

# 8 - 24 NICHOLSON ST, WOLLSTONECRAFT

| ARCHITECTURAL DRAWING LIST |                             |          |
|----------------------------|-----------------------------|----------|
| DRAWING NO.                | DRAWING NAME                | REVISION |
| DA0000                     | COVER SHEET                 | B        |
| DA1101                     | LOCATION PLAN               | B        |
| DA1102                     | DEMOLITION PLAN             | B        |
| DA1103                     | SITE PLAN                   | B        |
| DA1110                     | SITE ANALYSIS               | B        |
| DA2000                     | BASEMENT 03                 | B        |
| DA2001                     | BASEMENT 01-02 PLAN         | B        |
| DA2002                     | LOWER GROUND FLOOR PLAN     | B        |
| DA2003                     | GROUND FLOOR PLAN           | B        |
| DA2004                     | LEVEL 01-02(TYP)            | B        |
| DA2005                     | LEVEL 03                    | B        |
| DA2006                     | LEVEL 04-10(TYP)            | B        |
| DA2007                     | LEVEL 11 PLAN               | B        |
| DA2008                     | ROOF PLAN                   | B        |
| DA3000                     | EAST ELEVATION              | B        |
| DA3001                     | NORTH ELEVATION             | B        |
| DA3002                     | WEST ELEVATION              | B        |
| DA3003                     | SOUTH ELEVATION             | B        |
| DA3100                     | OVERALL SECTION 1           | B        |
| DA3101                     | OVERALL SECTION 2           | B        |
| DA3102                     | OVERALL SECTION 3           | B        |
| DA9100                     | UNIT MIX OVERALL            | B        |
| DA9110                     | NATURAL VENTILATION         | B        |
| DA9120                     | SOLAR COMPLIANCE PLANS      | B        |
| DA9130                     | DEEP SOIL                   | B        |
| DA9150                     | COMMUNAL OPEN SPACE         | B        |
| DA9160                     | SUN EYE DIAGRAMS            | B        |
| DA9161                     | SUN EYE DIAGRAMS 2          | B        |
| DA9180                     | GBA DIAGRAMS                | B        |
| DA9190                     | GFA DIAGRAMS                | B        |
| DA9200                     | NSA DIAGRAMS                | B        |
| DA9203                     | ADAPTABLE APARTMENTS        | B        |
| DA9204                     | ADAPTABLE APARTMENTS        | B        |
| DA9210                     | LHA SILVER APARTMENT        | B        |
| DA9211                     | LHA SILVER APARTMENT        | B        |
| DA9220                     | STORAGE DIAGRAMS - BASEMENT | B        |
| DA9230                     | STORAGE DIAGRAMS - UNIT     | B        |
| DA9300                     | SHADOW DIAGRAMS             | B        |
| DA9301                     | SHADOW DIAGRAMS 2           | B        |
| DA9302                     | SHADOW DIAGRAMS 3           | B        |
| DA9303                     | SHADOW DIAGRAMS 4           | B        |
| DA9401                     | PHOTOMONTAGE 01             | B        |
| DA9402                     | PHOTOMONTAGE 02             | B        |
| DA9403                     | PHOTOMONTAGE 03             | B        |
| DA9500                     | HEIGHT PLANE DIAGRAM        | B        |
| DA9600                     | MATERIAL & FINISHES         | B        |
| Grand total: 46            |                             |          |



## DEVELOPMENT SUMMARY

|                 |           |
|-----------------|-----------|
| SITE AREA:      | 3,012 m²  |
| FSR:            | 3.5:1     |
| TOTAL GFA:      | 10,542 m² |
| NO. OF STOREYS: | 12        |

| Amendments |                   |            |
|------------|-------------------|------------|
| Issue      | Description       | Date       |
| 1          | FINAL DRAFT       | 10/03/2025 |
| A          | FOR DA SUBMISSION | 10/10/2025 |
| B          | FOR DA SUBMISSION | 10/17/2025 |

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| STRUCTURE         |                 |
| BC&E              | +61 2 9250 3083 |

| LANDSCAPE  |                 |
|------------|-----------------|
| Ground Ink | +61 2 9411 3279 |
| TRAFFIC    |                 |
| Ason Group | +61 2 9083 6601 |
| NCC        | -               |

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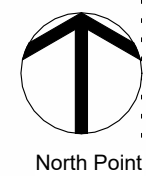
architecture interior design urban design landscape nom architect Lisa-Maree Carrigan 7568

| Project Title                                                                                                                                                                                             |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 8 Nicholson St, Wollstonecraft NSW 2065                                                                                                                                                                   |  |  |  |
| Drawing Title                                                                                                                                                                                             |  |  |  |
| COVER SHEET                                                                                                                                                                                               |  |  |  |
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| Plotted and checked by SC SZ |            |                         |       |
| Verified                     | SC         | Approved                | AE    |
| Drawing Created (date)       |            | Drawing Created (by) SC |       |
| 10/10/25                     |            |                         |       |
| Scale                        | Project No | Drawing No              | Issue |
| A252180                      |            | DA0000                  | B     |
| @ A1                         |            |                         |       |

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| Amendments |                   |            |
|------------|-------------------|------------|
| Issue      | Description       | Date       |
| 1          | FOR REVIEW        | 08/20/2025 |
| 2          | FOR REVIEW        | 08/21/2025 |
| 3          | FINAL DRAFT       | 10/03/2025 |
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| Project Title                           |  |
|-----------------------------------------|--|
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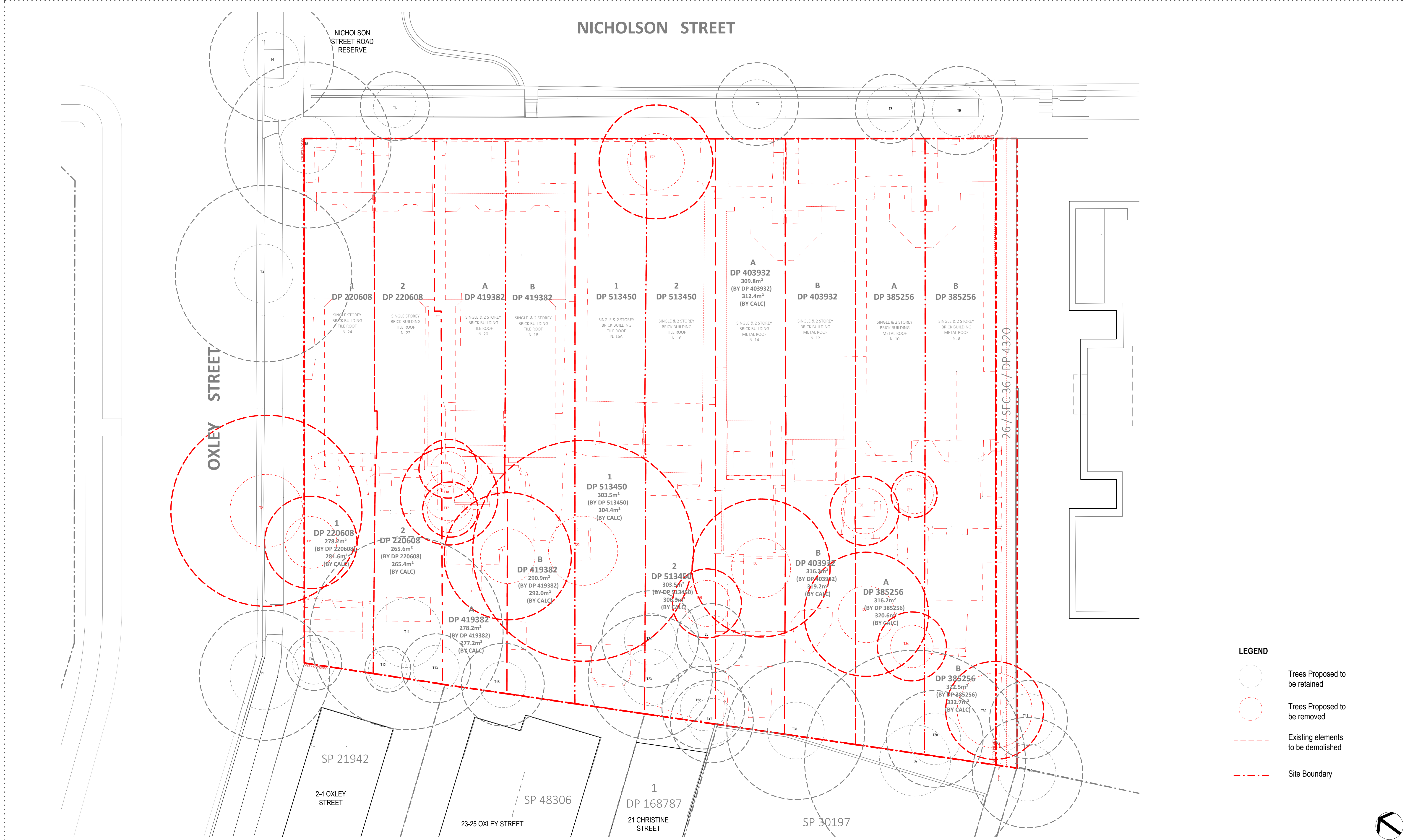
| Drawing Title |  |
|---------------|--|
| LOCATION PLAN |  |

