

## 2025054: LANDSCAPE ARCHITECTURAL DRAWING LIST

| Sheet Number | Sheet Name                                            | Revision |
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| LD-DA000     | COVER SHEET & DESIGN STATEMENT                        | 1        |
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| LD-DA100     | GROUND FLOOR & PUBLIC DOMAIN PLAN                     | 1        |
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| LD-DA110     | LEVEL 06 COMMUNAL OPEN SPACE PLAN                     | 1        |
| LD-DA111     | LEVEL 06 COMMUNAL OPEN OUTLINED PLANTING PLAN         | 1        |
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| LD-DA400     | TYPICAL SECTION A - THROUGH SITE LINK                 | 1        |
| LD-DA401     | TYPICAL LANDSCAPE SECTION B & C                       | 1        |
| LD-DA900     | TYPICAL DETAILS & OUTLINE SPECIFICATION & MAINTENANCE | 1        |



Objectives:

- to increase the number of indigenous species planted in Parramatta region
- to eliminate the use of noxious weeds of potentially invasive species in developments
- to use plants in such a way to foster energy efficient development that relies on passive energy principles for heating and cooling
- to reduce maintenance and water consumption through appropriate species selection
- to create buffer zones and add to existing areas of remnant vegetation with locally indigenous species.

## Principles

- Enhance the appearance and amenity of the proposed residential development by sensitively integrating architecture and landscape through effective site planning and landscape design.
- Consolidate the open space into a coherent landscape treatment that provides visual amenity from above and below.
- Take forward the landscape principles and urban design principles established by the Site specific DCP by City of Newcastle City Council to Establish a visually and environmentally sensitive landscape, complimentary to the architectural vision and greater urban setting, while providing high quality private spaces for residents and visitors.
- Provide new tree planting that ameliorates the building scale and offers environmental benefit through micro climate.
- Create a garden terrace on level 1 with both integrated seating areas & engaging social gathering spaces

## Public Domain & Streetscapes

An upgrade and make-good of the public domain and associated streetscapes is included as part of the development offer to ensure seamless transitions throughout the ground plane. The ground plane is publicly accessible and offers a high quality civic environment with active frontages.

## Access, Egress & Connectivity

The through site links act as the primary connectivity spines with finer grain permeability promoted throughout the ground plane maximising access and circulation. All fire exits are located near or adjacent to key pathways, pedestrian links and streetscapes promoting safe egress and evacuation if and when required.

### CPTED, Safety & Visibility

All raised edges & planter walls are at seating height or lower allowing clear sight-lines and visibility throughout the ground plane. Trees are used to frame spaces and ensure clear visibility to and from the streetscape at all times. Regular congregation spaces and retail activation enables passive surveillance to all areas, discouraging undesired behaviour and possible blind spots.

## Universal Access & DDA Compliance

The ground plane offers full universal accessibility to all reception, lobby and retail areas at maximum 1:21 grades have been implemented to ensure access for all is achieved.

### Soil Depths on Podiums & Permanent Planting

All planters have a minimum soil depth of 600mm with a minimum 200-400mm slab setdown achieved throughout all landscaped areas in the development. This allows planter walls to be at seating height with additional 1:3 mounding to achieve soil depth for small trees where shown on plan. All noted planted areas in the design is permanent planting with the softworks equating to 46% of the total site area.

For deep soil calculations - refer to architectural design report

**NOTE:**

- DO NOT SCALE FROM DRAWINGS. WRITTEN DIMENSIONS GOVERN. IF IN DOUBT OBTAIN WRITTEN ADVICE FROM LANDFORM OR WHERE APPLICABLE VIA THE PRINCIPAL'S REPRESENTATIVE.
- ALL DIMENSIONS ARE IN MILLIMETRES UNLESS OTHERWISE STATED. ALL DIMENSIONS ARE MINIMUM SETTING OUT REQUIREMENTS.
- ALL DIMENSIONS SHOULD BE VERIFIED ON SITE PRIOR TO PROCEEDING WITH THE WORKS. NOTIFY THE PRINCIPALS REPRESENTATIVE IN WRITING OF ANY DISCREPANCIES
- ALL LANDSCAPE DRAWINGS MUST BE READ IN CONJUNCTION WITH RELEVANT CONTRACTS, ARCHITECTURAL REPORTS, SCHEDULES AND SPECIFICATIONS AND ALL OTHER CONSULTANT / CONTRACT DOCUMENTATION. NOTIFY THE PRINCIPALS REPRESENTATIVE OF ANY DISCREPANCIES BETWEEN DOCUMENTATION IN WRITING TO OBTAIN CLARIFICATION DIRECTION
- INSTALLATION OF SYSTEMS AND PROPRIETARY PRODUCTS TO BE STRICTLY IN ACCORDANCE WITH MANUFACTURERS RECOMMENDATIONS.
- ALL WORK TO COMPLY WITH THE NATIONAL CONSTRUCTION CODE INCLUDING RELEVANT AUSTRALIAN STANDARDS AND REQUIREMENTS OF THE BUILDING CODE OF AUSTRALIA AND AUSTRALIAN WORK HEALTH AND SAFETY LEGISLATION.
- DESIGN DRAWINGS ARE BASED ON SURVEY INFORMATION. PRIOR TO DETAILED DESIGN AND CONSTRUCTION, THE CONTRACTOR IS TO UNDERTAKE A FULL SURVEY TO VERIFY ALL DIMENSIONS AND CONFIRM LOCATION OF EXISTING SERVICES

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|        |          |                                                                                       |  |  |                                                 |  |             |  |                                    |  |                                                |  |                                                                                                                                                                                                                                                                                            |  |                                       |  |                                       |  |                                                       |  |                                                                                                                 |  |
|--------|----------|---------------------------------------------------------------------------------------|--|--|-------------------------------------------------|--|-------------|--|------------------------------------|--|------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------|--|---------------------------------------|--|-------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------|--|
|        |          |                                                                                       |  |  | <div>CLIENT</div> <div>URBAN<br/>PROPERTY</div> |  |             |  | <div>ARCHITECT</div> <div>JB</div> |  | <div>LANDSCAPE</div> <div>Land+<br/>Form</div> |  | <div>DO NOT SCALE</div> <div>Conditions of Use.<br/>This document may only be used by the client (and any other person who the client has agreed can use this document) for the purpose for which it was prepared and must not be used by any other person or for any other purpose.</div> |  | <div>Drawn</div> <div>RI</div>        |  | <div>Designer</div> <div>CR/ RI</div> |  | <div>Client</div> <div>Project</div> <div>Title</div> |  | <div>URBAN PROPERTY GROUP</div> <div>10 DANGHAR ST, WICKHAM</div> <div>COVER SHEET &amp; DESIGN STATEMENT</div> |  |
|        |          |                                                                                       |  |  |                                                 |  |             |  |                                    |  |                                                |  | <div>Approved (Project Director)</div> <div>Date</div>                                                                                                                                                                                                                                     |  | <div>Design Check</div> <div>CR</div> |  |                                       |  |                                                       |  |                                                                                                                 |  |
| 1 SSDA |          |                                                                                       |  |  | RL                                              |  |             |  | RI                                 |  | RI                                             |  | 01.04.26                                                                                                                                                                                                                                                                                   |  |                                       |  |                                       |  |                                                       |  |                                                                                                                 |  |
| No     | Revision | Note: * indicates signatures on original issue of drawing or last revision of drawing |  |  | Drawn                                           |  | Job Manager |  | Project Director                   |  | Date                                           |  | This Drawing must not be used for Construction unless signed as Approved                                                                                                                                                                                                                   |  | Original Size                         |  | Drawing No:                           |  | LD-DA0000                                             |  | Rev: 1                                                                                                          |  |



