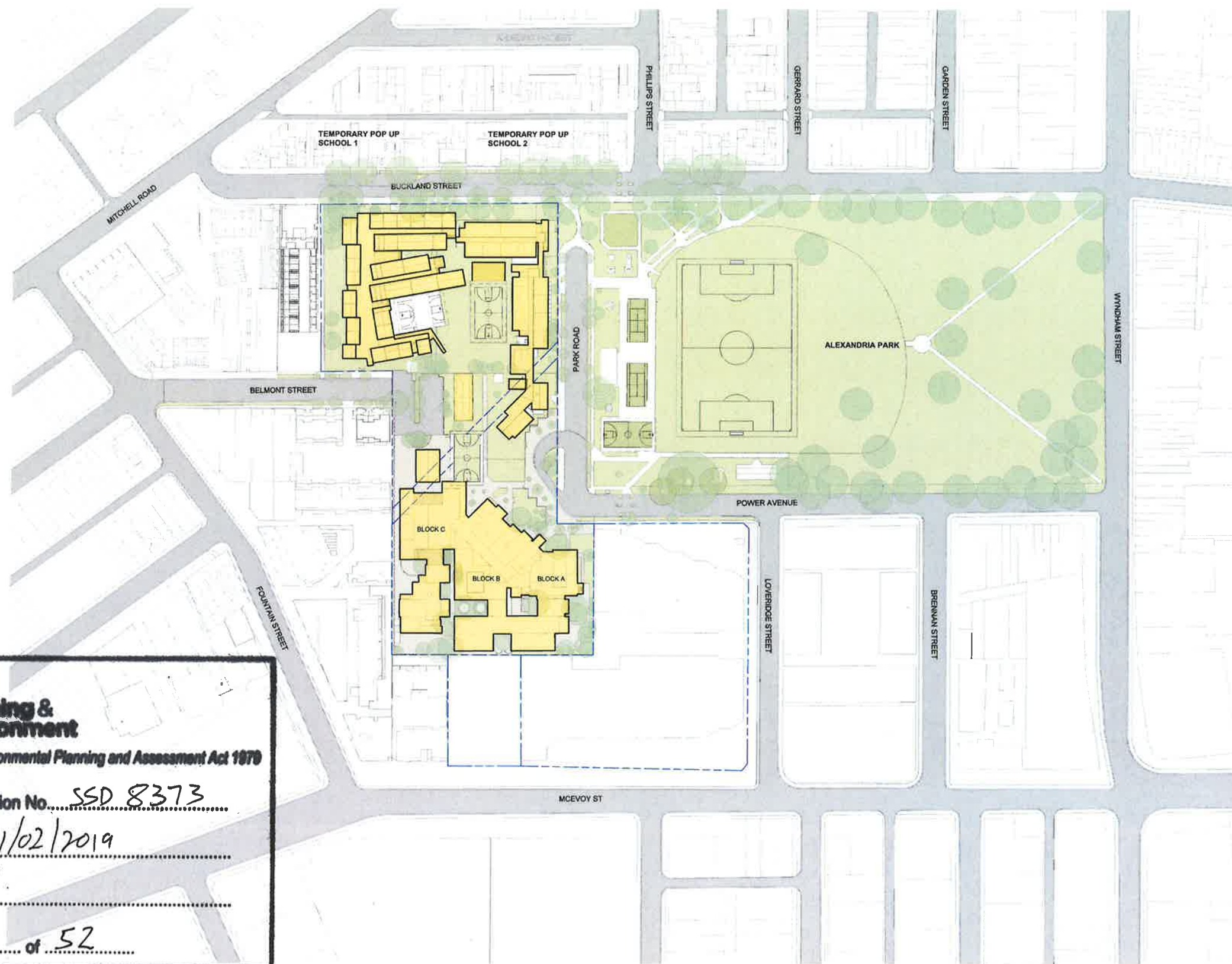




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Approved Application No. SSD 8373  
 granted on the 11/02/2019  
 Signed [Signature]  
 Sheet No. 1 of 52

1 EXISTING SITE PLAN  
 1:1000

|                                               |                         |
|-----------------------------------------------|-------------------------|
| CLIENT                                        | DEPARTMENT OF EDUCATION |
| T + 61 2 9561 1827                            |                         |
| F + 61 2 9561 8077                            |                         |
| LANDSCAPE CONSULTANT                          |                         |
| CONTEXT                                       |                         |
| T + 61 2 8244 8900                            |                         |
| STRUCTURAL & CIVIL CONSULTANT                 |                         |
| WOOLACOTT'S                                   |                         |
| T + 61 2 8241 8800                            |                         |
| GEOTECHNICAL CONSULTANT                       |                         |
| JMK GROUP                                     |                         |
| T + 61 2 9588 5000                            |                         |
| BUILDING SERVICES CONSULTANTS                 |                         |
| UMOW LAI                                      |                         |
| T + 61 2 9431 9431                            |                         |
| BSD CONSULTANT                                |                         |
| UMOW LAI                                      |                         |
| T + 61 2 9431 9431                            |                         |
| NCC/BCA & ACCESS CONSULTANT                   |                         |
| DESIGN CONFIDENCE                             |                         |
| T + 612 6399 3707                             |                         |
| SITE INVESTIGATION & ENVIRONMENTAL ASSESSMENT |                         |
| COFFEY                                        |                         |
| T + 612 9406 1000                             |                         |
| TRAFFIC CONSULTANT                            |                         |
| ARUP                                          |                         |
| T + 612 8330 9320                             |                         |
| BIODIVERSITY CONSULTANT                       |                         |
| UBM ECOLOGICAL                                |                         |
| T + 612 4567 7878                             |                         |
| ARBORIST                                      |                         |
| REDGUM HORTICULTURAL                          |                         |
| T + 612 8824 8314                             |                         |
| EUROPEAN AND ABORIGINAL ARCHAEOLOGY           |                         |
| EXTENT                                        |                         |
| T + 612 9556 4000                             |                         |
| ACOUSTIC CONSULTANT                           |                         |
| WILKINSON MURRAY                              |                         |
| T + 612 9457 4611                             |                         |
| WASTE MANAGEMENT CONSULTANT                   |                         |
| FORESIGHT ENVIRONMENTAL                       |                         |
| T + 612 6093 7270                             |                         |
| WIND & REFLECTIVITY CONSULTANT                |                         |
| WINDTECH                                      |                         |
| T + 612 9503 0300                             |                         |
| 3D RENDERER                                   |                         |
| NARRATIVE                                     |                         |
| T + 61 439 295 296                            |                         |
| LAND SURVEYOR                                 |                         |
| LTS LOCKLEY                                   |                         |
| T + 1300 561 600                              |                         |
| QUANTITY SURVEYOR                             |                         |
| TURNER & TOWNSEND                             |                         |
| T + 612 6245 0000                             |                         |
| TOWN PLANNER & SOCIAL IMPACT CONSULTANT       |                         |
| URBIS                                         |                         |
| T + 612 8233 9000                             |                         |

NSW Notarised Arch/Mod: Robert Denton Reg. No. 6762, Alan Kibble Reg. No. 6015  
 Do not scale drawings. Verify all dimensions on site. Notify architect of all discrepancies.

| Rev | Date     | Description    | Checked | Auth |
|-----|----------|----------------|---------|------|
| P1  | 06.12.17 | Issue For SSDA | AH      | AK   |

**NOT FOR CONSTRUCTION**

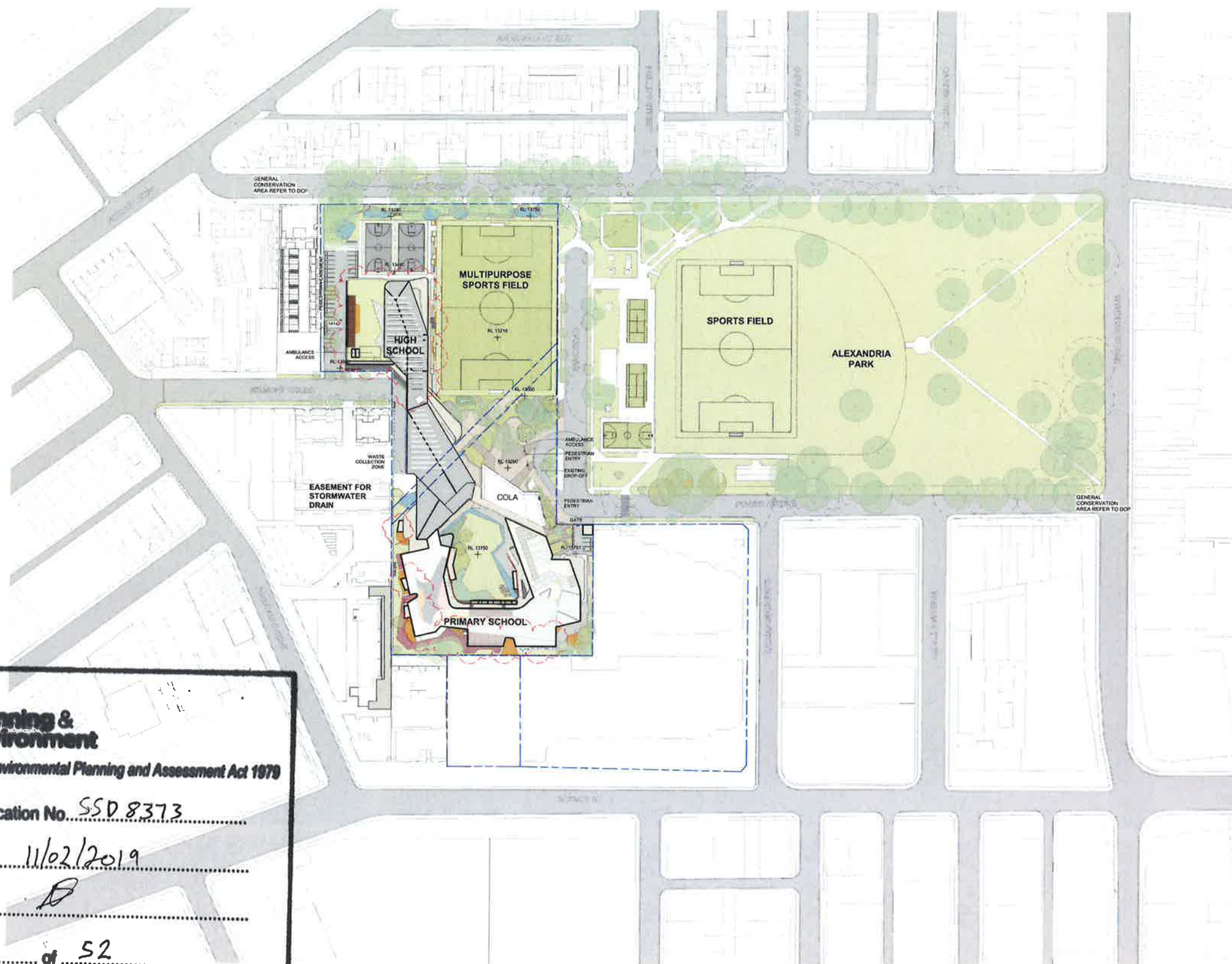
Project  
**ALEXANDRIA PARK COMMUNITY SCHOOL**

Drawing Title  
**EXISTING SITE PLAN**

| Proj Dir    | Proj Arch | Drawn  |
|-------------|-----------|--------|
| AK          | AH        | HC     |
| Job No.     | Sheet     | Scale  |
| 181044      | B1        | 1:1000 |
| Drawing No. | Revision  |        |
| AR.DA. 1001 | P1        |        |

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 PO Box 690 Darlinghurst NSW 1500 Australia  
 Level 1, 19 Foster Street, Surry Hills NSW 2010 Australia  
 T + 61 2 9291 4399  
 F + 61 2 9291 4337  
 www.tkd.com.au

|                                               |                            |
|-----------------------------------------------|----------------------------|
| CLIENT                                        | DEPARTMENT OF<br>EDUCATION |
| T + 61 2 9561 1927                            |                            |
| F + 61 2 9561 4372                            |                            |
| LANDSCAPE CONSULTANT                          |                            |
| CONTEXT                                       |                            |
| T + 61 2 8244 8900                            |                            |
| STRUCTURAL & CIVIL CONSULTANT                 |                            |
| WOOLACOTT                                     |                            |
| T + 61 2 6241 6800                            |                            |
| GEOTECHNICAL CONSULTANT                       |                            |
| J&K GROUP                                     |                            |
| T + 61 2 9688 5000                            |                            |
| BUILDING SERVICES CONSULTANTS                 |                            |
| UMOW LAI                                      |                            |
| T + 61 2 9431 8651                            |                            |
| ESD CONSULTANT                                |                            |
| UMOW LAI                                      |                            |
| T + 61 2 9431 8651                            |                            |
| NCCBCA & ACCESS CONSULTANT                    |                            |
| DESIGN CONFIDENCE                             |                            |
| T + 612 4390 3707                             |                            |
| SITE INVESTIGATION & ENVIRONMENTAL ASSESSMENT |                            |
| COPPEY                                        |                            |
| T + 612 9406 1000                             |                            |
| TRAFFIC CONSULTANT                            |                            |
| ARUP                                          |                            |
| T + 612 8320 8320                             |                            |
| BIODIVERSITY CONSULTANT                       |                            |
| UBM ECOLOGICAL                                |                            |
| T + 612 4567 7979                             |                            |
| ARBORIST                                      |                            |
| REDGUM HORTICULTURAL                          |                            |
| T + 612 8824 8314                             |                            |
| EUROPEAN AND ABORIGINAL ARCHAEOLOGY           |                            |
| EXTENT                                        |                            |
| T + 612 9555 4000                             |                            |
| ACOUSTIC CONSULTANT                           |                            |
| WILKINSON MURRAY                              |                            |
| T + 612 9437 4611                             |                            |
| WASTE MANAGEMENT CONSULTANT                   |                            |
| FORBRIGHT ENVIRONMENTAL                       |                            |
| T + 612 6003 7270                             |                            |
| WIND & REFLECTIVITY CONSULTANT                |                            |
| WINDTECH                                      |                            |
| T + 612 9560 0300                             |                            |
| 3D RENDERER                                   |                            |
| NARRATIVE                                     |                            |
| T + 61 458 285 285                            |                            |
| LAND SURVEYOR                                 |                            |
| LTS LOCKLEY                                   |                            |
| T + 1300 587 000                              |                            |
| QUANTITY SURVEYOR                             |                            |
| TURNER & TOWNSEND                             |                            |
| T + 612 8245 0000                             |                            |
| TOWN PLANNER & SOCIAL IMPACT CONSULTANT       |                            |
| URBIS                                         |                            |
| T + 612 8235 8000                             |                            |



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Approved Application No. SSD 8373

granted on the 11/02/2019

Signed [Signature]

Sheet No. 2 of 52

1 PROPOSED SITE PLAN  
 1:1000

|     |          |                         |         |       |
|-----|----------|-------------------------|---------|-------|
| Rev | Date     | Description             | Checked | Auth. |
| P1  | 08.12.17 | Issue For SSDA          | AH      | AK    |
| P2  | 20.04.18 | Response to Submissions | AH      | AK    |

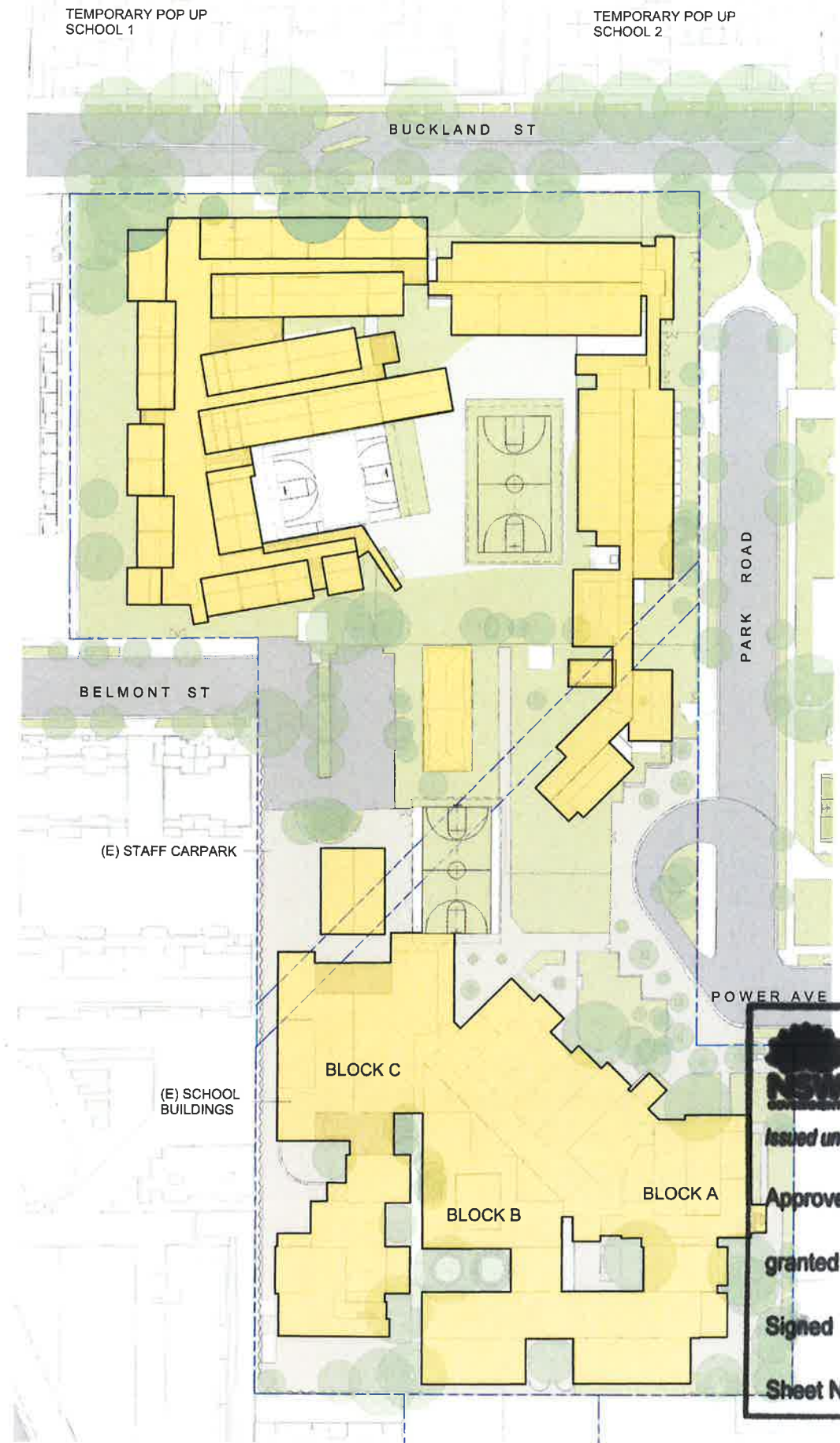
**NOT FOR CONSTRUCTION**

Project  
**ALEXANDRIA PARK  
 COMMUNITY SCHOOL**

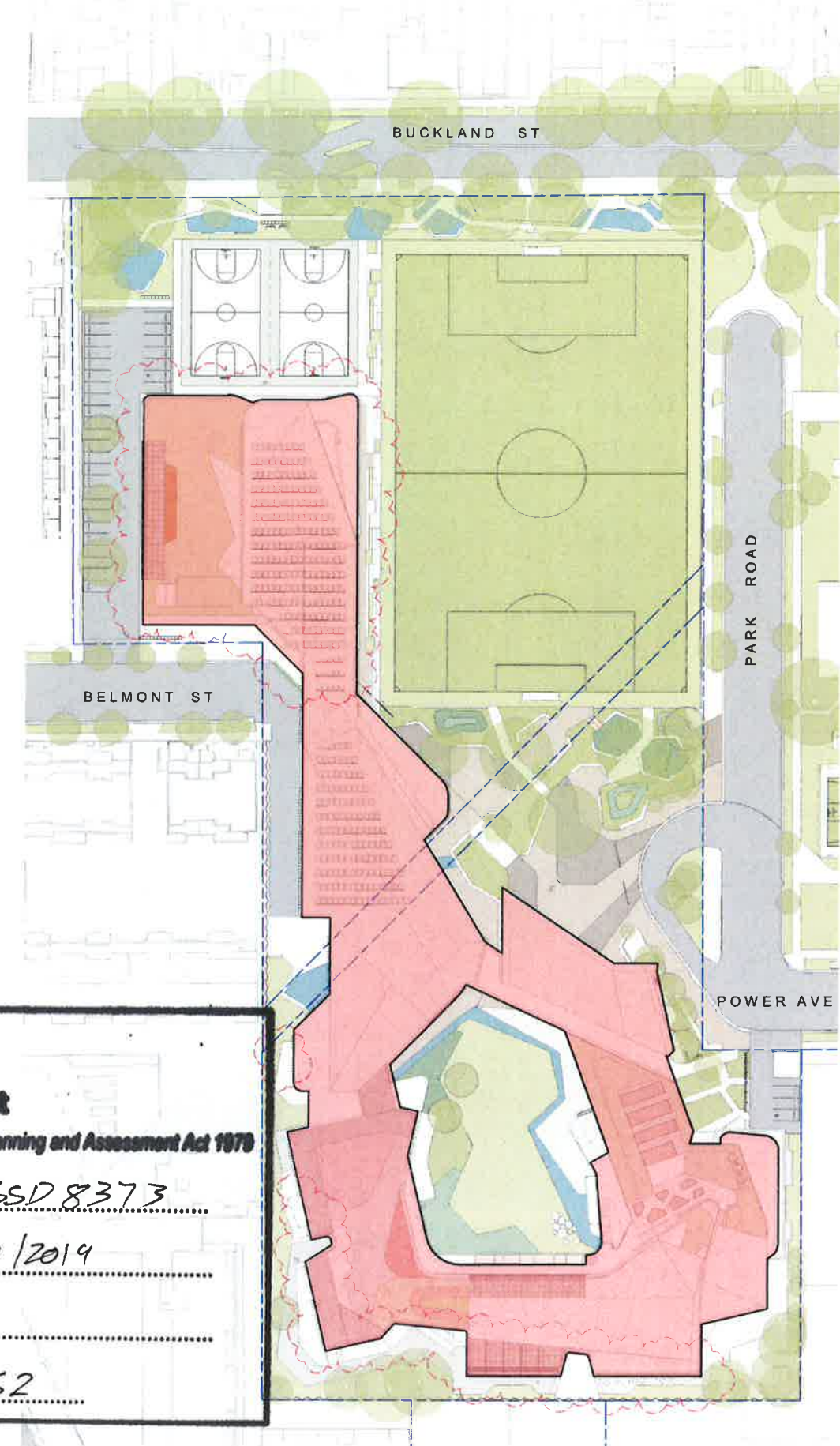
Drawing Title  
**PROPOSED SITE PLAN**

|             |            |        |        |          |
|-------------|------------|--------|--------|----------|
| Proj. Dir   | Proj. Arch | Drawn  | Scale  | Revision |
| AK          | AH         | HC     | 1:1000 | P2       |
| Job No.     | Sheet      | Scale  |        |          |
| 161044      | B1         | 1:1000 |        |          |
| Drawing No. |            |        |        |          |
| AR.DA. 1101 |            |        |        |          |

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 PO Box 660 Darlinghurst NSW 1500 Australia  
 Level 1, 19 Fodor Street, Surry Hills NSW 2010 Australia  
 T + 61 2 9291 4398  
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 www.tkd.com.au



1 EXISTING SITE PLAN DECEMBER 2017  
1 : 500



3 PROPOSED SITE PLAN.  
1 : 500

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 Approved Application No. SSD 8373  
 granted on the 11/02/2019  
 Signed [Signature]  
 Sheet No. 3 of 52

|                                               |                         |
|-----------------------------------------------|-------------------------|
| CLIENT                                        | DEPARTMENT OF EDUCATION |
| T + 61 2 9561 1827                            |                         |
| F + 61 2 9561 8077                            |                         |
| LANDSCAPE CONSULTANT                          | WOOLACOTT'S             |
| CONTEXT                                       | WOOLACOTT'S             |
| STRUCTURAL & CIVIL CONSULTANT                 | WOOLACOTT'S             |
| GEOTECHNICAL CONSULTANT                       | J&K GROUP               |
| T + 61 2 9561 1827                            |                         |
| BUILDING SERVICES CONSULTANTS                 | UMOW LAI                |
| ESD CONSULTANT                                | UMOW LAI                |
| T + 61 2 9431 9431                            |                         |
| NCCBCA & ACCESS CONSULTANT                    | DESIGN CONFIDENCE       |
| DESIGN CONFIDENCE                             |                         |
| T + 612 8388 3707                             |                         |
| SITE INVESTIGATION & ENVIRONMENTAL ASSESSMENT | COFFEY                  |
| T + 612 9406 1000                             |                         |
| TRAFFIC CONSULTANT                            | ARUP                    |
| T + 612 8320 9320                             |                         |
| BIODIVERSITY CONSULTANT                       | UBM ECOLOGICAL          |
| T + 612 4367 7878                             |                         |
| ARBORIST                                      | REDGUM HORTICULTURAL    |
| T + 612 8834 8314                             |                         |
| EUROPEAN AND ABORIGINAL ARCHAEOLOGY           | EXTENT                  |
| T + 612 8555 4000                             |                         |
| ACOUSTIC CONSULTANT                           | WILKINSON MURRAY        |
| T + 612 9437 4611                             |                         |
| WASTE MANAGEMENT CONSULTANT                   | FORESIGHT ENVIRONMENTAL |
| T + 612 8009 7278                             |                         |
| WIND & REFLECTIVITY CONSULTANT                | WINDTECH                |
| T + 612 9563 0300                             |                         |
| 3D RENDERER                                   | NARRATIVE               |
| T + 61 439 295 295                            |                         |
| LAND SURVEYOR                                 | LTS LOCKLEY             |
| T + 1300 587 900                              |                         |
| QUANTITY SURVEYOR                             | TURNER & TOWNSEND       |
| T + 612 6245 0000                             |                         |
| TOWN PLANNER & SOCIAL IMPACT CONSULTANT       | URBIS                   |
| T + 612 8333 9600                             |                         |

NSW Registered Architects: Robert Denton Reg. No. 6762, Alex Kibble Reg. No. 6015  
 Do not scale drawings. Verify all dimensions on site. Notify architect of all discrepancies.

| Rev | Date     | Description             | Checked | Auth. |
|-----|----------|-------------------------|---------|-------|
| P1  | 08.12.17 | Issue For SSDA          | AH      | AK    |
| P2  | 20.04.18 | Response to Submissions | AH      | AK    |

**NOT FOR CONSTRUCTION**

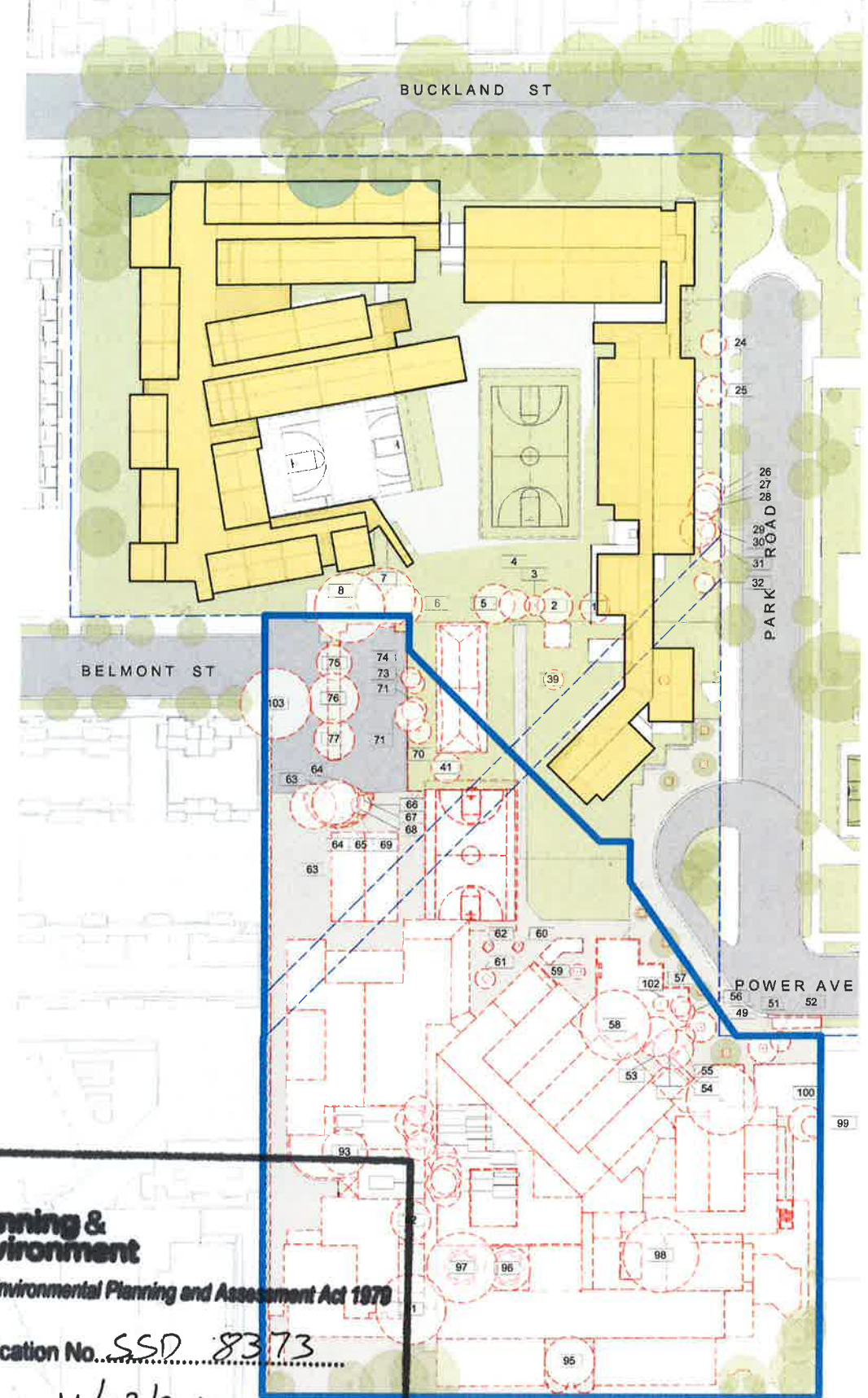
Project  
ALEXANDRIA PARK COMMUNITY SCHOOL

Drawing Title  
EXISTING AND PROPOSED SITE PLANS

| Proj. Dir.  | Proj. Arch. | Drawn   |
|-------------|-------------|---------|
| AK          | AH          | HC      |
| Job No.     | Sheet       | Scale   |
| 161044      | B1          | 1 : 500 |
| Drawing No. | Revision    |         |
| AR.DA. 1201 | P2          |         |

Tanner Kibble Denton Architects Pty Ltd  
 PO Box 680 Darlinghurst NSW 1506 Australia  
 Level 1, 19 Foster Street, Surry Hills NSW 2010 Australia  
 T + 61 2 9261 4399  
 F + 61 2 9261 4337  
 www.tkd.com.au

|                                               |                         |
|-----------------------------------------------|-------------------------|
| CLIENT                                        | DEPARTMENT OF EDUCATION |
| T + 61 2 9561 1627                            |                         |
| F + 61 2 9561 8077                            |                         |
| LANDSCAPE CONSULTANT                          |                         |
| CONTEXT                                       | T + 61 2 8244 8900      |
| STRUCTURAL & CIVIL CONSULTANT                 | WOOLACOTTS              |
| T + 61 2 8241 8900                            |                         |
| GEOTECHNICAL CONSULTANT                       | JHK GROUP               |
| T + 61 2 9608 5500                            |                         |
| BUILDING SERVICES CONSULTANTS                 | UOW LAI                 |
| T + 61 2 9431 8431                            |                         |
| ESD CONSULTANT                                | UOW LAI                 |
| T + 61 2 9431 8431                            |                         |
| NCCBCA & ACCESS CONSULTANT                    | DESIGN CONFIDENCE       |
| T + 612 8399 3707                             |                         |
| SITE INVESTIGATION & ENVIRONMENTAL ASSESSMENT | COFFEY                  |
| T + 612 0406 1000                             |                         |
| TRAFFIC CONSULTANT                            | ARUP                    |
| T + 612 8329 8329                             |                         |
| BIODIVERSITY CONSULTANT                       | UBM ECOLOGICAL          |
| T + 612 4567 7979                             |                         |
| ARBORIST                                      | REDGUM HORTICULTURAL    |
| T + 612 8824 8314                             |                         |
| EUROPEAN AND ABORIGINAL ARCHAEOLOGY           | EXTENT                  |
| T + 612 9555 4000                             |                         |
| ACOUSTIC CONSULTANT                           | WILKINSON MURRAY        |
| T + 612 9437 4611                             |                         |
| WASTE MANAGEMENT CONSULTANT                   | FORESIGHT ENVIRONMENTAL |
| T + 612 8093 7270                             |                         |
| WIND & REFLECTIVITY CONSULTANT                | WINDTECH                |
| T + 612 9603 0309                             |                         |
| 3D RENDERER                                   | NARRATIVE               |
| T + 61 436 295 286                            |                         |
| LAND SURVEYOR                                 | LTS LOCKLEY             |
| T + 1300 567 030                              |                         |
| QUANTITY SURVEYOR                             | TURNER & TOWNSEND       |
| T + 612 8245 0000                             |                         |
| TOWN PLANNER & SOCIAL IMPACT CONSULTANT       | URBIS                   |
| T + 612 8233 8900                             |                         |



**Planning & Environment**

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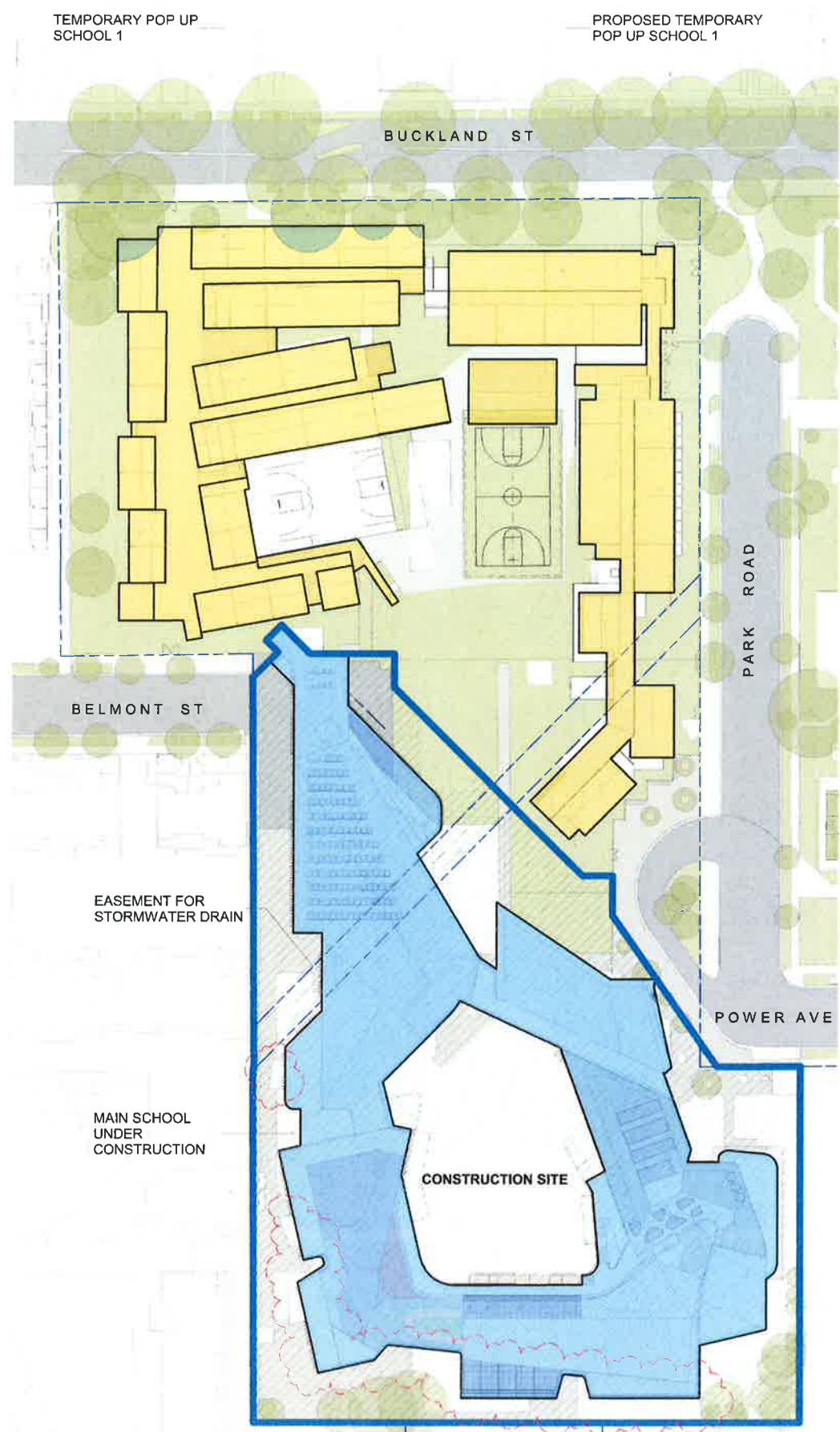
granted on the 11/02/2019

Signed [Signature] Temporary School 1 and Temporary School 2 are occupied. Existing Buildings are being demolished.