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| 10/10/25               |            |                      |       |
| Scale                  | Project No | Drawing No           | Issue |
| 1 : 500                | A252180    | DA1101               | B     |
| @ A1                   |            |                      |       |

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| Amendments |                   |            |
|------------|-------------------|------------|
| Issue      | Description       | Date       |
| 1          | FOR REVIEW        | 08/20/2025 |
| 2          | FOR REVIEW        | 08/21/2025 |
| 3          | FOR REVIEW        | 10/01/2025 |
| 4          | FINAL DRAFT       | 10/03/2025 |
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Drawing Title

### DEMOLITION PLAN

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- LEGEND**
- Trees Proposed to be retained
  - Trees Proposed to be removed
  - Existing elements to be demolished
  - Site Boundary

| DA SUBMISSION          |            |                      |       |    |
|------------------------|------------|----------------------|-------|----|
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| SZ                     |            |                      |       |    |
| Verified               | SC         | Approved             | AE    |    |
| Drawing Created (date) |            | Drawing Created (by) |       | SC |
| 10/10/25               |            |                      |       |    |
| Scale                  | Project No | Drawing No           | Issue |    |
| As indicated           | A252180    | DA1102               | B     |    |

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- LEGEND**
- Trees Proposed to be removed
  - Retained trees
  - TOD SETBACK
  - ADG SETBACK
  - Setback Line
  - Site Boundary

**DA SUBMISSION**

|                        |            |                      |       |
|------------------------|------------|----------------------|-------|
| Plotted and checked by |            | SZ                   |       |
| Verified               | SC         | Approved             | AE    |
| Drawing Created (date) |            | Drawing Created (by) | SC    |
| 10/10/25               |            |                      |       |
| Scale                  | Project No | Drawing No           | Issue |
| 1 : 500                | A252180    | DA1103               | B     |
| @ A1                   |            |                      |       |

| Amendments |                   |            |
|------------|-------------------|------------|
| Issue      | Description       | Date       |
| 1          | FOR REVIEW        | 08/20/2025 |
| 2          | FOR REVIEW        | 08/21/2025 |
| 3          | FOR INFORMATION   | 08/29/2025 |
| 4          | FOR INFORMATION   | 09/17/2025 |
| 5          | FOR INFORMATION   | 09/24/2025 |
| 6          | FOR REVIEW        | 10/01/2025 |
| 7          | FINAL DRAFT       | 10/03/2025 |
| A          | FOR DA SUBMISSION | 10/10/2025 |
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|                               |
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| TRAFFIC                       |
| Ason Group<br>+61 2 9083 6601 |
| NCC                           |
| -                             |

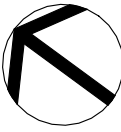
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|-----------------------------------------|
| Project Title                           |
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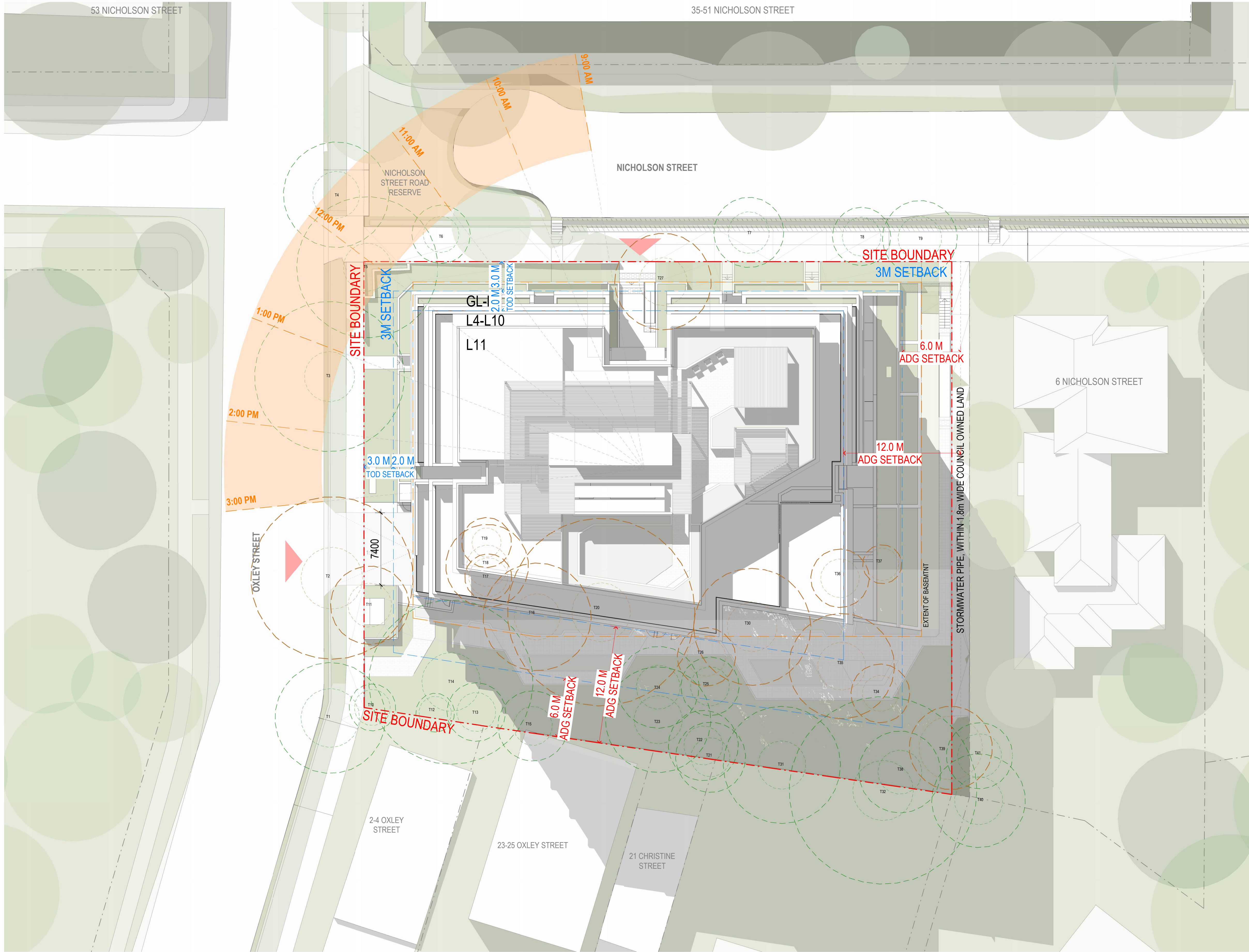
**SITE PLAN**

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**LEGEND**

- Trees Proposed to be removed
- Retained trees
- TOD Setback
- ADG Setback
- Setback
- Site Boundary

**DA SUBMISSION**

|                        |            |                      |       |
|------------------------|------------|----------------------|-------|
| Plotted and checked by |            | SZ                   |       |
| Verified               | SC         | Approved             | AE    |
| Drawing Created (date) |            | Drawing Created (by) |       |
|                        |            | SC                   |       |
|                        |            | 10/10/25             |       |
| Scale                  | Project No | Drawing No           | Issue |
| 1 : 200                | A252180    | DA1110               | B     |
| @ A1                   |            |                      |       |

**SITE ANALYSIS**

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| 3     | FOR INFORMATION   | 08/29/2025 |
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| 5     | FOR INFORMATION   | 09/24/2025 |
| 6     | FOR REVIEW        | 10/01/2025 |
| 7     | FINAL DRAFT       | 10/03/2025 |
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|-----------------|
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| TRAFFIC         |
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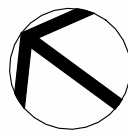
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Drawing Title



