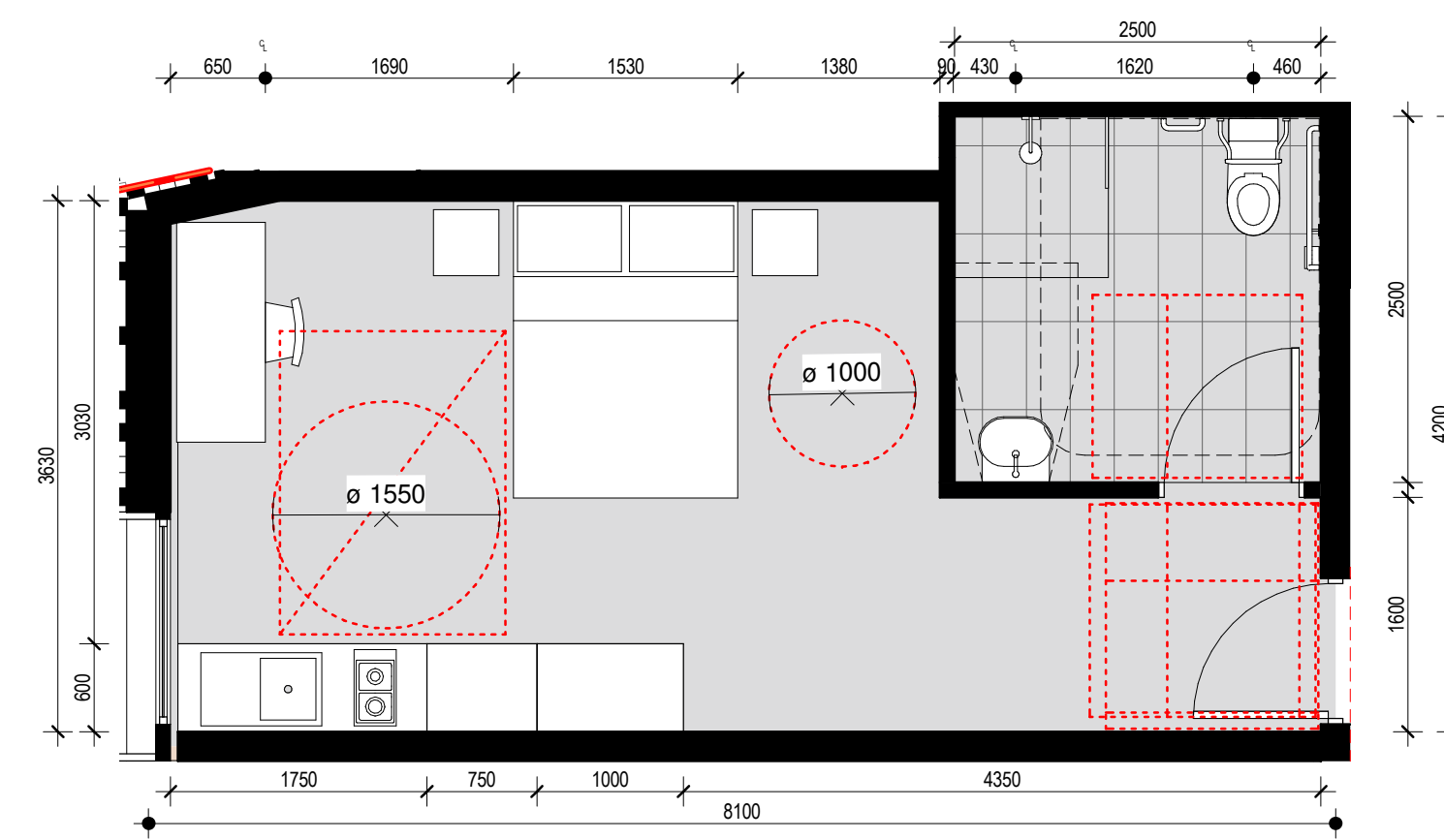
5 DDA Single Studio



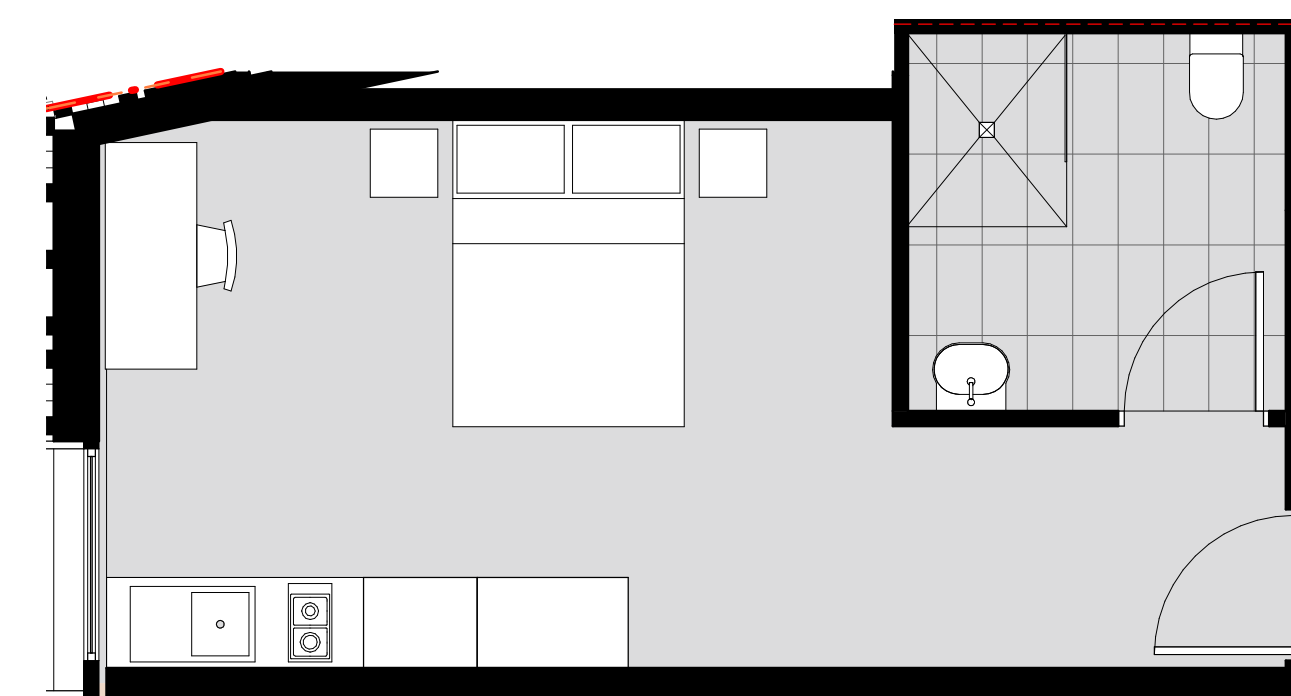
4 Adaptable unit 2 Post-adaptation



3 Adaptable unit 2 Pre-adaptation

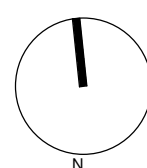


2 Adaptable unit 1 Post-adaptation



1 Adaptable unit 1 Pre-adaptation

| Revisions |            |                                                       |     |       |
|-----------|------------|-------------------------------------------------------|-----|-------|
| No.       | Date       | Description                                           | Ver | App'd |
| 01        | 25.09.2019 | Final Issue to Consultants for preparation of reports | SO  | BM    |
| 02        | 15.07.2020 | RtRIS Issue                                           | SO  | BM    |
| 03        | 21.08.2020 | NSWPIE Query Issue                                    | SO  | BM    |



|        |                                                               |
|--------|---------------------------------------------------------------|
| Client | The Trust Company Australia (Limited)<br>ATF WH Gibbons Trust |
|--------|---------------------------------------------------------------|

Architect

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ALLEN JACK+COTTIER

79 Myrtle Street Chippendale NSW 2006 AUSTRALIA  
ph +61 2 9311 6222 fx +61 2 9311 6200  
ALN 03 02 795 290

|                               |  |
|-------------------------------|--|
| Project                       |  |
| WEE HUR STUDENT HOUSING       |  |
| 13-23 Gibbons Street, Redfern |  |

|           |      |
|-----------|------|
| Proj. No. | 1802 |
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## ADAPTABLE UNIT PLANS

Sheet Status

NOT FOR CONSTRUCTION

|            |
|------------|
| Scale      |
| 1 : 50 @A1 |

Drawing No.  
**DA5100**

03



Planning,  
Industry &  
Environment

Issued under the Environmental Planning and Assessment Act 1979

Approved Application No: SSD 9194

Granted on: 6 October 2020

Signed A.N.