Sheet No. 4 of 52

PHASE 1 DEMOLITION

1:500



Temporary School 1 and temporary school 2 are occupied. Permanent 75% of School under construction.

PHASE 1 CONSTRUCTION

1:500

**Legend**

- Existing Building
- Completed Building
- Under Construction

NSW Nominated Architects: Robert Denton Reg. No. 5782, Alex Kibble Reg. No. 6015  
Do not scale drawings. Verify all dimensions on site. Notify architect of all discrepancies.

| Rev | Date     | Description             | Checked | Auth. |
|-----|----------|-------------------------|---------|-------|
| P1  | 06.12.17 | Issue For SSDA          | AH      | AK    |
| P2  | 20.04.18 | Response to Submissions | AH      | AK    |

**NOT FOR CONSTRUCTION**

Project: ALEXANDRIA PARK COMMUNITY SCHOOL

Drawing Title: PHASE 1 - CONSTRUCTION EXTENT

| Proj. Dir. | Proj. Arch. | Drawn | Scale | Revision |
|------------|-------------|-------|-------|----------|
| AK         | AH          | HC    | 1:500 | 1        |

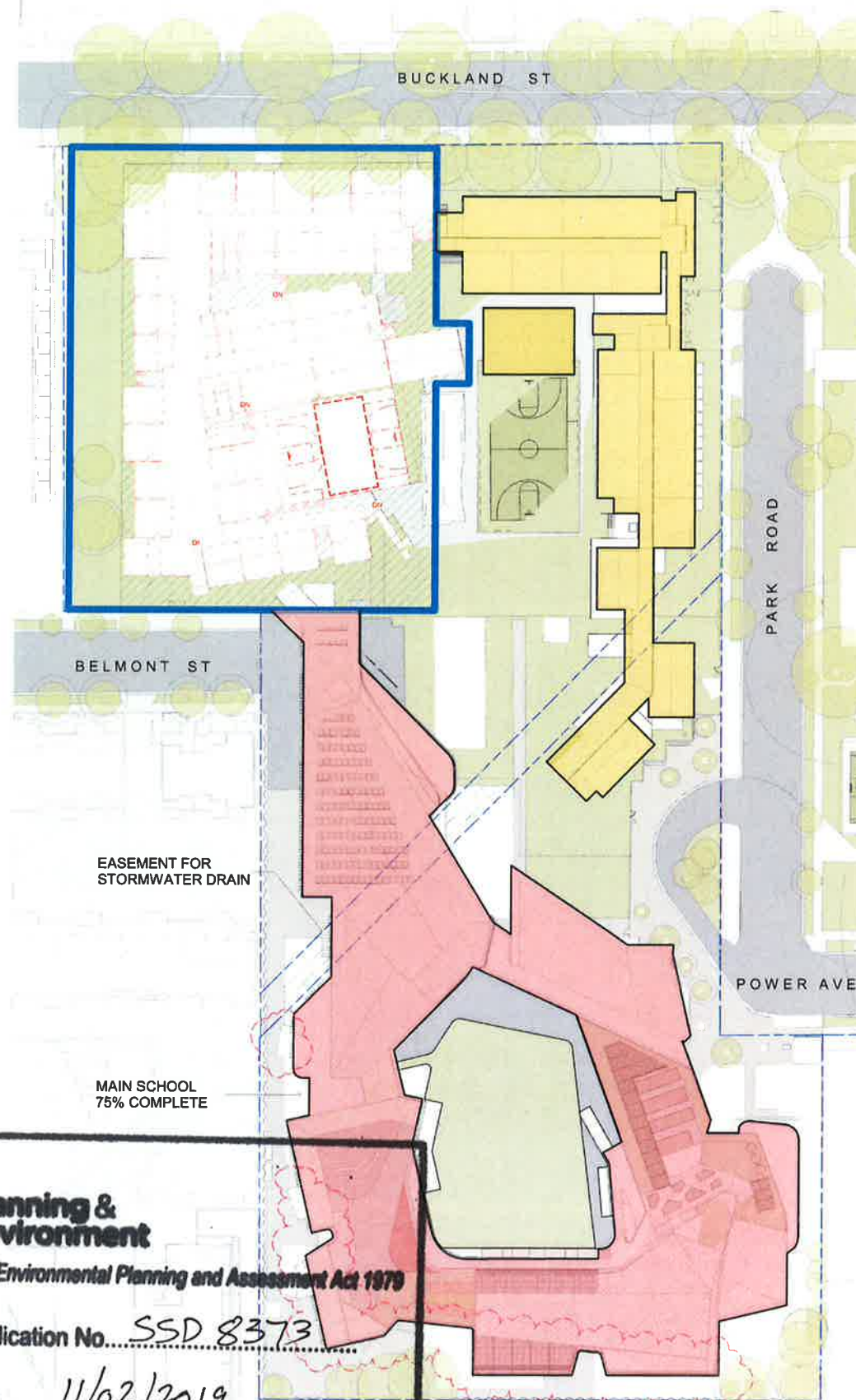
161044 B1 1:500

AR.DA. 1202 P2

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PO Box 660 Darlinghurst NSW 1500 Australia  
Level 1, 19 Foster Street, Surry Hills NSW 2010 Australia  
T +61 2 9281 4399  
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www.tkd.com.au

**TKD Architects**  
Tanner Kibble Denton

PROPOSED TEMPORARY  
POP UP SCHOOL 1



**NSW Planning & Environment**  
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Approved Application No. SSD 8373

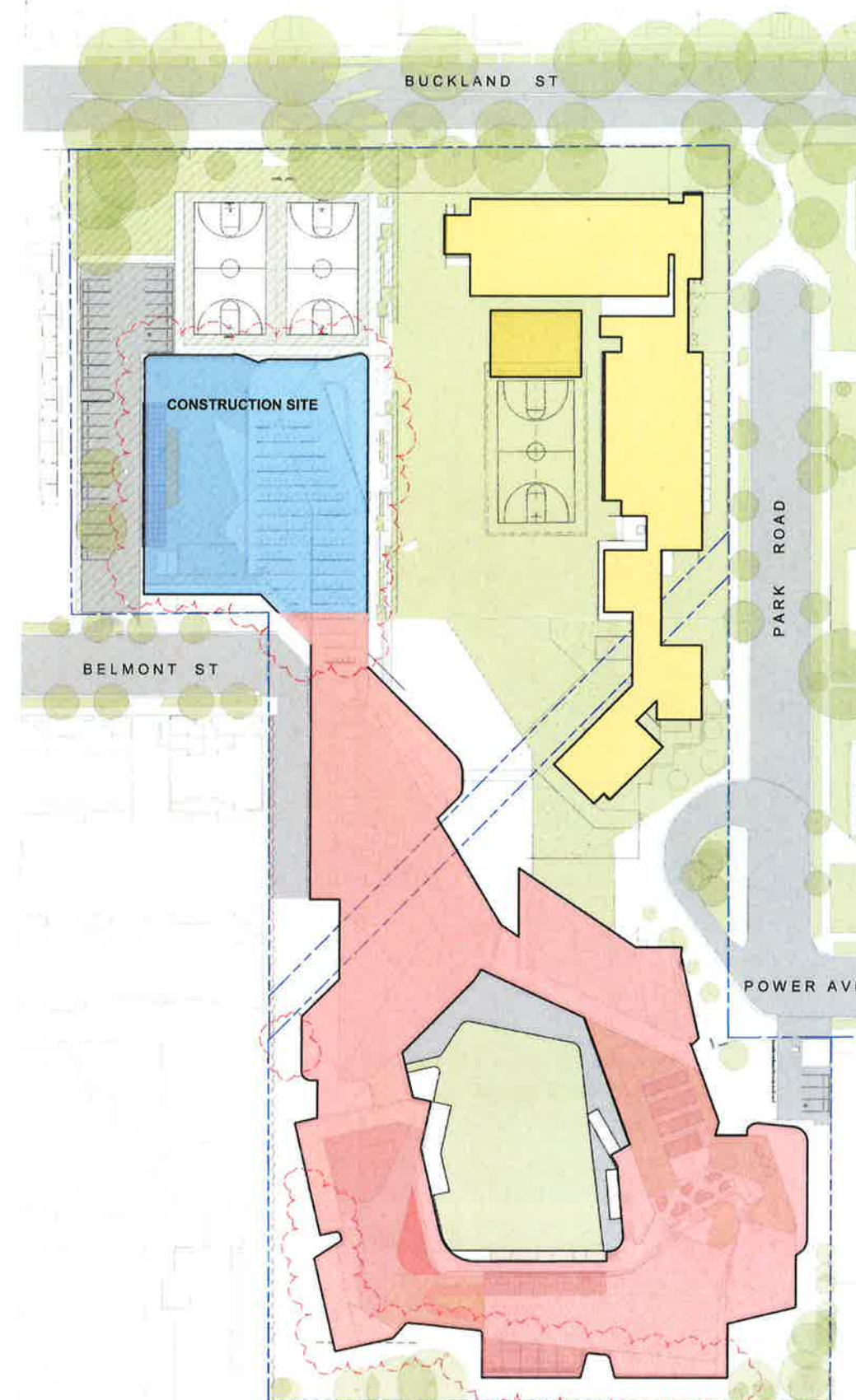
granted on the 11/02/2019

Signed [Signature] 75% Permanent School complete and occupied.  
Temporary School 2 Occupied  
Temporary School 1 Demolished

Sheet No. 5 of 52  
**PHASE 2 DEMOLITION**

1:500

PROPOSED TEMPORARY  
POP UP SCHOOL 1



75% Permanent School complete and occupied.  
Temporary School 2 Occupied  
Temporary School 1 Demolished  
Remaining High School Hubs and Gym under construction.

**1 PHASE 2 CONSTRUCTION**  
1:500

|                                               |                          |
|-----------------------------------------------|--------------------------|
| CLIENT                                        | DEPARTMENT OF EDUCATION  |
| T + 61 2 9561 1927                            | F + 61 2 9561 8077       |
| LANDSCAPE CONSULTANT                          | WOOLACOTTS               |
| CONTEXT                                       | T + 61 2 8244 8900       |
| STRUCTURAL & CIVIL CONSULTANT                 | WOOLACOTTS               |
| GEOTECHNICAL CONSULTANT                       | JHK GROUP                |
| BUILDING SERVICES CONSULTANTS                 | UNOW LAI                 |
| ESD CONSULTANT                                | UNOW LAI                 |
| NCCBCA & ACCESS CONSULTANT                    | DESIGN CONFIDENCE        |
| SITE INVESTIGATION & ENVIRONMENTAL ASSESSMENT | COFFEY                   |
| TRAFFIC CONSULTANT                            | ARUP                     |
| BIODIVERSITY CONSULTANT                       | UBM ECOLOGICAL           |
| ARBORIST                                      | REDGUM HORTICULTURAL     |
| EUROPEAN AND ABORIGINAL ARCHAEOLOGY           | EXTENT                   |
| ACOUSTIC CONSULTANT                           | WILKINSON MURRAY         |
| WASTE MANAGEMENT CONSULTANT                   | FOREBRIGHT ENVIRONMENTAL |
| WIND & REFLECTIVITY CONSULTANT                | WINDTECH                 |
| 3D RENDERER                                   | NARRATIVE                |
| LAND SURVEYOR                                 | LTS LOCKLEY              |
| QUANTITY SURVEYOR                             | TURNER & TOWNSEND        |
| TOWN PLANNER & SOCIAL IMPACT CONSULTANT       | URBS                     |

**Legend**

- Existing Building
- Completed Building
- Under Construction

NSW Nominated Architects: Robert Denton Reg. No. 6762, Alex Kibble Reg. No. 6015

| Rev | Date     | Description             | Checked | Auth |
|-----|----------|-------------------------|---------|------|
| P1  | 08.12.17 | Issue For SSDA          | AH      | AK   |
| P2  | 20.04.18 | Response to Submissions | AH      | AK   |

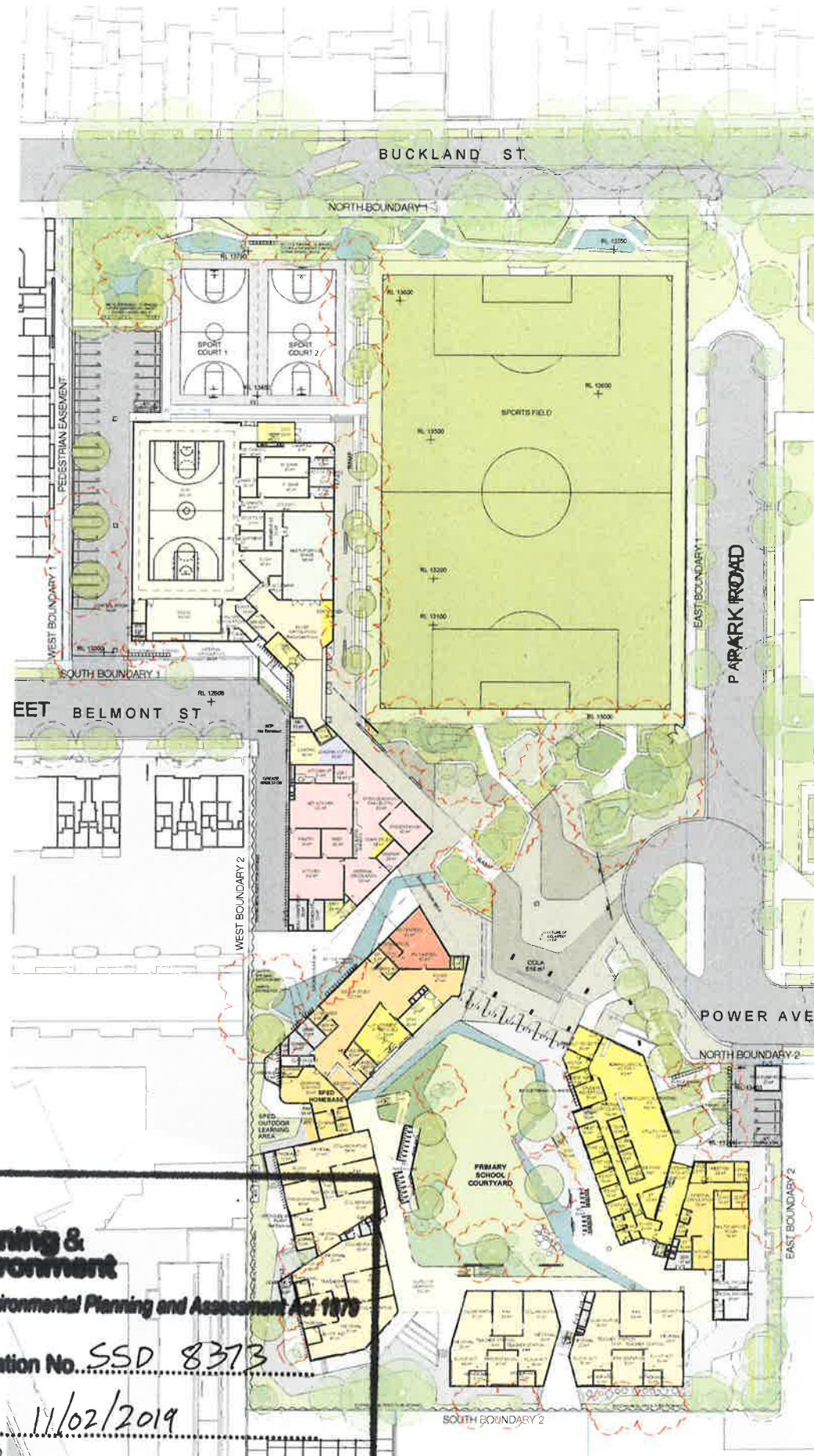
**NOT FOR CONSTRUCTION**

Project:  
**ALEXANDRIA PARK COMMUNITY SCHOOL**

Drawing Title:  
**PHASE 2 - CONSTRUCTION EXTENT**

| Proj. Dir.  | Proj. Arch. | Drawn | Scale | Revision |
|-------------|-------------|-------|-------|----------|
| AK          | AH          | HC    | 1:500 | P2       |
| Job No.     | Sheet       | Scale |       |          |
| 161044      | B1          | 1:500 |       |          |
| Drawing No. | AR.DA. 1203 |       |       |          |

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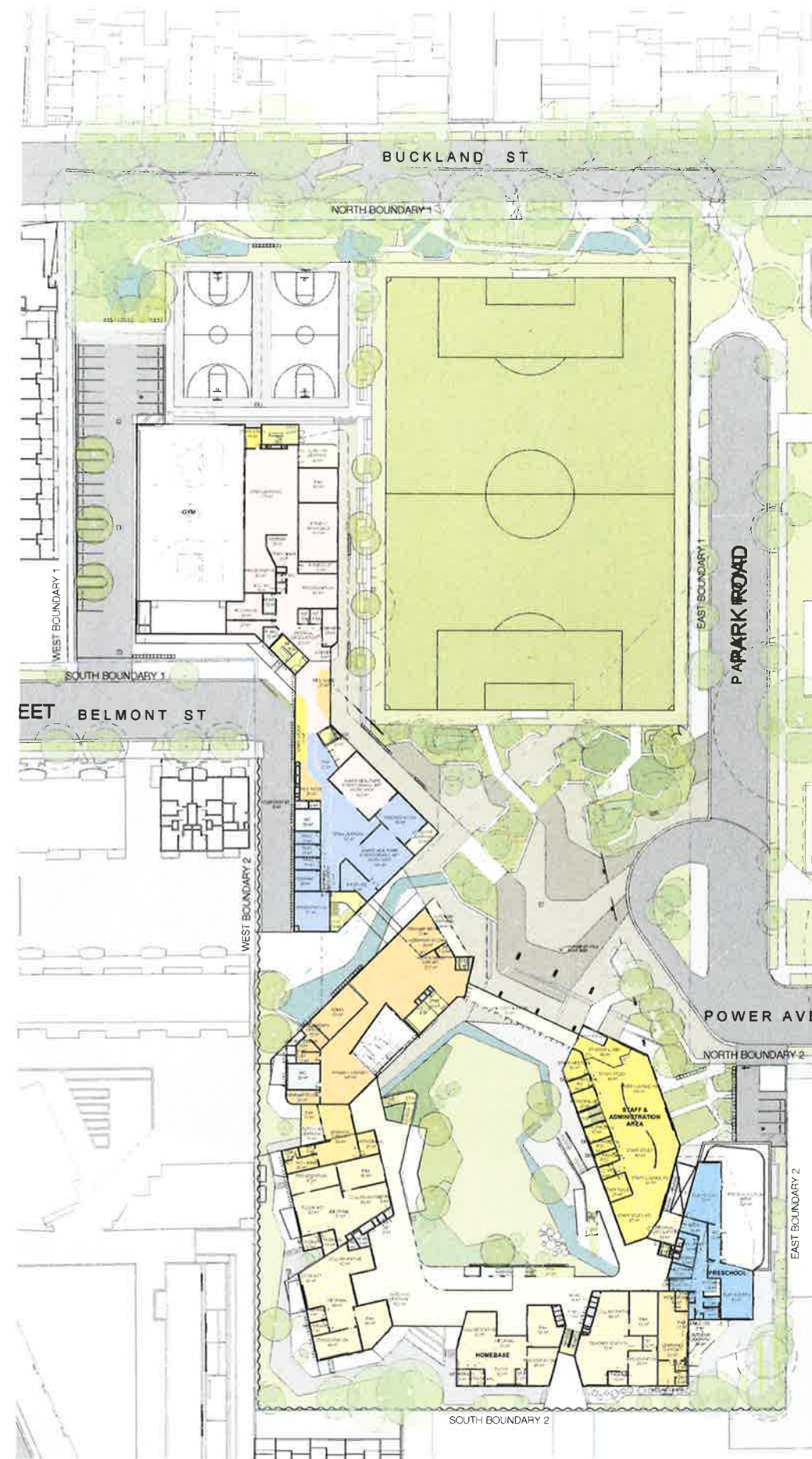
Approved Application No. SSD 8373

granted on the 11/02/2019

Signed [Signature]

Sheet No. 6 of 500 52

**GROUND FLOOR - CAMPUS PLAN**



**FIRST FLOOR - CAMPUS PLAN**  
 1:500

|                                               |                         |
|-----------------------------------------------|-------------------------|
| CLIENT                                        | DEPARTMENT OF EDUCATION |
| Tel                                           | 61 2 9561 1927          |
| Fax                                           | 61 2 9561 8077          |
| LANDSCAPE CONSULTANT                          |                         |
| CONTEXT                                       |                         |
| Tel                                           | 61 2 8244 8000          |
| STRUCTURAL & CIVIL CONSULTANT                 |                         |
| WOOLACOTT                                     |                         |
| Tel                                           | 61 2 8241 8600          |
| GEOTECHNICAL CONSULTANT                       |                         |
| J-K GROUP                                     |                         |
| Tel                                           | 61 2 9688 5000          |
| BUILDING SERVICES CONSULTANTS                 |                         |
| UMOW LAI                                      |                         |
| Tel                                           | 61 2 9431 8431          |
| ESD CONSULTANT                                |                         |
| UMOW LAI                                      |                         |
| Tel                                           | 61 2 9431 8431          |
| NCORCA & ACCESS CONSULTANT                    |                         |
| DESIGN CONFIDENCE                             |                         |
| Tel                                           | 61 2 8388 3707          |
| SITE INVESTIGATION & ENVIRONMENTAL ASSESSMENT |                         |
| COFFEY                                        |                         |
| Tel                                           | 61 2 5436 1000          |
| TRAFFIC CONSULTANT                            |                         |
| ARUP                                          |                         |
| Tel                                           | 61 2 9320 5320          |
| BIODIVERSITY CONSULTANT                       |                         |
| UBM ECOLOGICAL                                |                         |
| Tel                                           | 61 2 4567 7878          |
| ARBORIST                                      |                         |
| REDGUM HORTICULTURAL                          |                         |
| Tel                                           | 61 2 8824 8314          |
| EUROPEAN AND ABORIGINAL ARCHAEOLOGY           |                         |
| EXTENT                                        |                         |
| Tel                                           | 61 2 9550 4000          |
| ACOUSTIC CONSULTANT                           |                         |
| WILKINSON MURRAY                              |                         |
| Tel                                           | 61 2 9437 4611          |
| WASTE MANAGEMENT CONSULTANT                   |                         |
| FORESIGHT ENVIRONMENTAL                       |                         |
| Tel                                           | 61 2 8003 7270          |
| WIND & REFLECTIVITY CONSULTANT                |                         |
| WINDTECH                                      |                         |
| Tel                                           | 61 2 9599 0500          |
| 3D RENDERER                                   |                         |
| NARRATIVE                                     |                         |
| Tel                                           | 61 459 286 286          |
| LAND SURVEYOR                                 |                         |
| LTS LOCKLEY                                   |                         |
| Tel                                           | 1300 361 000            |
| QUANTITY SURVEYOR                             |                         |
| TURNER & TOWNSEND                             |                         |
| Tel                                           | 61 2 6245 0000          |
| TOWN PLANNER & SOCIAL IMPACT CONSULTANT       |                         |
| URBIS                                         |                         |
| Tel                                           | 61 2 8233 8900          |

NSW Nominated Architects: Robert Denton Reg. No. 5782, Alex Kibble Reg. No. 8015  
 Do not scale drawings. Verify all dimensions on site. Notify architect of all discrepancies.

| Rev | Date     | Description             | Checked | Auth |
|-----|----------|-------------------------|---------|------|
| P1  | 08.12.17 | Issue For SSDA          | AH      | AK   |
| P2  | 01.02.18 | Issue for Costing       | AH      | AK   |
| P3  | 20.04.18 | Response to Submissions | AH      | AK   |
| P4  | 24.04.18 | Response to Submissions | AH      | AK   |
| P5  | 28.11.18 | Response to Submissions | AH      | AK   |

**NOT FOR CONSTRUCTION**

**ALEXANDRIA PARK COMMUNITY SCHOOL**

**CAMPUS PLANS - GROUND AND FIRST FLOORS**

| Proj. Dir.  | Proj. Arch. | Drawn | Scale | Revision |
|-------------|-------------|-------|-------|----------|
| AK          | AH          | BO/HC | 1:500 | 1        |
| Job No.     | Sheet       | Scale |       |          |
| 161044      | B1          | 1:500 |       |          |
| Drawing No. | AR.DA. 2001 |       |       | P5       |

Tanner Kibble Denton Architects Pty Ltd  
 PO Box 960 Darlinghurst NSW 1500 Australia  
 Level 1, 18 Foster Street, Surry Hills NSW 2010 Australia  
 Tel: +61 2 9281 4399  
 Fax: +61 2 9281 4337  
 www.tkd.com.au

**Planning & Environment**  
 Issued under the Environmental Planning and Assessment Act 1979

Approved Application No. **SSD 8373**

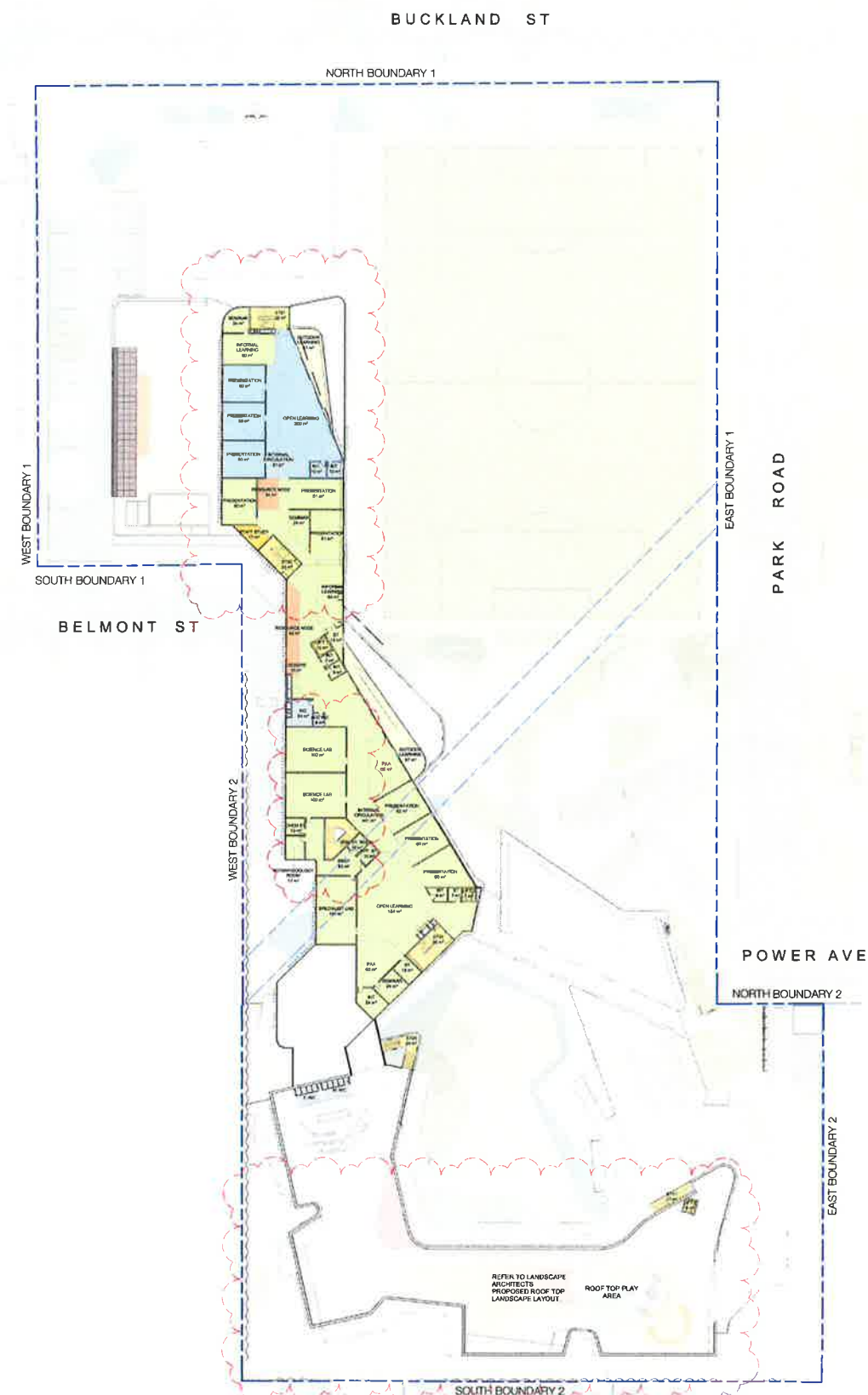
granted on the **11/02/2019**

Signed **AS**

Sheet No. **7** of **52**  
**SECOND FLOOR - CAMPUS PLAN**  
 1:500



**2 THIRD FLOOR - CAMPUS PLAN**  
 1:500



|                                               |                         |
|-----------------------------------------------|-------------------------|
| CLIENT                                        | DEPARTMENT OF EDUCATION |
| T + 61 2 9561 1927                            | F + 61 2 9561 9377      |
| LANDSCAPE CONSULTANT                          | WOOLACOTT               |
| CONTEXT                                       | T + 61 2 9244 6900      |
| STRUCTURAL & CIVIL CONSULTANT                 | WOOLACOTT               |
| T + 61 2 9244 6900                            |                         |
| GEOTECHNICAL CONSULTANT                       | JAK GROUP               |
| T + 61 2 9688 5200                            |                         |
| BUILDING SERVICES CONSULTANTS                 | UMOW LAI                |
| T + 61 2 9431 8431                            |                         |
| ESD CONSULTANT                                | UMOW LAI                |
| T + 61 2 9431 8431                            |                         |
| NCCBCA & ACCESS CONSULTANT                    | DESIGN CONFIDENCE       |
| T + 612 8399 3707                             |                         |
| SITE INVESTIGATION & ENVIRONMENTAL ASSESSMENT | COFFEY                  |
| T + 612 8406 1000                             |                         |
| TRAFFIC CONSULTANT                            | ARUP                    |
| T + 612 9326 9320                             |                         |
| BIODIVERSITY CONSULTANT                       | UBM ECOLOGICAL          |
| T + 612 4587 7878                             |                         |
| ARBORIST                                      | REDGUM HORTICULTURAL    |
| T + 612 8824 8314                             |                         |
| EUROPEAN AND ABORIGINAL ARCHAEOLOGY           | EXTENT                  |
| T + 612 9585 4000                             |                         |
| ACOUSTIC CONSULTANT                           | WILKINSON MURRAY        |
| T + 612 9407 4811                             |                         |
| WASTE MANAGEMENT CONSULTANT                   | FORESIGHT ENVIRONMENTAL |
| T + 612 8955 7270                             |                         |
| WIND & REFLECTIVITY CONSULTANT                | WINDTECH                |
| T + 612 9502 0300                             |                         |
| 3D RENDERER                                   | NARRATIVE               |
| T + 61 438 295 296                            |                         |
| LAND SURVEYOR                                 | LTS LOCKLEY             |
| T + 1300 587 000                              |                         |
| QUANTITY SURVEYOR                             | TURNER & TOWNSEND       |
| T + 612 8245 0000                             |                         |
| TOWN PLANNER & SOCIAL IMPACT CONSULTANT       | URBS                    |
| T + 612 8233 9800                             |                         |

