

LEGEND

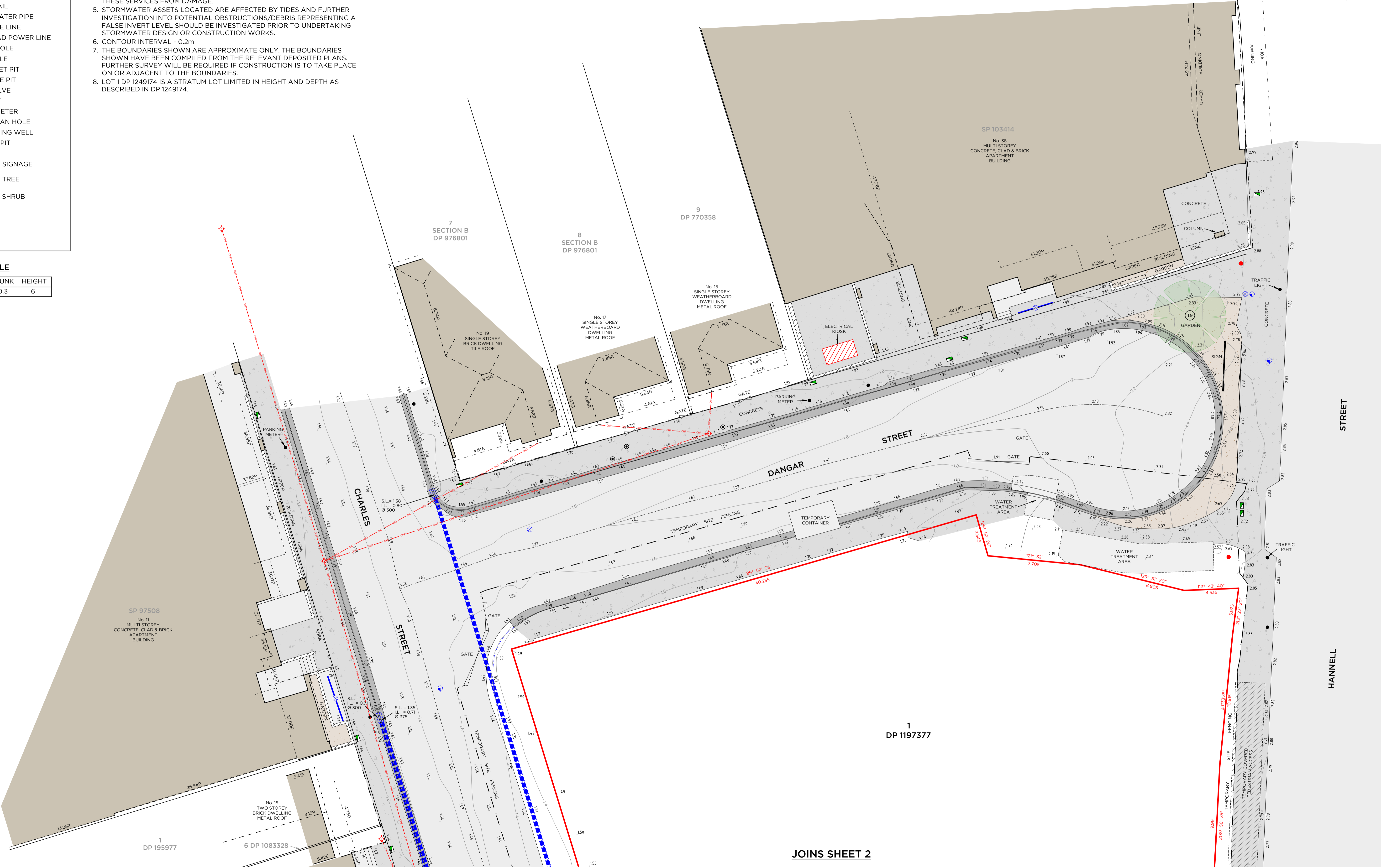
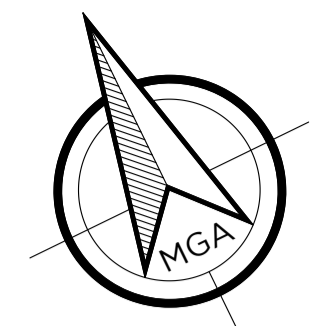
- BOUNDARY LINE
- ADJACENT BOUNDARY
- MINOR CONTOUR LINE
- MAJOR CONTOUR LINE
- RETAINING WALL
- FENCE LINE
- GUARDRAIL
- STORMWATER PIPE
- DRAINAGE LINE
- OVERHEAD POWER LINE
- POWER POLE
- LIGHT POLE
- KERB INLET PIT
- DRAINAGE PIT
- STOP VALVE
- HYDRANT
- WATER METER
- SEWER MAN HOLE
- MONITORING WELL
- TELSTRA PIT
- BOLLARD
- DENOTES SIGNAGE
- DENOTES TREE
- DENOTES SHRUB
- E - EAVE
- R - RIDGE
- G - GUTTER
- A - AWNING
- P - PARAPET