### PLANTING SCHEDULE

| CODE    | SPECIES                                         | COMMON NAME                | ORIGIN  | POT SIZE | EST. MATURE HT | INSTALL SIZE | SPACING / QTY |
|---------|-------------------------------------------------|----------------------------|---------|----------|----------------|--------------|---------------|
|         | <b>TREES</b>                                    |                            |         |          |                |              |               |
| ANG cos | <i>Angophora costata</i>                        | Smooth Barked Apple        | Native  | 400L     | 15-20m         | 2.2x1.0m     | 1             |
| DIC ant | <i>Dicksonia antarctica</i>                     | Soft tree fern             | Native  | 100L     | 3-6m           | 1.5x1.0m     | 5             |
| CYA coo | <i>Cyathea cooperi</i>                          | Australian Tree Fern       | Native  | 100L     | 6-10m          | 1.5x1.0m     | 6             |
| LOP con | <i>Lophostemon confertus</i>                    | Brush Box                  | Native  | 200L     | 10-15m         | 2.2x1.0m     | 4             |
| TRI lau | <i>Tristanopsis laurina 'luscious'</i>          | Water Gum                  | Native  | 200L     | 6-10m          | 1.5x1.0m     | 3             |
|         | <b>MIX TYPE 1 - FULL SUN / PART SHADE</b>       |                            |         |          |                |              |               |
|         | <b>SHRUBS</b>                                   |                            |         |          |                |              |               |
| BAN rob | <i>Banksia robur</i>                            | Swamp Banksia              | Native  | 300mm    | 3-4m           | 300mm        | As Shown      |
| BAN spi | <i>Banksia spinulosa</i>                        | Hairpin Banksia            | Native  | 300mm    | 2m             | 300mm        | As Shown      |
| CAL lin | <i>Callistemon linearis</i>                     | Narrow Leaf Bottlebrush    | Native  | 300mm    | 1-2m           | 300mm        | As Shown      |
| CAL vim | <i>Callistemon viminalis 'Better John' LJ1'</i> | Bottlebrush                | Native  | 200mm    | 0.6-1.2m       | 300mm        | As Shown      |
| CHR api | <i>Chryscephalum apiculatum</i>                 | Yellow buttons             | Endemic | 200mm    | 0.3-0.6        | 300mm        | As Shown      |
| GRE mon | <i>Grevillea montana</i>                        | Mountain Grevillea         | Endemic | 300mm    | 0.5-1.5m       | 300mm        | As Shown      |
| HAK bak | <i>Hakea bakeriana</i>                          | Baker's Hakea              | Endemic | 300mm    | 1-2m           | 300mm        | As Shown      |
| HEL pet | <i>Helichrysum petiolare 'Limelight'</i>        | Licorice Plant             | Exotic  | 300mm    | 0.5m           | 300mm        | As Shown      |
| ISO ano | <i>Isopogon</i>                                 | Broad-Leaved Drumsticks    | Native  | 300mm    | 1-2m           | 300mm        | As Shown      |
| PER pau | <i>Personia pauciflora</i>                      | North Rothbury personia    | Endemic | 300mm    | 0.4-1.4m       | 300mm        | As Shown      |
| WES fru | <i>Westringia fruticosa 'Grey Box' WES04</i>    | Coastal Rosemary           | Native  | 300mm    | 1              | 300mm        | As Shown      |
|         | <b>GRASSES</b>                                  |                            |         |          |                |              |               |
| DIA cae | <i>Dianella caerulea</i>                        | Blue Flax Lily             | Native  | 150mm    | 0.5m           | 200mm        | 3 per m2      |
| LOM lon | <i>Lomandra longifolia'LM400</i>                | Matt Rush                  | Native  | 150mm    | 60cm x 60cm    | 200mm        | 3 per m2      |
| LOM tan | <i>Lomandra tanika</i>                          | Spiny Mat Rush             | Native  | 150mm    | 1.2m           | 200mm        | 3 per m2      |
| PEN naf | <i>Pennisetum alopecuroides 'Nafray'</i>        | Foxtail Grass              | Native  | 150mm    | 60cm x 60cm    | 100mm        | 3 per m2      |
| POA lab | <i>Poa labillardieri 'Eskdale'</i>              | Poa                        | Native  | 150mm    | 60cm x 50cm    | 100mm        | 3 per m2      |
|         | <b>CLIMBERS + GROUNDCOVERS</b>                  |                            |         |          |                |              |               |
| CAR gla | <i>Carpobrotus glaucescens</i>                  | Angular pigface            | Endemic | 150mm    | 200mm          | 100mm        | 4 per m2      |
| ASG gla | <i>Casuarina glauca 'Cousin It'</i>             | Cousin It                  | Native  | 150mm    | 150mm          | 100mm        | 4 per m2      |
| GAZ tom | <i>Double Gold™ Gazania hybrid 'GT20'</i>       | Gazania                    | Native  | 150mm    | 200mm          | 100mm        | 4 per m2      |
| HIB sca | <i>Hibbertia scandens</i>                       | Guinea Flower              | Endemic | 150mm    | 0.5m           | 100mm        | 4 per m2      |
| MYO par | <i>Myoporum parvifolium 'Yareena'</i>           | Creeping boobialla         | Native  | 150mm    | 200mm          | 100mm        | 4 per m2      |
| TRA jas | <i>Trachelospermum jasminoides</i>              | Creeping Jasmine           | Exotic  | 150mm    | 200mm          | 100mm        | 4 per m2      |
|         | <b>MIX TYPE 2 - PART SHADE / SHADE TOLERANT</b> |                            |         |          |                |              |               |
|         | <b>SHRUBS</b>                                   |                            |         |          |                |              |               |
| ALP cae | <i>Alpinia caerulea</i>                         | Native Ginger              | Native  | 300mm    | 1-3m           | 500mm        | As Shown      |
| ASP aus | <i>Asplenium australasicum</i>                  | Birds nest fern            | Native  | 300mm    | 1m             | 500mm        | As Shown      |
| COR ter | <i>Cordyline terminalis rubra</i>               | Cordyline rubra            | Native  | 200mm    | 1m x 1.5m      | 300mm        | As Shown      |
| CYC rev | <i>Cycas revoluta</i>                           | Sago Palm                  | Native  | 300mm    | 1m             | 300mm        | As Shown      |
| PHI xan | <i>Philodendron xanadu</i>                      | Xanadu Philodendron        | Native  | 200mm    | 1m x 1m        | 300mm        | As Shown      |
| RHA exc | <i>Rhapis excelsa</i>                           | Broadleaf lady palm        | Native  | 200mm    | 4m x 2m        | 300mm        | As Shown      |
| STR jun | <i>Strelitzia juncea</i>                        | Narrow Leaved Birds of Par | Native  | 300mm    | 1-3m           | 500mm        | As Shown      |
|         | <b>GRASSES</b>                                  |                            |         |          |                |              |               |
| CLI min | <i>Clivia miniata</i>                           | Bush Lily                  | Native  | 150mm    | 60cm x 50cm    | 100mm        | 3 per m2      |
| LOM lon | <i>Lomandra longifolia'LM400</i>                | Matt Rush                  | Native  | 150mm    | 60cm x 60cm    | 200mm        | 3 per m2      |
| PEN naf | <i>Pennisetum alopecuroides 'Nafray'</i>        | Foxtail Grass              | Native  | 150mm    | 60cm x 60cm    | 100mm        | 3 per m2      |
|         | <b>GROUNDCOVERS</b>                             |                            |         |          |                |              |               |
| ADI his | <i>Adiantum hispidulum</i>                      | Rough maidenhair fern      | Native  | 300mm    | 0.3-0.6m       | 200mm        | 4 per m2      |
| LIR mus | <i>Liriope muscari 'Evergreen Giant'</i>        | Giant Liriope              | Exotic  | 150mm    | 0.4m x 0.6m    | 100mm        | 4 per m2      |
| VIO hed | <i>Viola hederacea</i>                          | Native Violet              | Native  | 150mm    | 0.2m x 0.5m    | 100mm        | 4 per m2      |
|         | <b>MIX TYPE 3 - GREEN ROOF (LOW WATER) MIX</b>  |                            |         |          |                |              |               |
| DIC dis | <i>Dictichlis distochophylla</i>                | Australian Salt-Grass      | Native  | 150mm    | 0.2m x 0.6m    | 100mm        | 3 per m2      |
| POA pol | <i>Poa poliformis</i>                           | Blue Tussock Grass         | Native  | 150mm    | 0.2m x 0.6m    | 100mm        | 3 per m2      |
| THE aus | <i>Themeda triandra</i>                         | Kangaroo Grass             | Native  | 150mm    | 0.2m x 0.6m    | 100mm        | 3 per m2      |

**NOTE: PLANTING NUMBERS AND SCHEDULES FOR DA PURPOSES - SUBJECT TO DESIGN DEVELOPMENT**

## LANDSCAPE PLANS

## LEGEND



**Legend**

-  **SITE BOUNDARY**
-  **BASEMENT EXTENTS**
- + RL 67.85** **PROPOSED NOMINAL DESIGN LEVELS:  
REFER TO ENGINEERS DRAWINGS**
- + TW 450** **TOP OF WALL HEIGHT (mm)**
- + TM 800** **TOP OF MOUND HEIGHT (mm)  
(MAX 1:3 GRADE)**
- + SD 800** **TOTAL SOIL DEPTH INCLUSIVE OF  
STRUCTURAL SLAB SETDOWN (mm)**
- SSL 200** **STRUCTURAL SLAB SETDOWN (mm)**

 PROPOSED TREES - REFER TO PLANTING PALETTE

 PROPOSED SHRUBS - REFER TO  
PLANTING PLAN & SCHEDULE

PA PLANTED AREA ON GRADE - REFER TO PLANTING SCHEDULE

RPA RAISED PLANTER AREA ON SLAB - SOIL  
DEPTH SOIL DEPTHS TO ADG STANDARDS

P1 PAVING TYPE 1: GRANITE PAVER MIX

P2 PAVING TYPE 2: GRANITE PAVER MIX

P3 PAVING TYPE 3: PAVERS ON PEDESTALS

P4 PAVING TYPE 4: PAVERS TO COUNCIL STANDARD

GR NON-TRAFFICABLE GREEN ROOF

 TD | TIMBER DECKING |

TU NATURAL TURF

S1 FURNITURE TYPE 1: BENCH SEATING TO COUNCIL STANDARDS

BR FURNITURE TYPE 2: BIKE RACKS TO COUNCIL STANDARDS

General Notes:  
FOR SITE LEVELS AND ARCHITECTURAL  
INFORMATION REFER TO CIVIL AND  
ARCHITECTS DRAWINGS RESPECTIVELY.