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| Amendments |                   |            |
|------------|-------------------|------------|
| Issue      | Description       | Date       |
| 2          | FOR REVIEW        | 08/20/2025 |
| 3          | FOR INFORMATION   | 08/25/2025 |
| 4          | FOR INFORMATION   | 08/29/2025 |
| 5          | FOR INFORMATION   | 09/17/2025 |
| 6          | FOR INFORMATION   | 09/18/2025 |
| 7          | FOR INFORMATION   | 09/24/2025 |
| 8          | FOR INFORMATION   | 09/30/2025 |
| 9          | FOR REVIEW        | 10/01/2025 |
| 10         | FINAL DRAFT       | 10/03/2025 |
| A          | FOR DA SUBMISSION | 10/10/2025 |
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Project Title  
**8 Nicholson St, Wollstonecraft NSW 2065**  
Drawing Title  
**BASEMENT 03**  
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| Drawing Created (date) | 10/10/25   |                      |       |
| Scale                  | Project No | Drawing No           | Issue |
| 1 : 100                | A252180    | DA2000               | B     |
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| Amendments |                   |            |
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| Issue      | Description       | Date       |
| 2          | FOR REVIEW        | 08/20/2025 |
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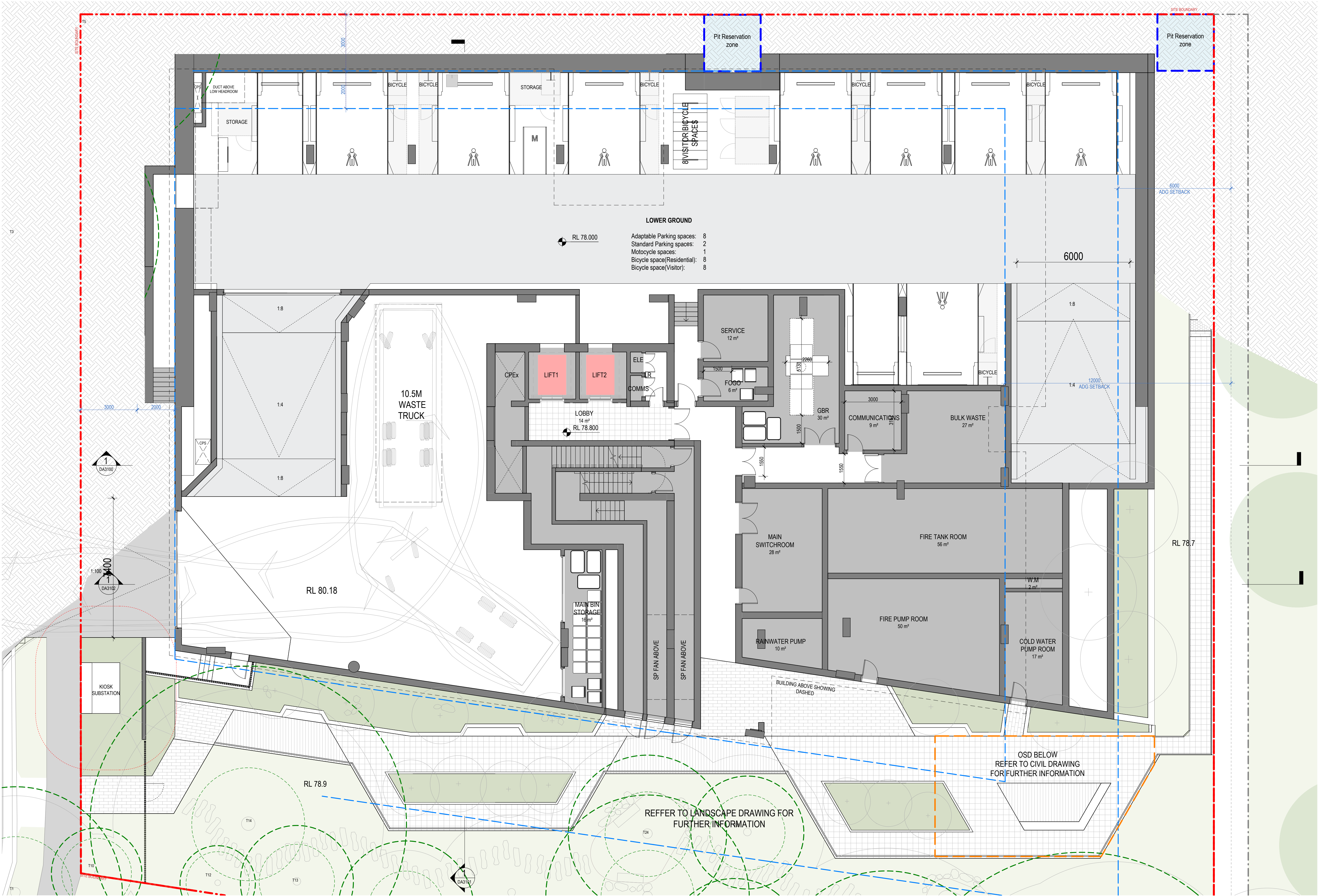
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Project Title  
**8 Nicholson St, Wollstonecraft NSW 2065**  
Drawing Title  
**BASEMENT 01-02 PLAN**  
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| 10/10/25                  |                      |            |       |  |
| Scale                     | Project No           | Drawing No | Issue |  |
| 1 : 100                   | A252180              | DA2001     | B     |  |
| @ A1                      |                      |            |       |  |

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| Amendments |                   |            |
|------------|-------------------|------------|
| Issue      | Description       | Date       |
| 3          | FOR INFORMATION   | 08/25/2025 |
| 4          | FOR INFORMATION   | 08/29/2025 |
| 5          | FOR INFORMATION   | 09/11/2025 |
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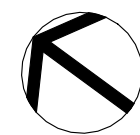
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Project Title  
**8 Nicholson St, Wollstonecraft NSW 2065**

Drawing Title  
**LOWER GROUND FLOOR PLAN**

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| Drawing Created (date) |            | Drawing Created (by) | SC    |  |
| 17/10/25               |            |                      |       |  |
| Scale                  | Project No | Drawing No           | Issue |  |
| 1 : 100                | A252180    | DA2002               | B     |  |
| @ A1                   |            |                      |       |  |



29/10/2025 6:21:19 PM





| Amendments |                   |            |
|------------|-------------------|------------|
| Issue      | Description       | Date       |
| 2          | FOR REVIEW        | 08/20/2025 |
| 3          | FOR INFORMATION   | 08/25/2025 |
| 4          | FOR INFORMATION   | 08/29/2025 |
| 5          | FOR INFORMATION   | 09/11/2025 |
| 6          | FOR INFORMATION   | 09/17/2025 |
| 7          | FOR INFORMATION   | 09/18/2025 |
| 8          | FOR INFORMATION   | 09/24/2025 |
| 9          | FOR REVIEW        | 10/01/2025 |
| 10         | FINAL DRAFT       | 10/03/2025 |
| A          | FOR DA SUBMISSION | 10/10/2025 |
| LB         | FOR DA SUBMISSION | 10/17/2025 |

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architecture interior design urban design landscape  
nom architect Lisa-Maree Carrigan 7568

Project Title  
**8 Nicholson St, Wollstonecraft NSW 2065**

Drawing Title  
**GROUND FLOOR PLAN**

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| Verified               | SC         | Drawing Created (by) | SC    |
| Drawing Created (date) | 17/10/25   |                      |       |
| Scale                  | Project No | Drawing No           | Issue |
| 1 : 100                | A252180    | DA2003               | B     |
| @ A1                   |            |                      |       |

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| Amendments |                   |            |
|------------|-------------------|------------|
| Issue      | Description       | Date       |
| 1          | FOR REVIEW        | 08/20/2025 |
| 2          | FOR INFORMATION   | 08/25/2025 |
| 3          | FOR INFORMATION   | 08/26/2025 |
| 4          | FOR INFORMATION   | 08/29/2025 |
| 5          | FOR INFORMATION   | 09/17/2025 |
| 6          | FOR INFORMATION   | 09/18/2025 |
| 7          | FOR INFORMATION   | 09/24/2025 |
| 8          | FOR REVIEW        | 10/01/2025 |
| 9          | FINAL DRAFT       | 10/03/2025 |
| A          | FOR DA SUBMISSION | 10/10/2025 |
| LB         | FOR DA SUBMISSION | 10/17/2025 |

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Project Title  
**8 Nicholson St, Wollstonecraft NSW 2065**  
Drawing Title  
**LEVEL 01-02(TYP)**  
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| Drawing Created (date) |            | Drawing Created (by) | SC    |          |
| Scale                  | Project No | Drawing No           | Issue |          |
| 1 : 100                | A252180    | DA2004               | B     |          |
| @ A1                   |            |                      |       |          |

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| Amendments |                   |            |
|------------|-------------------|------------|
| Issue      | Description       | Date       |
| 1          | FOR REVIEW        | 08/20/2025 |
| 2          | FOR INFORMATION   | 08/25/2025 |
| 3          | FOR INFORMATION   | 08/29/2025 |
| 4          | FOR INFORMATION   | 08/29/2025 |
| 5          | FOR INFORMATION   | 09/17/2025 |
| 6          | FOR INFORMATION   | 09/18/2025 |
| 7          | FOR INFORMATION   | 09/24/2025 |
| 8          | FOR REVIEW        | 10/01/2025 |
| 9          | FINAL DRAFT       | 10/03/2025 |
| A          | FOR DA SUBMISSION | 10/10/2025 |
| LB         | FOR DA SUBMISSION | 10/17/2025 |

