

# Modification of Development Consent

Section 4.55(1A) of the *Environmental Planning and Assessment Act 1979*

As delegate of the Minister for Planning and Public Spaces, I approve the modification of the development consent referred to in Schedule 1, subject to the conditions in Schedule 2.



Karen Harragon  
**Director**  
**Social Infrastructure Assessments**

Sydney

5 July

2019

## SCHEDULE 1

|                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Development consent:</b> | <b>SSD 9103</b> granted by the Executive Director, Priority Projects on 24 March 2019                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>For the following:</b>   | Construction of the New Macksville Hospital, including: <ul style="list-style-type: none"><li>• a new three-storey building, including a semi-basement level, comprising an emergency department, various inpatient units, a perioperative unit, community health services, associated administration spaces and back of house services.</li><li>• a large new at-grade carpark.</li><li>• a loading dock associated with the basement level.</li><li>• landscaping, civil infrastructure and plant.</li></ul> |
| <b>Applicant:</b>           | Health Administration Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Consent Authority:</b>   | Minister for Planning and Public Spaces                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>The Land:</b>            | Lot 2 and Lot 3 of DP258324, North Macksville                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Modification:</b>        | <b>SSD 9103 MOD 1:</b> Reduction in the finished floor level and height of the building by 0.25 metres.                                                                                                                                                                                                                                                                                                                                                                                                        |

## SCHEDULE 2

The consent is modified as follows:

1. Schedule 2, Part A – Administrative Conditions, Condition A2 is amended by the insertion of **bold and underlined** words/numbers and deletion of ~~struck-out-words/numbers~~ as follows:

A2. The development may only be carried out:

- (a) in compliance with the conditions of this consent;
- (b) in accordance with all written directions of the Planning Secretary;
- (c) generally in accordance with the EIS, Response to Submissions and Supplementary Response to Submissions;
- (d) in accordance with the approved plans in the table below:

| Architectural Plans prepared by STH             |                    |                                                               |                                        |
|-------------------------------------------------|--------------------|---------------------------------------------------------------|----------------------------------------|
| Dwg No.                                         | Rev                | Name of Plan                                                  | Date                                   |
| MH-AR-SSD-002<br><b><u>MH-AR-DWG-10-001</u></b> | A- <b><u>2</u></b> | Site Plan                                                     | 27/09/2018<br><b><u>03/05/2019</u></b> |
| MH-AR-SSD-005<br><b><u>MH-AR-DWG-20-001</u></b> | A- <b><u>2</u></b> | <b><u>Overall Floor Plan</u></b> - Lower Ground Plan          | 27/09/2018<br><b><u>03/05/2019</u></b> |
| MH-AR-SSD-006<br><b><u>MH-AR-DWG-20-002</u></b> | A- <b><u>2</u></b> | <b><u>Overall Floor Plan</u></b> - Ground Level Plan          | 27/09/2018<br><b><u>03/05/2019</u></b> |
| MH-AR-SSD-007<br><b><u>MH-AR-DWG-20-003</u></b> | A- <b><u>2</u></b> | <b><u>Overall Floor Plan</u></b> - Level 01 Plan              | 27/09/2018<br><b><u>03/05/2019</u></b> |
| MH-AR-SSD-008<br><b><u>MH-AR-DWG-20-004</u></b> | A- <b><u>2</u></b> | Overall Roof Plan                                             | 27/09/2018<br><b><u>03/05/2019</u></b> |
| <b><u>MH-AR-DWG-22-000</u></b>                  | <b><u>2</u></b>    | <b><u>Floor Plan – Lower Ground Back of House</u></b>         | <b><u>03/05/2019</u></b>               |
| <b><u>MH-AR-DWG-22-001</u></b>                  | <b><u>2</u></b>    | <b><u>Floor Plan – Ground Level Community Health</u></b>      | <b><u>03/05/2019</u></b>               |
| <b><u>MH-AR-DWG-22-002</u></b>                  | <b><u>2</u></b>    | <b><u>Floor Plan – Ground Level Maternity / Emergency</u></b> | <b><u>03/05/2019</u></b>               |
| <b><u>MH-AR-DWG-22-003</u></b>                  | <b><u>2</u></b>    | <b><u>Floor Plan – Ground Level Inpatient Units</u></b>       | <b><u>03/05/2019</u></b>               |
| <b><u>MH-AR-DWG-22-004</u></b>                  | <b><u>2</u></b>    | <b><u>Floor Plan – Level 01 Central Administration</u></b>    | <b><u>03/05/2019</u></b>               |
| <b><u>MH-AR-DWG-22-005</u></b>                  | <b><u>2</u></b>    | <b><u>Floor Plan – Level 01 Perioperative</u></b>             | <b><u>03/05/2019</u></b>               |
| <b><u>MH-AR-DWG-22-006</u></b>                  | <b><u>2</u></b>    | <b><u>Floor Plan – Car Park</u></b>                           | <b><u>03/05/2019</u></b>               |
| MH-AR-SSD-009                                   | A <b><u>B</u></b>  | Sections Sheet 1                                              | 27/09/2018<br><b><u>09/05/2019</u></b> |
| MH-AR-SSD-010                                   | A <b><u>B</u></b>  | Sections Sheet 2                                              | 27/09/2018<br><b><u>09/05/2019</u></b> |
| MH-AR-SSD-011<br><b><u>MH-AR-DWG-50-001</u></b> | A <b><u>3</u></b>  | Elevations Sheet 1                                            | 27/09/2018<br><b><u>03/05/2019</u></b> |
| MH-AR-SSD-012<br><b><u>MH-AR-DWG-50-002</u></b> | A <b><u>3</u></b>  | Elevations Sheet 2                                            | 27/09/2018<br><b><u>03/05/2019</u></b> |
| MH-AR-SSD-015                                   | A <b><u>B</u></b>  | Section Details Sheet 1                                       | 27/09/2018<br><b><u>09/05/2019</u></b> |
| MH-AR-SSD-016                                   | A <b><u>B</u></b>  | Section Details Sheet 2                                       | 27/09/2018<br><b><u>09/05/2019</u></b> |