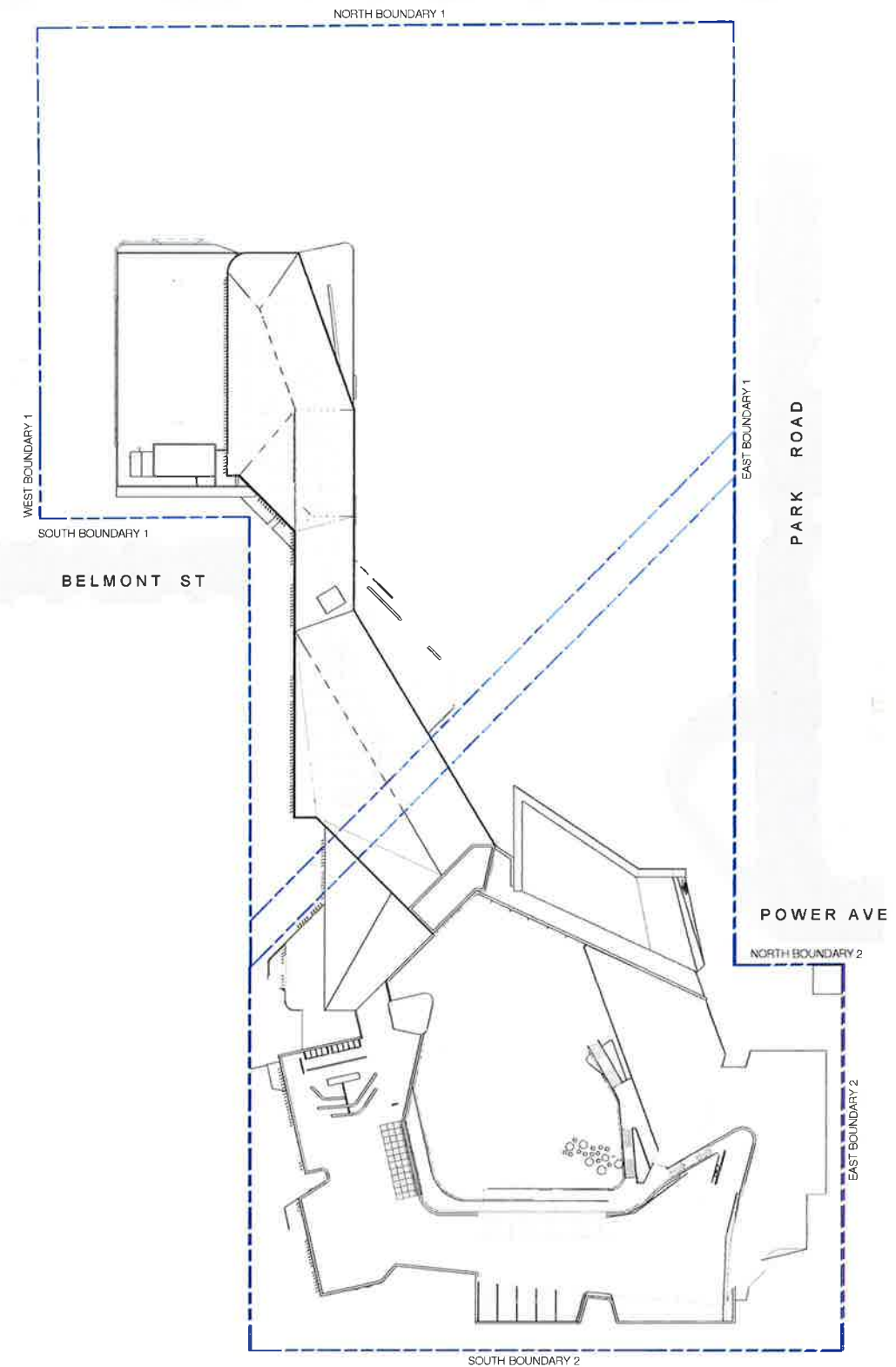
| NSW Nominated Architects: Robert Denton Reg. No. 5782, Alex Kibble Reg. No. 6015             |          |                         |         |       |
|----------------------------------------------------------------------------------------------|----------|-------------------------|---------|-------|
| Do not scale drawings. Verify all dimensions on site. Notify architect of all discrepancies. |          |                         |         |       |
| Rev                                                                                          | Date     | Description             | Checked | Auth. |
| P1                                                                                           | 08.12.17 | Issue For SSDA          | AH      | AK    |
| P2                                                                                           | 01.02.18 | Issue for Costing       | AH      | AK    |
| P3                                                                                           | 20.04.18 | Response to Submissions | AH      | AK    |
| P4                                                                                           | 24.04.18 | Response to Submissions | AH      | AK    |

**NOT FOR CONSTRUCTION**

|                                           |            |         |
|-------------------------------------------|------------|---------|
| Project                                   |            |         |
| ALEXANDRIA PARK<br>COMMUNITY SCHOOL       |            |         |
| Drawing Title                             |            |         |
| CAMPUS PLANS - SECOND<br>AND THIRD FLOORS |            |         |
| Proj. Dir                                 | Proj. Arch | Drawn   |
| AK                                        | AH         | BO/HC   |
| Job No.                                   | Sheet      | Scale   |
| 161044                                    | B1         | 1 : 500 |
| Drawing No.                               | Revision   |         |
| AR.DA. 2002                               | P4         |         |

Tanner Kibble Denton Architects Pty Ltd  
 PO Box 980 Darlinghurst NSW 1300 Australia  
 Level 1, 19 Foster Street, Surry Hills NSW 2010 Australia  
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|                                               |                         |
|-----------------------------------------------|-------------------------|
| CLIENT                                        | DEPARTMENT OF EDUCATION |
| T + 61 2 9561 1927                            |                         |
| F + 61 2 9561 8377                            |                         |
| LANDSCAPE CONSULTANT                          |                         |
| CONTEXT                                       |                         |
| T + 61 2 8244 6500                            |                         |
| STRUCTURAL & CIVIL CONSULTANT                 |                         |
| WOOLACOTTS                                    |                         |
| T + 61 2 8241 9900                            |                         |
| GEOTECHNICAL CONSULTANT                       |                         |
| JHK GROUP                                     |                         |
| T + 61 2 9666 5000                            |                         |
| BUILDING SERVICES CONSULTANTS                 |                         |
| UMOW LAI                                      |                         |
| T + 61 2 9431 9431                            |                         |
| ESD CONSULTANT                                |                         |
| UMOW LAI                                      |                         |
| T + 61 2 9431 9431                            |                         |
| NCC/BCA & ACCESS CONSULTANT                   |                         |
| DESIGN CONFIDENCE                             |                         |
| T + 612 8399 3707                             |                         |
| SITE INVESTIGATION & ENVIRONMENTAL ASSESSMENT |                         |
| COFFEY                                        |                         |
| T + 612 9406 1000                             |                         |
| TRAFFIC CONSULTANT                            |                         |
| ARUP                                          |                         |
| T + 612 9320 8320                             |                         |
| BIODIVERSITY CONSULTANT                       |                         |
| UBM ECOLOGICAL                                |                         |
| T + 612 4567 7979                             |                         |
| ARBORIST                                      |                         |
| REDGUM HORTICULTURAL                          |                         |
| T + 612 8824 8314                             |                         |
| EUROPEAN AND ABORIGINAL ARCHAEOLOGY           |                         |
| EXTENT                                        |                         |
| T + 612 9555 4000                             |                         |
| ACOUSTIC CONSULTANT                           |                         |
| WILKINSON MURRAY                              |                         |
| T + 612 9432 4811                             |                         |
| WASTE MANAGEMENT CONSULTANT                   |                         |
| FORESIGHT ENVIRONMENTAL                       |                         |
| T + 612 8003 7270                             |                         |
| WIND & REFLECTIVITY CONSULTANT                |                         |
| WINDTECH                                      |                         |
| T + 612 9503 0300                             |                         |
| 3D RENDERER                                   |                         |
| NARRATIVE                                     |                         |
| T + 61 436 295 296                            |                         |
| LAND SURVEYOR                                 |                         |
| LTS LOCKLEY                                   |                         |
| T + 1300 587 000                              |                         |
| QUANTITY SURVEYOR                             |                         |
| TURNER & TOWNSEND                             |                         |
| T + 612 8245 0000                             |                         |
| TOWN PLANNER & SOCIAL IMPACT CONSULTANT       |                         |
| URBIS                                         |                         |
| T + 612 6233 9900                             |                         |



**Planning & Environment**  
 Issued under the Environmental Planning and Assessment Act 1979  
 Approved Application No. SSD 8373  
 granted on the 11/02/2019  
 Signed [Signature]  
 Sheet No. 8 of 52  
 FOURTH FLOOR - CAMPUS PLAN

2 ROOF PLAN - 1 to 500  
 1: 500

NSW Registered Architects Robert Denton Reg. No. 5762 Alex Kibble Reg. No. 6015  
 Do not scale drawings. Verify all dimensions on site. Notify architect of all discrepancies.

| Rev | Date     | Description             | Checked | Auth |
|-----|----------|-------------------------|---------|------|
| P1  | 08.12.17 | Issue For SDA           | AH      | AK   |
| P2  | 01.02.18 | Issue for Costing       | AH      | AK   |
| P3  | 20.04.18 | Response to Submissions | AH      | AK   |
| P4  | 29.11.18 | Response to Submissions | AH      | AK   |

**NOT FOR CONSTRUCTION**

Project  
**ALEXANDRIA PARK COMMUNITY SCHOOL**

Drawing Title  
**CAMPUS PLANS - FOURTH FLOOR AND ROOF**

| Proj Dir | Proj Arch | Drawn  |
|----------|-----------|--------|
| AK       | AH        | BO/HC  |
| Job No.  | Sheet     | Scale  |
| 161044   | B1        | 1: 500 |

Drawing No.  
**AR.DA. 2003** P4

Tanner Kibble Denton Architects Pty Ltd  
 PO Box 660 Darlinghurst NSW 1200 Australia  
 Level 1, 19 Foster Street Surry Hills NSW 2010 Australia  
 T +61 2 9281 4380  
 F +61 2 9281 4337  
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**TKDArchitects**  
 Tanner Kibble Denton

|                                               |                         |
|-----------------------------------------------|-------------------------|
| CLIENT                                        | DEPARTMENT OF EDUCATION |
| T + 61 2 9561 1927                            |                         |
| F + 61 2 9561 8077                            |                         |
| LANDSCAPE CONSULTANT                          |                         |
| CONTEXT                                       |                         |
| T + 61 2 8264 6800                            |                         |
| STRUCTURAL & CIVIL CONSULTANT                 |                         |
| WOODLACOTT                                    |                         |
| T + 61 2 8241 8800                            |                         |
| GEOTECHNICAL CONSULTANT                       |                         |
| JMK GROUP                                     |                         |
| T + 61 2 9558 5205                            |                         |
| BUILDING SERVICES CONSULTANTS                 |                         |
| UMOW LAI                                      |                         |
| T + 61 2 9431 9431                            |                         |
| ESD CONSULTANT                                |                         |
| UMOW LAI                                      |                         |
| T + 61 2 9431 9431                            |                         |
| NCC/BCA & ACCESS CONSULTANT                   |                         |
| DESIGN CONFIDENCE                             |                         |
| T + 612 8399 3707                             |                         |
| SITE INVESTIGATION & ENVIRONMENTAL ASSESSMENT |                         |
| COFFEY                                        |                         |
| T + 612 9406 1000                             |                         |
| TRAFFIC CONSULTANT                            |                         |
| ARUP                                          |                         |
| T + 612 9320 9320                             |                         |
| BIODIVERSITY CONSULTANT                       |                         |
| UBM ECOLOGICAL                                |                         |
| T + 612 4567 7878                             |                         |
| ARBORIST                                      |                         |
| REDGUM HORTICULTURAL                          |                         |
| T + 612 8824 8314                             |                         |
| EUROPEAN AND ABORIGINAL ARCHAEOLOGY           |                         |
| EXTENT                                        |                         |
| T + 612 9555 4000                             |                         |
| ACOUSTIC CONSULTANT                           |                         |
| WILKINSON MURRAY                              |                         |
| T + 612 9407 4611                             |                         |
| WASTE MANAGEMENT CONSULTANT                   |                         |
| FORESIGHT ENVIRONMENTAL                       |                         |
| T + 612 8003 7270                             |                         |
| WIND & REFLECTIVITY CONSULTANT                |                         |
| WINDTECH                                      |                         |
| T + 612 9503 0300                             |                         |
| 3D RENDERER                                   |                         |
| NARRATIVE                                     |                         |
| T + 61 439 286 286                            |                         |
| LAND SURVEYOR                                 |                         |
| LTS LOCKLEY                                   |                         |
| T + 1300 567 000                              |                         |
| QUANTITY SURVEYOR                             |                         |
| TURNER & TOWNSEND                             |                         |
| T + 612 8245 0000                             |                         |
| TOWN PLANNER & SOCIAL IMPACT CONSULTANT       |                         |
| URBSIS                                        |                         |
| T + 612 8233 9800                             |                         |

## SPORTS PRECINCT

### NORTH HUBS A

AR.SD.2101  
AR.SD.2201  
AR.SD.2301  
AR.SD.2401  
AR.SD.2501

## ENTRY PRECINCT

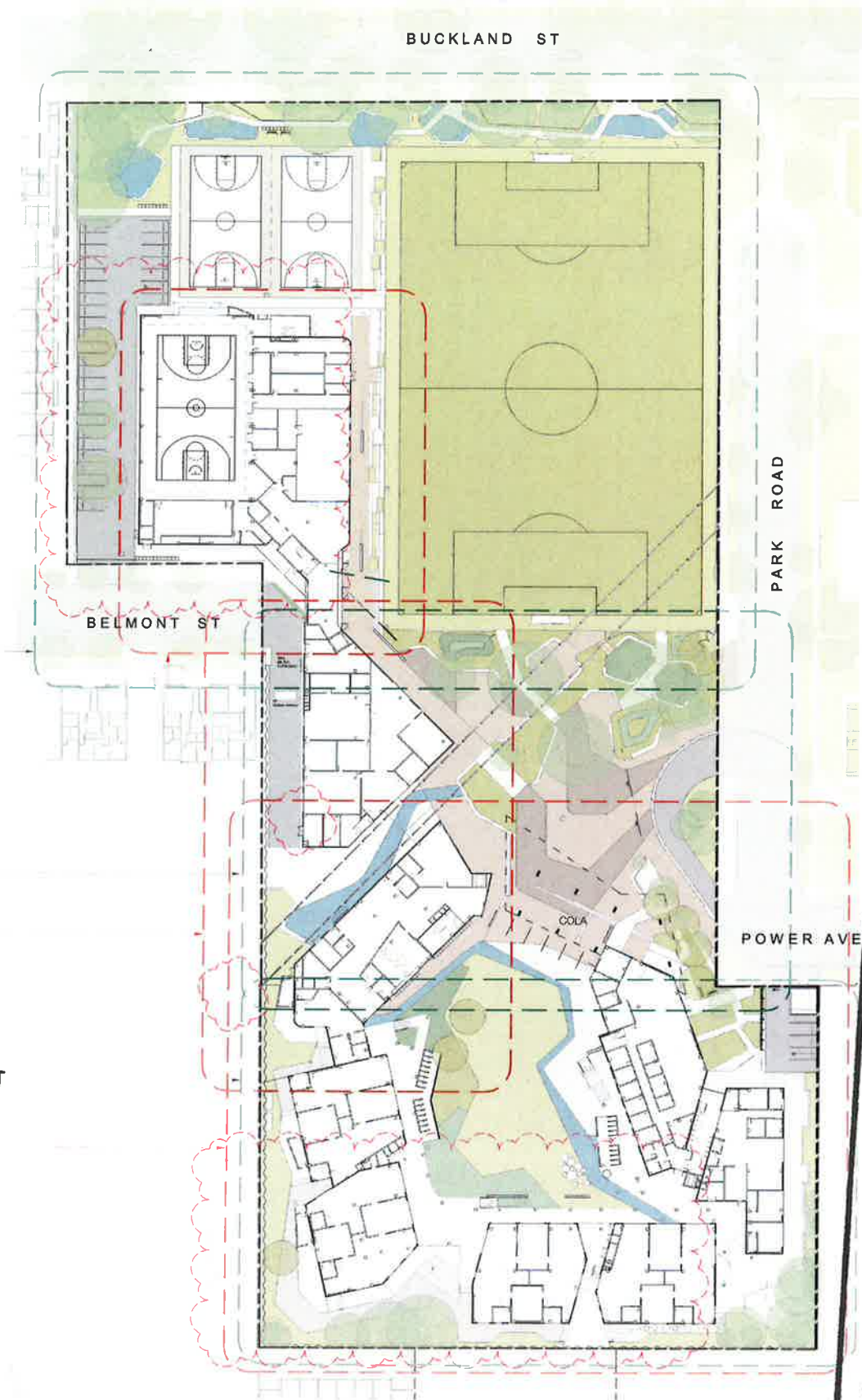
### NORTH HUBS B

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AR.SD.2201  
AR.SD.2301  
AR.SD.2401  
AR.SD.2501

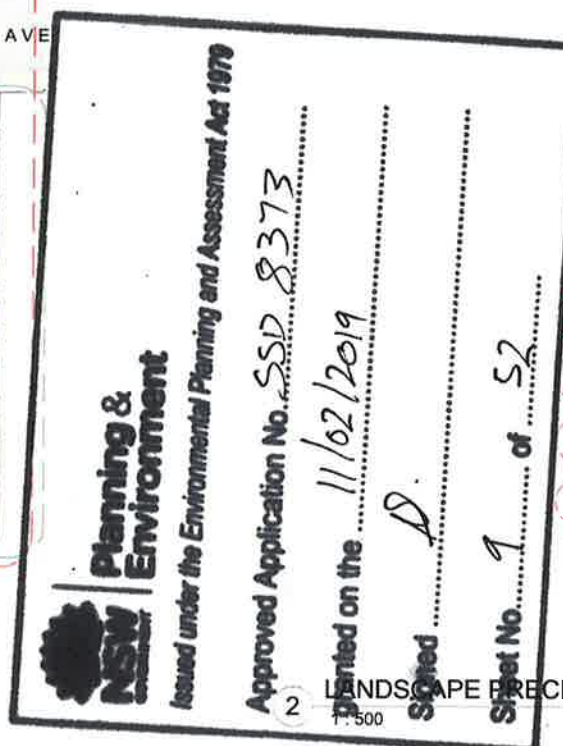
## PRIMARY PRECINCT

### SOUTH HUBS

AR.SD.2102  
AR.SD.2202  
AR.SD.2302  
AR.SD.2402



1 CAMPUS KEY PLAN  
1:500



2 LANDSCAPE PRECINCT KEY PLAN  
1:500

|     |          |                         |         |       |
|-----|----------|-------------------------|---------|-------|
| Rev | Date     | Description             | Checked | Auth. |
| P1  | 08.12.17 | Issue For SSDA          | AH      | AK    |
| P2  | 20.04.18 | Response to Submissions | AH      | AK    |

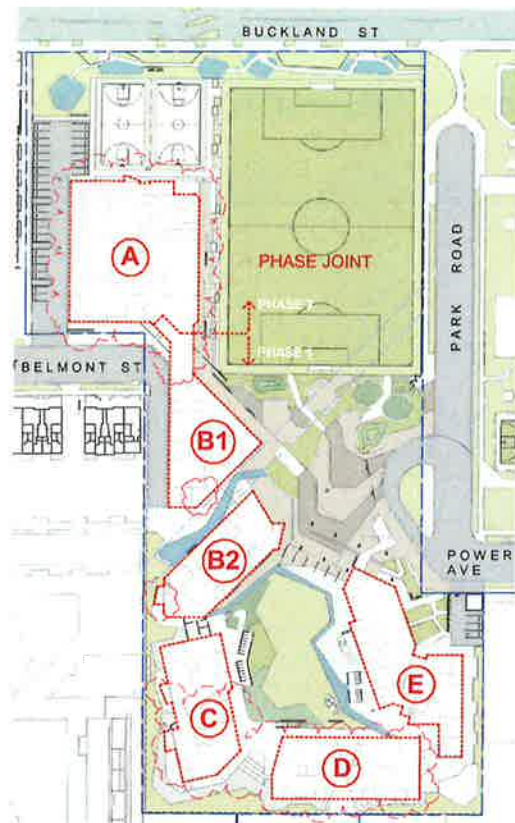
## NOT FOR CONSTRUCTION

Project  
ALEXANDRIA PARK  
COMMUNITY SCHOOL

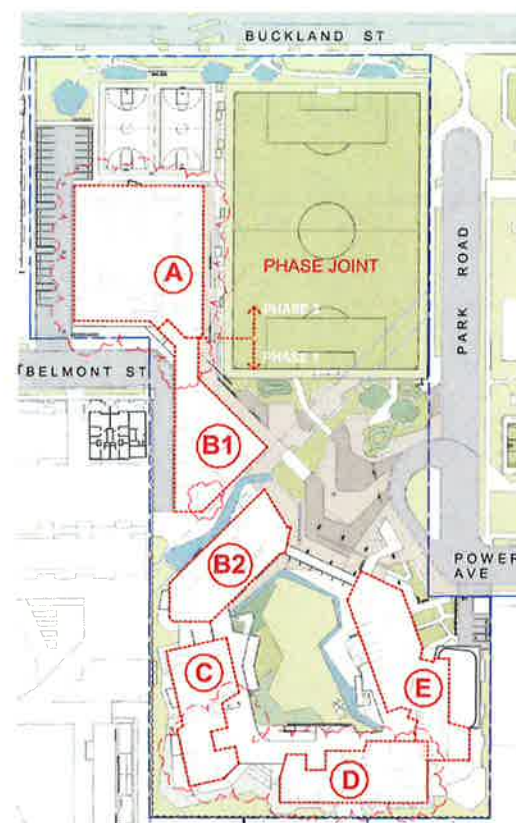
Drawing Title  
KEY PLAN

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| AK          | AH          | HC    |          |
| Job No.     | Sheet       | Scale |          |
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| Drawing No. |             |       | Revision |
| AR.DA. 2010 |             |       | P2       |

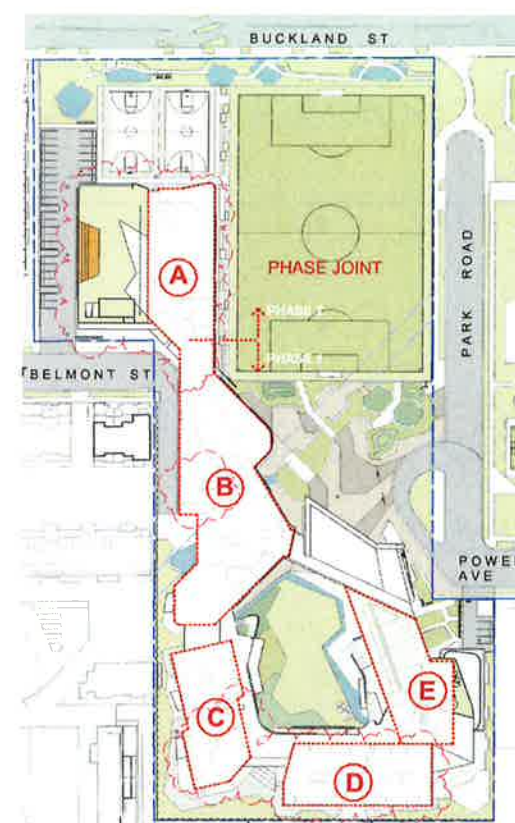
Tanner Kibble Denton Architects Pty Ltd  
PO Box 980 Darlinghurst NSW 1300 Australia  
Level 1, 19 Foster Street, Surry Hills NSW 2010 Australia  
T + 61 2 9281 4396  
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1 GROUND FLOOR PLAN  
1: 1000



3 FIRST FLOOR - CAMPUS PLAN  
1: 1000



2 LEVEL 2 FLOOR PLAN  
1: 1000



4 THIRD FLOOR - CAMPUS PLAN  
1: 1000



5 LEVEL 4 FLOOR PLAN  
1: 1000

NSW GOVERNMENT  
Issue: Environmental Planning and Assessment Act 1979  
Approved: SSD 8373  
granted on the 11/02/2019  
Signed: [Signature]  
Sheet No 10 of 52

|                                               |                         |
|-----------------------------------------------|-------------------------|
| CLIENT                                        | DEPARTMENT OF EDUCATION |
| T + 61 2 8561 1827                            |                         |
| F + 61 2 8561 8077                            |                         |
| LANDSCAPE CONSULTANT                          |                         |
| CONTEXT                                       |                         |
| T + 61 2 8244 5500                            |                         |
| STRUCTURAL & CIVIL CONSULTANT                 |                         |
| WOOLACOTT                                     |                         |
| T + 61 2 8241 9800                            |                         |
| GEOTECHNICAL CONSULTANT                       |                         |
| J+K GROUP                                     |                         |
| T + 61 2 8888 5500                            |                         |
| BUILDING SERVICES CONSULTANTS                 |                         |
| UNOW LAI                                      |                         |
| T + 61 2 9631 9431                            |                         |
| ESD CONSULTANT                                |                         |
| UNOW LAI                                      |                         |
| T + 61 2 9631 9431                            |                         |
| NCCIRCA & ACCESS CONSULTANT                   |                         |
| DESIGN CONFIDENCE                             |                         |
| T + 612 8399 3707                             |                         |
| SITE INVESTIGATION & ENVIRONMENTAL ASSESSMENT |                         |
| COFFEY                                        |                         |
| T + 612 8406 1000                             |                         |
| TRAFFIC CONSULTANT                            |                         |
| ARUP                                          |                         |
| T + 612 9320 9320                             |                         |
| BIODIVERSITY CONSULTANT                       |                         |
| UBM ECOLOGICAL                                |                         |
| T + 612 4687 7878                             |                         |
| ARBORIST                                      |                         |
| REDGUM HORTICULTURAL                          |                         |
| T + 612 8824 8314                             |                         |
| EUROPEAN AND ABORIGINAL ARCHAEOLOGY           |                         |
| EXTENT                                        |                         |
| T + 612 8555 4000                             |                         |
| ACOUSTIC CONSULTANT                           |                         |
| WILKINSON MURRAY                              |                         |
| T + 612 9437 4611                             |                         |
| WASTE MANAGEMENT CONSULTANT                   |                         |
| FORESIGHT ENVIRONMENTAL                       |                         |
| T + 612 8903 7270                             |                         |
| WIND & REFLECTIVITY CONSULTANT                |                         |
| WINDTECH                                      |                         |
| T + 612 9503 0300                             |                         |
| 3D RENDERER                                   |                         |
| NARRATIVE                                     |                         |
| T + 61 439 295 295                            |                         |
| LAND SURVEYOR                                 |                         |
| LTS LOCKLEY                                   |                         |
| T + 1300 587 950                              |                         |
| QUANTITY SURVEYOR                             |                         |
| TURNER & TOWNSEND                             |                         |
| T + 612 8245 8000                             |                         |
| TOWN PLANNER & SOCIAL IMPACT CONSULTANT       |                         |
| URBIS                                         |                         |
| T + 612 8235 9900                             |                         |

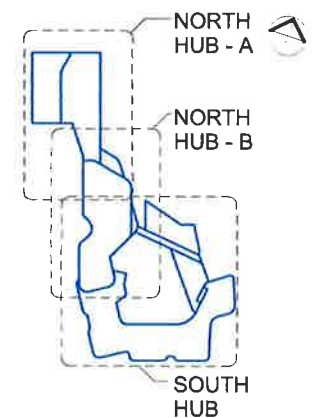
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| Rev | Date     | Description             | Checked | Auth. |
| P1  | 08.12.17 | Issue For SSDA          | AH      | AK    |
| P2  | 20.04.18 | Response to Submissions | AH      | AK    |

NOT FOR CONSTRUCTION

|                                     |             |         |
|-------------------------------------|-------------|---------|
| Project                             |             |         |
| ALEXANDRIA PARK<br>COMMUNITY SCHOOL |             |         |
| Drawing Title                       |             |         |
| KEY PLAN - BUILDING<br>REFERENCES   |             |         |
| Proj. Dir.                          | Proj. Arch. | Drawn   |
| AK                                  | AH          | DWS     |
| Job No.                             | Sheet       | Scale   |
| 161044                              | B1          | 1: 1000 |
| Drawing No.                         | Revision    |         |
| AR.DA. 2011                         | P2          |         |

Tanner Kibble Denton Architects Pty Ltd  
PO Box 995 Darlinghurst NSW 1500 Australia  
Level 1, 10 Foster Street, Surry Hills NSW 2010 Australia  
T +61 2 8281 4390  
F +61 2 8281 4337  
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|                                               |                         |
|-----------------------------------------------|-------------------------|
| CLIENT                                        | DEPARTMENT OF EDUCATION |
| T + 61 2 9561 1927                            |                         |
| F + 61 2 9561 8077                            |                         |
| LANDSCAPE CONSULTANT                          |                         |
| CONTEXT                                       |                         |
| T + 61 2 8244 9300                            |                         |
| STRUCTURAL & CIVIL CONSULTANT                 |                         |
| WOOLACOTT                                     |                         |
| T + 61 2 8241 9800                            |                         |
| GEOTECHNICAL CONSULTANT                       |                         |
| J&K GROUP                                     |                         |
| T + 61 2 9888 5000                            |                         |
| BUILDING SERVICES CONSULTANTS                 |                         |
| UMOW LAI                                      |                         |
| T + 61 2 9431 9431                            |                         |
| ESD CONSULTANT                                |                         |
| UMOW LAI                                      |                         |
| T + 61 2 9431 9431                            |                         |
| NCCCA & ACCESS CONSULTANT                     |                         |
| DESIGN CONFIDENCE                             |                         |
| T + 612 8388 3702                             |                         |
| SITE INVESTIGATION & ENVIRONMENTAL ASSESSMENT |                         |
| COFFEY                                        |                         |
| T + 612 8436 1000                             |                         |
| TRAFFIC CONSULTANT                            |                         |
| ARUP                                          |                         |
| T + 612 8320 9320                             |                         |
| BIODIVERSITY CONSULTANT                       |                         |
| UBM ECOLOGICAL                                |                         |
| T + 612 4587 7879                             |                         |
| ARBORIST                                      |                         |
| REDGUM HORTICULTURAL                          |                         |
| T + 612 8824 8314                             |                         |
| EUROPEAN AND ABORIGINAL ARCHAEOLOGY           |                         |
| EXTENT                                        |                         |
| T + 612 8555 4000                             |                         |
| ACOUSTIC CONSULTANT                           |                         |
| WILKINSON MURRAY                              |                         |
| T + 612 8437 4811                             |                         |
| WASTE MANAGEMENT CONSULTANT                   |                         |
| FORESIGHT ENVIRONMENTAL                       |                         |
| T + 612 8093 7270                             |                         |
| WIND & REFLECTIVITY CONSULTANT                |                         |
| WINDTECH                                      |                         |
| T + 612 8693 0300                             |                         |
| 3D RENDERER                                   |                         |
| NARRATIVE                                     |                         |
| T + 61 438 285 286                            |                         |
| LAND SURVEYOR                                 |                         |
| LTS LOCKLEY                                   |                         |
| T + 1300 587 000                              |                         |
| QUANTITY SURVEYOR                             |                         |
| TURNER & TOWNSEND                             |                         |
| T + 612 8245 0000                             |                         |
| TOWN PLANNER & SOCIAL IMPACT CONSULTANT       |                         |
| URBIS                                         |                         |
| T + 612 8233 9800                             |                         |