FOR COURTYARD AND OVERFLOW  
DRAINAGE REFER TO HYDRAULIC  
ENGINEERS DRAWINGS

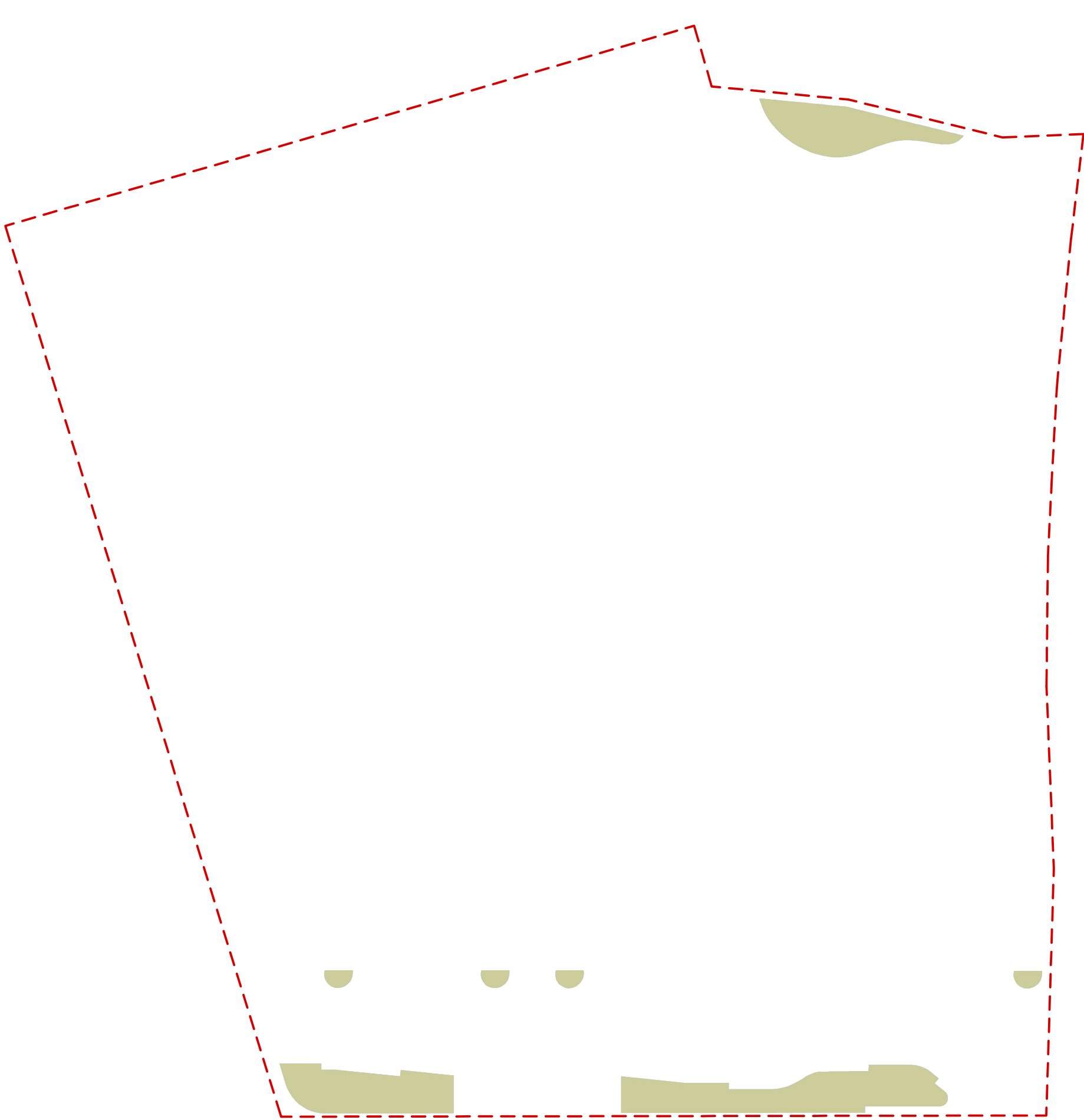
ALL TREES TO BE RETAINED AND ARE  
SUBJECT TO TREE PROTECTION &  
MANAGEMENT IN ACCORDANCE WITH  
RELEVANT AUSTRALIAN STANDARDS.

EXTERNAL LIGHTING AND ELECTRICAL :  
REFER TO ENGINEERS DETAILS.

CONTRACTOR TO PROTECT ALL  
LANDSCAPE WORKS DURING  
CONSTRUCTION INCLUDING BUT NOT  
EXCLUSIVE TO EXISTING VERGE.

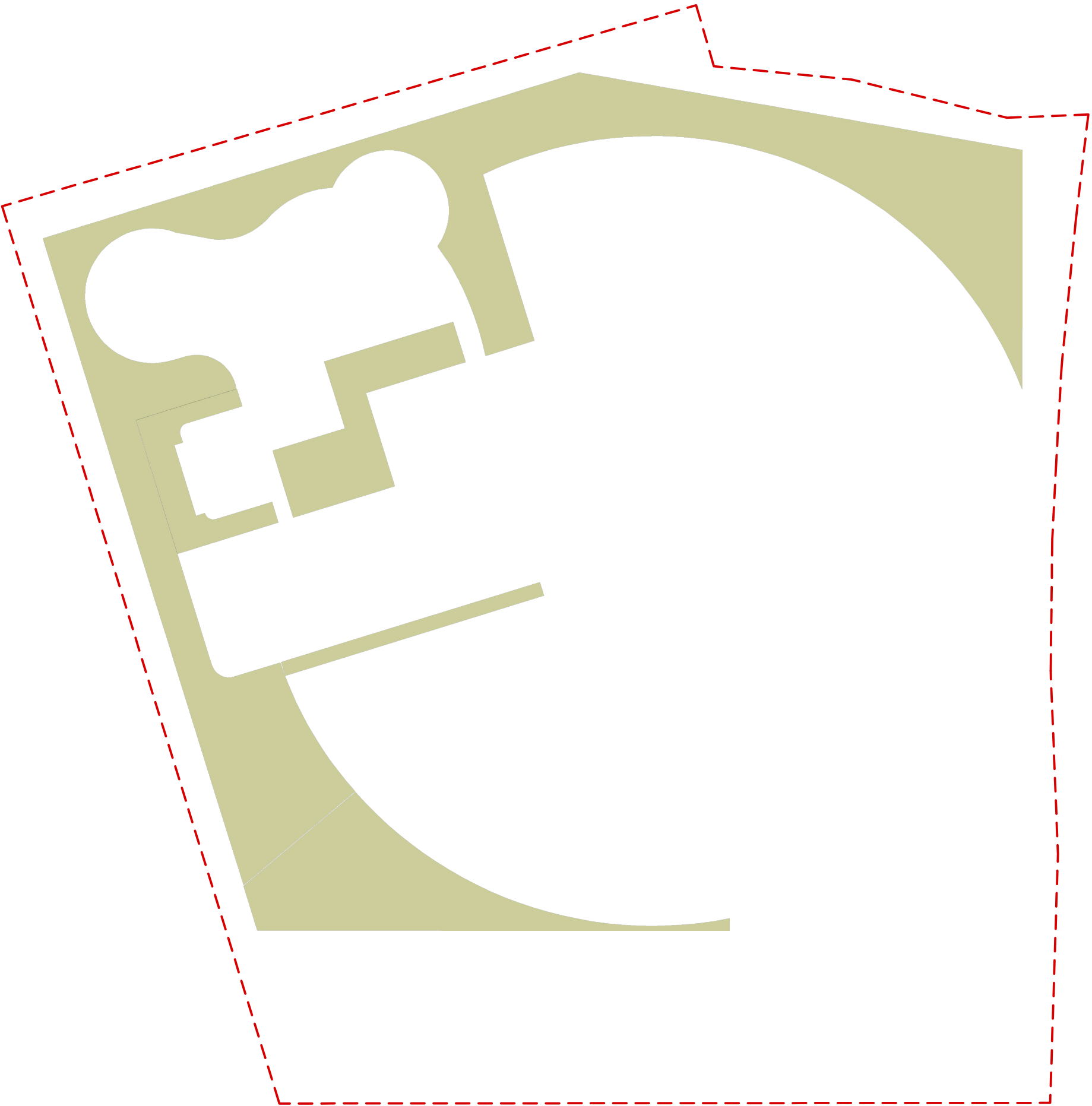
LEVELS GENERAL : CONTRACTOR TO ENSURE POSITIVE DRAINAGE TO ALL PAVEMENTS, TURF AND PLANTER AREAS, INSTALL SUBSOIL DRAINAGE TO PLANTER AREAS AS REQUIRED.