TREE TABLE

| TREE NO. | SPREAD | TRUNK | HEIGHT |
|----------|--------|-------|--------|
| T9 | 6 | 0.3 | 6 |

NOTES:

1. FEATURES SHOWN TO SCALE ACCURACY.
2. THIS PLAN IS SUITABLE FOR DETAILED PLANNING AND DESIGN AT THE SCALE/S STATED. THE PLAN MAY NOT BE SUITABLE FOR ANY OTHER PURPOSE OR FOR USE AT ANY OTHER SCALE/S.
3. SERVICES LOCATED ONLY WHERE VISIBLE.
4. THE LOCATION OF ALL UNDERGROUND SERVICES WHETHER SHOWN ON THE PLAN OR NOT, SHOULD BE PRECISELY DETERMINED BEFORE ANY CONSTRUCTION WORK COMMENCES AND MEASURES TAKEN TO PROTECT THESE SERVICES FROM DAMAGE.
5. STORMWATER ASSETS LOCATED ARE AFFECTED BY TIDES AND FURTHER INVESTIGATION INTO POTENTIAL OBSTRUCTIONS/DEBRIS REPRESENTING A FALSE INVERT LEVEL SHOULD BE INVESTIGATED PRIOR TO UNDERTAKING STORMWATER DESIGN OR CONSTRUCTION WORKS.
6. CONTOUR INTERVAL - 0.2m
7. THE BOUNDARIES SHOWN ARE APPROXIMATE ONLY. THE BOUNDARIES SHOWN HAVE BEEN COMPILED FROM THE RELEVANT DEPOSITED PLANS. FURTHER SURVEY WILL BE REQUIRED IF CONSTRUCTION IS TO TAKE PLACE ON OR ADJACENT TO THE BOUNDARIES.
8. LOT 1 DP 1249174 IS A STRATUM LOT LIMITED IN HEIGHT AND DEPTH AS DESCRIBED IN DP 1249174.



JOINS SHEET 2

| REV. | DATE | AMENDMENT(S) | SUR | DFT | CHK |
|------|----------|----------------|-----|-----|-----|
| A | 06.03.26 | ORIGINAL ISSUE | DL | JD | PM |