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Project Title  
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Drawing Title  
**LEVEL 03**  
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| Verified               | SC         | Approved             | AE    |    |
| Drawing Created (date) |            | Drawing Created (by) |       | SC |
| 10/10/25               |            |                      |       |    |
| Scale                  | Project No | Drawing No           | Issue |    |
| 1 : 100                | A252180    | DA2005               | B     |    |
| @ A1                   |            |                      |       |    |

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| Amendments |                   |            |
|------------|-------------------|------------|
| Issue      | Description       | Date       |
| 1          | FOR REVIEW        | 08/20/2025 |
| 2          | FOR INFORMATION   | 08/25/2025 |
| 3          | FOR INFORMATION   | 08/29/2025 |
| 4          | FOR INFORMATION   | 09/17/2025 |
| 5          | FOR INFORMATION   | 09/18/2025 |
| 6          | FOR INFORMATION   | 09/24/2025 |
| 7          | FOR INFORMATION   | 09/30/2025 |
| 8          | FOR REVIEW        | 10/01/2025 |
| 9          | FINAL DRAFT       | 10/03/2025 |
| A          | FOR DA SUBMISSION | 10/10/2025 |
| LB         | FOR DA SUBMISSION | 10/17/2025 |

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Drawing Title  
**LEVEL 04-10(TYP)**  
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| Drawing Created (date) |            | Drawing Created (by) |       | SC |
| 10/10/25               |            |                      |       |    |
| Scale                  | Project No | Drawing No           | Issue |    |
| 1 : 100                | A252180    | DA2006               | B     |    |
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| Amendments |                   |            |
|------------|-------------------|------------|
| Issue      | Description       | Date       |
| 1          | FOR REVIEW        | 08/20/2025 |
| 2          | FOR INFORMATION   | 08/25/2025 |
| 3          | FOR INFORMATION   | 08/29/2025 |
| 4          | FOR INFORMATION   | 09/11/2025 |
| 5          | FOR INFORMATION   | 09/18/2025 |
| 6          | FOR INFORMATION   | 09/24/2025 |
| 7          | FOR REVIEW        | 10/01/2025 |
| 8          | FINAL DRAFT       | 10/03/2025 |
| A          | FOR DA SUBMISSION | 10/10/2025 |
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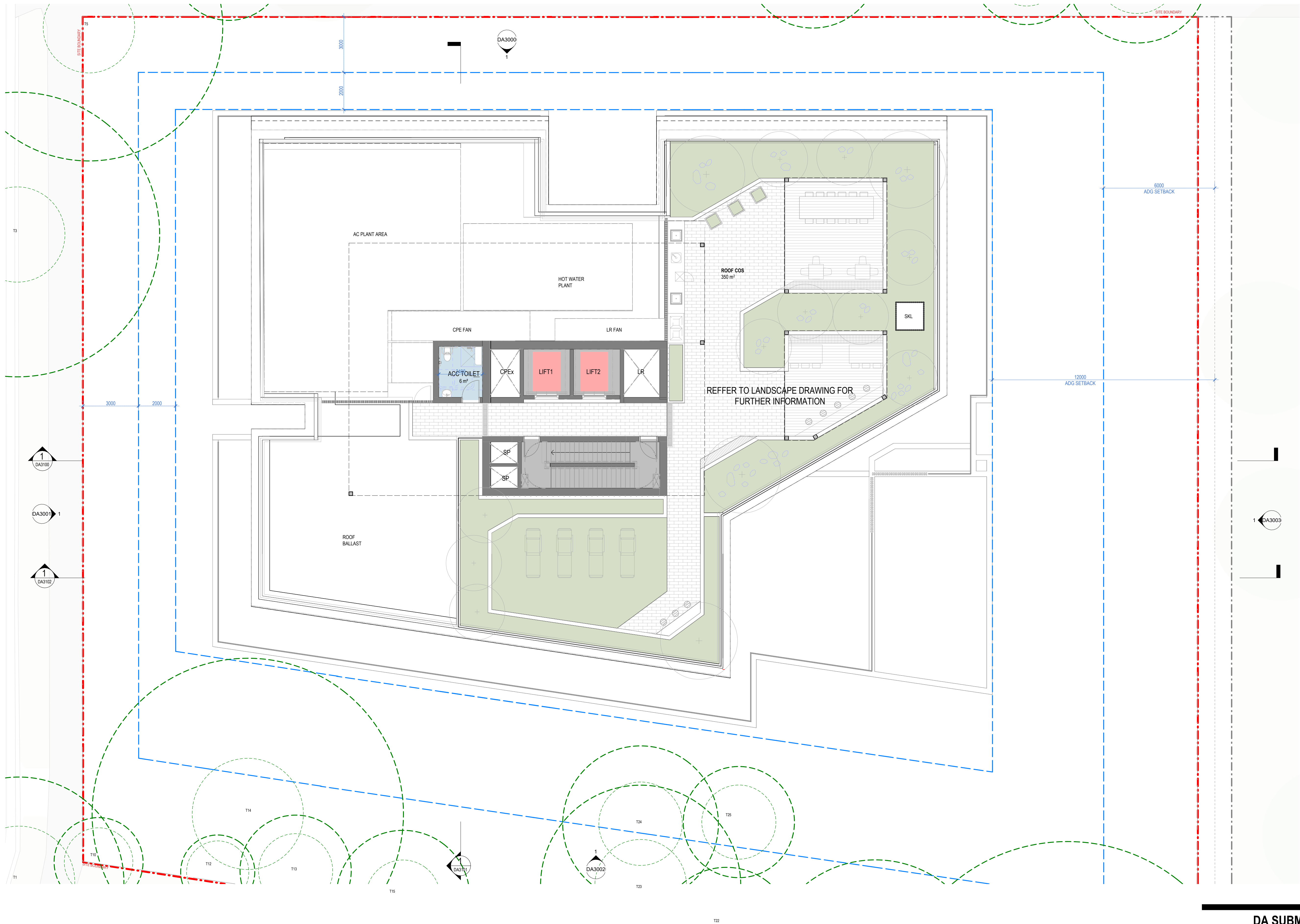
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**8 Nicholson St, Wollstonecraft NSW 2065**  
Drawing Title  
**LEVEL 11 PLAN**  
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| Drawing Created (date) |            | Drawing Created (by) |       | SC |
| 10/10/25               |            |                      |       |    |
| Scale                  | Project No | Drawing No           | Issue |    |
| 1 : 100                | A252180    | DA2007               | B     |    |
| @ A1                   |            |                      |       |    |

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| Amendments |                   |            |
|------------|-------------------|------------|
| Issue      | Description       | Date       |
| 1          | FOR REVIEW        | 08/20/2025 |
| 2          | FOR INFORMATION   | 08/25/2025 |
| 3          | FOR INFORMATION   | 08/29/2025 |
| 4          | FOR INFORMATION   | 09/11/2025 |
| 5          | FOR INFORMATION   | 09/17/2025 |
| 6          | FOR INFORMATION   | 09/18/2025 |
| 7          | FOR INFORMATION   | 09/24/2025 |
| 8          | FOR REVIEW        | 10/01/2025 |
| 9          | FINAL DRAFT       | 10/03/2025 |
| A          | FOR DA SUBMISSION | 10/10/2025 |
| LB         | FOR DA SUBMISSION | 10/17/2025 |