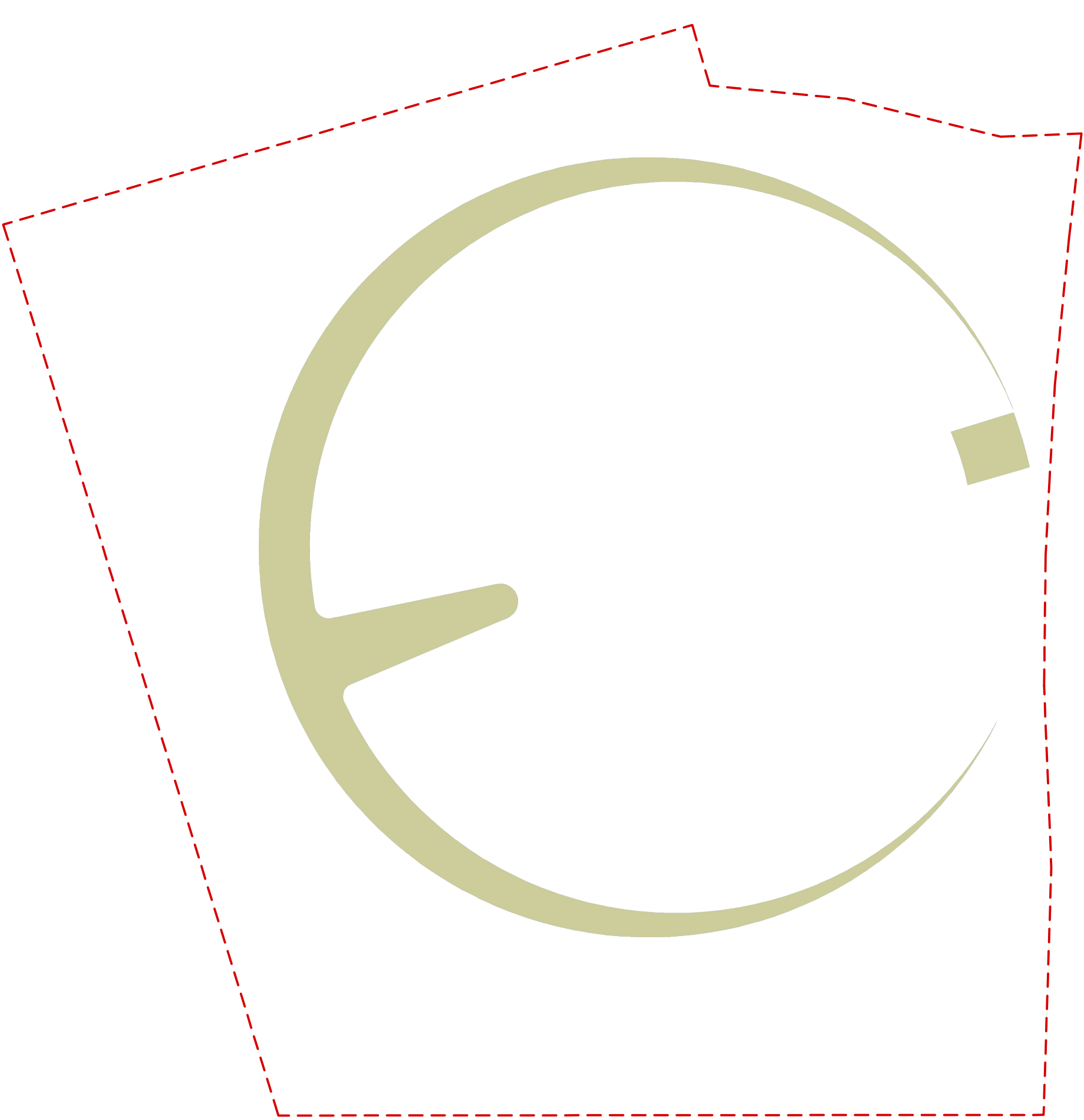
LANDSCAPE AREA GROUND FLOOR

 Landscape area: 2.7% (79m2)



LANDSCAPE AREA PODIUM ROOFTOP LEVEL 06

 Landscape area: 16.8% (490m2)



LANDSCAPE AREA LEVEL 07

 Landscape area: 7.7% (225m2)

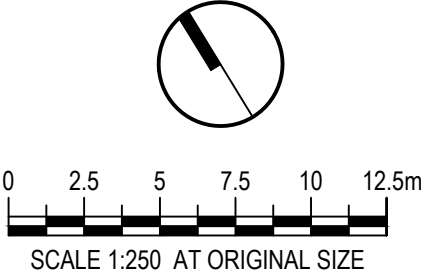
TOTAL CALCULATIONS (GROUND AND ROOFTOPS)

LANDSCAPE AREA

 Total landscape area= 27% (794m2)

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|    |          |                                                                                       |             |                  |          |
|----|----------|---------------------------------------------------------------------------------------|-------------|------------------|----------|
|    |          |                                                                                       |             |                  |          |
|    |          |                                                                                       |             |                  |          |
|    |          |                                                                                       |             |                  |          |
| 1  | SSDA     | RL                                                                                    | RI          | RI               | 01.04.26 |
| No | Revision | Note: * indicates signatures on original issue of drawing or last revision of drawing |             |                  |          |
|    |          | Drawn                                                                                 | Job Manager | Project Director | Date     |



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**URBAN**  
PROPERTY

ARCHITECT  
**SUB**

LANDSCAPE  
**Land+Form**

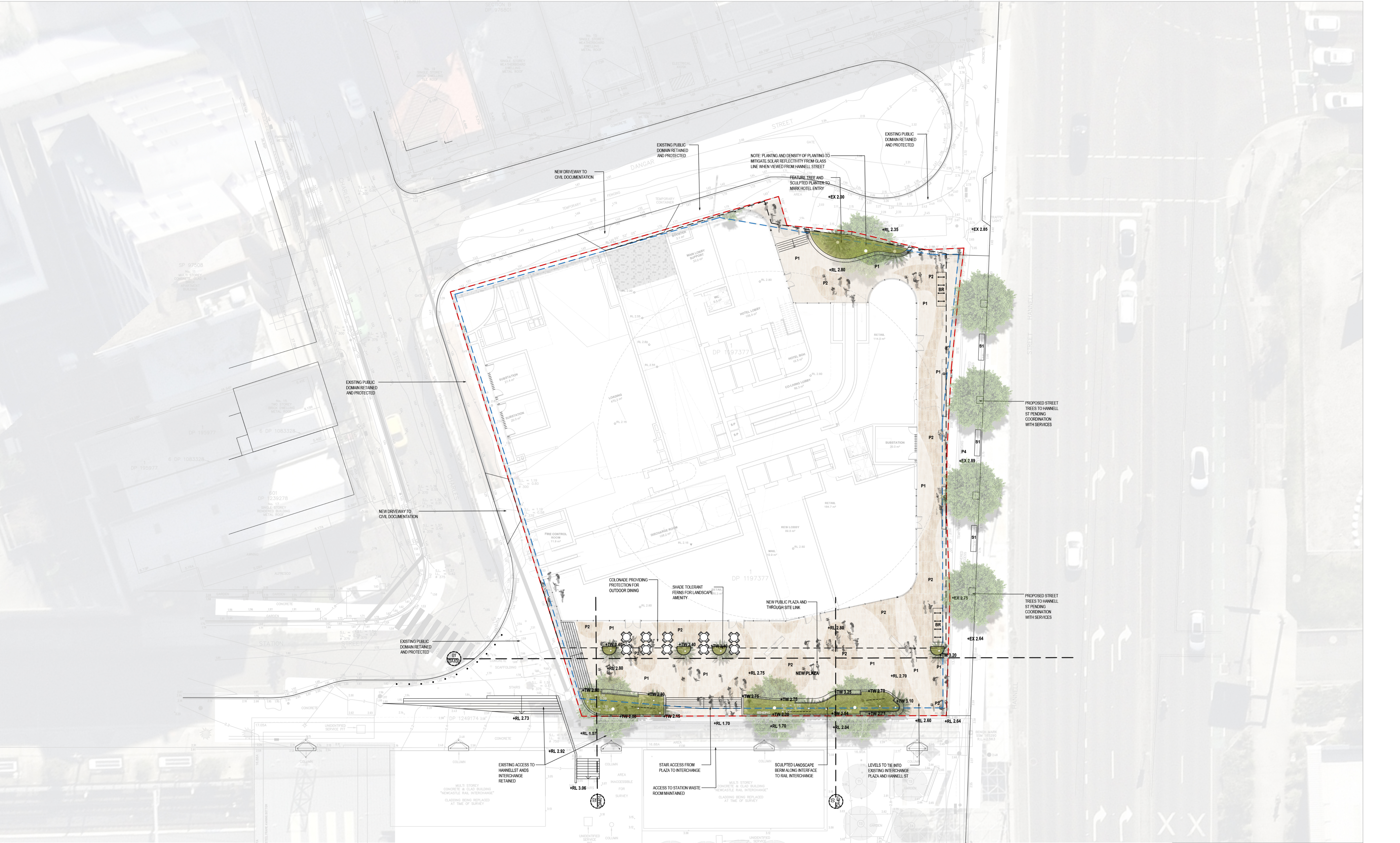
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|                                                                                       |                        |
|---------------------------------------------------------------------------------------|------------------------|
| Drawn                                                                                 | Designer               |
| Drafting Check <b>CR</b>                                                              | Design Check <b>CR</b> |
| Approved (Project Director)<br>Date                                                   |                        |
| This Drawing must not be used for Construction unless signed as Approved <b>1:200</b> |                        |

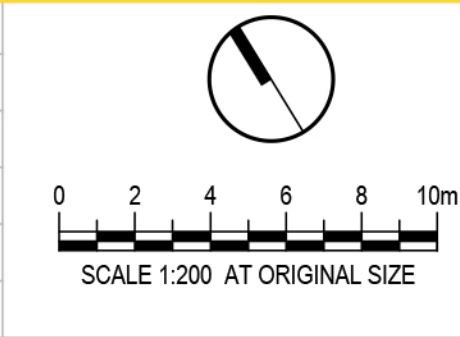
|               |                                                                                           |
|---------------|-------------------------------------------------------------------------------------------|
| Client        | <b>URBAN PROPERTY GROUP</b><br><b>10 DANGAR ST, WICKHAM</b><br><b>COMPLIANCE DIAGRAMS</b> |
| Project       |                                                                                           |
| Title         |                                                                                           |
| Original Size | <b>A1</b>                                                                                 |
| Drawing No:   | <b>LD-DA002</b>                                                                           |
| Rev:          | <b>1</b>                                                                                  |