NSW Notified Architect: Robert Denton Reg. No. 5782, Alex Kibbe Reg. No. 6016  
Do not scale drawings. Verify all dimensions on site. Notify architect of all discrepancies.

| Rev | Date     | Description             | Checked | Auth |
|-----|----------|-------------------------|---------|------|
| P1  | 08.12.17 | Issue For SSDA          | AH      | AK   |
| P2  | 01.02.18 | Issue for Costing       | AH      | AK   |
| P3  | 20.04.18 | Response to Submissions | AH      | AK   |

**NOT FOR CONSTRUCTION**

Project  
**ALEXANDRIA PARK COMMUNITY SCHOOL**

Drawing Title  
**GROUND FLOOR PLAN - NORTHERN HUBS**

| Proj. Dir | Proj. Arch | Drawn        |
|-----------|------------|--------------|
| AK        | AH         | DWS          |
| Job No.   | Sheet      | Scale        |
| 161044    | B1         | As indicated |

Drawing No. **AR.DA. 2101** Revision **P3**

Tanner Kibble Denton Architects Pty Ltd  
PO Box 960 Darlinghurst NSW 1500 Australia  
Level 1, 18 Foster Street, Surry Hills NSW 2010 Australia  
T +61 2 9281 4390  
F +61 2 9281 4337  
www.tkda.com.au

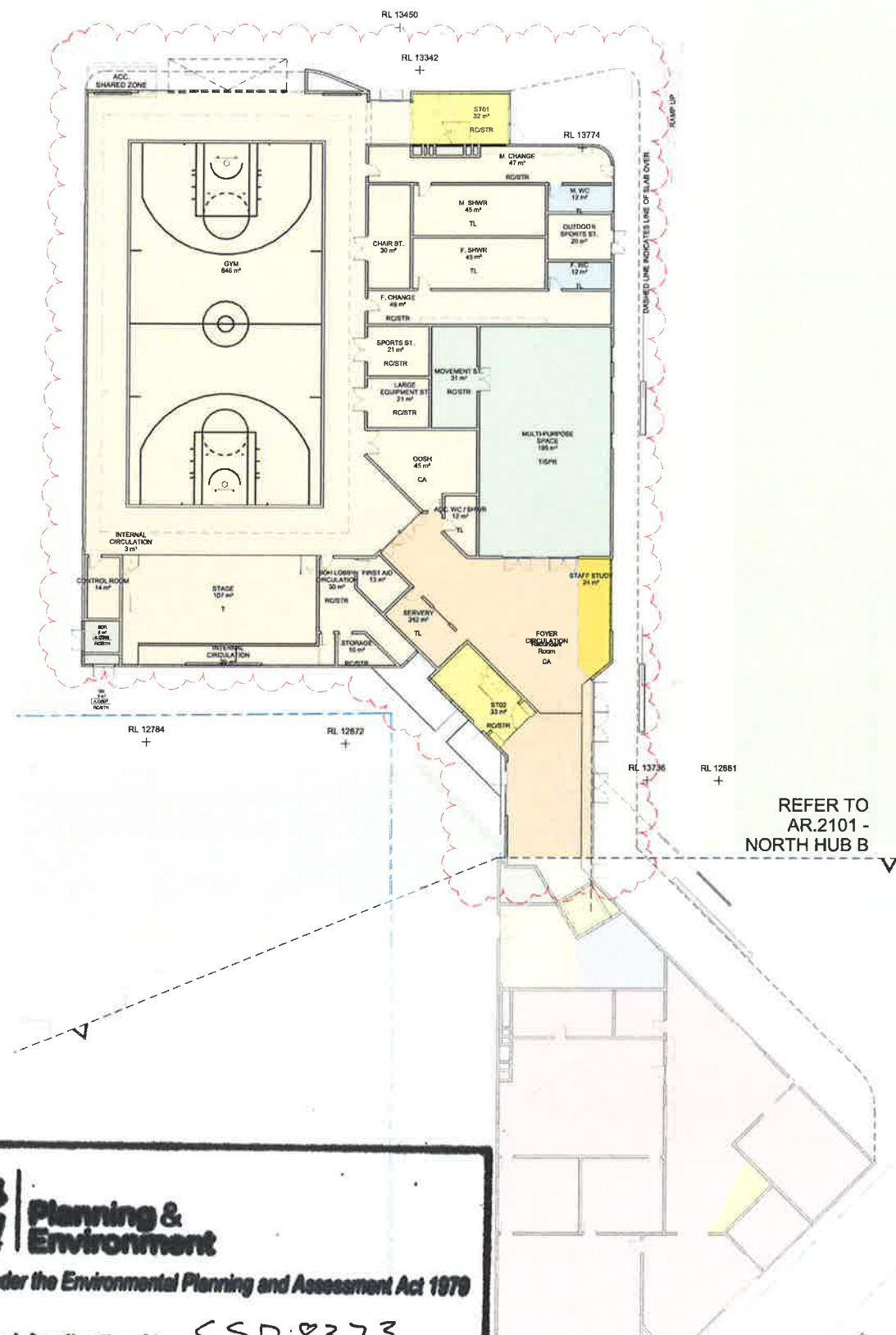


REFER TO AR.2101 - NORTH HUB A



2 GROUND FLOOR PLAN - PART B  
1:200

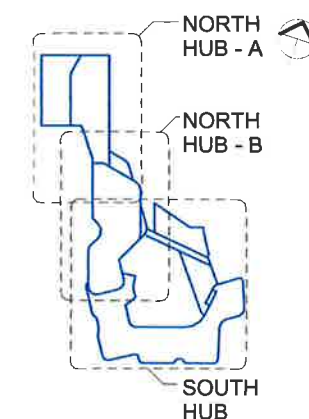
REFER TO AR.2101 - NORTH HUB B



**Planning & Environment**  
Issued under the Environmental Planning and Assessment Act 1979

Approved Application No. **SSD 8373**  
granted on the **11/02/2019**  
**GROUND FLOOR PLAN - PART A**  
Signed **[Signature]**  
Sheet No. **11** of **52**

|                                               |                         |
|-----------------------------------------------|-------------------------|
| CLIENT                                        | DEPARTMENT OF EDUCATION |
| T + 61 2 9581 1927                            |                         |
| F + 61 2 9581 6077                            |                         |
| LANDSCAPE CONSULTANT                          |                         |
| CONTEXT                                       |                         |
| T + 61 2 8244 6900                            |                         |
| STRUCTURAL & CIVIL CONSULTANT                 |                         |
| WOODACOTTS                                    |                         |
| T + 61 2 8241 6900                            |                         |
| GEOTECHNICAL CONSULTANT                       |                         |
| JHK GROUP                                     |                         |
| T + 61 2 9888 5000                            |                         |
| BUILDING SERVICES CONSULTANTS                 |                         |
| UNOW LAI                                      |                         |
| T + 61 2 9433 9431                            |                         |
| ESD CONSULTANT                                |                         |
| UNOW LAI                                      |                         |
| T + 61 2 9433 9431                            |                         |
| NCOBCA & ACCESS CONSULTANT                    |                         |
| DESIGN CONFIDENCE                             |                         |
| T + 61 6380 3707                              |                         |
| SITE INVESTIGATION & ENVIRONMENTAL ASSESSMENT |                         |
| COFFEY                                        |                         |
| T + 612 9406 1000                             |                         |
| TRAFFIC CONSULTANT                            |                         |
| ARUP                                          |                         |
| T + 612 8320 9320                             |                         |
| BIODIVERSITY CONSULTANT                       |                         |
| UBM ECOLOGICAL                                |                         |
| T + 612 4567 7979                             |                         |
| ARBORIST                                      |                         |
| REDGUM HORTICULTURAL                          |                         |
| T + 612 8824 8314                             |                         |
| EUROPEAN AND ABORIGINAL ARCHAEOLOGY           |                         |
| EXTENT                                        |                         |
| T + 612 9555 4000                             |                         |
| ACOUSTIC CONSULTANT                           |                         |
| WILKINSON MURRAY                              |                         |
| T + 612 9437 4611                             |                         |
| WASTE MANAGEMENT CONSULTANT                   |                         |
| FORESIGHT ENVIRONMENTAL                       |                         |
| T + 612 9093 7370                             |                         |
| WIND & REFLECTIVITY CONSULTANT                |                         |
| WINDTECH                                      |                         |
| T + 612 9503 0000                             |                         |
| 3D RENDERER                                   |                         |
| NARRATIVE                                     |                         |
| T + 61 439 285 286                            |                         |
| LAND SURVEYOR                                 |                         |
| LTS LOCKLEY                                   |                         |
| T + 1300 587 000                              |                         |
| QUANTITY SURVEYOR                             |                         |
| TURNER & TOWNSEND                             |                         |
| T + 612 8245 0000                             |                         |
| TOWN PLANNER & SOCIAL IMPACT CONSULTANT       |                         |
| URBIS                                         |                         |
| T + 612 8233 9900                             |                         |



NSW Non-Residential Architects: Robert Denton Reg. No. 8762, Alex Kibble Reg. No. 6015  
Do not scale drawings. Verify all dimensions on site. Notify architect of all discrepancies.

| Rev | Date     | Description             | Checked | Auth. |
|-----|----------|-------------------------|---------|-------|
| P1  | 08.12.17 | Issue For SSDA          | AH      | AK    |
| P2  | 01.02.18 | Issue for Costing       | AH      | AK    |
| P3  | 20.04.18 | Response to Submissions | AH      | AK    |

**NOT FOR CONSTRUCTION**

|                                      |            |              |
|--------------------------------------|------------|--------------|
| Project                              |            |              |
| ALEXANDRIA PARK<br>COMMUNITY SCHOOL  |            |              |
| Drawing Title                        |            |              |
| GROUND FLOOR PLAN -<br>SOUTHERN HUBS |            |              |
| Proj. Dir                            | Proj. Arch | Drawn        |
| AK                                   | AH         | DWS          |
| Job No.                              | Sheet      | Scale        |
| 161044                               | B1         | As indicated |
| Drawing No.                          | Revision   |              |
| AR.DA. 2102                          | P3         |              |

Tanner Kibble Denton Architects Pty Ltd  
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Level 1, 19 Foster Street, Surry Hills NSW 2010 Australia  
T + 61 2 9281 4399  
F + 61 2 9281 4337  
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1 GROUND FLOOR PLAN  
1 : 200

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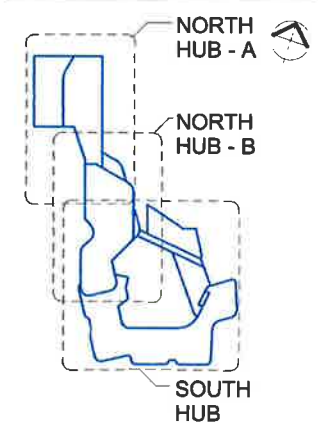
Approved Application No. SS17 8373

granted on the 11/02/2019

Signed B.

Sheet No. 12 of S2

|                                               |                         |
|-----------------------------------------------|-------------------------|
| CLIENT                                        | DEPARTMENT OF EDUCATION |
| T + 61 2 9551 1927                            |                         |
| F + 61 2 9551 8377                            |                         |
| LANDSCAPE CONSULTANT                          |                         |
| CONTEXT                                       |                         |
| T + 61 2 8244 8900                            |                         |
| STRUCTURAL & CIVIL CONSULTANT                 |                         |
| WOOLACOTT                                     |                         |
| T + 61 2 8241 8900                            |                         |
| GEOTECHNICAL CONSULTANT                       |                         |
| JHK GROUP                                     |                         |
| T + 61 2 8686 5000                            |                         |
| BUILDING SERVICES CONSULTANTS                 |                         |
| UNOW LAI                                      |                         |
| T + 61 2 9431 9431                            |                         |
| ESD CONSULTANT                                |                         |
| UNOW LAI                                      |                         |
| T + 61 2 9431 9431                            |                         |
| NCCBCA & ACCESS CONSULTANT                    |                         |
| DESIGN CONFIDENCE                             |                         |
| T + 612 8399 3707                             |                         |
| SITE INVESTIGATION & ENVIRONMENTAL ASSESSMENT |                         |
| COFFEY                                        |                         |
| T + 612 9436 1000                             |                         |
| TRAFFIC CONSULTANT                            |                         |
| ARUP                                          |                         |
| T + 612 9320 9320                             |                         |
| BIODIVERSITY CONSULTANT                       |                         |
| UBM ECOLOGICAL                                |                         |
| T + 612 4567 7879                             |                         |
| ARBORIST                                      |                         |
| REDGUM HORTICULTURAL                          |                         |
| T + 612 8824 8316                             |                         |
| EUROPEAN AND ABORIGINAL ARCHAEOLOGY           |                         |
| EXTENT                                        |                         |
| T + 612 6665 4000                             |                         |
| ACOUSTIC CONSULTANT                           |                         |
| WILKINSON MURRAY                              |                         |
| T + 612 9437 4611                             |                         |
| WASTE MANAGEMENT CONSULTANT                   |                         |
| FOREBRIGHT ENVIRONMENTAL                      |                         |
| T + 612 6663 7270                             |                         |
| WIND & REFLECTIVITY CONSULTANT                |                         |
| WINDTECH                                      |                         |
| T + 612 9903 1000                             |                         |
| 3D RENDERER                                   |                         |
| NARRATIVE                                     |                         |
| T + 61 438 285 285                            |                         |
| LAND SURVEYOR                                 |                         |
| LTS LOCKLEY                                   |                         |
| T + 1300 587 000                              |                         |
| QUANTITY SURVEYOR                             |                         |
| TURNER & TOWNSEND                             |                         |
| T + 612 6245 0000                             |                         |
| TOWN PLANNER & SOCIAL IMPACT CONSULTANT       |                         |
| URBIS                                         |                         |
| T + 612 8233 9900                             |                         |



| Rev | Date     | Description             | Checked | Auth |
|-----|----------|-------------------------|---------|------|
| P1  | 08.12.17 | Issue For SSDA          | AH      | AK   |
| P2  | 01.02.18 | Issue for Costing       | AH      | AK   |
| P3  | 20.04.18 | Response to Submissions | AH      | AK   |

NOT FOR CONSTRUCTION

Project  
ALEXANDRIA PARK  
COMMUNITY SCHOOL

Drawing Title  
FIRST FLOOR PLAN -  
NORTHERN HUBS

| Proj. Dir.  | Proj. Arch. | Drawn        | Scale | Revision |
|-------------|-------------|--------------|-------|----------|
| AK          | AH          | DWS          |       |          |
| Job No.     | Sheet       | Scale        |       |          |
| 161044      | B1          | As Indicated |       |          |
| Drawing No. |             |              |       |          |
| AR.DA. 2201 |             |              |       | P3       |

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PO Box 685 Dargridge NSW 1500 Australia  
Level 1, 19 Foster Street, Surr Hills NSW 2150 Australia  
T + 61 2 9281 4399  
F + 61 2 9281 4337  
www.sda.com.au



REFER TO AR.2201 -  
NORTH HUB A

REFER TO AR.2201 -  
NORTH HUB B

REFER TO  
AR.2202 - SOUTH  
HUB

2 FIRST FLOOR PLAN - PART B  
1:200

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Approved Application No. SSD 8373

granted on the 11/02/2019

Signed [Signature] 1:200

Sheet No. 13 of 52



1 FIRST FLOOR PLAN  
1:200

**Planning & Environment**  
NSW Government

Issued under the Environmental Planning and Assessment Act 1979

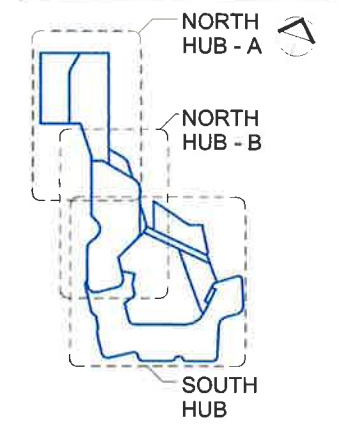
Approved Application No. **SSD-8373**

granted on the **11/02/2019**

Signed **B**

Sheet No. **14** of **52**

|                                               |                         |
|-----------------------------------------------|-------------------------|
| CLIENT                                        | DEPARTMENT OF EDUCATION |
| T + 61 2 9581 1927                            |                         |
| F + 61 2 9581 8077                            |                         |
| LANDSCAPE CONSULTANT                          |                         |
| CONTEXT                                       |                         |
| T + 61 2 8244 8900                            |                         |
| STRUCTURAL & CIVIL CONSULTANT                 | WOOLACOTTS              |
| T + 61 2 8241 9600                            |                         |
| GEOTECHNICAL CONSULTANT                       | JHK GROUP               |
| T + 61 2 9888 5500                            |                         |
| BUILDING SERVICES CONSULTANTS                 | UMOW LAI                |
| T + 61 2 9431 8431                            |                         |
| ESD CONSULTANT                                | UMOW LAI                |
| T + 61 2 9431 8431                            |                         |
| NCOBCA & ACCESS CONSULTANT                    | DESIGN CONFIDENCE       |
| T + 612 6389 3707                             |                         |
| SITE INVESTIGATION & ENVIRONMENTAL ASSESSMENT | COFFEY                  |
| T + 612 0406 1000                             |                         |
| TRAFFIC CONSULTANT                            | ARUP                    |
| T + 612 9325 8320                             |                         |
| BIODIVERSITY CONSULTANT                       | UBM ECOLOGICAL          |
| T + 612 4567 7878                             |                         |
| ARBORIST                                      | REDGUM HORTICULTURAL    |
| T + 612 8824 8314                             |                         |
| EUROPEAN AND ABORIGINAL ARCHAEOLOGY           | EXTENT                  |
| T + 612 9555 4000                             |                         |
| ACOUSTIC CONSULTANT                           | WILKINSON MURRAY        |
| T + 612 9437 4611                             |                         |
| WASTE MANAGEMENT CONSULTANT                   | FORESIGHT ENVIRONMENTAL |
| T + 612 8003 7270                             |                         |
| WINDTECH                                      | WINDTECH                |
| T + 612 9501 6300                             |                         |
| 3D RENDERER                                   | NARRATIVE               |
| T + 61 438 285 285                            |                         |
| LAND SURVEYOR                                 | LTS LOCKLEY             |
| T + 1300 587 000                              |                         |
| QUANTITY SURVEYOR                             | TURNER & TOWNSEND       |
| T + 612 8345 0000                             |                         |
| TOWN PLANNER & SOCIAL IMPACT CONSULTANT       | URBIS                   |
| T + 612 8233 9000                             |                         |



NSW Registered Architects: Robert Denton Reg. No. 5762, Alex Kibbe Reg. No. 6015  
Do not scale drawings. Verify all dimensions on site. Notify architect of all discrepancies.

| Rev | Date     | Description             | Checked | Auth. |
|-----|----------|-------------------------|---------|-------|
| P1  | 08.12.17 | Issue For SSDA          | AH      | AK    |
| P2  | 01.02.18 | Issue for Costing       | AH      | AK    |
| P3  | 20.04.18 | Response to Submissions | AH      | AK    |
| P4  | 24.04.18 | Response to Submissions | AH      | AK    |

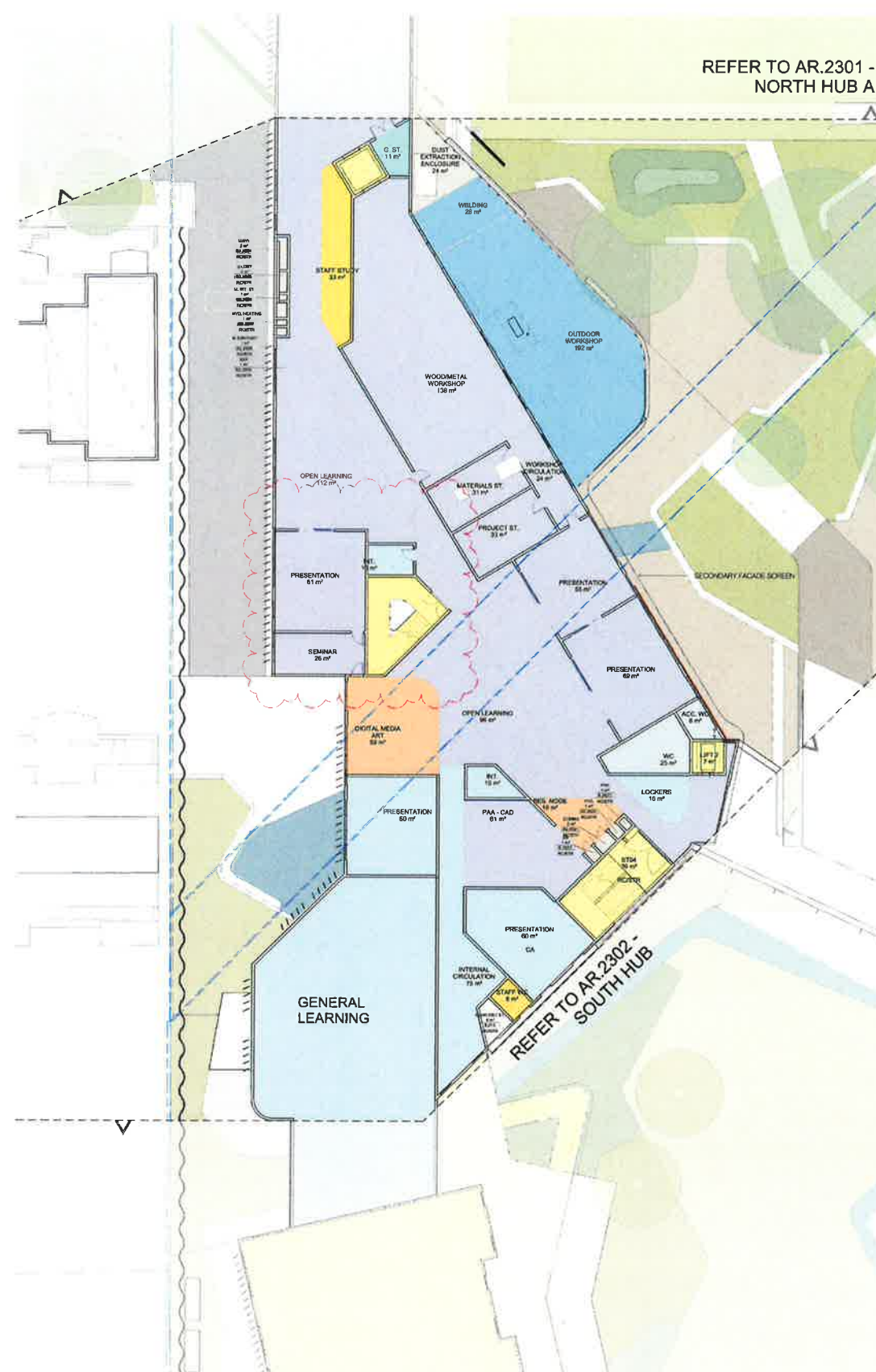
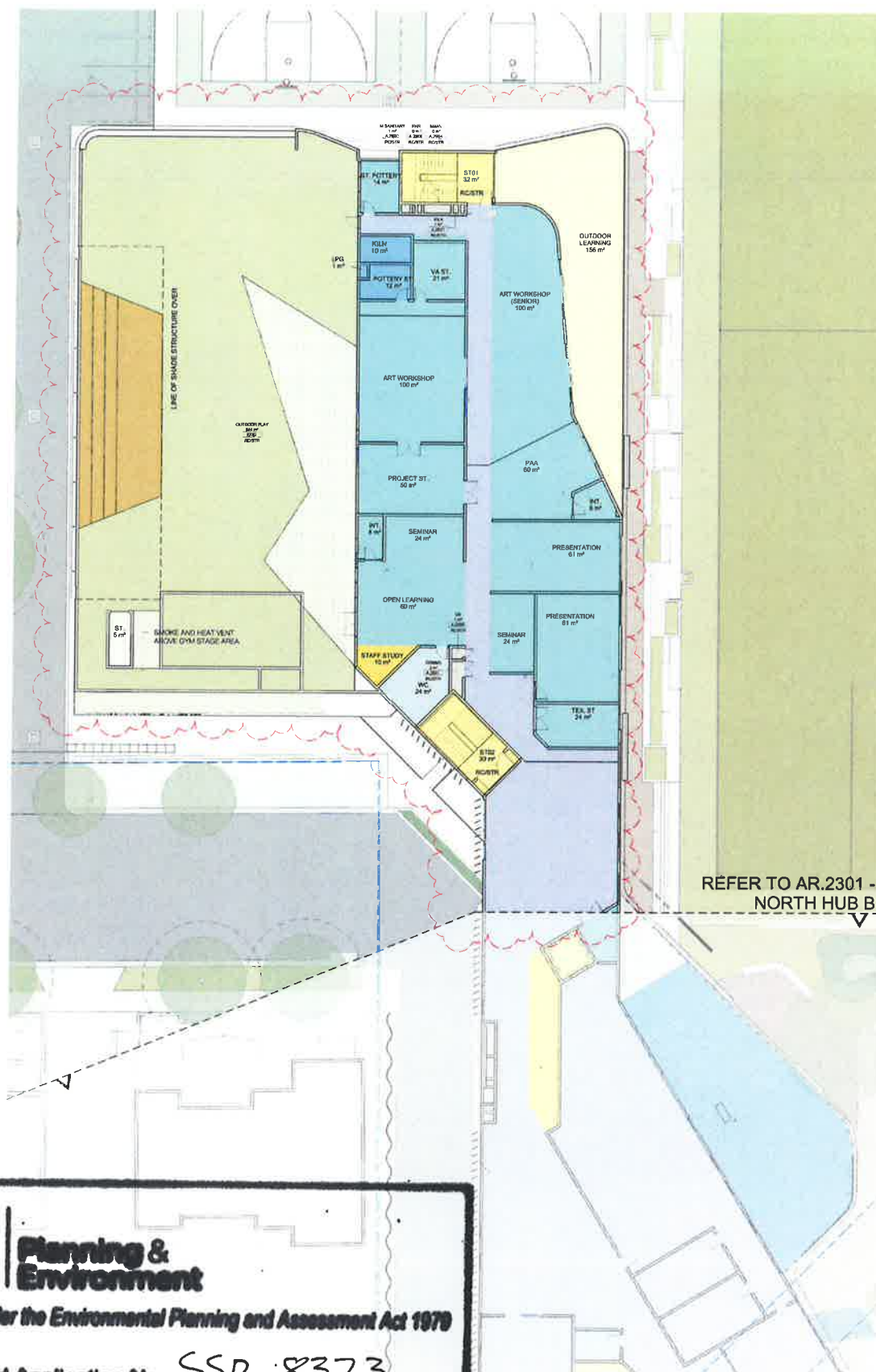
NOT FOR CONSTRUCTION

Project  
**ALEXANDRIA PARK COMMUNITY SCHOOL**

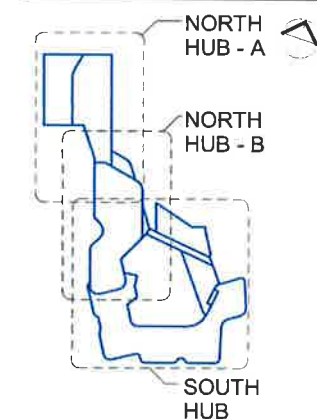
Drawing Title  
**FIRST FLOOR PLAN - SOUTHERN HUBS**

|             |            |              |
|-------------|------------|--------------|
| Proj. Dir   | Proj. Arch | Drawn        |
| AK          | AH         | DWS          |
| Job No.     | Sheet      | Scale        |
| 161044      | B1         | As indicated |
| Drawing No. | Revision   |              |
| AR.DA. 2202 | P4         |              |

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Level 1, 19 Foster Street, Surry Hills NSW 2010 Australia  
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|                                               |                                         |
|-----------------------------------------------|-----------------------------------------|
| CLIENT                                        | DEPARTMENT OF EDUCATION                 |
| T + 61 2 9561 1927                            | F + 61 2 9561 6077                      |
| LANDSCAPE CONSULTANT                          | CONTEXT                                 |
| T + 61 2 8244 8900                            | STRUCTURAL & CIVIL CONSULTANT           |
| WOOLACOTTS                                    | T + 61 2 8241 8800                      |
| GEOTECHNICAL CONSULTANT                       | J-K GROUP                               |
| T + 61 2 9588 5000                            | BUILDING SERVICES CONSULTANTS           |
| UNOW LAI                                      | T + 61 2 9431 8431                      |
| ESD CONSULTANT                                | UNOW LAI                                |
| T + 61 2 9431 8431                            | NCCBCA & ACCESS CONSULTANT              |
| DESIGN CONFIDENCE                             | T + 61 2 8399 3707                      |
| SITE INVESTIGATION & ENVIRONMENTAL ASSESSMENT | COFFEY                                  |
| T + 61 2 9456 1000                            | TRAFFIC CONSULTANT                      |
| ARUP                                          | T + 61 2 9220 9320                      |
| BIODIVERSITY CONSULTANT                       | UBM ECOLOGICAL                          |
| T + 61 2 4567 7979                            | ARBORIST                                |
| REDGUM HORTICULTURAL                          | T + 61 2 6824 8314                      |
| EUROPEAN AND ABORIGINAL ARCHAEOLOGY           | EXTENT                                  |
| T + 61 2 9555 4000                            | ACOUSTIC CONSULTANT                     |
| WILKINSON MURRAY                              | T + 61 2 9437 4811                      |
| WASTE MANAGEMENT CONSULTANT                   | FORESIGHT ENVIRONMENTAL                 |
| T + 61 2 9503 7270                            | WIND & REFLECTIVITY CONSULTANT          |
| WINDTECH                                      | T + 61 2 9592 0300                      |
| 3D RENDERER                                   | NARRATIVE                               |
| T + 61 439 265 286                            | LAND SURVEYOR                           |
| LTS LOCKLEY                                   | T + 1300 587 000                        |
| QUANTITY SURVEYOR                             | TURNER & TOWNSEND                       |
| T + 61 2 8245 0000                            | TOWN PLANNER & SOCIAL IMPACT CONSULTANT |
| URBIS                                         | T + 61 2 8233 8900                      |



|     |          |                         |         |       |
|-----|----------|-------------------------|---------|-------|
| Rev | Date     | Description             | Checked | Auth. |
| P1  | 08.12.17 | Issue For SSDA          | AH      | AK    |
| P2  | 01.02.18 | Issue for Costing       | AH      | AK    |
| P3  | 20.04.18 | Response to Submissions | AH      | AK    |

NOT FOR CONSTRUCTION

Project  
ALEXANDRIA PARK  
COMMUNITY SCHOOL

Drawing Title  
SECOND FLOOR PLAN -  
NORTHERN HUBS

|           |            |              |
|-----------|------------|--------------|
| Proj. Dir | Proj. Arch | Drawn        |
| AK        | AH         | DWS          |
| Job No.   | Sheet      | Scale        |
| 161044    | B1         | As Indicated |

Drawing No.  
AR.DA. 2301 P3

Tanner Kibble Denton Architects Pty Ltd  
PO Box 660 Darlinghurst NSW 1500 Australia  
Level 1, 18 Foster Street, Surry Hills NSW 2010 Australia  
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www.tkda.com.au