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Project Title  
**8 Nicholson St, Wollstonecraft NSW 2065**  
Drawing Title  
**ROOF PLAN**  
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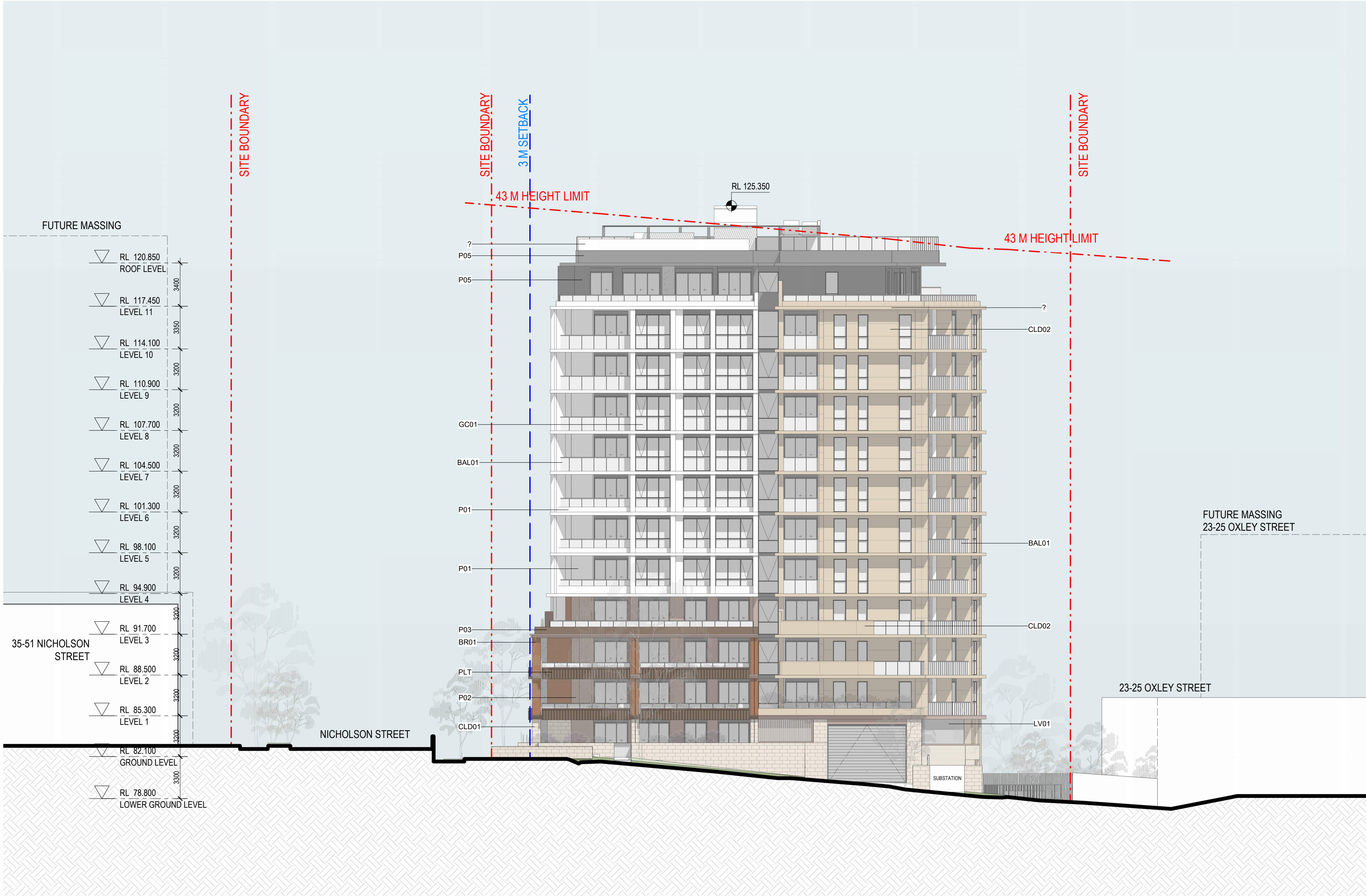
| DA SUBMISSION             |                      |            |       |  |
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| Drawing Created (date)    | Drawing Created (by) |            | SC    |  |
| 10/10/25                  |                      |            |       |  |
| Scale                     | Project No           | Drawing No | Issue |  |
| 1 : 100                   | A252180              | DA2008     | B     |  |
| @ A1                      |                      |            |       |  |

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LEGEND

PAINT FINISH

|     |                                      |      |                                             |
|-----|--------------------------------------|------|---------------------------------------------|
| P01 | Painted finish type 1, Natural White | P04  | Painted finish type 4, Color to Match CLD02 |
| P02 | Painted finish type 2, Light Brown   | P05  | Painted finish type 5, Dark Grey            |
| P03 | Painted finish type 4, Brown         | BR01 | Brick Brown                                 |

METAL/CLADDING

|       |                                            |
|-------|--------------------------------------------|
| CLD01 | Cladding system Sandstone                  |
| CLD02 | Cladding system Color similar to sandstone |

GLASS/BALUSTRADE

|       |                                                                                |
|-------|--------------------------------------------------------------------------------|
| BAL01 | Balustrade type 1, semi-frameless glass balustrade, powdercoat aluminium frame |
| BAL02 | Balustrade type 3, Concrete upturn full height balustrade. Finish to match P03 |
| BAL03 | Vertical steel baluster. Powder coat finish                                    |

|      |                                                                         |
|------|-------------------------------------------------------------------------|
| GC01 | Glass, clear. Framing System, powdercoat aluminium frame, Dark grey     |
| GC02 | Glass, colorback. Framing System, powdercoat aluminium frame, Dark grey |
| PLT  | Planter, textured finish, Color to Match CLD03                          |

LOUVRE/SCREEN

|      |                                                                   |
|------|-------------------------------------------------------------------|
| LV01 | Decorative Louvre type 1, Powdercoat finish, Color similar to P03 |
| LV02 | Aluminium Louvre type 2, Powdercoat finish, Color similar to P04  |

| Amendments |                   |            |
|------------|-------------------|------------|
| Issue      | Description       | Date       |
| 1          | FOR REVIEW        | 08/21/2025 |
| 2          | FOR INFORMATION   | 08/25/2025 |
| 3          | FOR INFORMATION   | 08/29/2025 |
| 4          | FOR INFORMATION   | 09/18/2025 |
| 5          | FOR INFORMATION   | 09/24/2025 |
| 6          | FOR REVIEW        | 10/01/2025 |
| 7          | FINAL DRAFT       | 10/03/2025 |
| A          | FOR DA SUBMISSION | 10/10/2025 |
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| LANDSCAPE                     |  |
|-------------------------------|--|
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| TRAFFIC                       |  |
| Ason Group<br>+61 2 9083 6601 |  |
| NCC                           |  |
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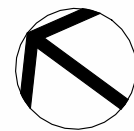
architecture interior design urban design landscape  
nom architect Lisa-Maree Carrigan 7568

| Project Title                           |  |
|-----------------------------------------|--|
| 8 Nicholson St, Wollstonecraft NSW 2065 |  |
| Drawing Title                           |  |
| NORTH ELEVATION                         |  |

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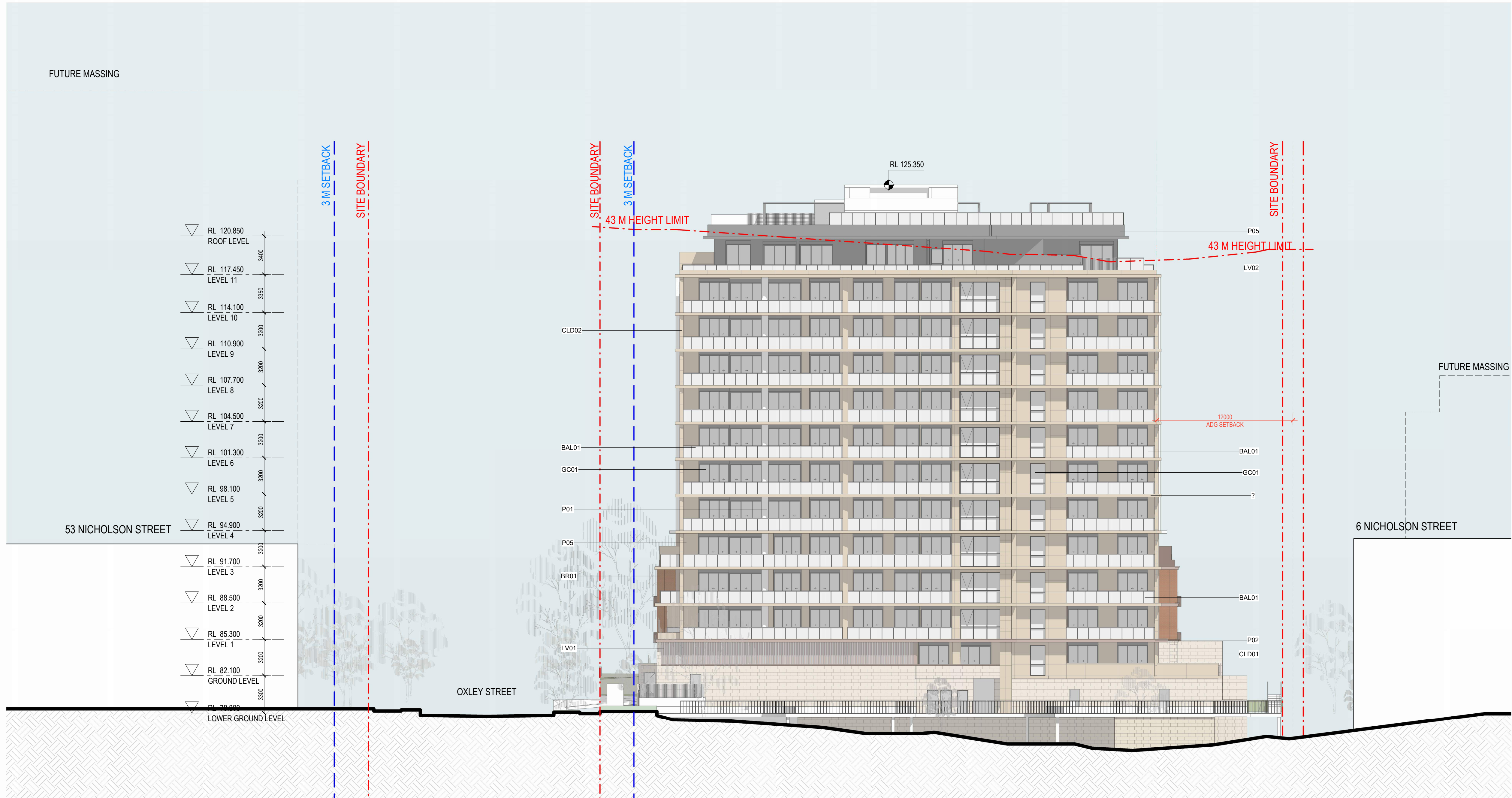
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|                        |            | 17/10/25             |       |
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| 1 : 200                | A252180    | DA3001               | B     |
| @ A1                   |            |                      |       |