Sheet No: 13 of 14



1 BASEMENT  
1 : 400



2 LEVEL 1  
1 : 400



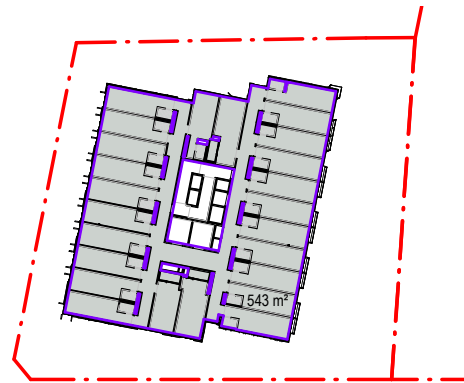
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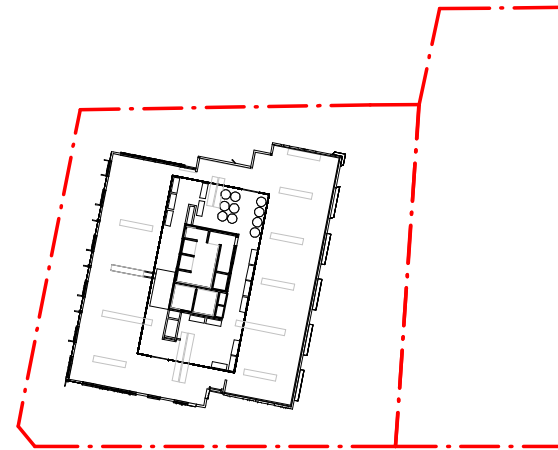
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6 LEVEL 4  
1 : 400

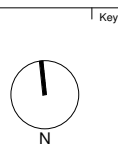


7 TYPICAL TOWER  
1 : 400



8 PLANT  
1 : 400

| Revisions No. | Date       | Description                                           | Ver | App'd |
|---------------|------------|-------------------------------------------------------|-----|-------|
| 01            | 09.08.2018 | Revision 1                                            | SO  | BM    |
| 02            | 10.01.2019 | DA Issue                                              | AT  | BM    |
| 03            | 08.07.2019 | Consultant/Client Review                              | SO  | BM    |
| 04            | 25.05.2019 | Final Issue to Consultants for preparation of reports | SO  | BM    |
| 05            | 20.02.2020 | Issue to Consultants                                  | SO  | BM    |
| 06            | 03.04.2020 | Issue to GML                                          | SO  | BM    |
| 07            | 07.07.2020 | Issue to Planner                                      | RP  | SO    |
| 08            | 15.07.2020 | RIRS Issue                                            | SO  | BM    |



Client  
The Trust Company Australia (Limited)  
ATF WH Gibbons Trust

Architect  
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ABN 53 003 782 250

Project  
WEE HUR STUDENT HOUSING  
13-23 Gibbons Street, Redfern

Proj. No. 18029

Drawing Title  
GFA DIAGRAMS

Sheet Status  
NOT FOR CONSTRUCTION

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Drawing No.  
DA5103 08  
Issue  
08  
0 4 8 16 32 m