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|    |          |                                                                                       |       |             |                  |          |
|    |          |                                                                                       |       |             |                  |          |
|    |          |                                                                                       |       |             |                  |          |
| 1  | SSDA     |                                                                                       | RL    | RI          | RI               | 01.04.26 |
| No | Revision | Note: * indicates signatures on original issue of drawing or last revision of drawing | Drawn | Job Manager | Project Director | Date     |



CLIENT  
**URBAN  
PROPERTY**

ARCHITECT  
**SJB**

LANDSCAPE  
**Land+Form**

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|                                                                          |                 |
|--------------------------------------------------------------------------|-----------------|
| Drawn                                                                    | Designer        |
| Drafting Check CR                                                        | Design Check CR |
| Approved (Project Director)                                              |                 |
| Date                                                                     |                 |
| This Drawing must not be used for Construction unless signed as Approved | 1:200           |

Client **URBAN PROPERTY GROUP**  
Project **10 DANGAR ST, WICKHAM**  
Title **GROUND FLOOR & PUBLIC DOMAIN PLAN**

Original Size **A1**  
Drawing No: **LD-DA100**

Rev: 1









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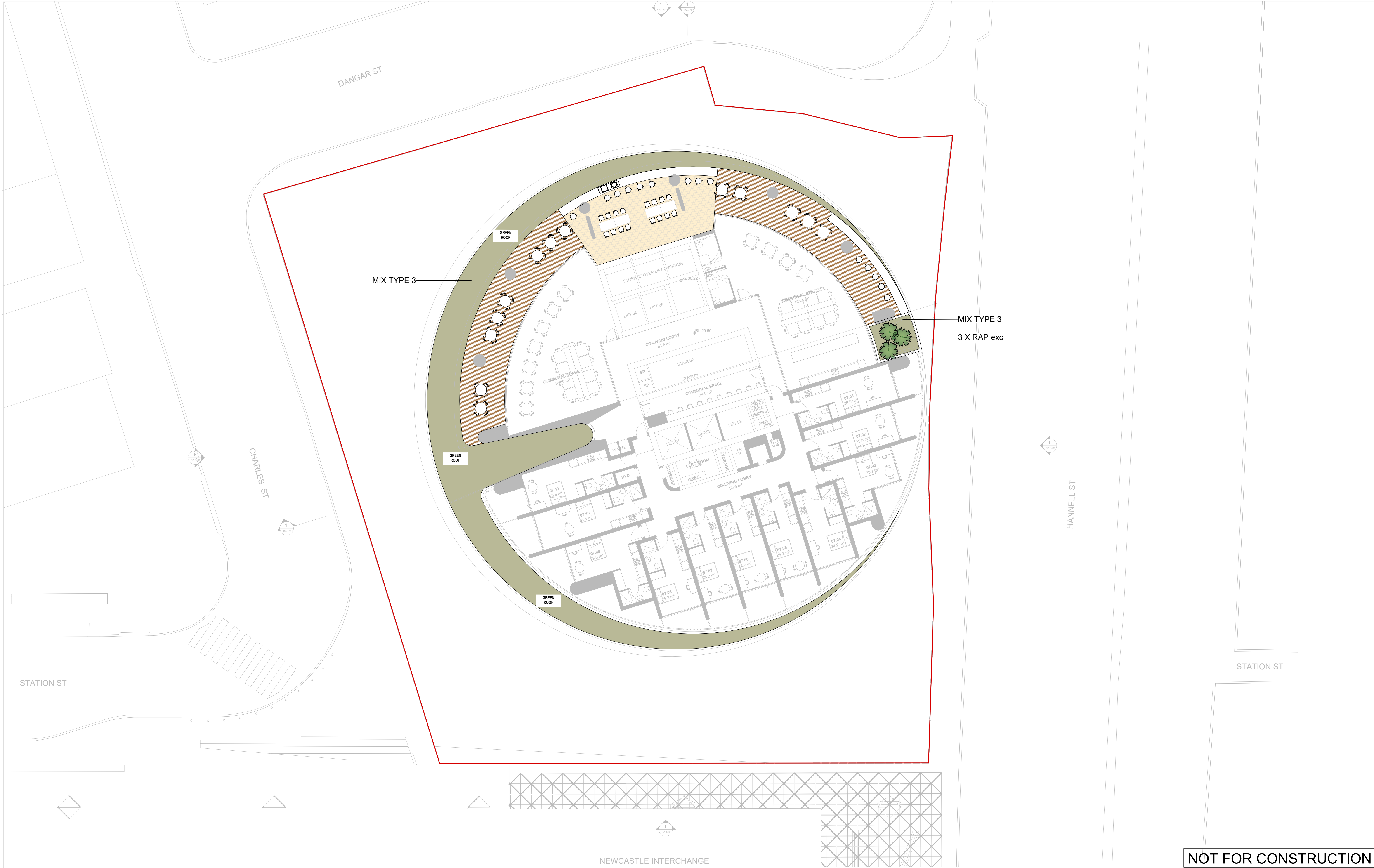
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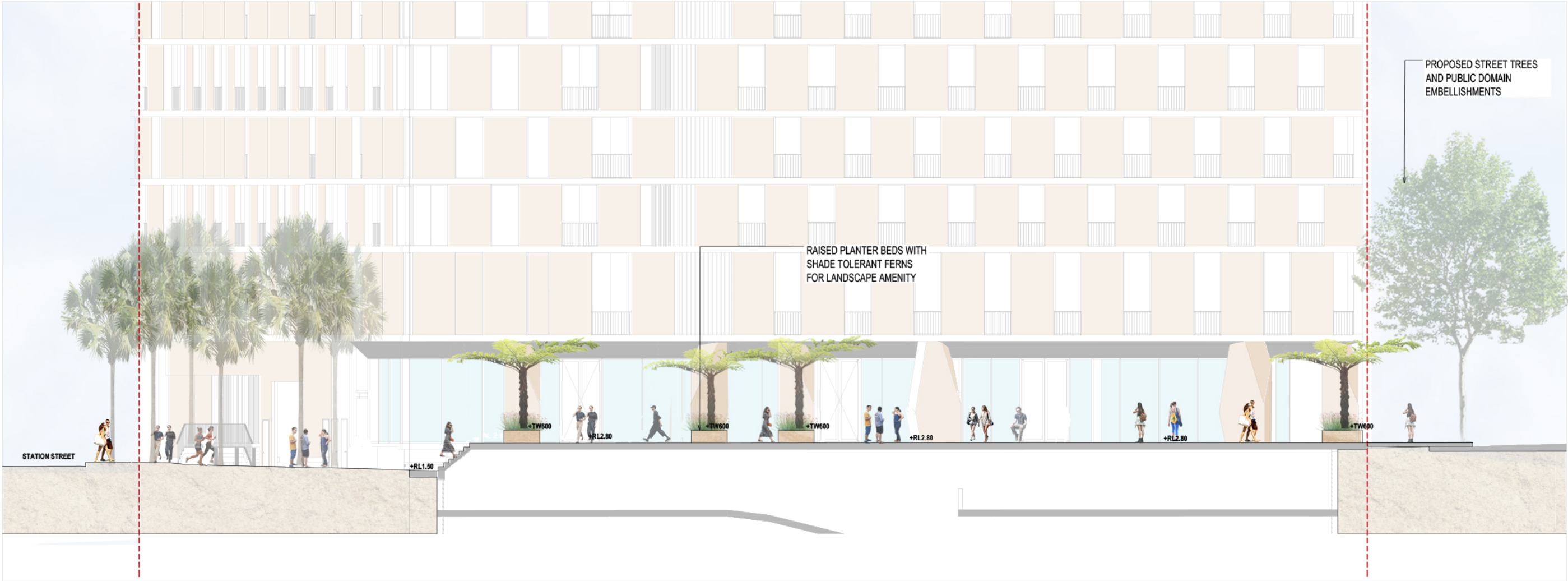






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|    |  |  |  |  |  |  |  |  |  |  |  | CLIENT                                                                                |  | ARCHITECT |  | LANDSCAPE   |  | DO NOT SCALE     |  | Drawn          |  | Designer                    |  | Client       |  | URBAN PROPERTY GROUP<br>10 DANGAR ST, WICKHAM<br>LEVEL 07 OUTLINED PLANTING PLAN |  |          |  |        |  |
|    |  |  |  |  |  |  |  |  |  |                                                                                     |  |                                                                                       |  |           |  |             |  |                  |  | Drafting Check |  | CR                          |  | Design Check |  |                                                                                  |  | CR       |  |        |  |
|    |  |  |  |  |  |  |  |  |  |                                                                                     |  |                                                                                       |  |           |  |             |  |                  |  |                |  | Approved (Project Director) |  |              |  | Title                                                                            |  |          |  |        |  |
| 1  |  |  |  |  |  |  |  |  |  | SSDA                                                                                |  |                                                                                       |  | RL        |  | RI          |  | RI               |  | 01.04.26       |  |                             |  |              |  | Original Size                                                                    |  |          |  |        |  |
| No |  |  |  |  |  |  |  |  |  | Revision                                                                            |  | Note: * indicates signatures on original issue of drawing or last revision of drawing |  | Drawn     |  | Job Manager |  | Project Director |  | Date           |  |                             |  |              |  | Drawing No:                                                                      |  | LD-DA121 |  | Rev: 1 |  |
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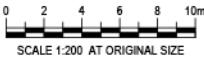




01 TYPICAL SECTION - THROUGH SITE LINK  
1:100

NOT FOR CONSTRUCTION

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| 1  | SSDA     | RL                                                                                    | RI    | RI          | 01.04.26         |
| No | Revision | Note: * Indicates signatures on original issue of drawing or last revision of drawing | Drawn | Job Manager | Project Director |