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LEGEND

PAINT FINISH

|     |                                      |      |                                             |
|-----|--------------------------------------|------|---------------------------------------------|
| P01 | Painted finish type 1, Natural White | P04  | Painted finish type 4, Color to Match CLD02 |
| P02 | Painted finish type 2, Light Brown   | P05  | Painted finish type 5, Dark Grey            |
| P03 | Painted finish type 4, Brown         | BR01 | Brick Brown                                 |

METAL/CLADDING

|       |                                            |       |                                            |
|-------|--------------------------------------------|-------|--------------------------------------------|
| CLD01 | Cladding system Sandstone                  | CLD02 | Cladding system Color similar to sandstone |
| CLD02 | Cladding system Color similar to sandstone |       |                                            |

GLASS/BALUSTRADE

|       |                                                                                |       |                                                                                |
|-------|--------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------|
| BAL01 | Balustrade type 1, semi-frameless glass balustrade, powdercoat aluminium frame | BAL02 | Balustrade type 3, Concrete upturn full height balustrade, Finish to match P03 |
| BAL03 | Vertical steel baluster, Powder coat finish                                    |       |                                                                                |

LOUVRE/SCREEN

|      |                                                                         |      |                                                                   |
|------|-------------------------------------------------------------------------|------|-------------------------------------------------------------------|
| GC01 | Glass, clear, Framing System, powdercoat aluminium frame, Dark grey     | LV01 | Decorative Louvre type 1, Powdercoat finish, Color similar to P03 |
| GC02 | Glass, colorback, Framing System, powdercoat aluminium frame, Dark grey | LV02 | Aluminium Louvre type 2, Powdercoat finish, Color similar to P04  |
| PLT  | Planter, textured finish, Color to Match CLD03                          |      |                                                                   |

| Issue | Description       | Date       |
|-------|-------------------|------------|
| 1     | FOR INFORMATION   | 08/25/2025 |
| 2     | FOR INFORMATION   | 08/29/2025 |
| 3     | FOR INFORMATION   | 09/18/2025 |
| 4     | FOR INFORMATION   | 09/24/2025 |
| 5     | FOR REVIEW        | 10/01/2025 |
| 6     | FINAL DRAFT       | 10/03/2025 |
| A     | FOR DA SUBMISSION | 10/10/2025 |
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nom architect Lisa-Maree Carrigan 7568

|                                         |
|-----------------------------------------|
| Project Title                           |
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| Drawing Title                           |

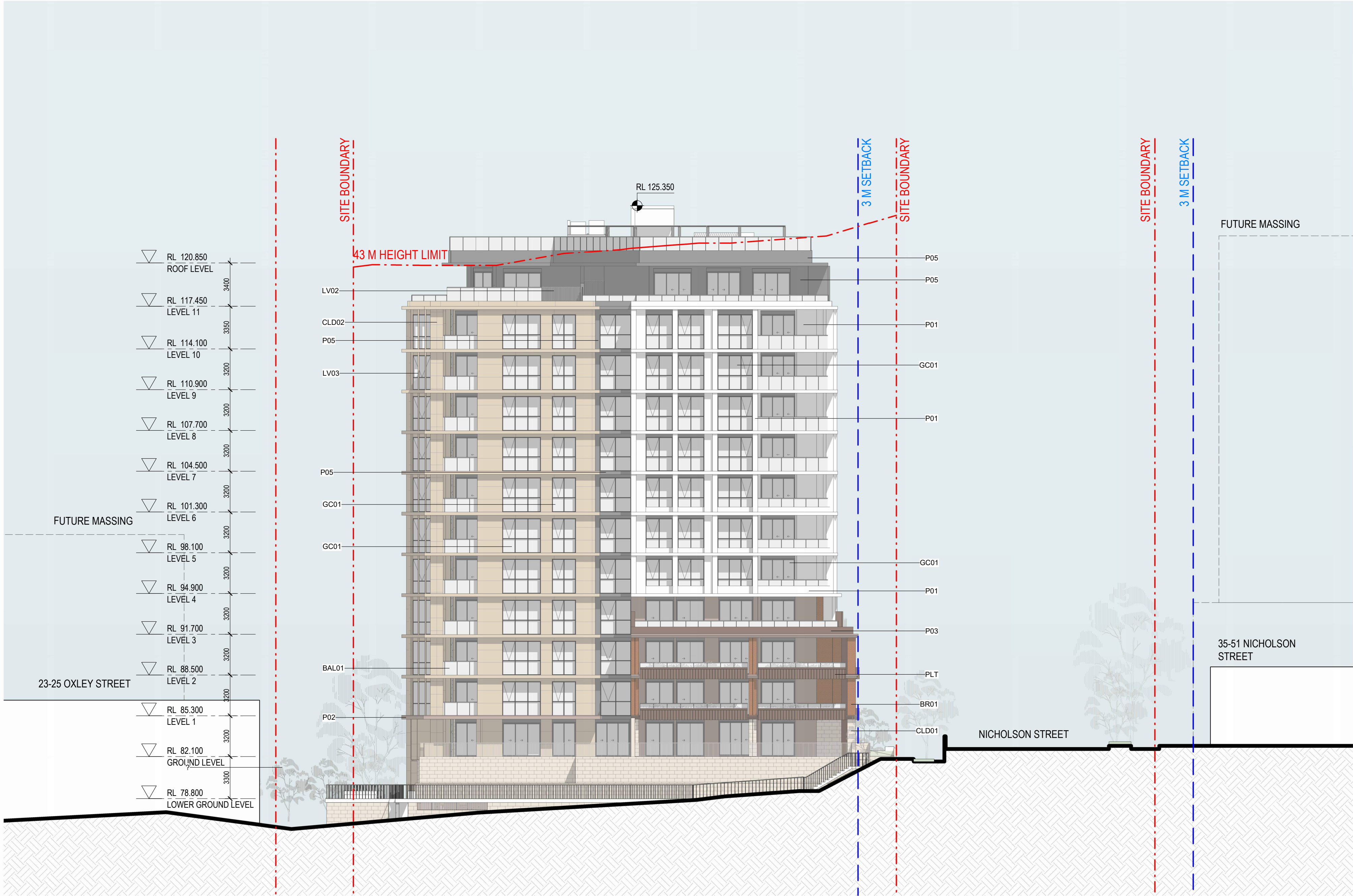
WEST ELEVATION

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| Drawing Created (date) |            | Drawing Created (by) | SC    |
| 17/10/25               |            |                      |       |
| Scale                  | Project No | Drawing No           | Issue |
| 1 : 200                | A252180    | DA3002               | B     |
| @ A1                   |            |                      |       |

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LEGEND

PAINT FINISH

|     |                                      |
|-----|--------------------------------------|
| P01 | Painted finish type 1, Natural White |
| P02 | Painted finish type 2, Light Brown   |
| P03 | Painted finish type 4, Brown         |

|      |                                             |
|------|---------------------------------------------|
| P04  | Painted finish type 4, Color to Match CLD02 |
| P05  | Painted finish type 5, Dark Grey            |
| BR01 | Brick Brown                                 |

METAL/CLADDING

|       |                                            |
|-------|--------------------------------------------|
| CLD01 | Cladding system Sandstone                  |
| CLD02 | Cladding system Color similar to sandstone |

GLASS/BALUSTRADE

|       |                                                                                |
|-------|--------------------------------------------------------------------------------|
| BAL01 | Balustrade type 1, semi-frameless glass balustrade, powdercoat aluminium frame |
| BAL02 | Balustrade type 3, Concrete upturn full height balustrade. Finish to match P03 |
| BAL03 | Vertical steel baluster. Powder coat finish                                    |

|      |                                                                         |
|------|-------------------------------------------------------------------------|
| GC01 | Glass, clear. Framing System, powdercoat aluminium frame, Dark grey     |
| GC02 | Glass, colorback. Framing System, powdercoat aluminium frame, Dark grey |
| PLT  | Planter, textured finish. Color to Match CLD03                          |