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Approved Application No. **SSD 8373**

granted on the **11/02/2019**

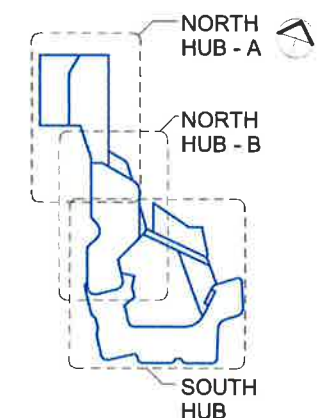
**"SECOND FLOOR PLAN - PART A"**

Signed **[Signature]**

Sheet No. **15** of **52**

2 SECOND FLOOR PLAN - PART B  
1:200

|                                               |                         |
|-----------------------------------------------|-------------------------|
| CLIENT                                        | DEPARTMENT OF EDUCATION |
| T + 61 2 9561 1827                            | F + 61 2 9561 9377      |
| LANDSCAPE CONSULTANT                          | CONTEXT                 |
| T + 61 2 9544 9900                            |                         |
| STRUCTURAL & CIVIL CONSULTANT                 | WOOLACOTT'S             |
| T + 61 2 9541 8800                            |                         |
| GEOTECHNICAL CONSULTANT                       | J&K GROUP               |
| T + 61 2 9548 5000                            |                         |
| BUILDING SERVICES CONSULTANTS                 | UMOW LAI                |
| T + 61 2 9431 8431                            |                         |
| ESD CONSULTANT                                | UMOW LAI                |
| T + 61 2 9431 8431                            |                         |
| NCC/BCA & ACCESS CONSULTANT                   | DESIGN CONFIDENCE       |
| T + 612 8399 3707                             |                         |
| SITE INVESTIGATION & ENVIRONMENTAL ASSESSMENT | COFFEY                  |
| T + 612 9496 1000                             |                         |
| TRAFFIC CONSULTANT                            | ARUP                    |
| T + 612 9320 9320                             |                         |
| BIODIVERSITY CONSULTANT                       | UBM ECOLOGICAL          |
| T + 612 4567 7979                             |                         |
| ARBORIST                                      | REDGUM HORTICULTURAL    |
| T + 612 8524 8314                             |                         |
| EUROPEAN AND ABORIGINAL ARCHAEOLOGY           | EXTENT                  |
| T + 612 9555 4000                             |                         |
| ACOUSTIC CONSULTANT                           | WILKINSON MURRAY        |
| T + 612 9437 4611                             |                         |
| WASTE MANAGEMENT CONSULTANT                   | FORESIGHT ENVIRONMENTAL |
| T + 612 8503 7270                             |                         |
| WIND & REFLECTIVITY CONSULTANT                | WINDTECH                |
| T + 612 9503 9300                             |                         |
| 3D RENDERER                                   | NARRATIVE               |
| T + 61 439 285 286                            |                         |
| LAND SURVEYOR                                 | LTS LOCKLEY             |
| T + 1300 587 000                              |                         |
| QUANTITY SURVEYOR                             | TURNER & TOWNSEND       |
| T + 612 8245 0000                             |                         |
| TOWN PLANNER & SOCIAL IMPACT CONSULTANT       | URBIS                   |
| T + 612 8233 9000                             |                         |



NSW Nominated Architect: Robert Denton Reg. No. 5762, Alex Kibble Reg. No. 6015  
Do not scale drawings. Verify all dimensions on site. Notify architect of all discrepancies.

| Rev | Date     | Description             | Checked | Auth. |
|-----|----------|-------------------------|---------|-------|
| P1  | 08.12.17 | Issue For SSDA          | AH      | AK    |
| P2  | 01.02.18 | Issue for Costing       | AH      | AK    |
| P3  | 20.04.18 | Response to Submissions | AH      | AK    |
| P4  | 24.04.18 | Response to Submissions | AH      | AK    |

**NOT FOR CONSTRUCTION**

Project:  
**ALEXANDRIA PARK  
COMMUNITY SCHOOL**

Drawing Title:  
**SECOND FLOOR PLAN -  
SOUTHERN HUBS**

| Proj Dir | Proj Arch | Drawn        |
|----------|-----------|--------------|
| AK       | AH        | DWS          |
| Job No.  | Sheet     | Scale        |
| 161044   | B1        | As indicated |

Drawing No.  
**AR.DA. 2302**

Revision:  
**P4**

Tanner Kibble Denton Architects Pty Ltd  
PO Box 660 Darlinghurst NSW 1500 Australia  
Level 1, 19 Foster Street, Surry Hills NSW 2010 Australia  
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www.tkda.com.au

**TKDArchitects**  
Tanner Kibble Denton



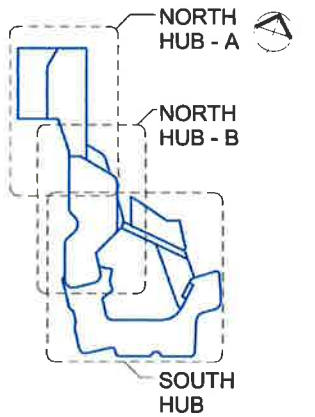
**1 SECOND FLOOR PLAN**  
1 : 200

**Planning & Environment**  
NSW  
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Approved Application No. **SSD 8373**  
granted on the **11/02/2019**

Signed **B**  
Sheet No. **16** of **52**

|                                               |                            |
|-----------------------------------------------|----------------------------|
| CLIENT                                        | DEPARTMENT OF<br>EDUCATION |
| T + 61 2 8561 1927                            |                            |
| F + 61 2 8561 8077                            |                            |
| LANDSCAPE CONSULTANT                          |                            |
| CONTEXT                                       |                            |
| T + 61 2 8244 8900                            |                            |
| STRUCTURAL & CIVIL CONSULTANT                 |                            |
| WOODACOTTS                                    |                            |
| T + 61 2 8241 8900                            |                            |
| GEOTECHNICAL CONSULTANT                       |                            |
| JHK GROUP                                     |                            |
| T + 61 2 8648 8900                            |                            |
| BUILDING SERVICES CONSULTANTS                 |                            |
| UWOW LAI                                      |                            |
| T + 61 2 9431 9431                            |                            |
| ESD CONSULTANT                                |                            |
| UWOW LAI                                      |                            |
| T + 61 2 9431 9431                            |                            |
| NCC/BCA & ACCESS CONSULTANT                   |                            |
| DESIGN CONFIDENCE                             |                            |
| T + 612 6399 3707                             |                            |
| SITE INVESTIGATION & ENVIRONMENTAL ASSESSMENT |                            |
| COFFEY                                        |                            |
| T + 612 8406 1000                             |                            |
| TRAFFIC CONSULTANT                            |                            |
| ARUP                                          |                            |
| T + 612 8320 9920                             |                            |
| BIODIVERSITY CONSULTANT                       |                            |
| UBM ECOLOGICAL                                |                            |
| T + 612 4587 7979                             |                            |
| ARBORIST                                      |                            |
| REDGUM HORTICULTURAL                          |                            |
| T + 612 8824 8314                             |                            |
| EUROPEAN AND ABORIGINAL ARCHAEOLOGY           |                            |
| EXTENT                                        |                            |
| T + 612 6555 4000                             |                            |
| ACOUSTIC CONSULTANT                           |                            |
| WILKINSON MURRAY                              |                            |
| T + 612 9437 4611                             |                            |
| WASTE MANAGEMENT CONSULTANT                   |                            |
| FORESIGHT ENVIRONMENTAL                       |                            |
| T + 612 8963 7270                             |                            |
| WIND & REFLECTIVITY CONSULTANT                |                            |
| WINDTECH                                      |                            |
| T + 612 9563 5300                             |                            |
| 3D RENDERER                                   |                            |
| NARRATIVE                                     |                            |
| T + 61 436 295 295                            |                            |
| LAND SURVEYOR                                 |                            |
| LTS LOCKLEY                                   |                            |
| T + 1300 567 000                              |                            |
| QUANTITY SURVEYOR                             |                            |
| TURNER & TOWNSEND                             |                            |
| T + 612 8245 9000                             |                            |
| TOWN PLANNER & SOCIAL IMPACT CONSULTANT       |                            |
| URBS                                          |                            |
| T + 612 8233 9900                             |                            |



|     |          |                         |         |       |
|-----|----------|-------------------------|---------|-------|
| Rev | Date     | Description             | Checked | Auth. |
| P1  | 08.12.17 | Issue For SSDA          | AH      | AK    |
| P2  | 01.02.18 | Issue for Costing       | AH      | AK    |
| P3  | 20.04.18 | Response to Submissions | AH      | AK    |

**NOT FOR CONSTRUCTION**

Project:  
**ALEXANDRIA PARK  
COMMUNITY SCHOOL**

Drawing Title:  
**THIRD FLOOR PLAN -  
NORTHERN HUBS**

|          |           |              |
|----------|-----------|--------------|
| Proj Dir | Proj Arch | Drawn        |
| AK       | AH        | DWS          |
| Job No.  | Sheet     | Scale        |
| 161044   | B1        | As Indicated |

Drawing No.  
**AR.DA. 2401**

Revision  
**P3**

Tanner Kibble Denton Architects Pty Ltd  
PO Box 980 Darlinghurst NSW 1500 Australia  
Level 1, 10 Foster Street, Surry Hills NSW 2010 Australia  
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Approved Application No. **SSD 8373**

granted on the **11/02/2019**

Signed **181** **THIRD FLOOR PLAN - PART A**  
1:200

Sheet No. **17** of **52**



**2 THIRD FLOOR PLAN - PART B**  
1:200

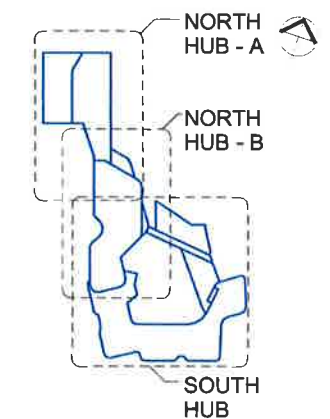


1 THIRD FLOOR PLAN  
1 : 200

**Planning & Environment**  
NSW  
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Approved Application No. SSD 8373  
granted on the 11/02/2019  
Signed [Signature]  
Sheet No. 18 of 52

|                                               |                                                                     |
|-----------------------------------------------|---------------------------------------------------------------------|
| CLIENT                                        | DEPARTMENT OF EDUCATION<br>T + 61 2 8581 1927<br>F + 61 2 8581 8077 |
| LANDSCAPE CONSULTANT                          | NSW Education                                                       |
| CONTEXT                                       | T + 61 2 8244 8900                                                  |
| STRUCTURAL & CIVIL CONSULTANT                 | WOOLACOTTS<br>T + 61 2 8241 8800                                    |
| GEOTECHNICAL CONSULTANT                       | JHK GROUP<br>T + 61 2 9888 5000                                     |
| BUILDING SERVICES CONSULTANTS                 | UNOW LAI<br>T + 61 2 9431 9431                                      |
| ESD CONSULTANT                                | UNOW LAI<br>T + 61 2 9431 9431                                      |
| NCC/BCA & ACCESS CONSULTANT                   | DESIGN CONFIDENCE<br>T + 612 8399 2707                              |
| SITE INVESTIGATION & ENVIRONMENTAL ASSESSMENT | COFFEY<br>T + 612 9406 1000                                         |
| TRAFFIC CONSULTANT                            | ARUP<br>T + 612 8320 8320                                           |
| BIODIVERSITY CONSULTANT                       | UBM ECOLOGICAL<br>T + 612 4567 7979                                 |
| ARBORIST                                      | REDGUM HORTICULTURAL<br>T + 612 8824 8314                           |
| EUROPEAN AND ABORIGINAL ARCHAEOLOGY           | EXTENT<br>T + 612 5555 4000                                         |
| ACOUSTIC CONSULTANT                           | WILKINSON MURRAY<br>T + 612 9437 4611                               |
| WASTE MANAGEMENT CONSULTANT                   | FORESIGHT ENVIRONMENTAL<br>T + 612 8003 7250                        |
| WIND & REFLECTIVITY CONSULTANT                | WINDTECH<br>T + 612 8503 0300                                       |
| 3D RENDERER                                   | NARRATIVE<br>T + 61 439 295 296                                     |
| LAND SURVEYOR                                 | LTS LOCKLEY<br>T + 1300 587 000                                     |
| QUANTITY SURVEYOR                             | TURNER & TOWNSEND<br>T + 612 8245 0000                              |
| TOWN PLANNER & SOCIAL IMPACT CONSULTANT       | URBIS<br>T + 612 8233 9900                                          |



NSW Numerical Architects Robert Gordon Reg. No. 5782, Alex Kibble Reg. No. 6015  
Do not scale drawings. Verify all dimensions on site. Notify architect of all discrepancies

| Rev | Date     | Description             | Checked | Auth |
|-----|----------|-------------------------|---------|------|
| P1  | 08.12.17 | Issue For SSDA          | AH      | AK   |
| P2  | 01.02.18 | Issue for Costing       | AH      | AK   |
| P3  | 20.04.18 | Response to Submissions | AH      | AK   |

**NOT FOR CONSTRUCTION**

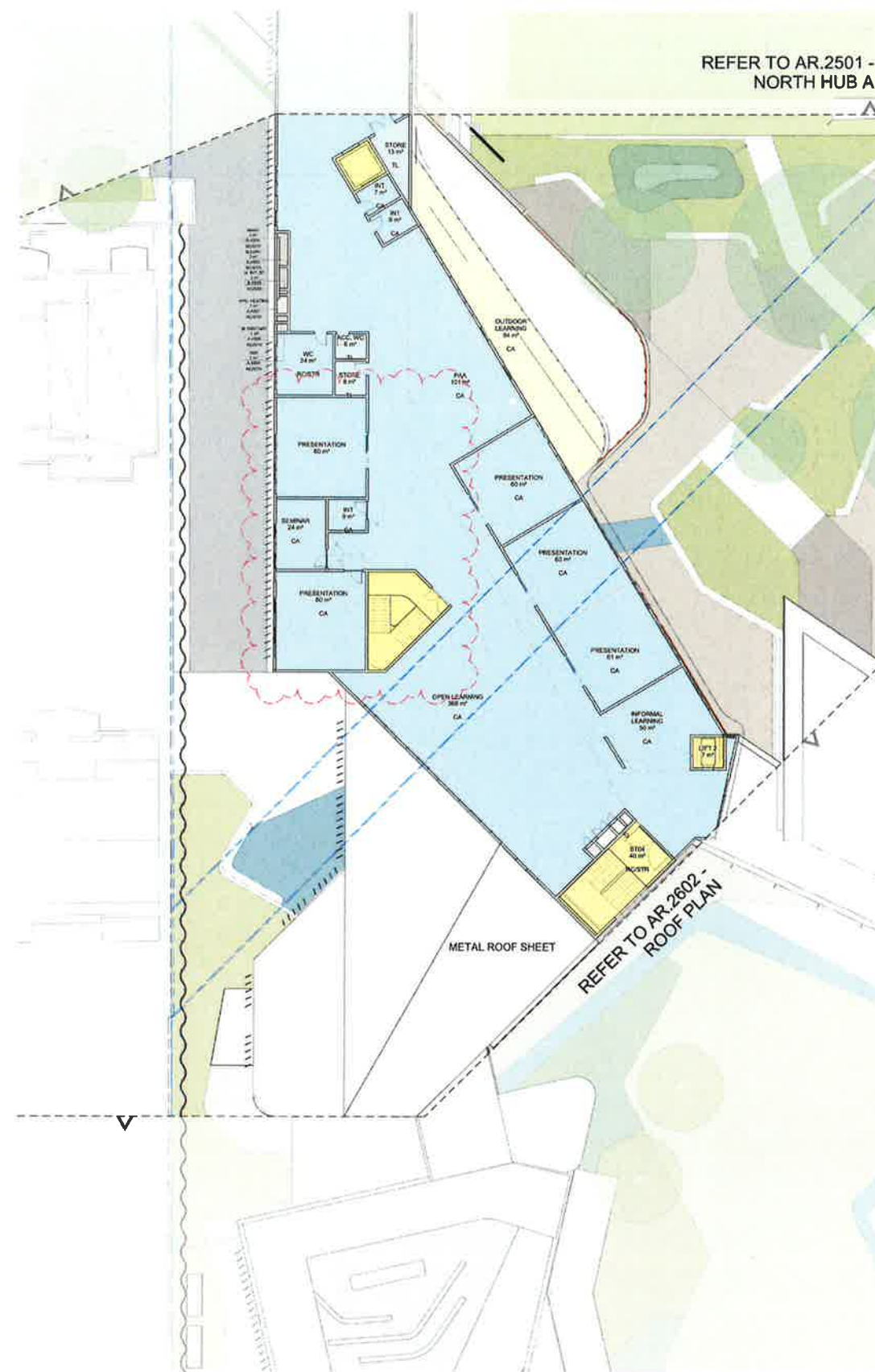
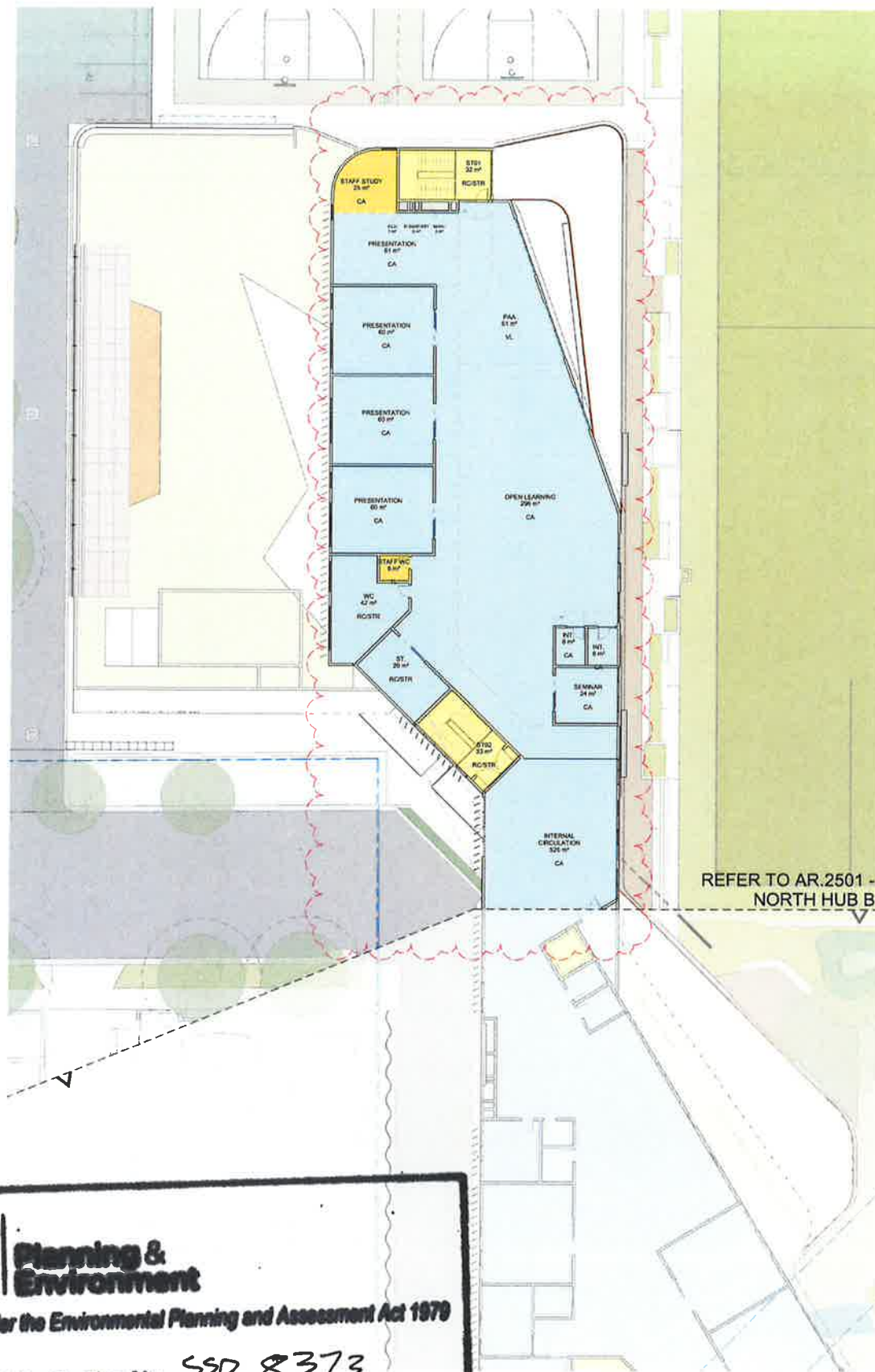
Project:  
**ALEXANDRIA PARK COMMUNITY SCHOOL**

Drawing Title:  
**THIRD FLOOR PLAN - SOUTHERN HUBS**

| Proj. Dir | Proj. Arch | Drawn        |
|-----------|------------|--------------|
| AK        | AH         | DWS          |
| Job No.   | Sheet      | Scale        |
| 181044    | B1         | As indicated |

Drawing No. **AR.DA. 2402** Revision **P3**

Tanner Kibble Denton Architects Pty Ltd  
PO Box 980 Darlinghurst NSW 1200 Australia  
Level 1, 19 Foster Street, Surry Hills NSW 2010 Australia  
T +61 2 9261 4359  
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2 LEVEL 4 FLOOR PLAN  
1:200

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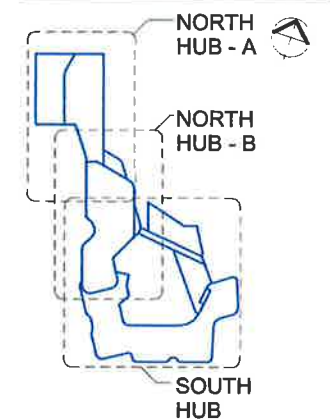
Approved Application No. **SSD 8373**

granted on the **11/02/2019**

Signed **B**

Sheet No. **19** of **52**

|                                               |                         |
|-----------------------------------------------|-------------------------|
| CLIENT                                        | DEPARTMENT OF EDUCATION |
| Tel                                           | +61 2 8581 1927         |
| Fax                                           | +61 2 8581 8077         |
| LANDSCAPE CONSULTANT                          |                         |
| CONTEXT                                       |                         |
| STRUCTURAL & CIVIL CONSULTANT                 | WOOLACOTT               |
| GEOTECHNICAL CONSULTANT                       | JHK GROUP               |
| BUILDING SERVICES CONSULTANTS                 | UMOW LAI                |
| ESD CONSULTANT                                | UMOW LAI                |
| NCCBCA & ACCESS CONSULTANT                    | DESIGN CONFIDENCE       |
| SITE INVESTIGATION & ENVIRONMENTAL ASSESSMENT | COFFEY                  |
| TRAFFIC CONSULTANT                            | ARUP                    |
| BIODIVERSITY CONSULTANT                       | UBM ECOLOGICAL          |
| ARBOREST                                      | REDGUM HORTICULTURAL    |
| EUROPEAN AND ABORIGINAL ARCHAEOLOGY           | EXTENT                  |
| ACOUSTIC CONSULTANT                           | WILKINSON MURRAY        |
| WASTE MANAGEMENT CONSULTANT                   | FORESIGHT ENVIRONMENTAL |
| WIND & REFLECTIVITY CONSULTANT                | WINDTECH                |
| 3D RENDERER                                   | NARRATIVE               |
| LAND SURVEYOR                                 | LTS LOCKLEY             |
| QUANTITY SURVEYOR                             | TURNER & TOWNSEND       |
| TOWN PLANNER & SOCIAL IMPACT CONSULTANT       | URBS                    |



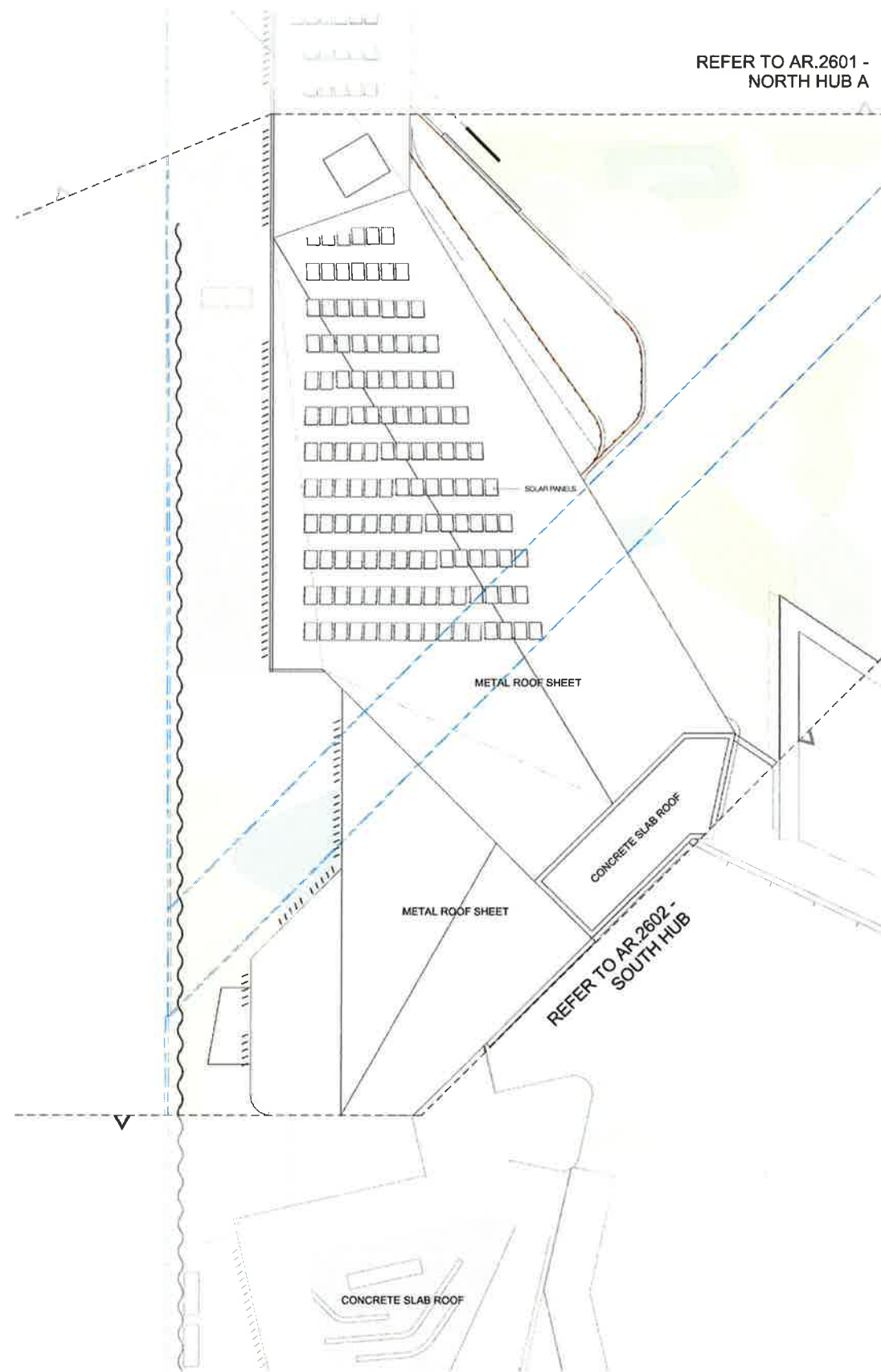
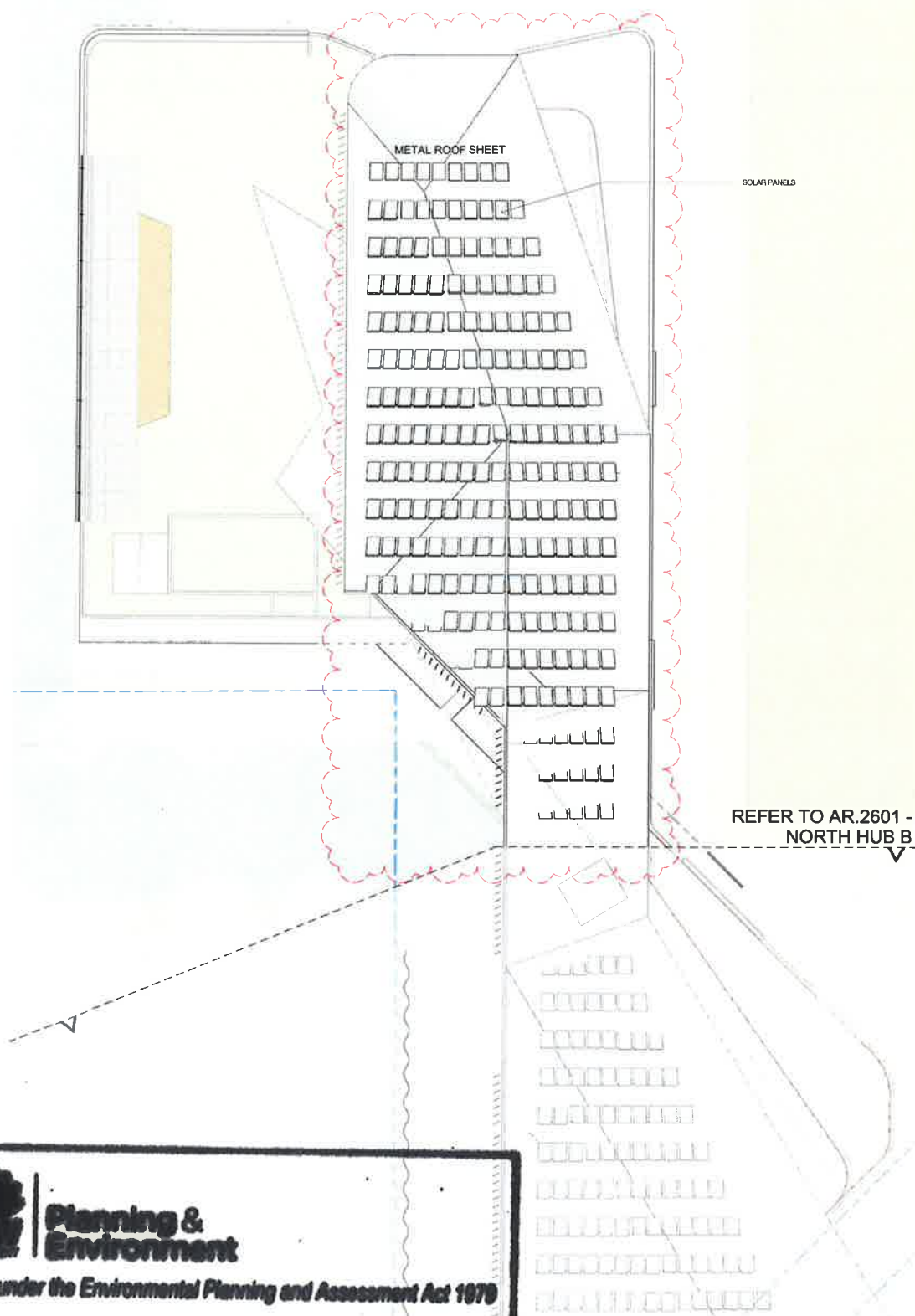
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| P1  | 08.12.17 | Issue For SSDA          | AH      | AK   |
| P2  | 01.02.18 | Issue for Costing       | AH      | AK   |
| P3  | 20.04.18 | Response to Submissions | AH      | AK   |

NOT FOR CONSTRUCTION

|                                      |             |              |
|--------------------------------------|-------------|--------------|
| ALEXANDRIA PARK<br>COMMUNITY SCHOOL  |             |              |
| Drawing Title                        |             |              |
| FOURTH FLOOR PLAN -<br>NORTHERN HUBS |             |              |
| Proj. Dir.                           | Proj. Arch. | Drawn        |
| AK                                   | AH          | DWS          |
| Job No.                              | Sheet       | Scale        |
| 161044                               | B1          | As Indicated |
| Drawing No.                          | Revision    |              |
| AR.DA. 2501                          | P3          |              |

Tanner Kibble Denton Architects Pty Ltd  
PO Box 980 Darlinghurst NSW 1500 Australia  
Level 1, 19 Foster Street, Surry Hills NSW 2010 Australia  
T +61 2 8281 4399  
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|                                               |                                         |
|-----------------------------------------------|-----------------------------------------|
| CLIENT                                        | DEPARTMENT OF EDUCATION                 |
| T + 61 2 9561 1027                            | F + 61 2 9561 9077                      |
| LANDSCAPE CONSULTANT                          | CONTEXT                                 |
| T + 61 2 8244 8900                            | STRUCTURAL & CIVIL CONSULTANT           |
| WOOLACOTT'S                                   | T + 61 2 8241 9860                      |
| GEOTECHNICAL CONSULTANT                       | JHK GROUP                               |
| T + 61 2 9586 1000                            | BUILDING SERVICES CONSULTANTS           |
| UMOW LAI                                      | T + 61 2 9431 9431                      |
| ESD CONSULTANT                                | UMOW LAI                                |
| T + 61 2 9431 9431                            | NCC/BCA & ACCESS CONSULTANT             |
| DESIGN CONFIDENCE                             | T + 612 8399 3707                       |
| SITE INVESTIGATION & ENVIRONMENTAL ASSESSMENT | COFFEY                                  |
| T + 612 9436 1000                             | TRAFFIC CONSULTANT                      |
| ARUP                                          | T + 612 9320 9320                       |
| BIODIVERSITY CONSULTANT                       | UBM ECOLOGICAL                          |
| T + 612 4567 7979                             | ARBORIST                                |
| REDGUM HORTICULTURAL                          | T + 612 8824 8314                       |
| EUROPEAN AND ABORIGINAL ARCHAEOLOGY           | EXTENT                                  |
| T + 612 9555 4000                             | ACOUSTIC CONSULTANT                     |
| WILKINSON MURRAY                              | T + 612 9437 4611                       |
| WASTE MANAGEMENT CONSULTANT                   | FORESIGHT ENVIRONMENTAL                 |
| T + 612 8203 7278                             | WIND & REFLECTIVITY CONSULTANT          |
| WINDTECH                                      | T + 612 9503 0300                       |
| 3D RENDERER                                   | NARRATIVE                               |
| T + 61 439 286 286                            | LAND SURVEYOR                           |
| LTS LOCKLEY                                   | T + 1300 587 000                        |
| QUANTITY SURVEYOR                             | TURNER & TOWNSEND                       |
| T + 612 8243 0000                             | TOWN PLANNER & SOCIAL IMPACT CONSULTANT |
| URBIS                                         | T + 612 8233 8900                       |