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LANDSCAPE  
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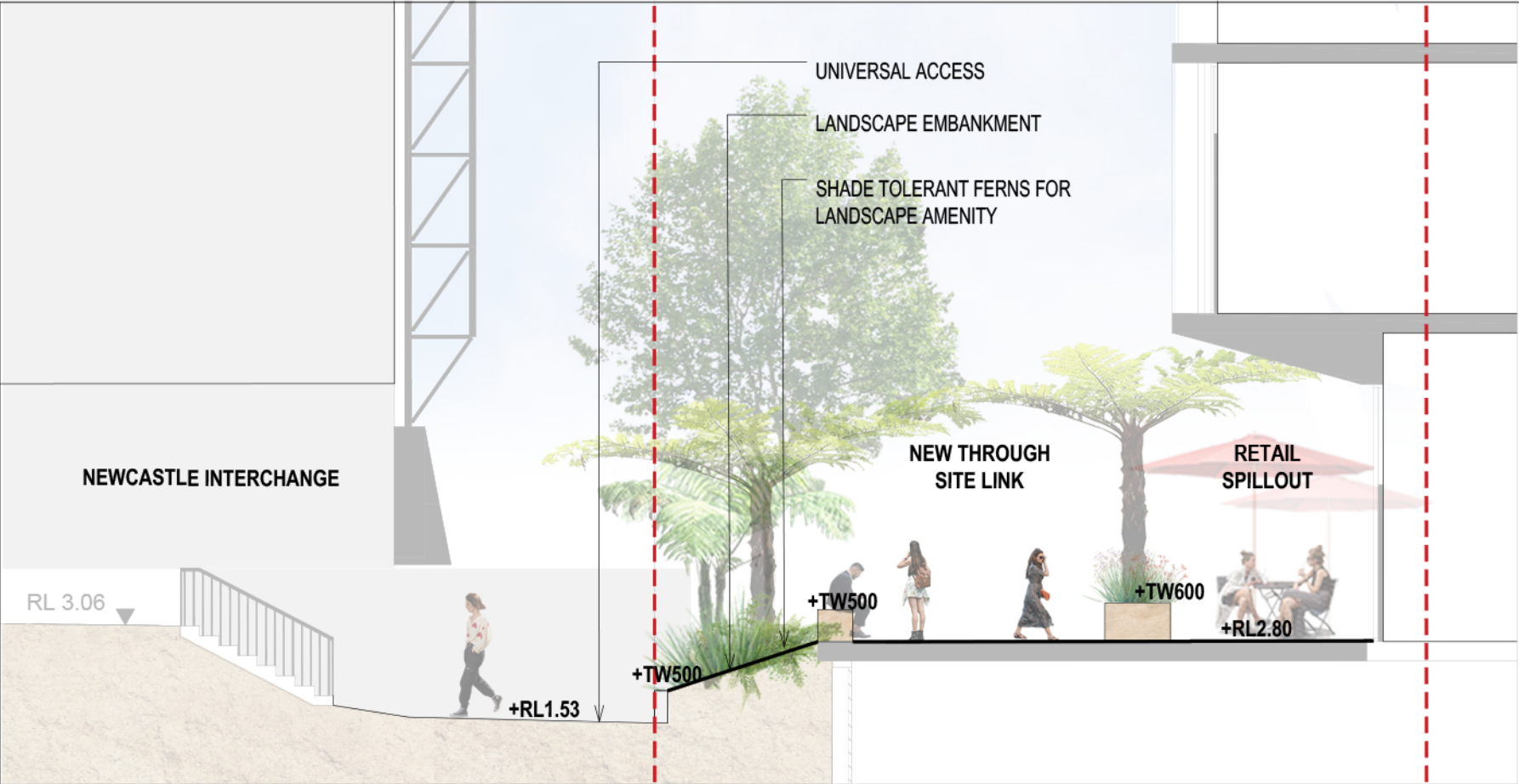
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| Drawn                                                                          | Designer        |
| Drafting CR                                                                    | Design Check CR |
| Approved (Project Director)                                                    | Date            |
| This Drawing must not be used for Construction unless signed as Approved 1:200 |                 |

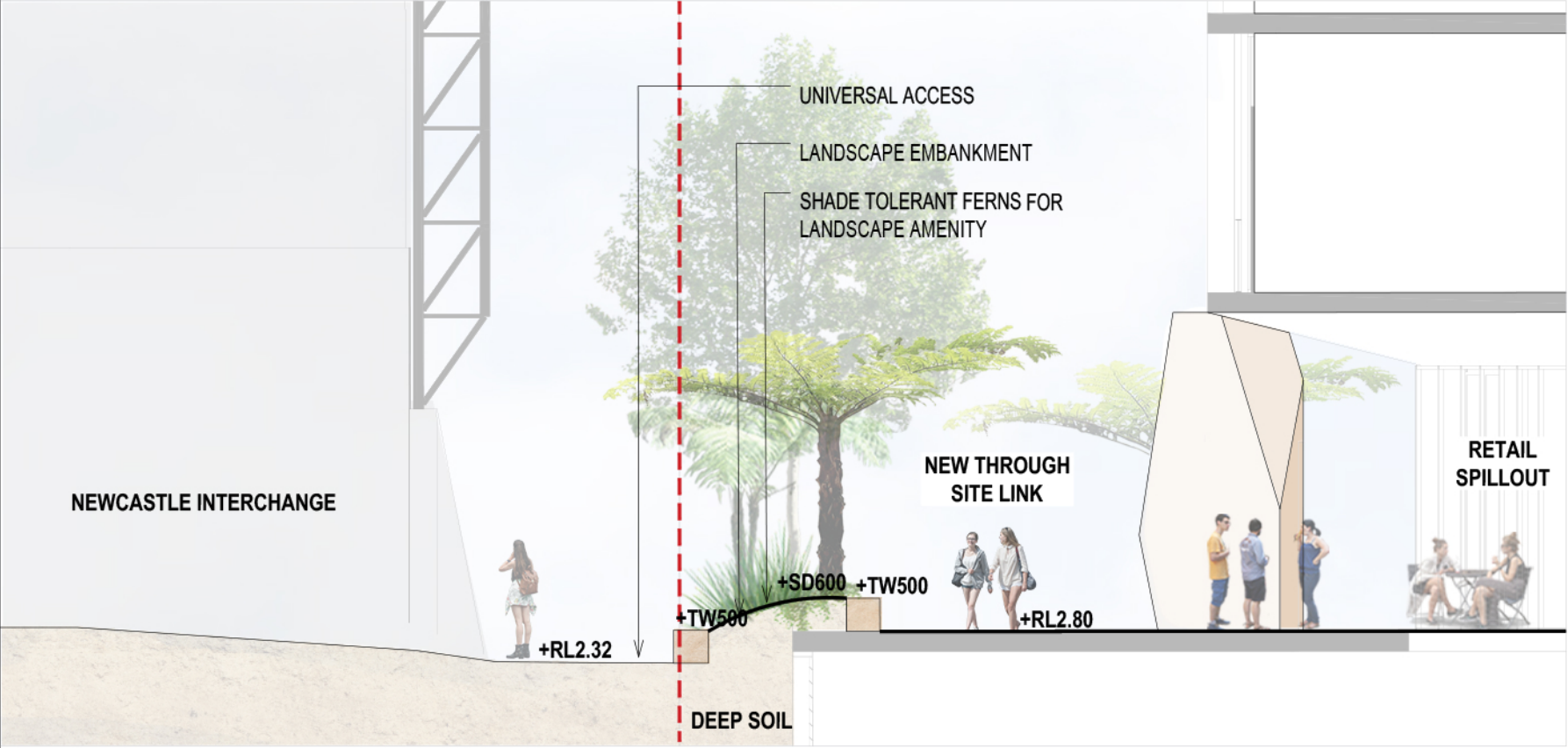
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| Client        | URBAN PROPERTY GROUP  |
| Project       | 10 DANGAR ST, WICKHAM |
| Title         | LANDSCAPE SECTION     |
| Original Size | A1                    |
| Drawing No:   | LD-DA400              |

Rev: 1





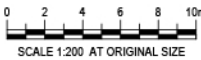
02 TYPICAL SECTION B  
1:50



03 TYPICAL SECTION C  
1:50

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| No | Revision | Note: * Indicates signatures on original issue of drawing or last revision of drawing | Drawn | Job Manager | Project Director |
|    |          |                                                                                       |       |             | Date             |



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| Drawn                                                                          | Designer        |
| Drafting Check CR                                                              | Design Check CR |
| Approved (Project Director)<br>Date                                            |                 |
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| Client        | URBAN PROPERTY GROUP  |
| Project       | 10 DANGAR ST, WICKHAM |
| Title         | LANDSCAPE SECTION     |
| Original Size | Drawing No: LD-DA401  |

Rev: 1



LANDSCAPE OUTLINE SPECIFICATION NOTES

GENERAL:

Note the following is an outline specification for DA purposes only.

All works are to be performed by suitably qualified and experienced trades persons in landscape works. All works shall be supervised by a qualified superintendent.

SERVICES IDENTIFICATION

The contractor shall verify the position of all services prior to the commencement of works and take all necessary precautions to protect services during implementation works.