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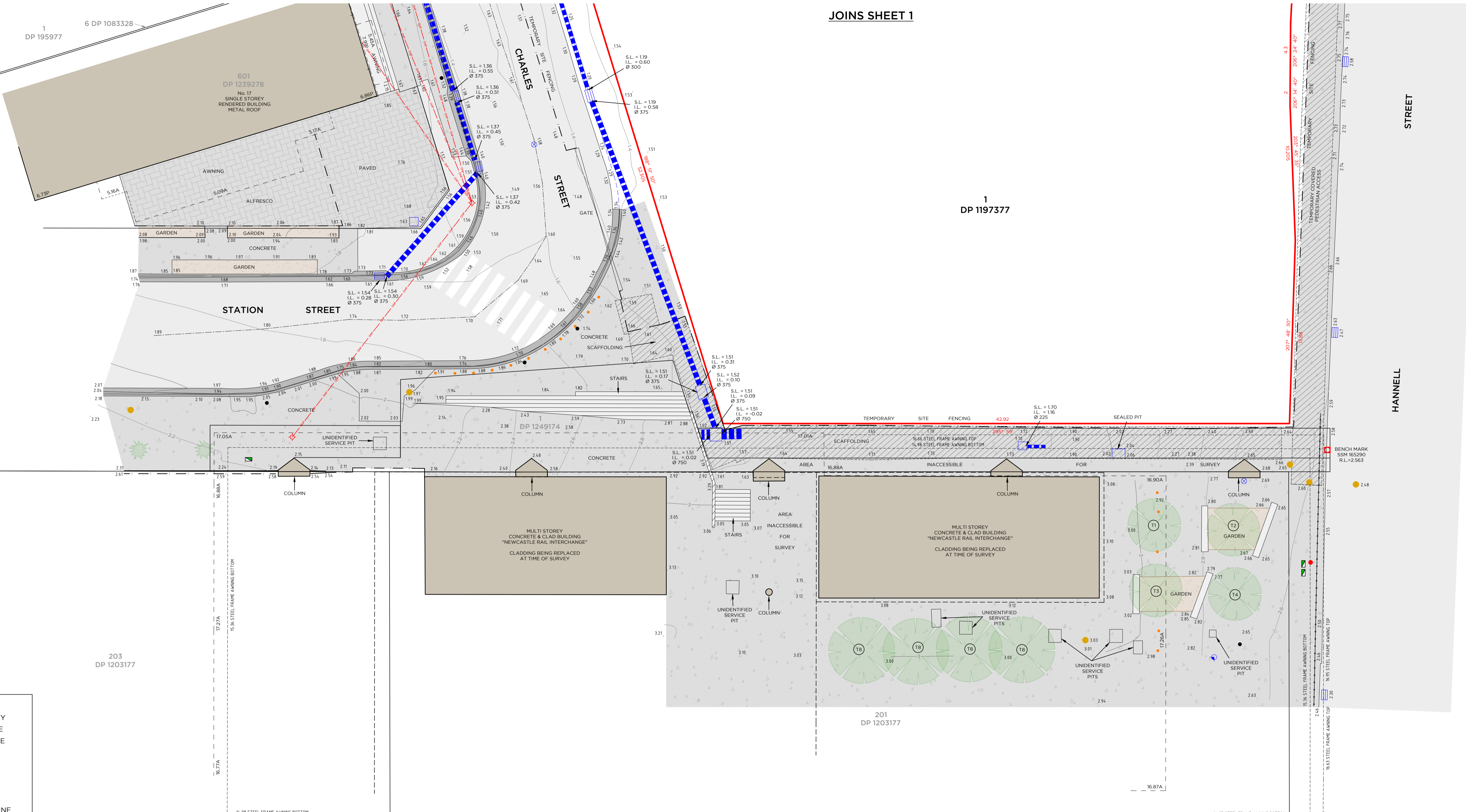
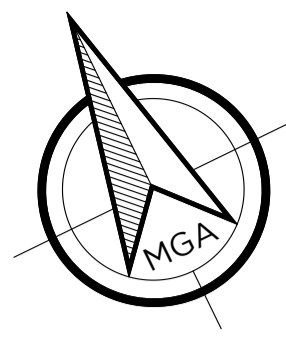
DETAIL SURVEY OF STREETS ADJACENT TO LOT 1 DP1197377

SITE ADDRESS:
 10 DANGAR STREET
 WICKHAM
 CLIENT:
 URBAN PROPERTY GROUP

CAD REF: 22033_DET

POSITION DATUM: SSM 165290
 ORIENTATION: MGA 2020 (GND)
 EASTING: 384 050.592
 NORTHING: 6 356 435.625
 CLASS: C
 SSM 165290
 CLASS: LC
 RL: 2.563 (AHD)
 DATE: 17.02.26

| SURVEYED | DRAFTED | CHECKED |
|----------|-----------|-------------|
| DL | JD | PM |
| SCALE | PAGE SIZE | DATE |
| 1:50 | A1 | 20.02.26 |
| SHEET | REV. | PROJECT No. |
| 1/2 | A | 22033 |



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TREE TABLE

| TREE NO. | SPREAD | TRUNK | HEIGHT |
|----------|--------|-------|--------|
| T1 | 4 | 0.2 | 5 |
| T2 | 4 | 0.2 | 5 |
| T3 | 4 | 0.2 | 5 |
| T4 | 4 | 0.2 | 5 |
| T5 | 5 | 0.3 | 8 |
| T6 | 5 | 0.3 | 8 |
| T7 | 5 | 0.3 | 8 |
| T8 | 5 | 0.3 | 8 |

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