LOUVRE/SCREEN

|      |                                                                   |
|------|-------------------------------------------------------------------|
| LV01 | Decorative Louvre type 1, Powdercoat finish, Color similar to P03 |
| LV02 | Aluminium Louvre type 2, Powdercoat finish, Color similar to P04  |

| Issue | Description       | Date       |
|-------|-------------------|------------|
| 1     | FOR INFORMATION   | 08/25/2025 |
| 2     | FOR INFORMATION   | 08/29/2025 |
| 3     | FOR INFORMATION   | 09/18/2025 |
| 4     | FOR INFORMATION   | 09/24/2025 |
| 5     | FOR REVIEW        | 10/01/2025 |
| 6     | FINAL DRAFT       | 10/03/2025 |
| A     | FOR DA SUBMISSION | 10/10/2025 |
| B     | FOR DA SUBMISSION | 10/17/2025 |

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| BC&E              |
| +61 2 9250 3083   |

|                 |
|-----------------|
| LANDSCAPE       |
| Ground Ink      |
| +61 2 9411 3279 |
| TRAFFIC         |
| Ason Group      |
| +61 2 9083 6601 |
| NCC             |
| -               |

|                                           |
|-------------------------------------------|
| Client                                    |
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architecture interior design urban design landscape  
nom architect Lisa-Maree Carrigan 7568

|                                         |
|-----------------------------------------|
| Project Title                           |
| 8 Nicholson St, Wollstonecraft NSW 2065 |
| Drawing Title                           |

SOUTH ELEVATION

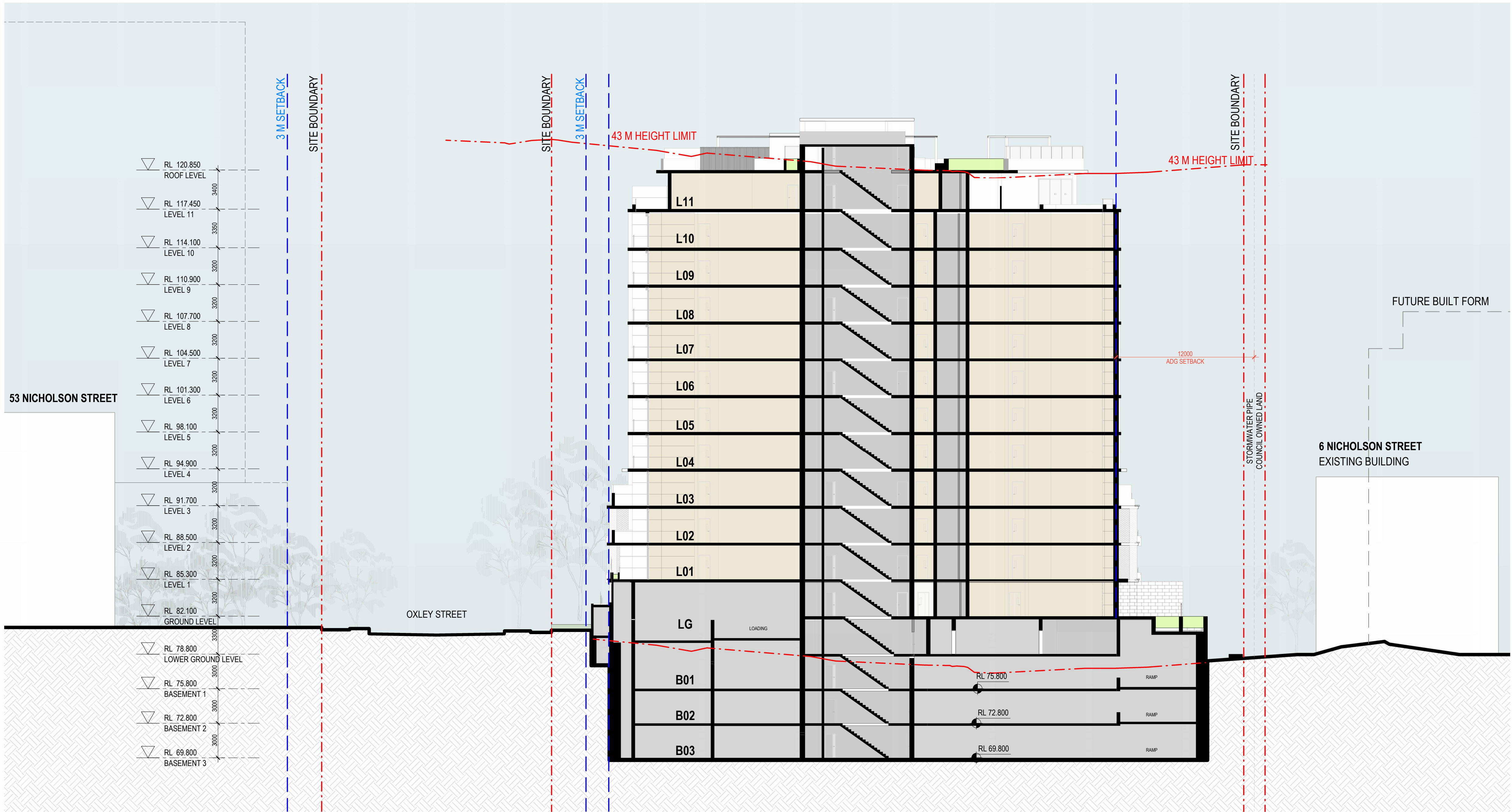
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|------------------------|------------|----------------------|-------|
| Plotted and checked by |            | SZ                   |       |
| Verified               | SC         | Approved             | AE    |
| Drawing Created (date) |            | Drawing Created (by) |       |
|                        |            | SC                   |       |
|                        |            | 17/10/25             |       |
| Scale                  | Project No | Drawing No           | Issue |
| 1 : 200                | A252180    | DA3003               | B     |
| © A1                   |            |                      |       |

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| Amendments |                   |            |
|------------|-------------------|------------|
| Issue      | Description       | Date       |
| 1          | FOR INFORMATION   | 08/25/2025 |
| 2          | FOR INFORMATION   | 08/29/2025 |
| 3          | FOR INFORMATION   | 09/24/2025 |
| 4          | FOR REVIEW        | 10/01/2025 |
| 5          | FINAL DRAFT       | 10/03/2025 |
| A          | FOR DA SUBMISSION | 10/10/2025 |
| B          | FOR DA SUBMISSION | 10/17/2025 |

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| STRUCTURE                       |
| BC&E<br>+61 2 9250 3083         |

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| LANDSCAPE                     |
| Ground Ink<br>+61 2 9411 3279 |
| TRAFFIC                       |
| Ason Group<br>+61 2 9083 6601 |
| NCC                           |
| -                             |