SITE ESTABLISHMENT

The contractor shall establish site access and compound in position agreed with the Superintendent and or subject to Council approval. The Contractor shall be totally responsible for protecting the site works during construction and establishment including vegetation, pedestrian and vehicular management. Implement erosion control and site management practices to secure the site and to comply with all statutory requirements.

EARTHWORKS & DRAINAGE

Bulk earthworks are by the civil contractor. The landscape contractor shall allow for minor earth trimming and profiling to prepare landscape areas to accept the nominated treatment. Protect exposed earthworks with temporary erosion measures and coordinate the on-site disposal of excess spoil with the Superintendent.

SUBSOIL AGRICULTURAL DRAINS:

All tree positions shall be free draining with positive drainage to SW outlets or natural drainage systems. Install 100mm diameter agg. drains including 200mm wide column of 10-20mm crushed drainage gravel and geo-textile fabric - Bidum A24. Seek direction from the site superintendent.

PIT LIDS:

The Contractor is to protect all pit lids during earthworks preparation. Retain Telstra concrete oval covers & pit checker plate steel pit covers, and concrete service pits. New pit lids are to be suitable for paver infill.

HARD LANDSCAPE WORKS

PAVEMENTS:

Modular Pavement Systems - Pedestrian: Stone paving product  
Pavements systems shall conform to the approved Public Domain Framework and or Council's streetscape guidelines to the extent defined on the landscape plans. Supply and install pavements to the pattern nominated over concrete base including; base preparation, mortar bedding, placement, mechanical cutting, expansion | control joints, grout jointing and finishing to achieve levels and positive drainage.

ROADWORKS: Refer to Engineers drawings for grading, materials and set-out.

FURNITURE & FIXINGS

Supply and install furniture and fixing in the positions nominated on the plans or as agreed on site with the superintendent. All items are to be installed on concrete base slab or in-ground footings strictly in accordance with the manufacturer's specification. Where necessary, allow for cutting of pavements and or core drilling installation method.  
The pavements shall comply with Council and Australian Standards

LIGHTING

Refer to the electrical engineer's plans for lighting circuits and installation. The general layout are nominated on the landscape plans.

SOFT LANDSCAPE WORKS

SOIL MIX:

Imported Soil Mix:  
All planter areas shall have a minimum soil depth of 300mm and 100mm to turf | grass areas with landscape quality soil that conforms to AS 4419 Soils for Landscaping and Gardens.

Ameliorated site topsoil mix:  
The Contractor is to use stockpiled site topsoil adding soil additives and chemicals; lime gypsum and fertiliser nutrients to achieve AS4419.

SAMPLE & TESTING:

Provide 1kg soil mix test sample and data to of imported or modify site soil , clearly

identified and referenced to the test data, prepared by an independent soil laboratory. Submit to the Superintendent for approval prior to supply and placement.

FERTILISER: Apply slow release Organic fertiliser at the time of planting with pellets to advanced tree positions strictly in accordance with the manufacturers specification and with regard to season, soil mix, watering regimes and sub grade conditions.

PLANT MATERIALS:

Refer to the plant schedule. The contractor shall ensure that all plant materials are secured immediately upon award of contract. Failure to do so will not give rise to substitutions or extensions of time. All stock shall be grown in open areas which are exposed to the sun and wind to promote vigorous plant growth and to harden plants off. All plant material shall be pest and disease free. All plant material shall not be root bound or damaged. Plant densities shall reflect accepted industry standards and Councils guidelines for Landscape Works and be sourced from an accredited nursery. The Contractor will be responsible for purchasing and coordination of delivery to satisfy the construction program. It is the Contractor's responsibility to check trees at the supply source and to accept delivery of the trees at site, ensuring that the trees are supplied in accordance with the specification and are in good health. The Contractor shall allow for unloading and placement of all advanced tree materials.

All bag stock shall conform to the specification and must be secured from an Accredited Nursery. The current Natspec Guide "Purchasing Landscape Trees" is a **guide only** for quality tree production. All trees must be able to be planted without the use of tree stakes. Any trees requiring staking to be held vertical shall be rejected.

ADVANCED TREES:

Plant stock shall have a well developed straight stem with tri-branching structure and healthy canopy typical to the species and to the minimum sizes scheduled.

Excavate a hole a minimum 2X wider than the root ball and deep enough to accept a minimum 200mm of topsoil below. Break up the base of the hole to a further depth of 200mm, and loosen compacted sides of the hole as necessary to prevent confinement of root growth to the hole. Loosen sides of root ball to promote growth. Backfill with nominated soil mix, lightly tamp and water to eliminate air pockets. Ensure positive drainage to all tree positions.

Supply and install root barrier as nominated and staking as detailed on plans.

IRRIGATION SYSTEM: Supply and install an automatically controlled system to landscape areas identified on the plans to achieve 25mm/week precipitation rate. This system shall have a rain switch and have backflow prevention devices fitted in accordance with Councils regulations.

MAINTENANCE PERIOD:

General  
Planting maintenance period: the planting maintenance period will be 52 weeks and will commence from the date of practical completion. Of each phase of planting works (hereby specified to be a separable part of the works). It is anticipated that planting works will be undertaken in one phase  
Planting maintenance program: 2 weeks prior to practical completion, furnish a proposed planting establishment program, and amend it as required. Such proposal should contain details of the types and frequency of maintenance activities involved with the establishment of plants and grassed areas. Comply with the approved program.  
Planting maintenance log book: keep a log book recording when and what maintenance work has been done and what materials, including approved toxic materials, have been used. Log book must be signed off by the client's representative after each maintenance visit. Maintain log book in location nominated by superintendent. All entries are to be initialised by person nominated by superintendent. Log book to contain a copy of the approved planting establishment program.  
Product warranty: submit the supplier's written statement certifying that plants are true to the required species and type, and are free from diseases, pests and weeds.  
Insurance: the contractor is to ensure suitable insurance cover and / or bank guarantee is in place for the theft and / or damage of all works executed under this contract for the plant maintenance period.

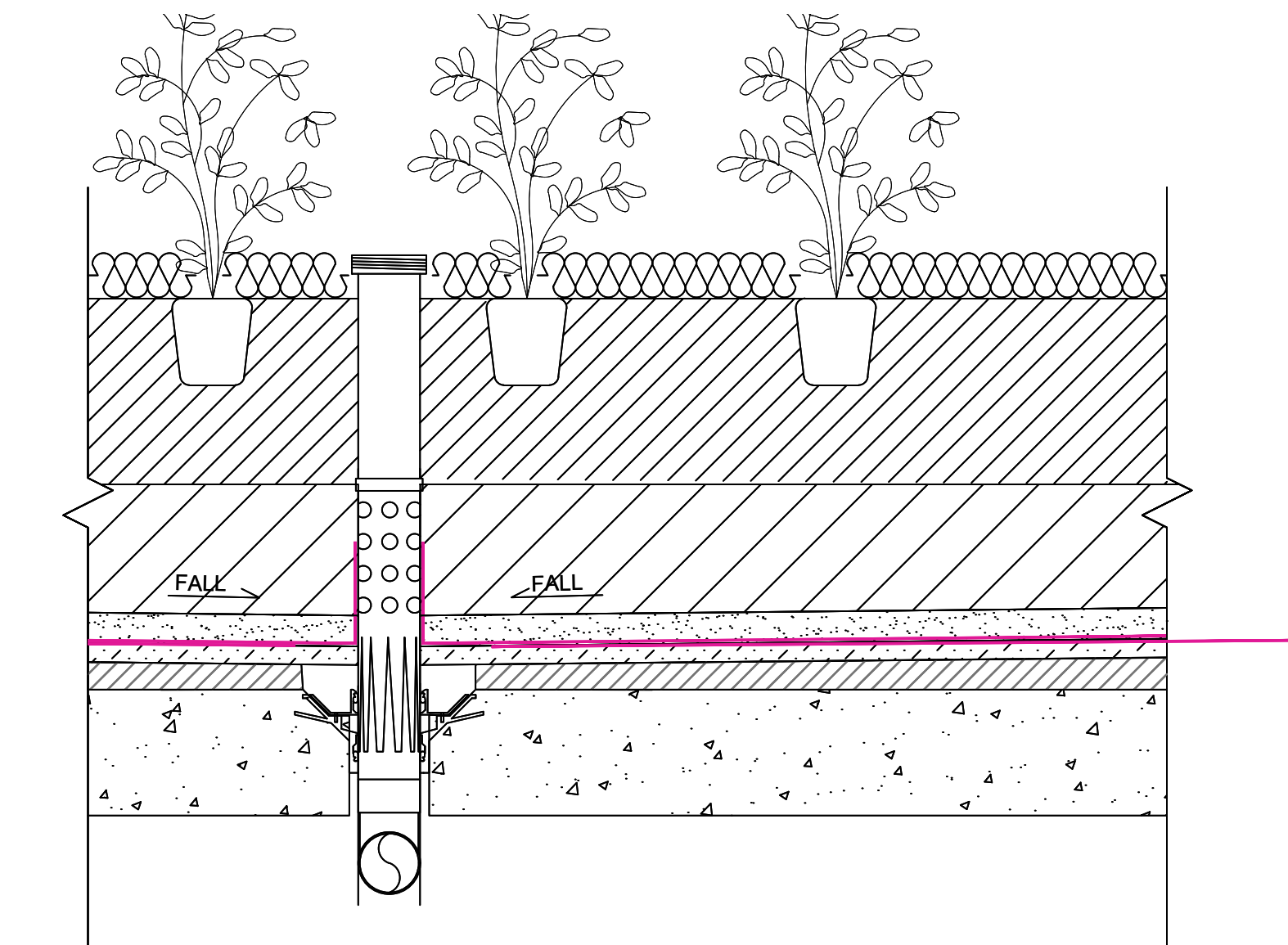
All Drawings To Be Read In Conjunction With Structural, Mechanical, Hydraulic and Electrical Engineers' Detail Drawings And Specifications.