2 ROOF PLAN -Northern Hub B  
1 : 200

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Approved Application No. SSD 8373

granted on the PLAN -Northern Hub A 11/02/2019

1 : 200

Signed AB

Sheet No. 20 of 52

NSW Nominated Architects: Robert Denton Reg. No. 5782, Alex Kibbale Reg. No. 6015  
Do not scale drawings. Verify all dimensions on site. Notify architect of all discrepancies.

| Rev | Date     | Description             | Checked | Auth |
|-----|----------|-------------------------|---------|------|
| P1  | 08.12.17 | Issue For SSDA          | AH      | AK   |
| P2  | 20.04.18 | Response to Submissions | AH      | AK   |

**NOT FOR CONSTRUCTION**

Project  
**ALEXANDRIA PARK COMMUNITY SCHOOL**

Drawing Title  
**ROOF PLAN - NORTHERN HUBS**

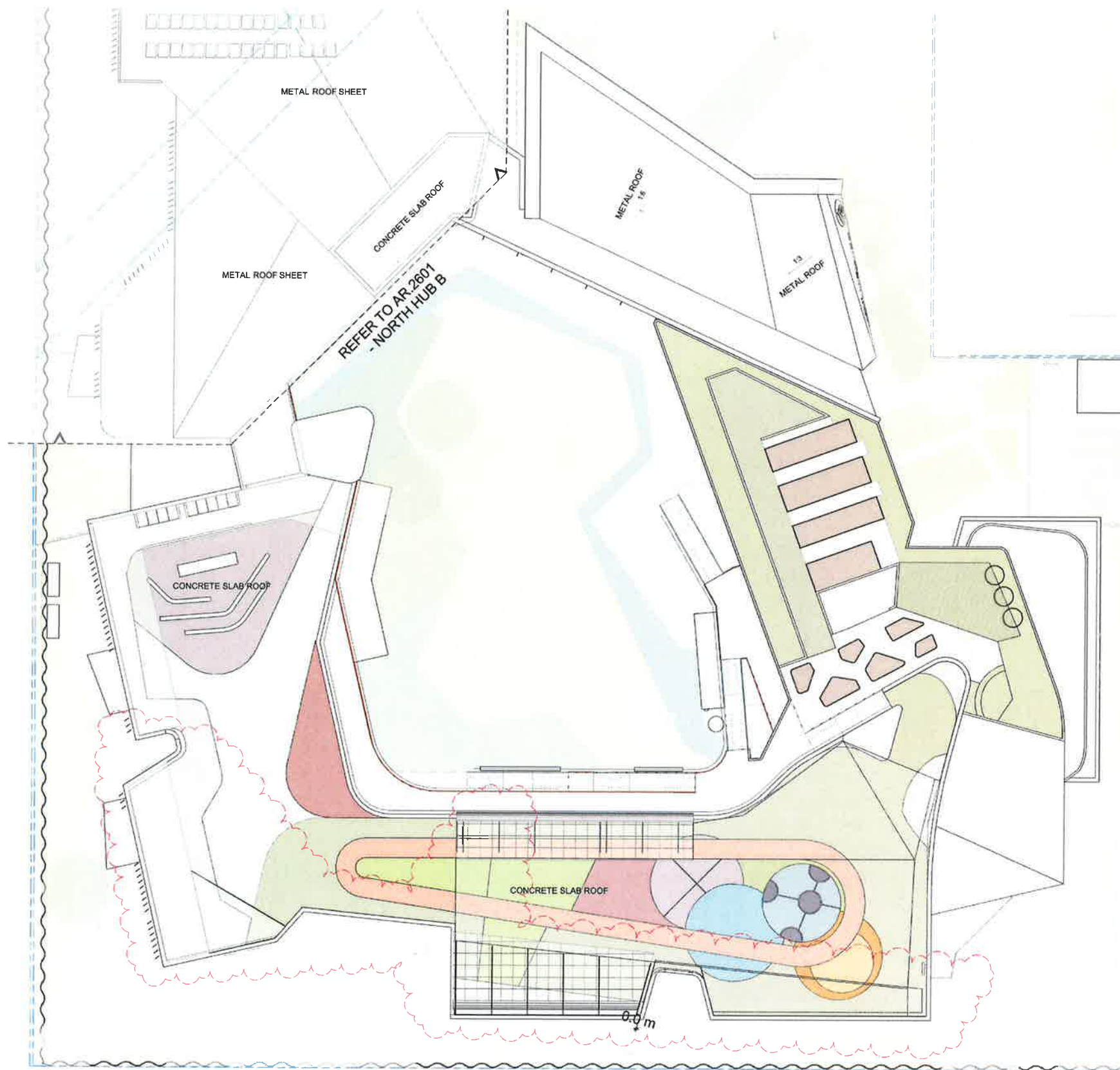
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| Proj. Dr | Proj. Arch | Drawn   |
| AK       | AH         | DWS     |
| Job No.  | Sheet      | Scale   |
| 161044   | B1         | 1 : 200 |

Drawing No.  
**AR.DA. 2601**

Revision  
**P2**

Tanner Kibbale Denton Architects Pty Ltd  
PO Box 960 Darlinghurst NSW 1500 Australia  
Level 1, 19 Foster Street, Surry Hills NSW 2010 Australia  
T + 61 2 8281 4399  
F + 61 2 9261 4337  
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1 ROOF PLAN -Southern Hub  
1:200

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Approved Application No. **SSD 8373**

granted on the **11/02/2019**

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Sheet No. **21** of **52**

|                                               |                         |
|-----------------------------------------------|-------------------------|
| CLIENT                                        | DEPARTMENT OF EDUCATION |
| T + 61 2 9561 1927                            |                         |
| F + 61 2 9561 8077                            |                         |
| LANDSCAPE CONSULTANT                          |                         |
| CONTEXT                                       |                         |
| T + 61 2 8244 6900                            |                         |
| STRUCTURAL & CIVIL CONSULTANT                 |                         |
| WOOLACOTT'S                                   |                         |
| T + 61 2 8241 9500                            |                         |
| GEOTECHNICAL CONSULTANT                       |                         |
| J+K GROUP                                     |                         |
| T + 61 2 9688 5500                            |                         |
| BUILDING SERVICES CONSULTANTS                 |                         |
| UNOW LAI                                      |                         |
| T + 61 2 9431 8431                            |                         |
| ESD CONSULTANT                                |                         |
| UNOW LAI                                      |                         |
| T + 61 2 9431 8431                            |                         |
| NCOBCA & ACCESS CONSULTANT                    |                         |
| DESIGN CONFIDENCE                             |                         |
| T + 612 8399 3707                             |                         |
| SITE INVESTIGATION & ENVIRONMENTAL ASSESSMENT |                         |
| COFFEY                                        |                         |
| T + 612 9406 1000                             |                         |
| TRAFFIC CONSULTANT                            |                         |
| ARUP                                          |                         |
| T + 612 9320 9320                             |                         |
| BIODIVERSITY CONSULTANT                       |                         |
| UBM ECOLOGICAL                                |                         |
| T + 612 4587 7979                             |                         |
| ARBORIST                                      |                         |
| REDGUM HORTICULTURAL                          |                         |
| T + 612 8824 8314                             |                         |
| EUROPEAN AND ABORIGINAL ARCHAEOLOGY           |                         |
| EXTENT                                        |                         |
| T + 612 5555 4000                             |                         |
| ACOUSTIC CONSULTANT                           |                         |
| WILKINSON MURRAY                              |                         |
| T + 612 8437 4811                             |                         |
| WASTE MANAGEMENT CONSULTANT                   |                         |
| FORESIGHT ENVIRONMENTAL                       |                         |
| T + 612 6003 7270                             |                         |
| WIND & REFLECTIVITY CONSULTANT                |                         |
| WINDTECH                                      |                         |
| T + 612 4500 6300                             |                         |
| 3D RENDERER                                   |                         |
| NARRATIVE                                     |                         |
| T + 61 436 285 296                            |                         |
| LAND SURVEYOR                                 |                         |
| LTS LOCKLEY                                   |                         |
| T + 1300 587 600                              |                         |
| QUANTITY SURVEYOR                             |                         |
| TURNER & TOWNSEND                             |                         |
| T + 612 8245 0000                             |                         |
| TOWN PLANNER & SOCIAL IMPACT CONSULTANT       |                         |
| URBIS                                         |                         |
| T + 612 6233 9000                             |                         |

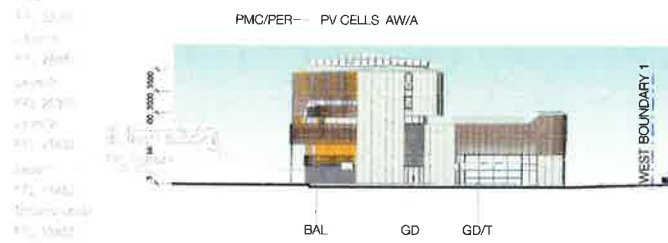
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| Rev | Date     | Description             | Checked | Auth. |
| P1  | 08.12.17 | Issue For SSDA          | AH      | AK    |
| P2  | 20.04.18 | Response to Submissions | AH      | AK    |

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|                                     |             |         |
|-------------------------------------|-------------|---------|
| Project                             |             |         |
| ALEXANDRIA PARK<br>COMMUNITY SCHOOL |             |         |
| Drawing Title                       |             |         |
| ROOF PLAN - SOUTHERN<br>HUBS        |             |         |
| Proj. Dir.                          | Proj. Arch. | Drawn   |
| AK                                  | AH          | DWS     |
| Job No.                             | Sheet       | Scale   |
| 161044                              | B1          | 1 : 200 |
| Drawing No.                         | Revision    |         |
| AR.DA. 2602                         | P2          |         |

Tanner Kibble Denton Architects Pty Ltd  
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Level 1, 18 Foster Street, Sney Hills NSW 2010 Australia  
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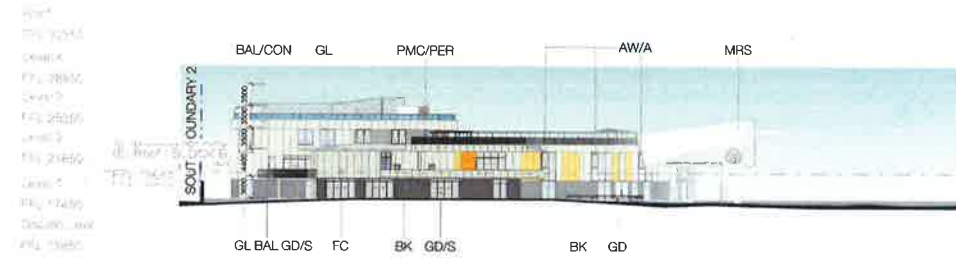
|                                               |                            |
|-----------------------------------------------|----------------------------|
| CLIENT                                        | DEPARTMENT OF<br>EDUCATION |
| Tel                                           | + 61 2 9591 1927           |
| Fax                                           | + 61 2 9591 8077           |
| LANDSCAPE CONSULTANT                          |                            |
| CONTEXT                                       |                            |
| Tel                                           | + 61 2 8244 8000           |
| STRUCTURAL & CIVIL CONSULTANT                 |                            |
| WOOLAGOTTS                                    |                            |
| Tel                                           | + 61 2 8241 0000           |
| GEO-TECHNICAL CONSULTANT                      |                            |
| J+K GROUP                                     |                            |
| Tel                                           | + 61 2 9588 5000           |
| BUILDING SERVICES CONSULTANTS                 |                            |
| UMOW LAI                                      |                            |
| Tel                                           | + 61 2 9431 9431           |
| ESD CONSULTANT                                |                            |
| UMOW LAI                                      |                            |
| Tel                                           | + 61 2 9431 9431           |
| NCC/BCA & ACCESS CONSULTANT                   |                            |
| DESIGN CONFIDENCE                             |                            |
| Tel                                           | + 612 8290 3757            |
| SITE INVESTIGATION & ENVIRONMENTAL ASSESSMENT |                            |
| COFFEY                                        |                            |
| Tel                                           | + 612 9406 1000            |
| TRAFFIC CONSULTANT                            |                            |
| ARUP                                          |                            |
| Tel                                           | + 612 9320 6320            |
| BIODIVERSITY CONSULTANT                       |                            |
| UBM ECOLOGICAL                                |                            |
| Tel                                           | + 612 4587 7878            |
| ARBORIST                                      |                            |
| REDGUM HORTICULTURAL                          |                            |
| Tel                                           | + 612 8624 6314            |
| EUROPEAN AND ABORIGINAL ARCHAEOLOGY           |                            |
| EXTENT                                        |                            |
| Tel                                           | + 612 9556 4000            |
| ACOUSTIC CONSULTANT                           |                            |
| WILKINSON MURRAY                              |                            |
| Tel                                           | + 612 9437 4511            |
| WASTE MANAGEMENT CONSULTANT                   |                            |
| FORESIGHT ENVIRONMENTAL                       |                            |
| Tel                                           | + 612 6003 7270            |
| WIND & REFLECTIVITY CONSULTANT                |                            |
| WINDTECH                                      |                            |
| Tel                                           | + 612 8503 0300            |
| 3D RENDERER                                   |                            |
| NARRATIVE                                     |                            |
| Tel                                           | + 61 438 295 296           |
| LAND SURVEYOR                                 |                            |
| LTS LOCKLEY                                   |                            |
| Tel                                           | + 1300 567 600             |
| QUANTITY SURVEYOR                             |                            |
| TURNER & TOWNSEND                             |                            |
| Tel                                           | + 612 8243 5000            |
| TOWN PLANNER & SOCIAL IMPACT CONSULTANT       |                            |
| URBS                                          |                            |
| Tel                                           | + 612 8233 9900            |



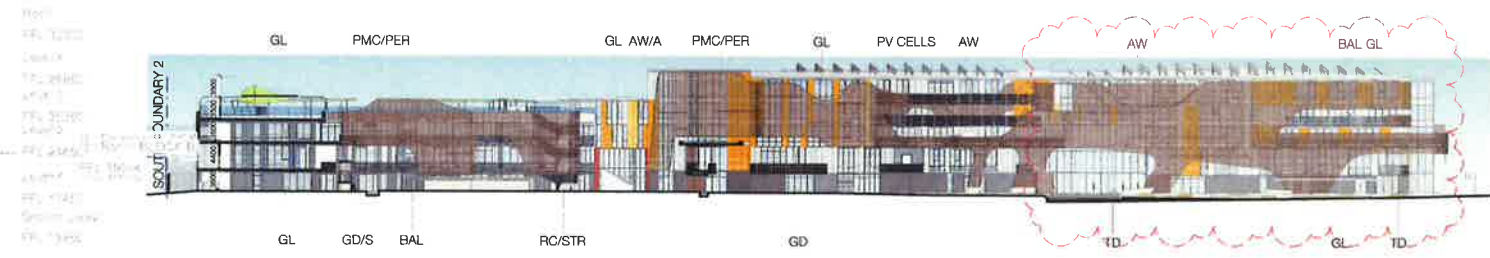
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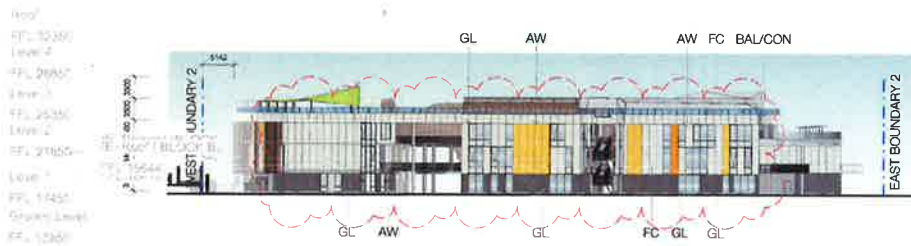
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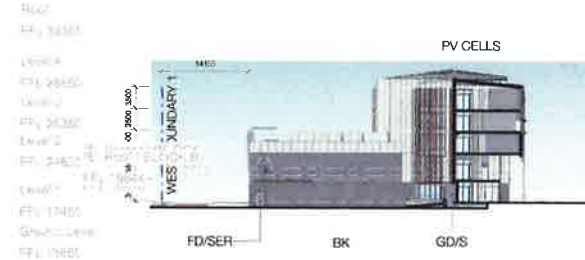
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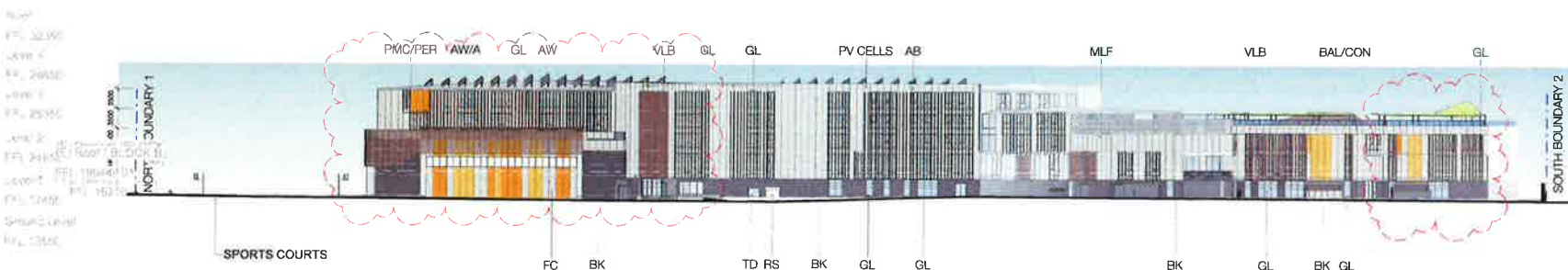
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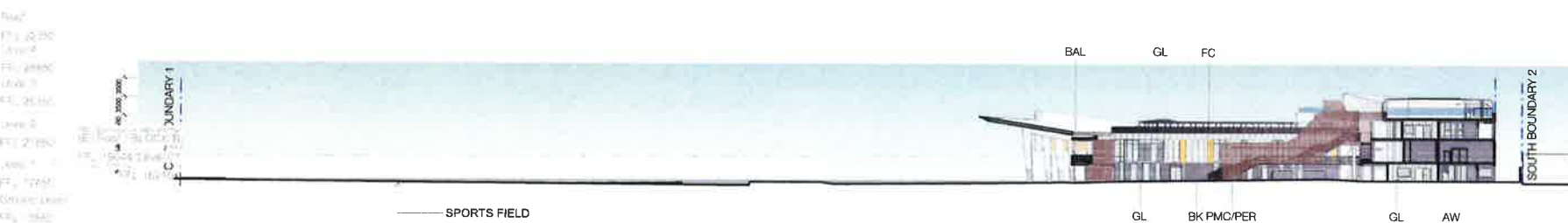
5 SOUTH ELEVATION  
1 : 500



6 SOUTH ELEVATION 2  
1 : 500



7 WEST ELEVATION  
1 : 500



8 WEST ELEVATION 2  
1 : 500

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Approved Application No. SSD 8373

granted on the 11/02/2019

Signed [Signature]

Sheet No. 22 of 52

|        |                               |
|--------|-------------------------------|
| AB     | ALUMINIUM BLADES              |
| AL     | ALUMINIUM                     |
| AW     | ALUMINIUM WINDOW              |
| AW/A   | ALUMINIUM WINDOW AWNING       |
| BAL    | BALUSTRADE                    |
| BK     | BRICKWORK                     |
| /C     | CURVED                        |
| CA     | CARPET                        |
| CLD    | CLADDING                      |
| D      | DOOR                          |
| E      | EXISTING                      |
| EDB    | ELECTRICAL DISTRIBUTION BOARD |
| F      | FIXED                         |
| FC     | FIBRE CEMENT                  |
| FD     | FIRE DOOR                     |
| FFL    | FINISHED FLOOR LEVEL          |
| FH     | FIRE HYDRANT                  |
| FHR    | FIRE HOSE REEL                |
| FIP    | FIRE INDICATOR PANEL          |
| FLY    | FLYSCREEN                     |
| FR     | FIRE RATED                    |
| GAL    | GALVANISED                    |
| GD     | GLAZED DOOR                   |
| GD/S   | GLAZED DOOR SLIDING           |
| GD/T   | GLAZED DOOR TILT              |
| GL     | GLAZED LOUVRES                |
| MLF    | METAL LOUIRE - FIXED          |
| MRS    | METAL ROOF SHEETING           |
| MSF    | METAL SCREEN - FIXED          |
| (N)    | NEW                           |
| PBD    | PLASTERBOARD                  |
| PBD/FR | PBD - FIRE RATED              |
| PBD/MR | PBD - MOISTURE RESISTANT      |
| PER    | PERFORATED                    |
| PMC    | PREFINISHED METAL CLAD        |
| PLY    | PLYWOOD                       |
| PMC    | PREFINISHED METAL CLADDING    |
| RC     | REINFORCED CONCRETE           |
| RC/N   | RC - NON-SLIP                 |
| RC/WF  | RC - WOOD FLOAT FINISH        |
| RC/B   | RC - BROOM FINISH             |
| RC/OF  | RC - OFF FORM                 |
| RC/STR | RC - STEEL TROWEL FINISH      |
| RL     | REDUCED LEVEL                 |
| RS     | ROLLER SHUTTER                |
| /SER   | SERVICES                      |
| SS     | STAINLESS STEEL               |
| T      | TIMBER                        |
| TV     | TIMBER VENEER                 |
| TD     | TIMBER DOOR                   |
| TL     | TILE FINISH                   |
| TLF    | TILE FLOOR                    |
| TLW    | TILE WALL                     |
| TME    | TO MATCH EXISTING             |
| VL     | VINYL                         |
| VLB    | VERTICAL LOUIRE BLADES        |
| W      | WINDOW                        |

|     |          |                         |         |       |
|-----|----------|-------------------------|---------|-------|
| Rev | Date     | Description             | Checked | Auth. |
| P1  | 08.12.17 | Issue For SSDA          | AH      | AK    |
| P2  | 20.04.18 | Response to Submissions | AH      | AK    |

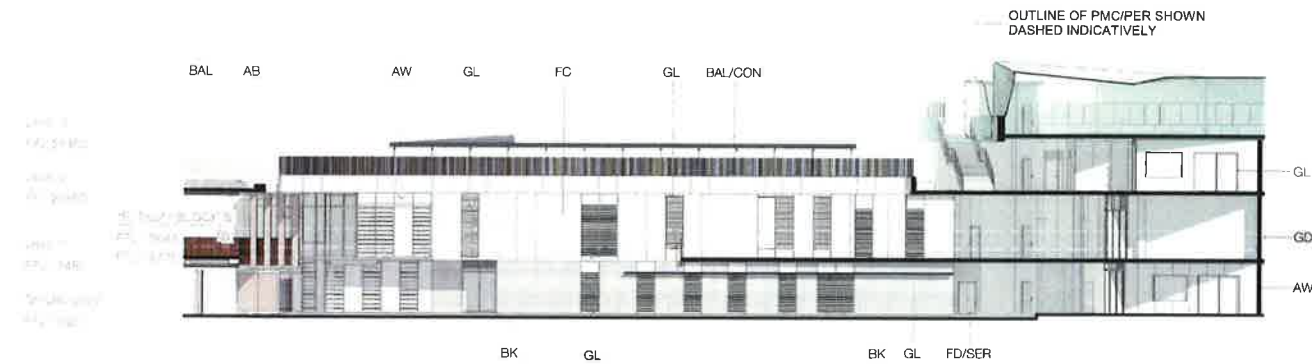
## NOT FOR CONSTRUCTION

### ALEXANDRIA PARK COMMUNITY SCHOOL

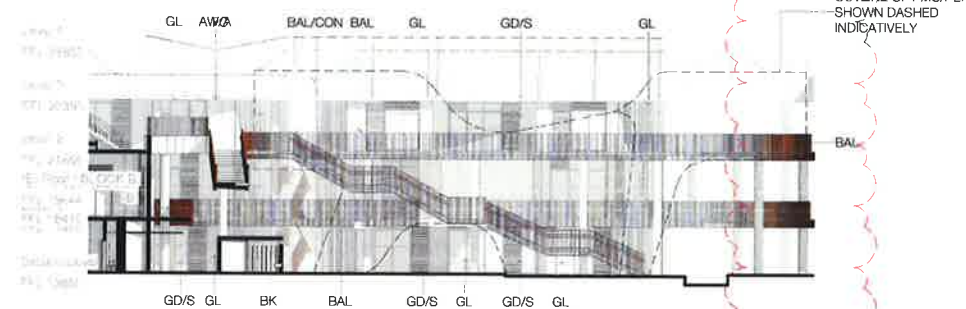
#### ELEVATIONS 1

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| Proj. Dir | Proj. Arch | Drawn | Scale   | Revision |
| AK        | AH         | HC    | 1 : 500 | P2       |

AR.DA. 3001  
Tanner Kibble Denton Architects Pty Ltd  
PO Box 960 Darlinghurst NSW 1200 Australia  
Level 1, 18 Foster Street, Surry Hills NSW 2010 Australia  
T +61 2 9281 4399  
F +61 2 9281 4337  
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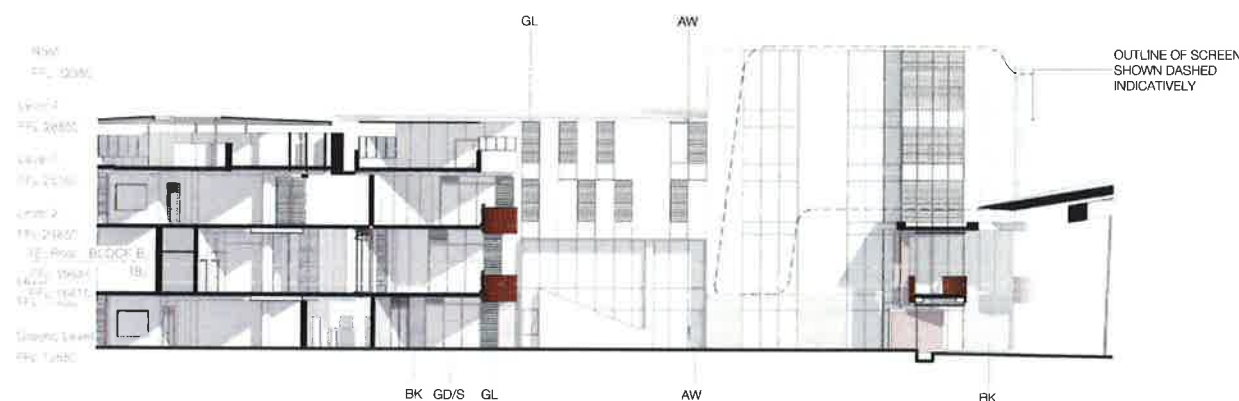


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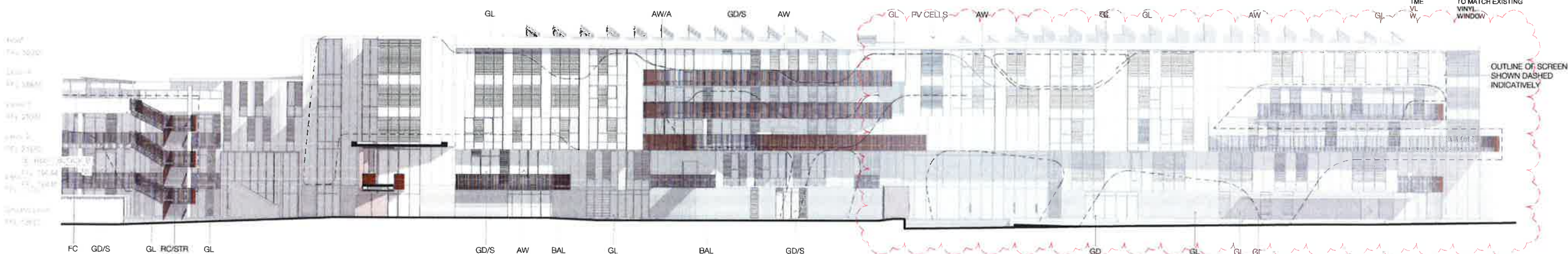


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3002 1 : 200

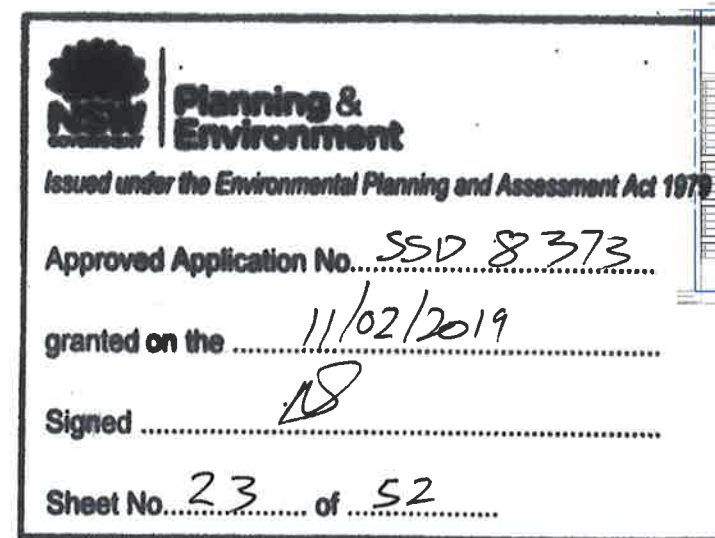
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3002 1 : 200



4 DETAILED\_Elevation 4  
3002 1 : 200



6 DETAILED\_Elevation 6  
3002 1 : 200



- AB ALUMINIUM BLADE PANELS
- ACP ACoustic CEILING PANELS
- AL ALUMINIUM
- AW ALUMINIUM WINDOW AWNING
- AW/A BALUSTRADE
- BAL BRICKWORK - FACE
- BK/BF CURVED
- /C CARPET
- CA DOOR
- D EXISTING
- EDB ELECTRICAL DISTRIBUTION BOARD
- F FIXED
- FCL FIBRE CEMENT
- FD FINISHED CEILING LEVEL
- FD FIRE DOOR
- FGL FINISHED FLOOR LEVEL
- FG FIXED GLASS
- FH FIRE HYDRANT
- FHR FIRE HOSE REEL
- FP FIRE INDICATOR PANEL
- FLY FLYSCREEN
- FR FIRE RATED
- FRL FIRE RESISTANCE LEVEL
- G GLASS
- G/OB GLASS/OBSCURE
- GAL GALVANISED
- GD GLAZED DOOR
- GD/S GLAZED DOOR SLIDING
- GD/T GLAZED DOOR TILTING
- GFP GAS FIREPLACE
- GL GLAZED LOUVRES
- MLF METAL LOUVER - FIXED
- MRS METAL ROOF SHEETING
- MSF METAL SCREEN - FIXED
- (N) NEW
- P PAINT/PAINTED
- PAVBK PAVERS BRICK
- PAVIC PAVERS - CONCRETE
- PBD PLASTERBOARD
- PBD/FR PBD - FIRE RATED
- PBD/MR PBD - MOISTURE RESISTANT
- PER PERFORATED
- PF PRE-FINISHED
- PFC PARALLEL FLANGE CHANNEL
- PW PLYWOOD
- PMC PREFINISHED METAL CLADDING
- RC REINFORCED CONCRETE
- RC/S REINFORCED CONCRETE
- RC/WF RC - WOOD FLOAT FINISH
- RC/BR RC - BROOM FINISH
- RC/OF RC - OFF FORM
- RC/STR RC - STEEL TROWEL FINISH
- RL REDUCED LEVEL
- RS ROLLER SHUTTER
- /SER SERVICES
- SKL SKYLIGHT
- SS STAINLESS STEEL
- T TIMBER
- T/V TIMBER - VENEER
- TB TIMBER BATTENS
- TD TIMBER DOOR
- TL TILE FINISH
- TL/F TILE - FLOOR
- TL/W TILE - WALL
- TME TO MATCH EXISTING
- VL VINYL
- W WINDOW

|                                               |                         |
|-----------------------------------------------|-------------------------|
| CLIENT                                        | DEPARTMENT OF EDUCATION |
| Tel                                           | + 61 2 9561 1027        |
| Fax                                           | + 61 2 9561 8077        |
| LANDSCAPE CONSULTANT                          |                         |
| CONTEXT                                       |                         |
| Tel                                           | + 61 2 8244 8300        |
| STRUCTURAL & CIVIL CONSULTANT                 |                         |
| WOOLACOTTS                                    |                         |
| Tel                                           | + 61 2 8241 0800        |
| GEOTECHNICAL CONSULTANT                       |                         |
| J+K GROUP                                     |                         |
| Tel                                           | + 61 2 9588 5100        |
| BUILDING SERVICES CONSULTANTS                 |                         |
| UMOW LAI                                      |                         |
| Tel                                           | + 61 2 9631 9431        |
| ESD CONSULTANT                                |                         |
| UMOW LAI                                      |                         |
| Tel                                           | + 61 2 9631 9431        |
| NCC/BCA & ACCESS CONSULTANT                   |                         |
| DESIGN CONFIDENCE                             |                         |
| Tel                                           | + 61 2 8399 3707        |
| SITE INVESTIGATION & ENVIRONMENTAL ASSESSMENT |                         |
| COFFEY                                        |                         |
| Tel                                           | + 61 2 9406 1000        |
| TRAFFIC CONSULTANT                            |                         |
| ARUP                                          |                         |
| Tel                                           | + 61 2 9320 9320        |
| BIODIVERSITY CONSULTANT                       |                         |
| UBM ECOLOGICAL                                |                         |
| Tel                                           | + 61 2 4567 7979        |
| ARBORIST                                      |                         |
| REDDUM HORTICULTURAL                          |                         |
| Tel                                           | + 61 2 8824 8314        |
| EUROPEAN AND ABORIGINAL ARCHAEOLOGY           |                         |
| EXTENT                                        |                         |
| Tel                                           | + 61 2 9555 4000        |
| ACOUSTIC CONSULTANT                           |                         |
| WILKINSON MURRAY                              |                         |
| Tel                                           | + 61 2 9437 4811        |
| WASTE MANAGEMENT CONSULTANT                   |                         |
| FORESIGHT ENVIRONMENTAL                       |                         |
| Tel                                           | + 61 2 8003 7270        |
| WIND & REFLECTIVITY CONSULTANT                |                         |
| WINDTECH                                      |                         |
| Tel                                           | + 61 2 9500 8300        |
| 3D RENDERER                                   |                         |
| NARRATIVE                                     |                         |
| Tel                                           | + 61 439 295 296        |
| LAND SURVEYOR                                 |                         |
| LTS LOCKLEY                                   |                         |
| Tel                                           | + 1300 587 900          |
| QUANTITY SURVEYOR                             |                         |
| TURNER & TOWNSEND                             |                         |
| Tel                                           | + 61 2 8245 9000        |
| TOWN PLANNER & SOCIAL IMPACT CONSULTANT       |                         |
| URBIS                                         |                         |
| Tel                                           | + 61 2 8233 8600        |

|     |          |                |         |       |
|-----|----------|----------------|---------|-------|
| Rev | Date     | Description    | Checked | Auth. |
| P1  | 08.12.17 | Issue For SSDA | AH      | AK    |