| MH-AR-SSD-017                                                                                            | <del>A</del> <b>B</b> | Section Details Sheet 3                     | <del>27/09/2018</del><br><b>09/05/2019</b> |
|----------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------|--------------------------------------------|
| MH-AR-DWG-10-002                                                                                         | E                     | Location Plan                               | 15/02/2019                                 |
| <b>Macksville Hospital Development Tender Package – Landscape Architecture prepared by TaylorBrammer</b> |                       |                                             |                                            |
| <b>Dwg No.</b>                                                                                           | <b>Rev</b>            | <b>Name of Plan</b>                         | <b>Date</b>                                |
| LT00                                                                                                     | P8                    | Cover Page                                  | 22/10/2018                                 |
| LT01                                                                                                     | P4                    | Tree Removal and Retention Plan             | 11/10/2018                                 |
| LT02                                                                                                     | P7                    | Finishes and Grading Plan – Car Park        | 22/10/2018                                 |
| LT03                                                                                                     | P7                    | Finishes Plan – Entry Dropoff               | 17/10/2018                                 |
| LT04                                                                                                     | P7                    | Finishes Plan – Central Courtyard           | 22/10/2018                                 |
| LT05                                                                                                     | P7                    | Finishes Plan – Mother and Babies Courtyard | 22/10/2018                                 |
| LT06                                                                                                     | P7                    | Finishes Plan – South East Secure Courtyard | 22/10/2018                                 |
| LT07                                                                                                     | P7                    | Finishes Plan – Central Viewing Courtyard   | 22/10/2018                                 |
| LT08                                                                                                     | P7                    | Finishes Plan – North East Secure Courtyard | 22/10/2018                                 |
| LT09                                                                                                     | P7                    | Planting Plan – Car Park                    | 22/10/2018                                 |
| LT10                                                                                                     | P7                    | Planting Plan – Entry Dropoff               | 22/10/2018                                 |
| LT11                                                                                                     | P6                    | Planting Plan – Central Courtyard           | 11/10/2018                                 |
| LT12                                                                                                     | P7                    | Planting Plan – Mother and Babies Courtyard | 22/10/2018                                 |
| LT13                                                                                                     | P6                    | Planting Plan – South East Secure Courtyard | 22/10/2018                                 |
| LT14                                                                                                     | P7                    | Planting Plan – Central Viewing Courtyard   | 22/10/2018                                 |
| LT15                                                                                                     | P7                    | Planting Plan – North East Secure Courtyard | 22/10/2018                                 |
| LS01                                                                                                     | P5                    | Landscape Sections 01                       | 11/10/2018                                 |
| LS02                                                                                                     | P5                    | Landscape Sections 02                       | 11/10/2018                                 |
| LS03                                                                                                     | P3                    | Landscape Sections 03                       | 02/10/2018                                 |
| LD01                                                                                                     | P3                    | Landscape Details 01                        | 02/10/2018                                 |
| LD02                                                                                                     | P4                    | Landscape Details 02                        | 10/10/2018                                 |
| LD03                                                                                                     | P6                    | Landscape Details 03                        | 11/10/2018                                 |

**End of modification  
(SSD 9103 MOD 1)**