\*\*\* ALL WORKS WITHIN THE PUBLIC DOMAIN IN ACCORDANCE WITH NEWCASTLE CITY COUNCIL SPECIFICATION AND DETAILS\*\*

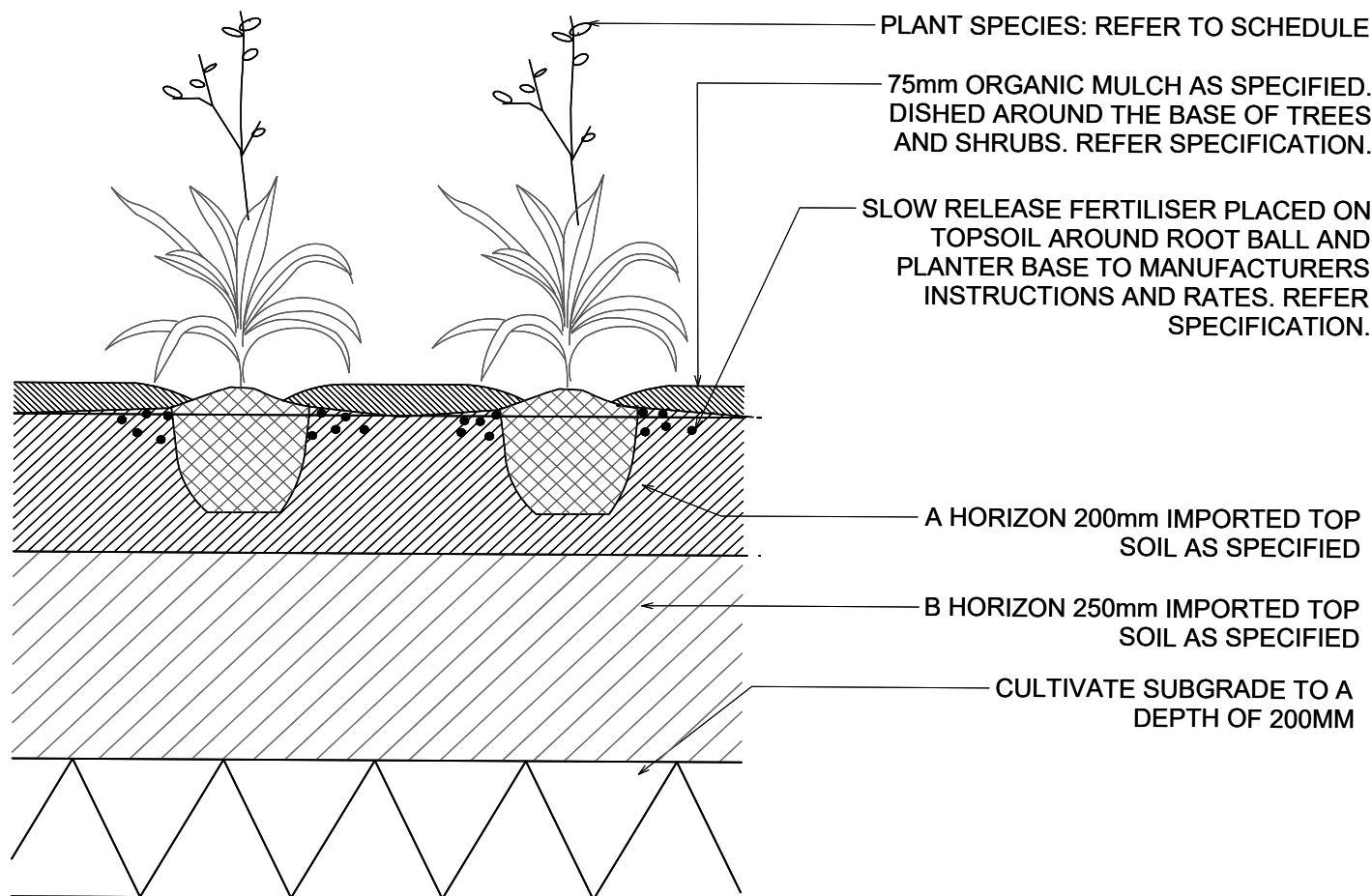
All Levels Indicated Taken To Australian Height Datum (AHD)

Refer to Detail Drawings For Typical Details.

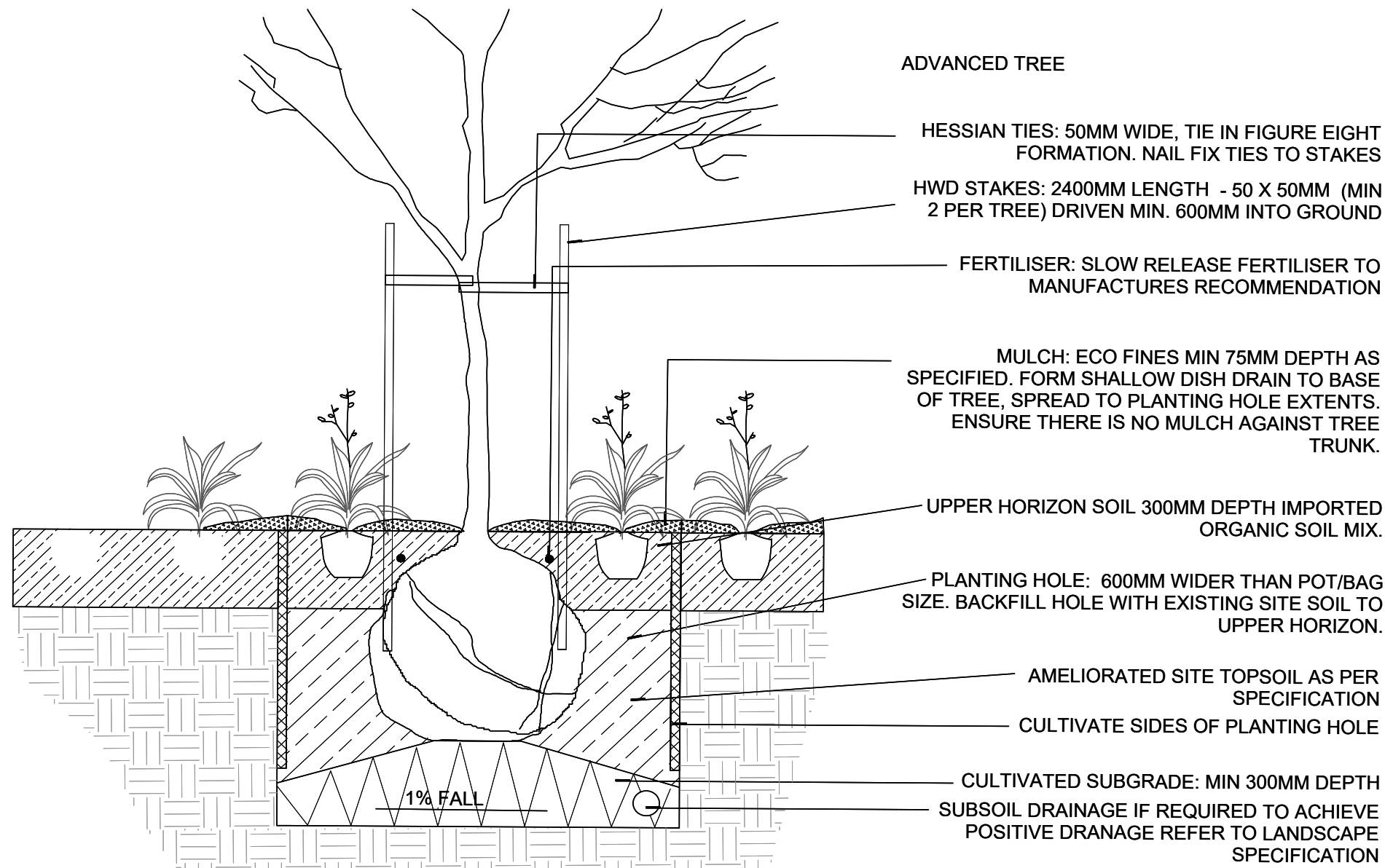
Generally All Materials & Construction to Comply To AS 3700



1 TYPICAL DETAIL: PLANTER ON SLAB  
1:10



2 TYPICAL DETAIL: PLANTER ON GRADE  
1:10



3 TYPICAL DETAIL: TREE PLANTING ON GRADE  
1:20

NOT FOR CONSTRUCTION

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| 1  | SSDA     |                                                                                       | RL    | RI          | RI               |
| No | Revision | Note: * indicates signatures on original issue of drawing or last revision of drawing | Drawn | Job Manager | Project Director |
|    |          |                                                                                       |       |             | Date             |
|    |          |                                                                                       |       |             | 01.04.26         |

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Drawn RI

Drafting Check CR

Approved (Project Director)

Date

This Drawing must not be used for Construction unless signed as Approved AS SHOWN

Designer CR/ RI

Design Check CR

Client

Project

Title

Original Size

A1

URBAN PROPERTY  
10 DANGHAR ST, WICKHAM  
TYPICAL DETAILS & OUTLINE MAINTENANCE SPECIFICATION

Drawing No: LD-DA900

Rev: 1