Planning,  
Industry &  
Environment

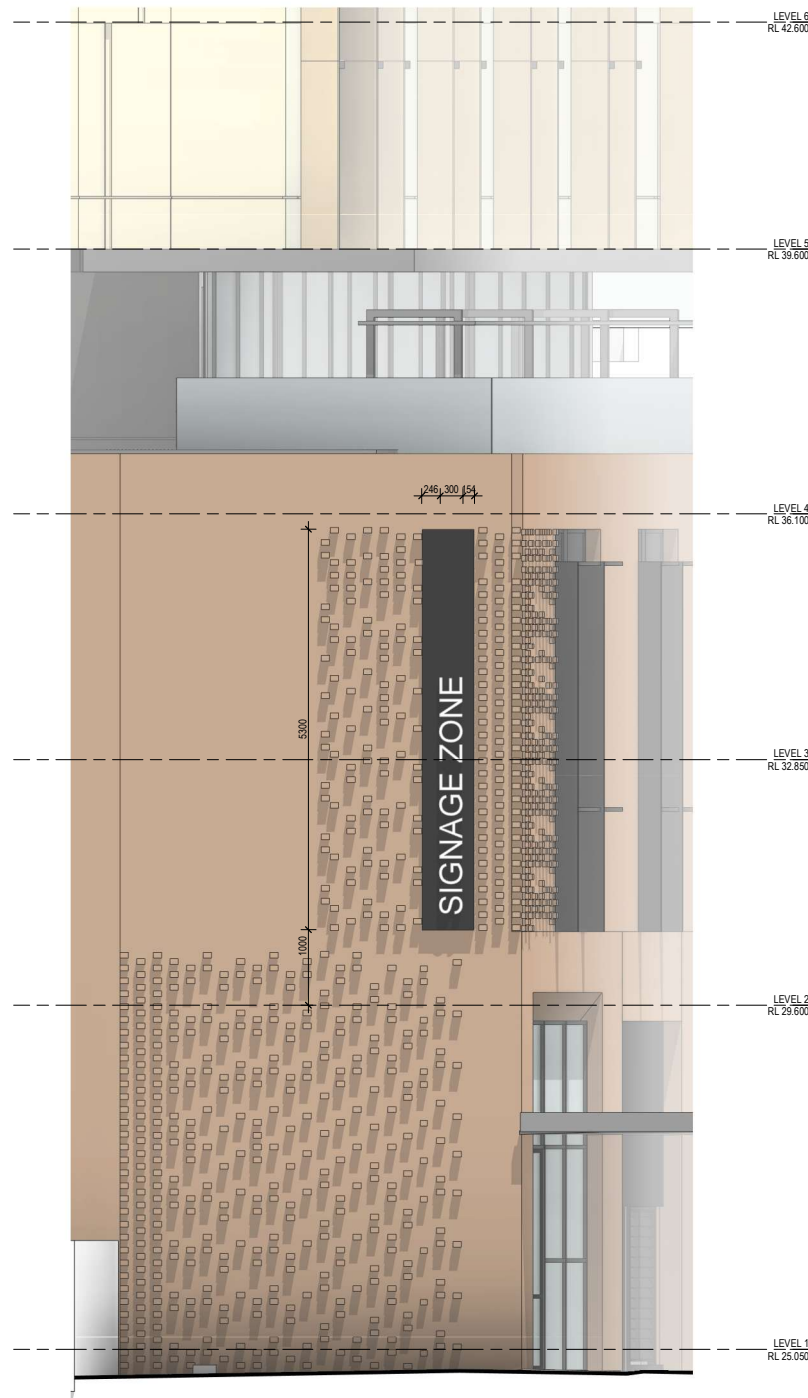
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Approved Application No: SSD 9194

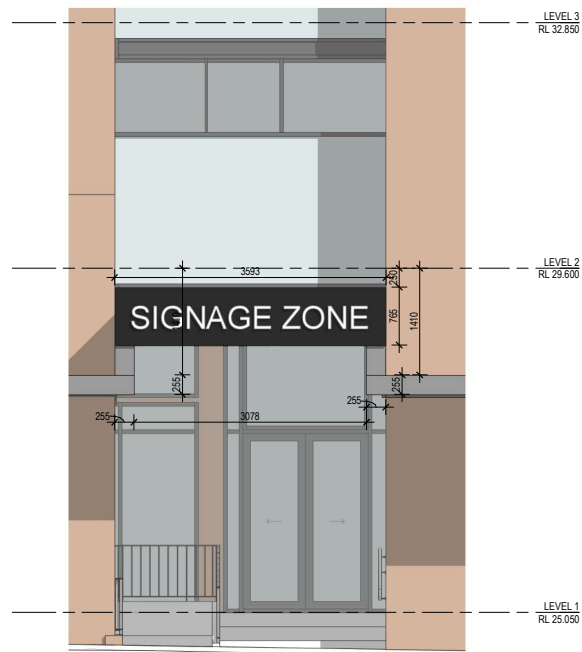
Granted on: 6 October 2020

Signed A.N.

Sheet No: 14 of 14



4 NORTH PODIUM SIGNAGE  
1 : 50



3 WEST AWNING SIGNAGE  
1 : 50



2 TOP SOUTH SIGNAGE  
1 : 50

1 TOP WEST SIGNAGE  
1 : 50

| Revisions No. | Date       | Description          | Ver | App'd |
|---------------|------------|----------------------|-----|-------|
| 01            | 09.08.2018 | Revision 1           | SO  | BM    |
| 02            | 10.01.2019 | DA Issue             | SO  | BM    |
| 03            | 05.11.2019 | Issue to Planner     | SO  | BM    |
| 04            | 11.11.2019 | Issue to Planner     | SO  | BM    |
| 05            | 20.02.2020 | Issue to Consultants | SO  | BM    |
| 06            | 14.07.2020 | RFRS Issue           | RP  | SO    |

Key

Client  
The Trust Company Australia (Limited)  
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Architect

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Proj. No. 18029

Drawing Title  
SIGNAGE DETAIL

Sheet Status  
NOT FOR CONSTRUCTION

Scale  
1 : 50 @A1  
Drawing No.  
DA5106 06  
Issue