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| Client                                    |
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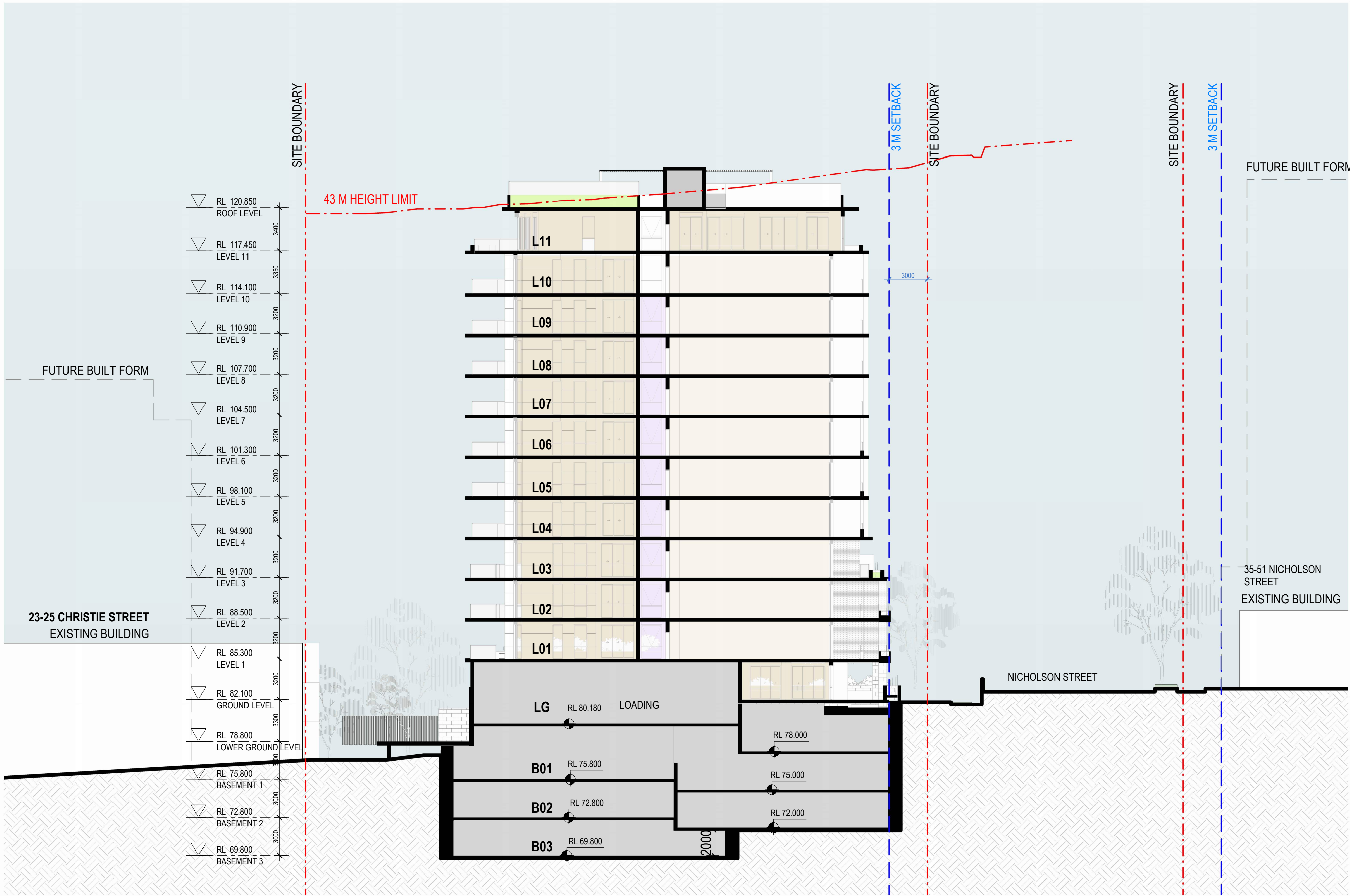
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|                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--|--|
| Project Title                                                                                                                                                                                                                                                                                                                                                                                                                               | 8 Nicholson St, Wollstonecraft NSW 2065 |  |  |
| Drawing Title                                                                                                                                                                                                                                                                                                                                                                                                                               | OVERALL SECTION 1                       |  |  |
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|---------------------------|------------|----------------------|-------|----|
| Plotted and checked by SZ |            |                      |       |    |
| Verified                  | SC         | Approved             | AE    |    |
| Drawing Created (date)    |            | Drawing Created (by) |       | SC |
| 17/10/25                  |            |                      |       |    |
| Scale                     | Project No | Drawing No           | Issue |    |
| 1 : 200                   | A252180    | DA3100               | B     |    |
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| Amendments |                   |            |
|------------|-------------------|------------|
| Issue      | Description       | Date       |
| 1          | FOR INFORMATION   | 08/25/2025 |
| 2          | FOR INFORMATION   | 08/29/2025 |
| 3          | FOR INFORMATION   | 09/24/2025 |
| 4          | FOR REVIEW        | 10/01/2025 |
| 5          | FINAL DRAFT       | 10/03/2025 |
| A          | FOR DA SUBMISSION | 10/10/2025 |
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| STRUCTURE                       |  |
| BC&E<br>+61 2 9250 3083         |  |

| LANDSCAPE                     |  |
|-------------------------------|--|
| Ground Ink<br>+61 2 9411 3279 |  |
| TRAFFIC                       |  |
| Ason Group<br>+61 2 9083 6601 |  |
| NCC                           |  |
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| Client                                    |  |
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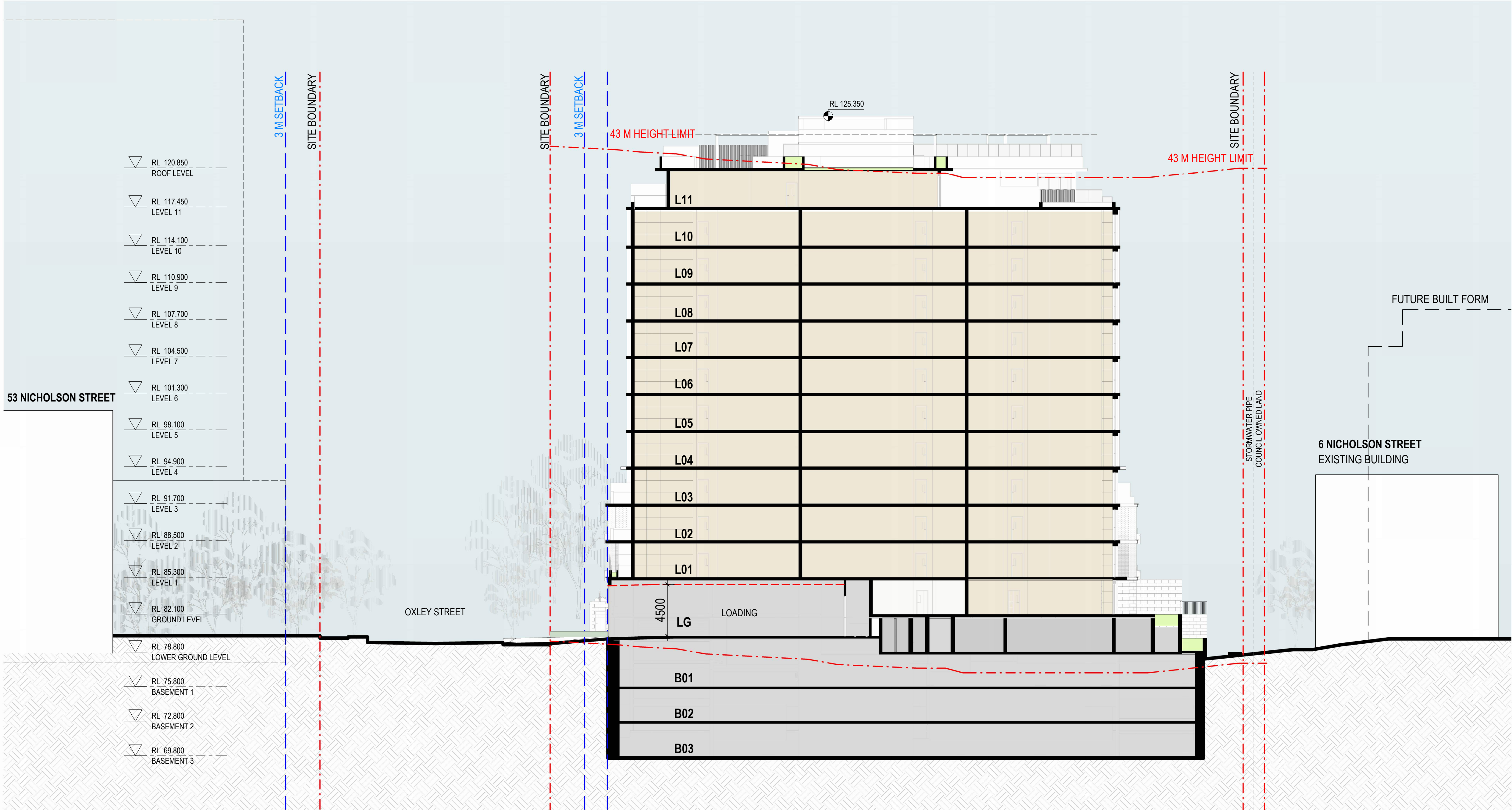
architecture interior design urban design landscape  
nom architect Lisa-Maree Carrigan 7568

| Project Title                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 8 Nicholson St, Wollstonecraft NSW 2065                                                                                                                                                                                                                                                                                                                                                                                      |  |
| Drawing Title                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| OVERALL SECTION 2                                                                                                                                                                                                                                                                                                                                                                                                            |  |
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|------------------------|------------|----------------------|-------|
| Plotted and checked by |            | SZ                   |       |
| Verified               | SC         | Approved             | AE    |
| Drawing Created (date) |            | Drawing Created (by) |       |
|                        |            | SC                   |       |
| 17/10/25               |            |                      |       |
| Scale                  | Project No | Drawing No           | Issue |
| 1 : 200                | A252180    | DA3101               | B     |

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| Amendments |                   |            |
|------------|-------------------|------------|
| Issue      | Description       | Date       |
| 1          | FOR REVIEW        | 10/01/2025 |
| 2          | FINAL DRAFT       | 10/03/2025 |
| A          | FOR DA SUBMISSION | 10/10/2025 |
| B          | FOR DA SUBMISSION | 10/17/2025 |

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| STRUCTURE                       |
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|-------------------------------|
| LANDSCAPE                     |
| Ground Ink<br>+61 2 9411 3279 |
| TRAFFIC                       |
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| NCC                           |
| -                             |

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| Drawing Title                           |
| OVERALL SECTION 3                       |

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| Plotted and checked by | SZ      | Verified               | SC       |
| Approved               | AE      | Drawing Created (date) | 17/10/25 |
| Drawing Created (by)   | SC      | Scale                  | 1 : 200  |
| Project No             | A252180 | Drawing No             | DA3102   |
| Issue                  | B       | @ A1                   |          |

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