NOT FOR CONSTRUCTION

Project  
ALEXANDRIA PARK  
COMMUNITY SCHOOL

Drawing Title  
DETAILED ELEVATIONS 1

|             |           |              |
|-------------|-----------|--------------|
| Proj Dir    | Proj Arch | Drawn        |
| AK          | AH        | DWS          |
| Job No.     | Sheet     | Scale        |
| 161044      | B1        | As indicated |
| Drawing No. | Revision  |              |
| AR.DA. 3002 | P1        |              |

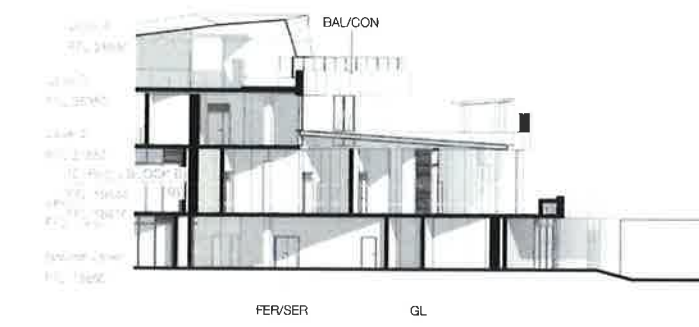
Tanner Kibble Denton Architects Pty Ltd  
PO Box 960 Darlinghurst NSW 1500 Australia  
Level 1, 19 Foster Street, Surry Hills NSW 2010 Australia  
T +61 2 9281 4399  
F +61 2 9281 4337  
www.tkda.com.au

TKDArchitects  
Tanner Kibble Denton

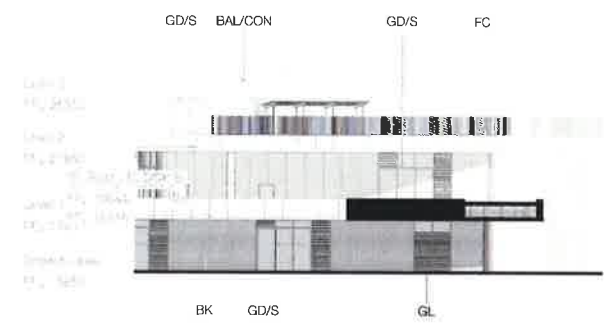




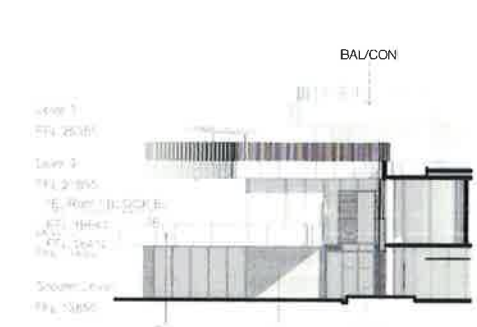
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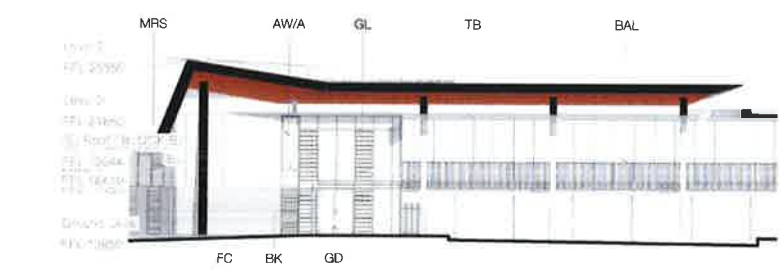
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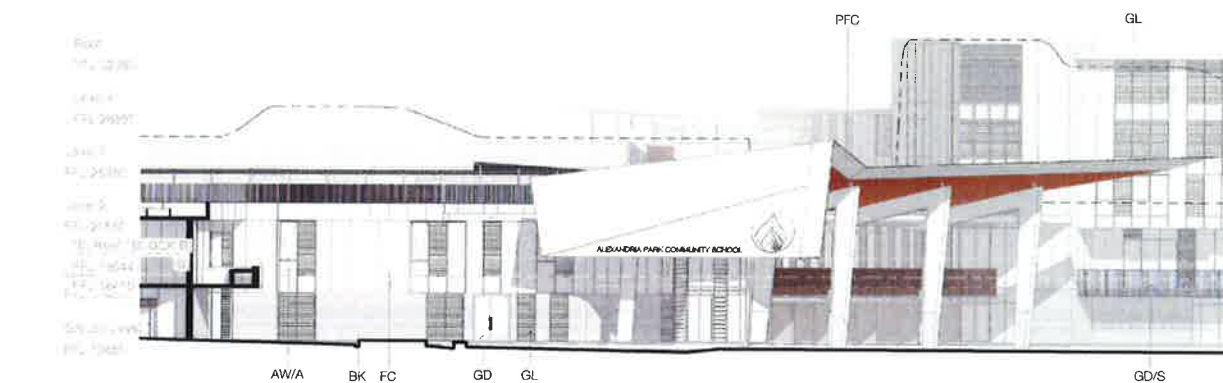
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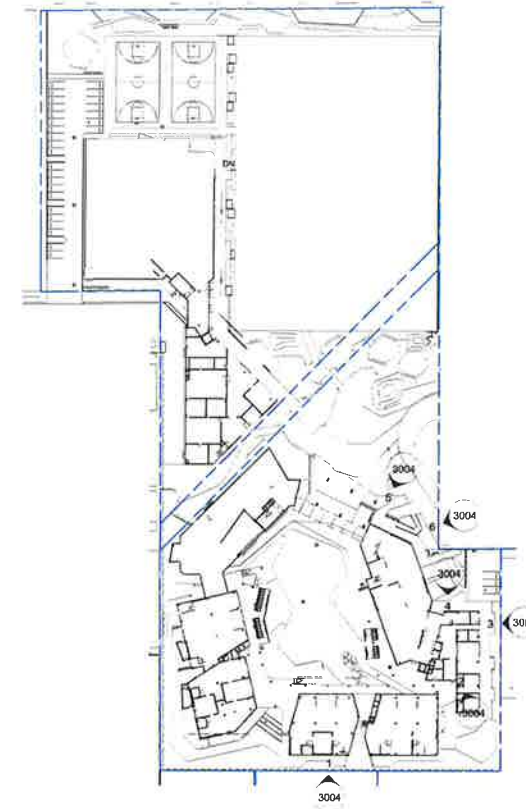
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3004 1:200



5 DETAILED\_Elevation 20  
3004 1:200



6 DETAILED\_Elevation 21  
3004 1:200



|                                               |                         |
|-----------------------------------------------|-------------------------|
| CLIENT                                        | DEPARTMENT OF EDUCATION |
| Tel                                           | +61 2 8561 1927         |
| Fax                                           | +61 2 8561 6077         |
| LANDSCAPE CONSULTANT                          |                         |
| CONTEXT                                       |                         |
| Tel                                           | +61 2 8244 8900         |
| STRUCTURAL & CIVIL CONSULTANT                 |                         |
| WOOLACOTT                                     |                         |
| Tel                                           | +61 2 8241 9800         |
| GEOTECHNICAL CONSULTANT                       |                         |
| J+K GROUP                                     |                         |
| Tel                                           | +61 2 8686 5000         |
| BUILDING SERVICES CONSULTANTS                 |                         |
| UNOW LAI                                      |                         |
| Tel                                           | +61 2 9431 9431         |
| ESD CONSULTANT                                |                         |
| UNOW LAI                                      |                         |
| Tel                                           | +61 2 9431 9431         |
| NCCBCA & ACCESS CONSULTANT                    |                         |
| DESIGN CONFIDENCE                             |                         |
| Tel                                           | +612 8369 3707          |
| SITE INVESTIGATION & ENVIRONMENTAL ASSESSMENT |                         |
| COFFEY                                        |                         |
| Tel                                           | +612 8406 1000          |
| TRAFFIC CONSULTANT                            |                         |
| ARUP                                          |                         |
| Tel                                           | +612 9320 9320          |
| BIODIVERSITY CONSULTANT                       |                         |
| UBM ECOLOGICAL                                |                         |
| Tel                                           | +612 4567 7979          |
| ARBORIST                                      |                         |
| REDDUM HORTICULTURAL                          |                         |
| Tel                                           | +612 8824 8334          |
| EUROPEAN AND ABORIGINAL ARCHAEOLOGY           |                         |
| EXTENT                                        |                         |
| Tel                                           | +612 8555 4000          |
| ACOUSTIC CONSULTANT                           |                         |
| WILKINSON MURRAY                              |                         |
| Tel                                           | +612 9437 4611          |
| WASTE MANAGEMENT CONSULTANT                   |                         |
| FORESIGHT ENVIRONMENTAL                       |                         |
| Tel                                           | +612 8693 7270          |
| WIND & REFLECTIVITY CONSULTANT                |                         |
| WINDTECH                                      |                         |
| Tel                                           | +612 9593 9300          |
| 3D RENDERER                                   |                         |
| NARRATIVE                                     |                         |
| Tel                                           | +61 439 295 295         |
| LAND SURVEYOR                                 |                         |
| LTS LOCKLEY                                   |                         |
| Tel                                           | +612 587 4000           |
| QUANTITY SURVEYOR                             |                         |
| TURNER & TOWNSEND                             |                         |
| Tel                                           | +612 6245 0000          |
| TOWN PLANNER & SOCIAL IMPACT CONSULTANT       |                         |
| URBS                                          |                         |
| Tel                                           | +612 8333 9900          |

|        |                               |
|--------|-------------------------------|
| AB     | ALUMINIUM BLADE               |
| ACP    | ACOUSTIC CEILING PANELS       |
| AL     | ALUMINIUM                     |
| AW     | ALUMINIUM WINDOW              |
| AW/A   | ALUMINIUM WINDOW AWNING       |
| BAL    | BALUSTRADE                    |
| BK/F   | BRICKWORK-FACE                |
| IC     | CURVED                        |
| CA     | CARPET                        |
| D      | DOOR                          |
| E      | EXISTING                      |
| EDB    | ELECTRICAL DISTRIBUTION BOARD |
| F      | FIXED                         |
| FC     | FIRE CEMENT                   |
| FCL    | FINISHED CEILING LEVEL        |
| FD     | FIRE DOOR                     |
| FFL    | FINISHED FLOOR LEVEL          |
| FG     | FIXED GLASS                   |
| FH     | FIRE HYDRANT                  |
| PHR    | FIRE HOSE REEL                |
| FIP    | FIRE INDICATOR PANEL          |
| FLY    | FLYSCREEN                     |
| FR     | FIRE RATED                    |
| FR/L   | FIRE RESISTANCE LEVEL         |
| G      | GLASS                         |
| G/OB   | GLASS/OBSCURE                 |
| GAL    | GALVANISED                    |
| GD     | GLAZED DOOR                   |
| GD/S   | GLAZED DOOR SLIDING           |
| GD/T   | GLAZED DOOR TILTING           |
| GFP    | GAS FIREPLACE                 |
| GL     | GLAZED LOUVRES                |
| MLF    | METAL LOUVRE - FIXED          |
| MRS    | METAL ROOF SHEETING           |
| MSF    | METAL SCREEN - FIXED          |
| (N)    | NEW                           |
| P      | PAINT/PAINTED                 |
| PAV/BK | PAVERS/BRICK                  |
| PAV/C  | PAVERS/CONCRETE               |
| PBD    | PLASTERBOARD                  |
| PBD/FR | PBD - FIRE RATED              |
| PBD/MR | PBD - MOISTURE RESISTANT      |
| PER    | PERFORATED                    |
| PF     | PRE-FINISHED                  |
| PFC    | PARALLEL FLANGE CHANNEL       |
| PLY    | PLYWOOD                       |
| PMC    | PREFINISHED METAL CLADDING    |
| RC     | REINFORCED CONCRETE           |
| RC/N   | RC - NON-SLIP                 |
| RC/WF  | RC - WOOD FLOAT FINISH        |
| RC/BR  | RC - BROOM FINISH             |
| RC/OF  | RC - OFF FORM                 |
| RC/STR | RC - STEEL TROWEL FINISH      |
| RL     | REDUCED LEVEL                 |
| RS     | ROLLER SHUTTER                |
| /SER   | SERVICES                      |
| SKL    | SKYLIGHT                      |
| SS     | STAINLESS STEEL               |
| T      | TIMBER                        |
| TV     | TIMBER VENEER                 |
| TB     | TIMBER BATTENS                |
| TD     | TIMBER DOOR                   |
| TL     | TILE FINISH                   |
| TL/F   | TILE - FLOOR                  |
| TL/W   | TILE - WALL                   |
| TME    | TO MATCH EXISTING             |
| VL     | VINYL                         |
| W      | WINDOW                        |

|     |          |                         |         |       |
|-----|----------|-------------------------|---------|-------|
| Rev | Date     | Description             | Checked | Auth. |
| P1  | 08.12.17 | Issue For SSDA          | AH      | AK    |
| P2  | 20.04.18 | Response to Submissions | AH      | AK    |

NOT FOR CONSTRUCTION

ALEXANDRIA PARK COMMUNITY SCHOOL

DETAILED ELEVATIONS 3

|             |             |              |
|-------------|-------------|--------------|
| Proj. Dir.  | Proj. Arch. | Drawn        |
| AK          | AH          | DWS          |
| Job No.     | Sheet       | Scale        |
| 161044      | B1          | As indicated |
| Drawing No. | Revision    |              |
| AR.DA. 3004 | P2          |              |

Tanner Kibble Denton Architects Pty Ltd.  
PO Box 660 Darlinghurst NSW 1500 Australia  
Level 1, 18 Foster Street, Surry Hills NSW 2010 Australia  
T +61 2 9281 4399  
F +61 2 9281 4337  
www.tkda.com.au



Planning & Environment

Issued under the Environmental Planning and Assessment Act 1979

Approved Application No. SSD 8373

granted on the 11/02/2019

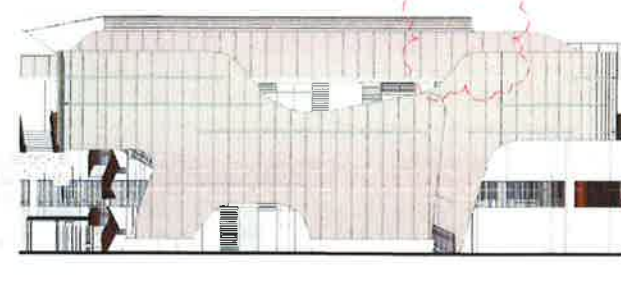
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Sheet No. 25 of 52

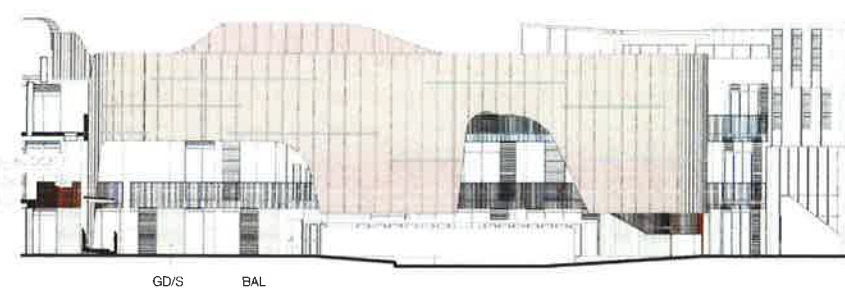
|                                               |                            |
|-----------------------------------------------|----------------------------|
| CLIENT                                        | DEPARTMENT OF<br>EDUCATION |
| T + 61 2 8561 1027                            |                            |
| F + 61 2 9581 8077                            |                            |
| LANDSCAPE CONSULTANT                          |                            |
| CONTEXT                                       |                            |
| T + 61 2 8264 8900                            |                            |
| STRUCTURAL & CIVIL CONSULTANT                 |                            |
| WOOLACOTT'S                                   |                            |
| T + 61 2 8241 8900                            |                            |
| GEOTECHNICAL CONSULTANT                       |                            |
| JHK GROUP                                     |                            |
| T + 61 2 9888 5000                            |                            |
| BUILDING SERVICES CONSULTANTS                 |                            |
| UNOW LAI                                      |                            |
| T + 61 2 9431 9431                            |                            |
| ESD CONSULTANT                                |                            |
| UNOW LAI                                      |                            |
| T + 61 2 9431 9431                            |                            |
| NCCBCA & ACCESS CONSULTANT                    |                            |
| DESIGN CONFIDENCE                             |                            |
| T + 612 8399 3707                             |                            |
| SITE INVESTIGATION & ENVIRONMENTAL ASSESSMENT |                            |
| COFFEY                                        |                            |
| T + 612 9406 1000                             |                            |
| TRAFFIC CONSULTANT                            |                            |
| ARUP                                          |                            |
| T + 612 9320 9320                             |                            |
| BIODIVERSITY CONSULTANT                       |                            |
| UBM ECOLOGICAL                                |                            |
| T + 612 4357 7979                             |                            |
| ARBORIST                                      |                            |
| REDGUM HORTICULTURAL                          |                            |
| T + 612 8824 8314                             |                            |
| EUROPEAN AND ABORIGINAL ARCHAEOLOGY           |                            |
| EXTENT                                        |                            |
| T + 612 9550 4000                             |                            |
| ACOUSTIC CONSULTANT                           |                            |
| WILKINSON MURRAY                              |                            |
| T + 612 9437 4811                             |                            |
| WASTE MANAGEMENT CONSULTANT                   |                            |
| FORESIGHT ENVIRONMENTAL                       |                            |
| T + 612 8093 7270                             |                            |
| WIND & REFLECTIVITY CONSULTANT                |                            |
| WINDTECH                                      |                            |
| T + 612 9503 0300                             |                            |
| 3D RENDERER                                   |                            |
| NARRATIVE                                     |                            |
| T + 61 438 295 286                            |                            |
| LAND SURVEYOR                                 |                            |
| LTS LOCKLEY                                   |                            |
| T + 1300 567 000                              |                            |
| QUANTITY SURVEYOR                             |                            |
| TURNER & TOWNSEND                             |                            |
| T + 612 6245 0000                             |                            |
| TOWN PLANNER & SOCIAL IMPACT CONSULTANT       |                            |
| URBIS                                         |                            |
| T + 612 8233 9900                             |                            |



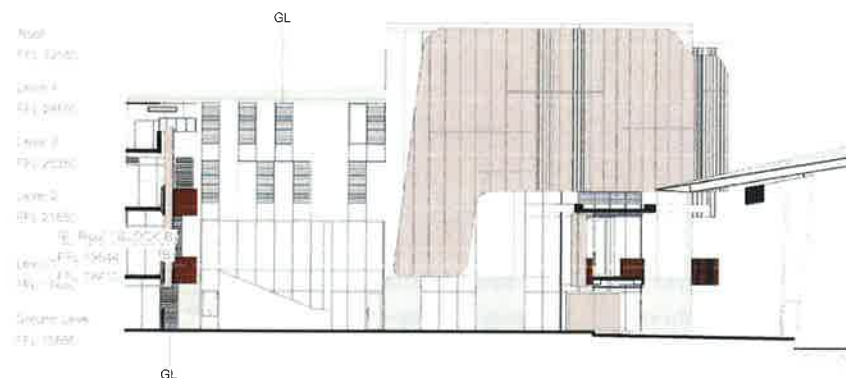
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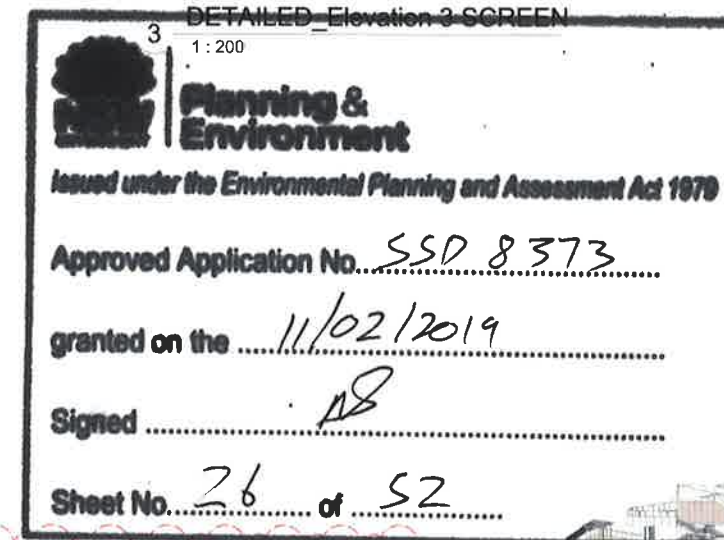
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3 DETAILED\_Elevation 3 SCREEN  
1 : 200



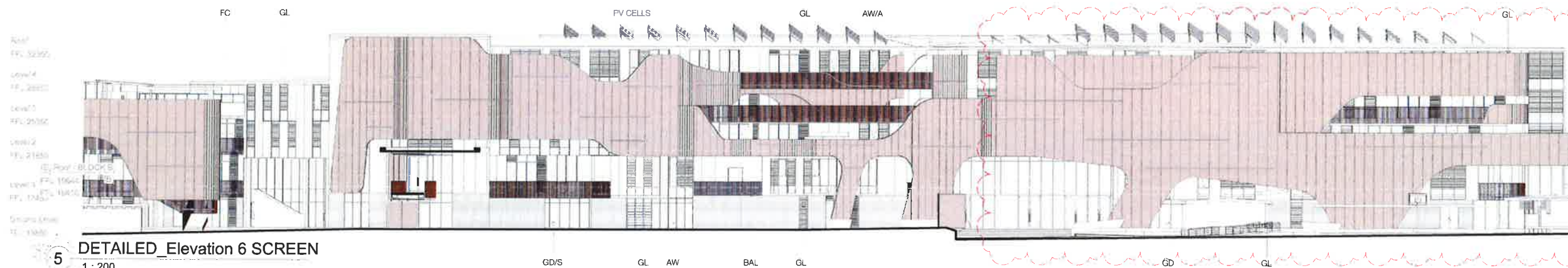
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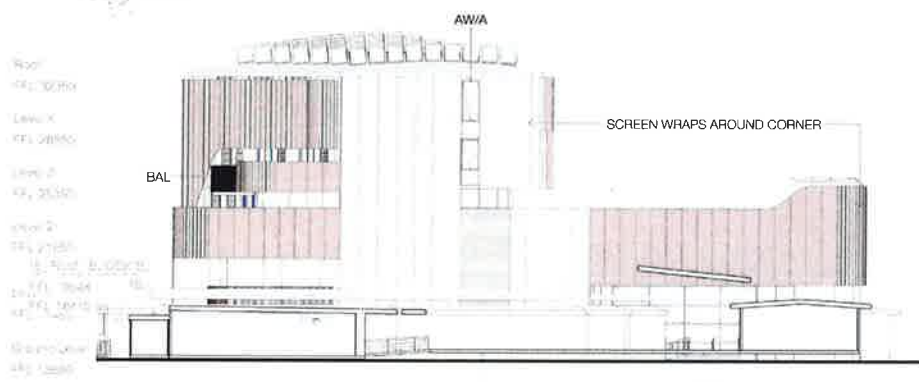
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B DETAILED SCREEN VIEW- SOUTH WEST

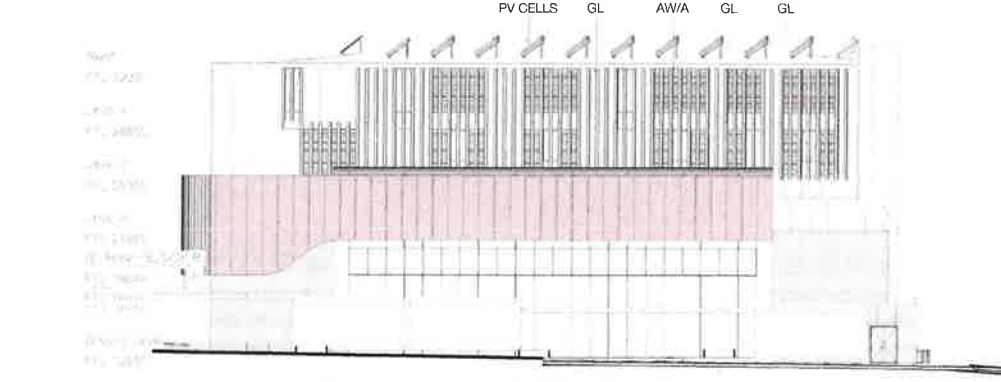
C DETAILED SCREEN VIEW- SOUTH EAST



5 DETAILED\_Elevation 6 SCREEN  
1 : 200



6 DETAILED\_Elevation 8 SCREEN  
1 : 200



7 DETAILED\_Elevation 9 SCREEN  
1 : 200

|     |          |                         |         |      |
|-----|----------|-------------------------|---------|------|
| Rev | Date     | Description             | Checked | Auth |
| P1  | 08.12.17 | Issue For SSDA          | AH      | AK   |
| P2  | 20.04.18 | Response to Submissions | AH      | AK   |

NOT FOR CONSTRUCTION

Project  
ALEXANDRIA PARK  
COMMUNITY SCHOOL

Drawing Title  
DETAILED ELEVATIONS 3 -  
SCREEN

|             |            |         |
|-------------|------------|---------|
| Proj. Dir   | Proj. Arch | Drawn   |
| AK          | AH         | DWS     |
| Job No.     | Sheet      | Scale   |
| 161044      | B1         | 1 : 200 |
| Drawing No. | Revision   |         |
| AR.DA. 3005 | P2         |         |

Tanner Kibble Denton Architects Pty Ltd  
PO Box 960 Darlinghurst NSW 1500 Australia  
Level 1, 19 Foster Street, Sydney NSW 2010 Australia  
T +61 2 8281 4399  
F +61 2 9281 4337  
www.tkd.com.au

TKDArchitects  
Tanner Kibble Denton

|                                               |                         |
|-----------------------------------------------|-------------------------|
| CLIENT                                        | DEPARTMENT OF EDUCATION |
| T + 61 2 9561 1927                            | F + 61 2 9561 8077      |
| LANDSCAPE CONSULTANT                          | CONTEXT                 |
| T + 61 2 8244 8900                            |                         |
| STRUCTURAL & CIVIL CONSULTANT                 | WOOLACOTTS              |
| T + 61 2 8241 9900                            |                         |
| GEOTECHNICAL CONSULTANT                       | J&K GROUP               |
| T + 61 2 9686 9000                            |                         |
| BUILDING SERVICES CONSULTANTS                 | UNOW LAI                |
| T + 61 2 9451 9431                            |                         |
| ESD CONSULTANT                                | UNOW LAI                |
| T + 61 2 9451 9431                            |                         |
| NCC/BCA & ACCESS CONSULTANT                   | DESIGN CONFIDENCE       |
| T + 612 6399 3707                             |                         |
| SITE INVESTIGATION & ENVIRONMENTAL ASSESSMENT | COFFEY                  |
| T + 612 9406 1000                             |                         |
| TRAFFIC CONSULTANT                            | ARUP                    |
| T + 612 6320 9320                             |                         |
| BIODIVERSITY CONSULTANT                       | UBM ECOLOGICAL          |
| T + 612 4567 7979                             |                         |
| ARBORIST                                      | REDGUM HORTICULTURAL    |
| T + 612 8824 8334                             |                         |
| EUROPEAN AND ABORIGINAL ARCHAEOLOGY           | EXTENT                  |
| T + 612 9558 4000                             |                         |
| ACOUSTIC CONSULTANT                           | WILKINSON MURRAY        |
| T + 612 9437 4611                             |                         |
| WASTE MANAGEMENT CONSULTANT                   | FORESIGHT ENVIRONMENTAL |
| T + 612 8603 7270                             |                         |
| WIND & REFLECTIVITY CONSULTANT                | WINDTECH                |
| T + 612 5993 0300                             |                         |
| 3D RENDERER                                   | NARRATIVE               |
| T + 61 439 295 296                            |                         |
| LAND SURVEYOR                                 | LTS LOCKLEY             |
| T + 1300 567 000                              |                         |
| QUANTITY SURVEYOR                             | TURNER & TOWNSEND       |
| T + 612 6265 0000                             |                         |
| TOWN PLANNER & SOCIAL IMPACT CONSULTANT       | URBIS                   |
| T + 612 8333 9600                             |                         |



1 SECTION 1  
1 : 500



2 SECTION 2  
1 : 500



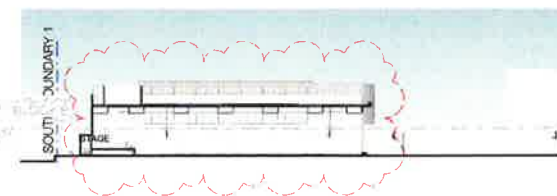
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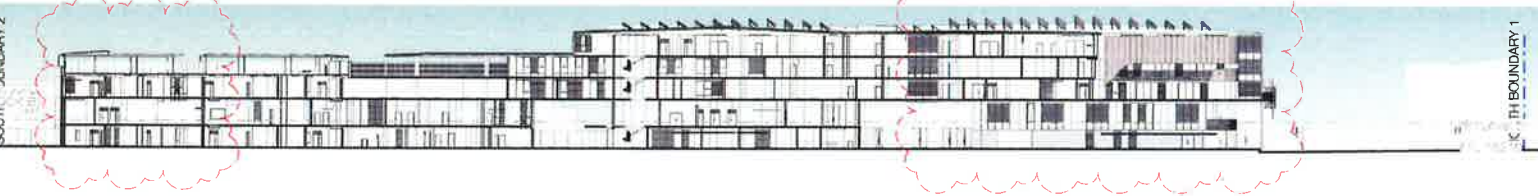
5 SECTION 5  
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6 SECTION 6  
1 : 500



7 SECTION 7  
1 : 500



8 SECTION 8  
1 : 500



9 SECTION 9  
1 : 500



10 SECTION 10  
1 : 500

**NSW Planning & Environment**  
Issued under the Environmental Planning and Assessment Act 1979

Approved Application No. SSD 8373  
granted on the 11/02/2019  
Signed AB  
Sheet No. 27 of 52

| Rev | Date     | Description             | Checked | Auth |
|-----|----------|-------------------------|---------|------|
| P1  | 06.12.17 | Issue For SSDA          | AH      | AK   |
| P2  | 20.04.18 | Response to Submissions | AH      | AK   |

NOT FOR CONSTRUCTION

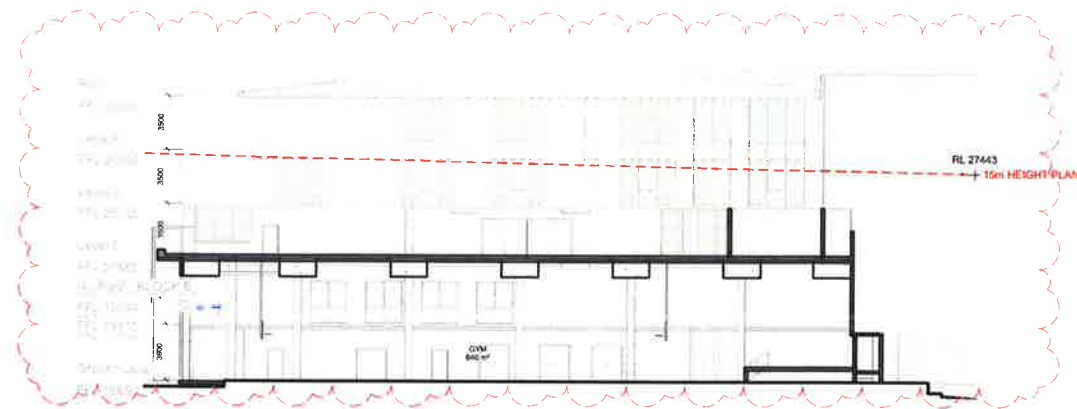
ALEXANDRIA PARK  
COMMUNITY SCHOOL

SECTIONS 1

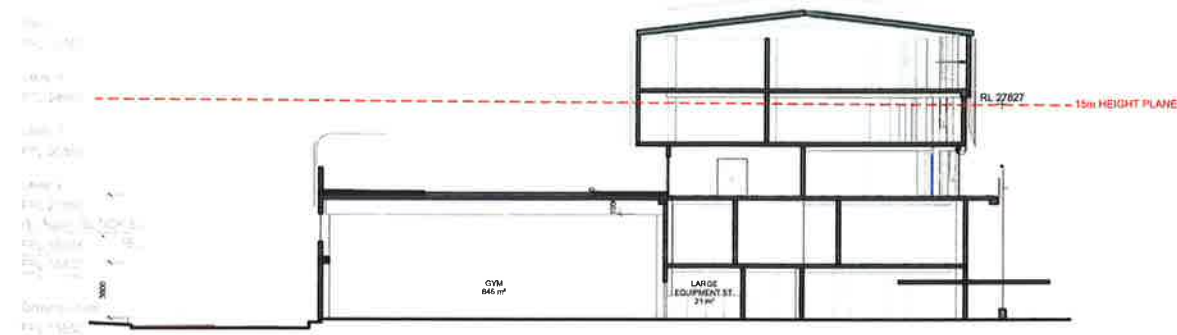
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|-------------|------------|---------|
| AK          | AH         | MDM     |
| Job No.     | Sheet      | Scale   |
| 161044      | B1         | 1 : 500 |
| Drawing No. | Revision   |         |
| AR.DA. 3101 | P2         |         |

Tanner Kibble Denton Architects Pty Ltd  
PO Box 960 Darlinghurst NSW 1500 Australia  
Level 1, 19 Foster Street, Surry Hills NSW 2010 Australia  
T + 61 2 9261 4399  
F + 61 2 9261 4337  
www.tkd.com.au

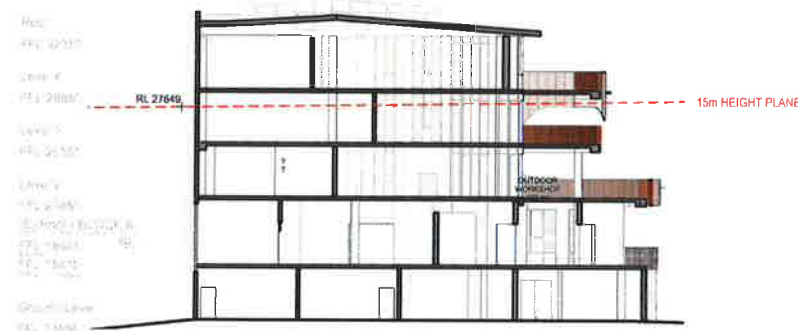
**TKDArchitects**  
Tanner Kibble Denton



1 DETAILED SECTION\_1  
1:200



2 DETAILED SECTION\_2  
1:200



3 DETAILED SECTION\_3  
1:200



4 DETAILED SECTION\_4  
1:200



5 DETAILED SECTION\_5  
1:200



6 DETAILED SECTION\_6  
1:200



7 DETAILED SECTION\_7  
1:200

**Planning & Environment**  
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Approved Application No. SSD 8373

granted on the 11/02/2019

Signed [Signature]

Sheet No. 28 of 52

|                                               |                         |
|-----------------------------------------------|-------------------------|
| CLIENT                                        | DEPARTMENT OF EDUCATION |
| Tel                                           | +61 2 9561 1927         |
| Fax                                           | +61 2 9561 8077         |
| LANDSCAPE CONSULTANT                          | CONTEXT                 |
| Tel                                           | +61 2 8244 8900         |
| STRUCTURAL & CIVIL CONSULTANT                 | WOOLACOTTS              |
| Tel                                           | +61 2 8241 9000         |
| GEOTECHNICAL CONSULTANT                       | J&K GROUP               |
| Tel                                           | +61 2 9588 5500         |
| BUILDING SERVICES CONSULTANTS                 | UNOW LAI                |
| Tel                                           | +61 2 9431 9431         |
| ESD CONSULTANT                                | UNOW LAI                |
| Tel                                           | +61 2 9431 9431         |
| NCCBCA & ACCESS CONSULTANT                    | DESIGN CONFIDENCE       |
| Tel                                           | +61 2 8399 2707         |
| SITE INVESTIGATION & ENVIRONMENTAL ASSESSMENT | COFFEY                  |
| Tel                                           | +61 2 8406 1000         |
| TRAFFIC CONSULTANT                            | ARUP                    |
| Tel                                           | +61 2 8320 8320         |
| BIODIVERSITY CONSULTANT                       | UBM ECOLOGICAL          |
| Tel                                           | +61 2 4567 7979         |
| ARBORIST                                      | REDDUM HORTICULTURAL    |
| Tel                                           | +61 2 8824 8314         |
| EUROPEAN AND ABORIGINAL ARCHAEOLOGY           | EXTENT                  |
| Tel                                           | +61 2 9555 4000         |
| ACOUSTIC CONSULTANT                           | WILKINSON MURRAY        |
| Tel                                           | +61 2 9437 4611         |
| WASTE MANAGEMENT CONSULTANT                   | FORESIGHT ENVIRONMENTAL |
| Tel                                           | +61 2 8003 7270         |
| WIND & REFLECTIVITY CONSULTANT                | WINDTECH                |
| Tel                                           | +61 2 9909 8300         |
| 3D RENDERER                                   | NARRATIVE               |
| Tel                                           | +61 2 438 295 296       |
| LAND SURVEYOR                                 | LTS LOCKLEY             |
| Tel                                           | +61 2 300 587 000       |
| QUANTITY SURVEYOR                             | TURNER & TOWNSEND       |
| Tel                                           | +61 2 8245 0000         |
| TOWN PLANNER & SOCIAL IMPACT CONSULTANT       | URBIS                   |
| Tel                                           | +61 2 8233 9000         |

|     |          |                            |         |       |
|-----|----------|----------------------------|---------|-------|
| Rev | Date     | Description                | Checked | Auth. |
| P1  | 07/12/17 | Issue For Test of Adequacy | AH      | AK    |
| P2  | 20.04.18 | Response to Submissions    | AH      | AK    |

NOT FOR CONSTRUCTION

Project  
ALEXANDRIA PARK  
COMMUNITY SCHOOL

Drawing Title  
DETAILED SECTION SHEET  
1

|             |           |       |
|-------------|-----------|-------|
| Proj Dir    | Proj Arch | Drawn |
| AK          | AH        | DWS   |
| Job No.     | Sheet     | Scale |
| 161044      | B1        | 1:200 |
| Drawing No. | Revision  |       |
| AR.SD. 3111 | P2        |       |

Tanner Kibble Denton Architects Pty Ltd  
PO Box 860 Darlinghurst NSW 1500 Australia  
Level 1, 18 Foster Street, Surry Hills NSW 2010 Australia  
T +61 2 9281 4299  
F +61 2 9281 4337  
www.tkd.com.au



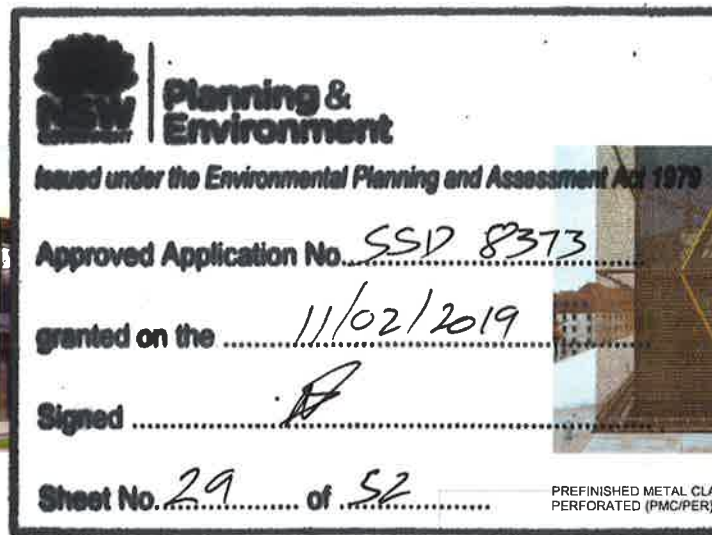
METAL ROOF SHEETING (MRS)



TIMBER VENEER (TV)



PREFINISHED METAL CLADDING (PMC 2)



PREFINISHED METAL CLADDING PERFORATED (PMC/PER)



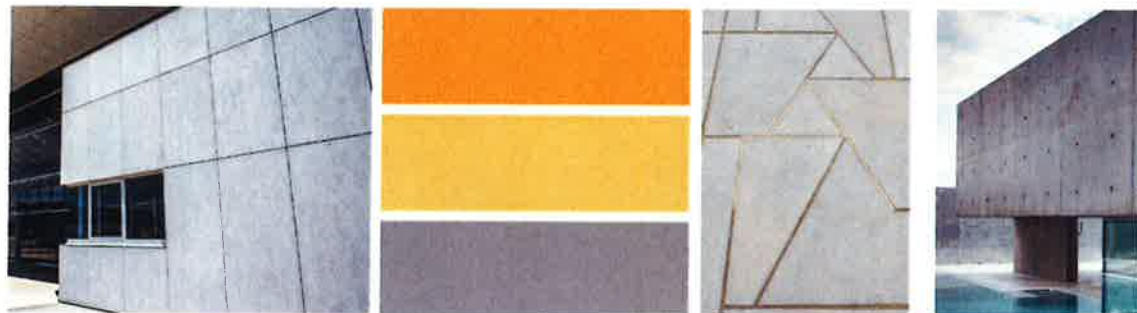
METAL RAILING



COMPRESSED FIBER CEMENT SHEETING (CFC)

PRECAST CONCRETE WITH BRASS INLAY

PRECAST CONCRETE



BRICK (BK/F)

GLASS LOUVERS (GL)



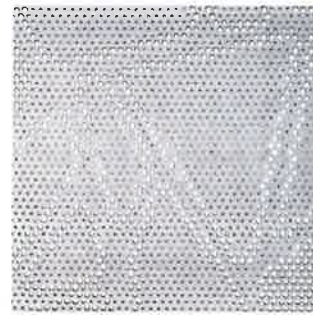
SECTIONAL OVERHEAD DOOR (SOD/G)



ALUMINIUM WINDOW (AW)



METAL LOUVERS - FIXED



PREFINISHED PERFORATED METAL SCREEN



PERFORATION IMAGE SAMPLES



|                                               |                         |
|-----------------------------------------------|-------------------------|
| CLIENT                                        | DEPARTMENT OF EDUCATION |
| T + 61 2 9561 1927                            | F + 61 2 9561 8077      |
| LANDSCAPE CONSULTANT                          |                         |
| CONTEXT                                       |                         |
| T + 61 2 8244 8900                            |                         |
| STRUCTURAL & CIVIL CONSULTANT                 |                         |
| WOOLACOTTS                                    |                         |
| T + 61 2 8241 9800                            |                         |
| GEOTECHNICAL CONSULTANT                       |                         |
| JHK GROUP                                     |                         |
| T + 61 2 8886 5000                            |                         |
| BUILDING SERVICES CONSULTANTS                 |                         |
| UMOW LAI                                      |                         |
| T + 61 2 9431 9431                            |                         |
| ESD CONSULTANT                                |                         |
| UMOW LAI                                      |                         |
| T + 61 2 9431 9431                            |                         |
| NCC/BCA & ACCESS CONSULTANT                   |                         |
| DESIGN CONFIDENCE                             |                         |
| T + 612 8389 3707                             |                         |
| SITE INVESTIGATION & ENVIRONMENTAL ASSESSMENT |                         |
| COFFEY                                        |                         |
| T + 612 8406 1000                             |                         |
| TRAFFIC CONSULTANT                            |                         |
| ARUP                                          |                         |
| T + 612 8320 8320                             |                         |
| BIODIVERSITY CONSULTANT                       |                         |
| UBM ECOLOGICAL                                |                         |
| T + 612 4567 7979                             |                         |
| ARBORIST                                      |                         |
| REDGUM HORTICULTURAL                          |                         |
| T + 612 8828 8316                             |                         |
| EUROPEAN AND ABORIGINAL ARCHAEOLOGY           |                         |
| EXTENT                                        |                         |
| T + 612 9556 4000                             |                         |
| ACOUSTIC CONSULTANT                           |                         |
| WILKINSON MURRAY                              |                         |
| T + 612 9437 4611                             |                         |
| WASTE MANAGEMENT CONSULTANT                   |                         |
| FORESIGHT ENVIRONMENTAL                       |                         |
| T + 612 9603 7270                             |                         |
| WIND & REFLECTIVITY CONSULTANT                |                         |
| WINDTECH                                      |                         |
| T + 612 9503 8395                             |                         |
| 3D RENDERER                                   |                         |
| NARRATIVE                                     |                         |
| T + 61 439 295 296                            |                         |
| LAND SURVEYOR                                 |                         |
| LTS LOCKLEY                                   |                         |
| T + 1300 587 000                              |                         |
| QUANTITY SURVEYOR                             |                         |
| TURNER & TOWNSEND                             |                         |
| T + 612 6245 0000                             |                         |
| TOWN PLANNER & SOCIAL IMPACT CONSULTANT       |                         |
| URBIS                                         |                         |
| T + 612 8233 9900                             |                         |

NSW Nominated Architects: Robert Denton Reg. No. 5762, Alex Kibble Reg. No. 6015

Do not scale drawings. Verify all dimensions on site. Notify architect of all discrepancies.

| Rev | Date     | Description    | Checked | Auth |
|-----|----------|----------------|---------|------|
| P1  | 08.12.17 | Issue For SSDA | AH      | AK   |

NOT FOR CONSTRUCTION

Project

ALEXANDRIA PARK COMMUNITY SCHOOL

Drawing Title

EXTERNAL MATERIAL FINISHES

Proj Dir Proj Arch Drawn

Approver AH BO

Job No Sheet Scale

161044 B1

Drawing No AR.DA.4001

Revision P1

Tanner Kibble Denton Architects Pty Ltd

PO Box 960 Darlinghurst NSW 1500 Australia

Level 1, 10 Fowler Street, Surry Hills NSW 2010 Australia

T + 61 2 9281 4399

F + 61 2 9281 4337

www.tkda.com.au





## ENTRY PLAZA

The entry plaza creates a shared zone that can be enjoyed and appreciated by both the school and local community. It consists of the following landscape zones;

- Entry Plaza** - A custom sculptural fence and sliding gates secure and distinguishes the school entrance. A sense of arrival is established by a large plaza paved to reflect the shifting sands of the dune landscape which once occupied the site.
- Sensory Gardens** - A mounded landscape of Eastern Suburbs Banksia Scrub will provide a sensory experience and the opportunity to learn about the endemic vegetation and the environment.
- Learning Nodes** - A series of linked outdoor rooms creates an opportunity to learn, play and gather whilst connecting to the natural environment.
- Al fresco dining area** - An outdoor dining area, complimenting the internal café space the will provide a flexible place for the school and local community to use during school hours and weekend activities.



- ① ENTRY PLAZA
- ② ALFRESCO
- ③ ENTRY GATES

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Approved Application No. **SSD 8373**  
 granted on the **11/02/2019**

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Sheet No. **31** of **52**





## LEARNING LAWN

A flexible central courtyard will cater for an array of passive and active spaces, whilst still providing the opportunity for school assemblies and gatherings. The large, central, synthetic lawn will encourage informal and active play for the out-going student whilst the canopy-shaded outer edges provide quieter zones for the reserved student. This edge treatment will include seating, amphitheatre, sports court and wall ball. The perimeter landscape will soften the architecture and provide a comfortable microclimate to sit and relax within.



- ① SYNTHETIC TURF
- ② WALL BALL / HAND BALL / SOFTBALL
- ③ GAMES WALL

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④ RAISED AMPHITHEATRE  
Approved Application No. **SSD 8373**

⑤ SEATING  
granted on the **11/02/2019**

⑧ PAVING CREEK  
INTERPRETATION

⑥ FLEXIBLE SEATING AREA  
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⑨ GREEN LINKS

Sheet No. **33** of **52**



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Approved Application No. SSD 8373

granted on the 11/02/2019

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Sheet No. 34 of 52



1 SECTION AA  
SCALE: 1:75 @ A1



context

Context Landscape Design Pty Ltd  
Level 2, 52-58 William Street, East Sydney NSW 2011  
PO Box A866 Sydney South NSW 1235  
T: 01 2 8244 8900 F: 01 2 8244 8988  
E: context@contextnclaw W: www.contextnclaw  
ABN: 14 074 411 288

CLIENT  
DEPARTMENT OF EDUCATION

PROJECT  
ALEXANDRIA PARK COMMUNITY SCHOOL  
PARK ROAD, ALEXANDRIA NSW 2015

DRAWING TITLE  
LANDSCAPE SECTION - LEARNING LAWN

A.P.C.S.\_DA\_v01 30/11/17



| ISSUE | DESCRIPTION                      | DATE     |
|-------|----------------------------------|----------|
| 1     | DRAFT ISSUE                      | 02/11/17 |
| 2     | DRAFT PRELIMINARY ISSUE FOR SSDA | 01/11/17 |
| 3     | PRELIMINARY ISSUE FOR SSDA       | 01/11/17 |
| 4     | PRELIMINARY ISSUE FOR SSDA       | 30/11/17 |

| CREATED        | DATE     | CHECKED        | PROJECT STAGE | SHEET SIZE |
|----------------|----------|----------------|---------------|------------|
| BM             | 03.11.17 | HD             | SD            | A1         |
| PROJECT NUMBER | 16585    | DRAWING NUMBER | L-SD-211-00   | ISSUE      |
|                |          |                |               | P4         |

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granted on the 11/02/2019

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Sheet No. 36 of 52



2 SECTION AA  
SCALE: 1:25 @ A1



context

Context Landscape Design Pty Ltd  
Level 2, 52-54 William Street, East Sydney NSW 2011  
PO Box 4085 Sydney South NSW 1235  
T: 61 2 8244 8900 F: 61 2 8244 8988  
E: context@contextnsw.net.au W: www.contextnsw.net.au  
ABN: 14 074 411 288

CLIENT  
DEPARTMENT OF EDUCATION

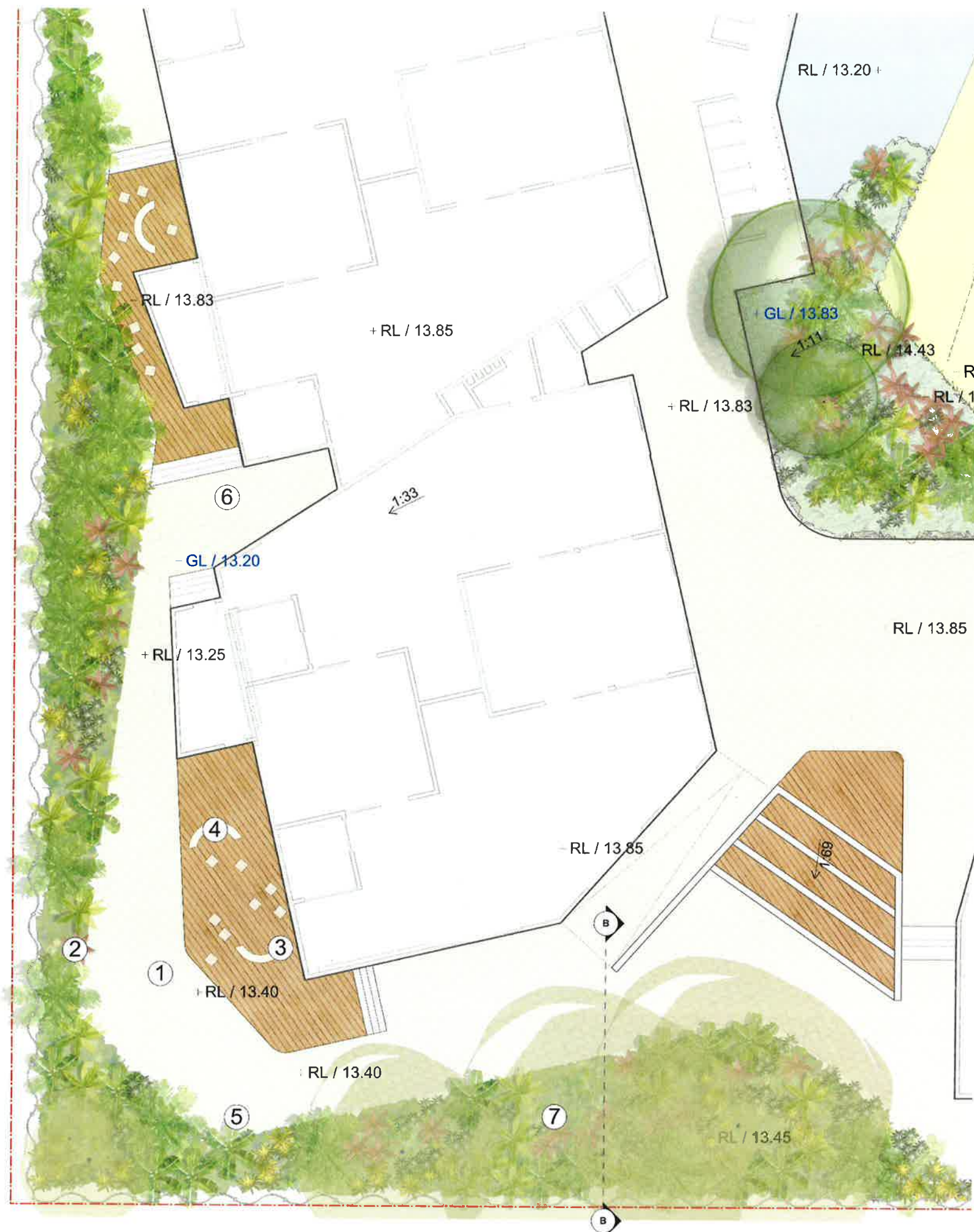
PROJECT  
ALEXANDRIA PARK COMMUNITY SCHOOL  
PARK ROAD, ALEXANDRIA NSW 2015

DRAWING TITLE  
LANDSCAPE SECTION - CANOPY CLASSROOM  
EAST



| ISSUE | DESCRIPTION                      | DATE     | CREATED | DATE     | CHECKED | PROJECT STAGE | SHEET SIZE |
|-------|----------------------------------|----------|---------|----------|---------|---------------|------------|
| 1     | DRAFT ISSUE                      | 03/11/17 | 162     | 03/11/17 | HD      | SD            | A1         |
| 2     | DRAFT PRELIMINARY ISSUE FOR SSDA | 01/11/17 |         |          |         |               |            |
| 3     | PRELIMINARY ISSUE FOR SSDA       | 01/11/17 |         |          |         |               |            |
| 4     | PRELIMINARY ISSUE FOR SSDA       | 30/11/17 |         |          |         |               |            |
|       |                                  |          | 16585   |          |         | L-SD-221-00   | P4         |

A.P.C.S.\_DA\_v00x 30/11/17



## CANOPY CLASSROOM WEST

The large existing trees on site will be celebrated and enjoyed with the incorporation of timber deck to wrap around the base of the trees. This landscape setting will provide for a unique outdoor classroom experience with the inclusion of flexible seating. The raised decking will ensure minimal impact on the existing trees and their root zones. A unique and distinct plant character will be created with the inclusion of accent planting such as *Cyathea cooperii* and *Bromeliad sp* suitable for the shaded condition. An informal walking trail will provide a green link' connecting the spaces between buildings to the natural landscape.



- ① PERMEABLE PAVEMENT
- ② PRE-CAST SEATING ELEMENTS
- ③ DECKING

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④ MOVEABLE FURNITURE  
 Approved Application No. SSD 8373

⑤ GREEN LINK  
 granted on the 11/02/2014

⑥ SHADED GARDEN  
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Sheet No. 37 of 52



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granted on the 11/02/2019

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Sheet No. 38 of 52



1 SECTION BB  
SCALE: 1:25 @ A1



context

Context Landscape Design Pty Ltd  
Level 2, 52-58 William Street, East Sydney NSW 2011  
PO Box 4866 Sydney South NSW 1235  
T: 61 2 8244 8000 F: 61 2 8244 8000  
E: context@context.net.au W: www.context.net.au  
ABN: 14 074 411 280

CLIENT  
DEPARTMENT OF EDUCATION

PROJECT  
ALEXANDRIA PARK COMMUNITY SCHOOL  
PARK ROAD, ALEXANDRIA NSW 2015

DRAWING TITLE  
LANDSCAPE SECTION - CANOPY CLASSROOM  
WEST

A.P.C.S.\_DA\_v01 30/11/17



| ISSUE | DESCRIPTION                      | DATE     | CREATED        | DATE     | CHECKED | PROJECT STAGE  | SHEET SIZE  |
|-------|----------------------------------|----------|----------------|----------|---------|----------------|-------------|
| 1     | DRAFT ISSUE                      | 8/2/17   | HZ             | 03/11/17 | BD      |                | A1          |
| 2     | DRAFT PRELIMINARY ISSUE FOR SSDA | 9/11/17  |                |          |         |                |             |
| 3     | PRELIMINARY ISSUE FOR SSDA       | 9/15/17  |                |          |         |                |             |
| 4     | PRELIMINARY ISSUE FOR SSDA       | 30/11/17 |                |          |         |                |             |
|       |                                  |          | PROJECT NUMBER | 16585    |         | DRAWING NUMBER | L-SD-231-00 |
|       |                                  |          |                |          |         | ISSUE          | P4          |



- ① TERRACING
- ② CHILL OUT SPACE
- ③ SYNTHETIC LAWN
- ④ PAVING
- ⑤ SCULPTURAL DECKING

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Approved Application No. SSD 8373

granted on the 11/02/2019

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Sheet No. 39 of 52



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 Approved Application No. SSD 8373  
 granted on the 11/02/2019  
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 Sheet No. 40 of 52

## ROOF TOP GARDENS

### Roof Garden

The upper level roof garden will encourage informal and formal play with vibrant graphics games linked by a circuit running track. A combination of synthetic turf and colourful softfall pavements will distinguish the active centre of the roof garden from the passive raised decked zones along the perimeter. Shaded fence structure, tables and chairs will be provided within this zone for opportunities to learn and gather.

### Productive Garden

The lower level roof garden will feature a productive landscape. Zones within the garden will include an agrarian landscape within raised planters accessible by a series of timber walkways. An all-weather structure will be the hub for teaching and class activities. A series of water tanks will be located strategically to catch water from adjoining roofs for use in the gardens. A bush tucker garden will provide the opportunity for students to learn about the natural and indigenous environment.



- ① MULTI-USE PLAY SURFACE
- ② PRODUCTIVE GARDEN
- ③ MULTIPURPOSE SPACE
- ④ ARBOUR/SHADE STRUCTURE
- ⑤ THE POTTING SHED
- ⑥ KITCHEN GARDEN

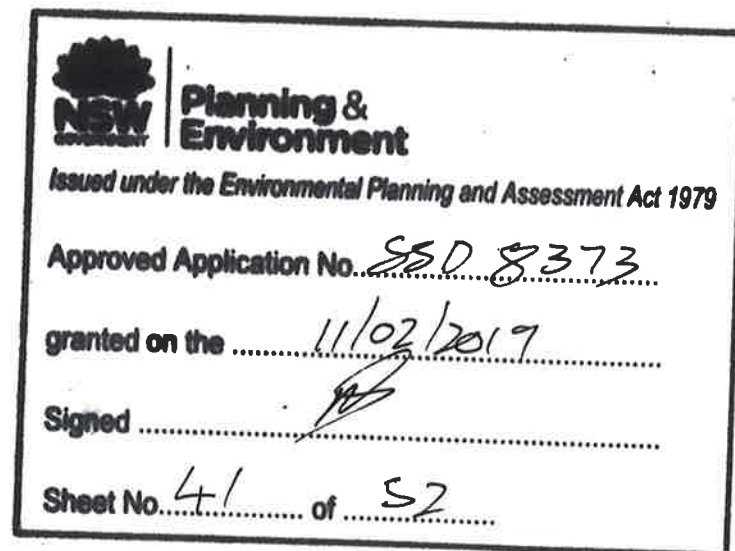
|                                                                                   |                                   |
|-----------------------------------------------------------------------------------|-----------------------------------|
|  | <b>SCHOOL USE</b>                 |
|  | <b>COMMUNITY AREA</b>             |
|  | <b>CARPARK / SERVICE AREA</b>     |
|  | <b>BUILDING EDGE AS BARRIER</b>   |
|  | <b>MAIN ENTRY SLIDE GATE</b>      |
|  | <b>SINGLE/DOUBLE/SLIDING GATE</b> |
|  | <b>SWIVEL GATE</b>                |
|  | <b>REAR ENTRY SLIDE GATE</b>      |
|  | <b>VEHICULAR GATE</b>             |
|  | <b>SECONDARY SLIDING GATE</b>     |



— GATES OPEN BEFORE & AFTER SCHOOL HOURS TO SUIT THE OPERATIONAL NEEDS OF THE SCHOOL

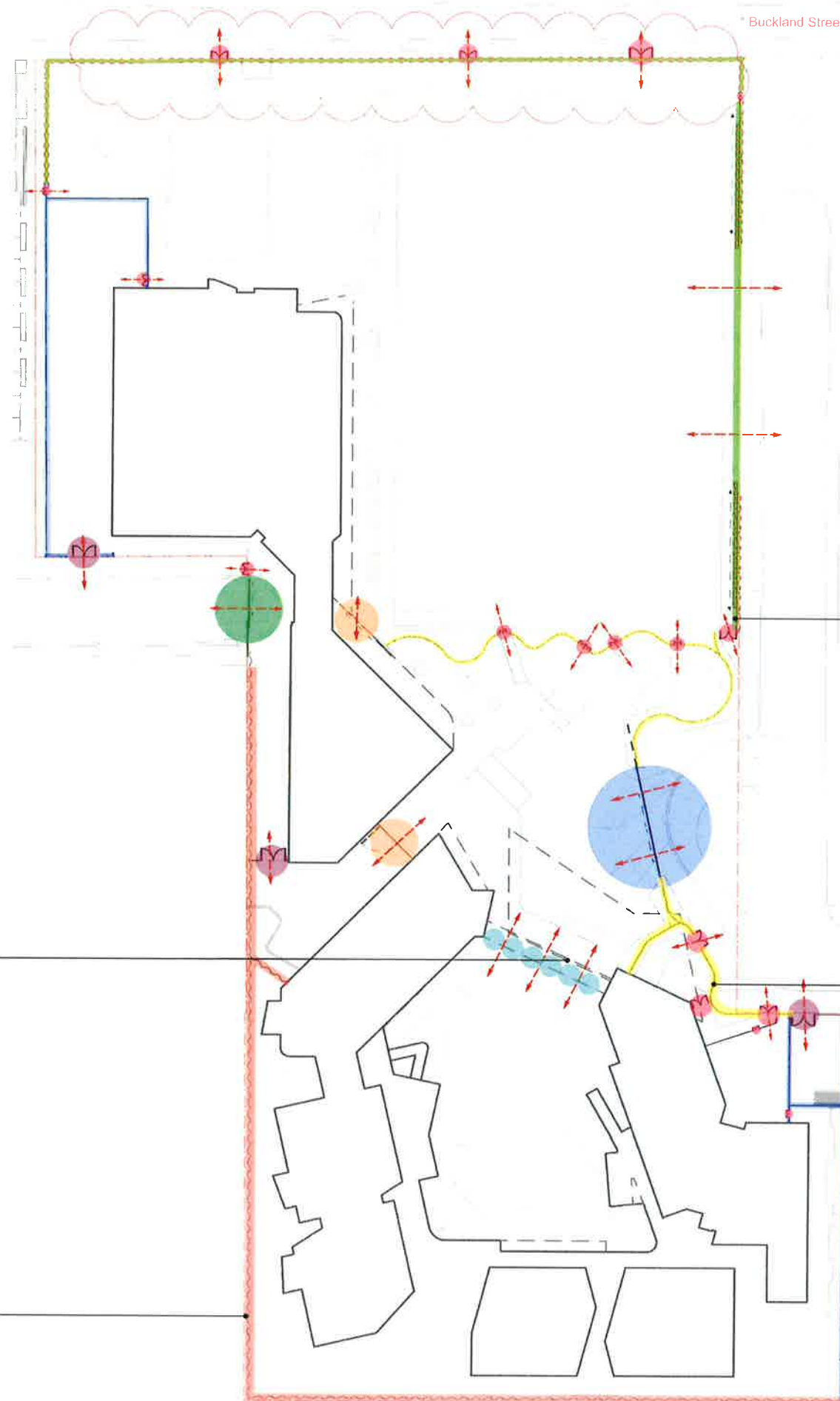
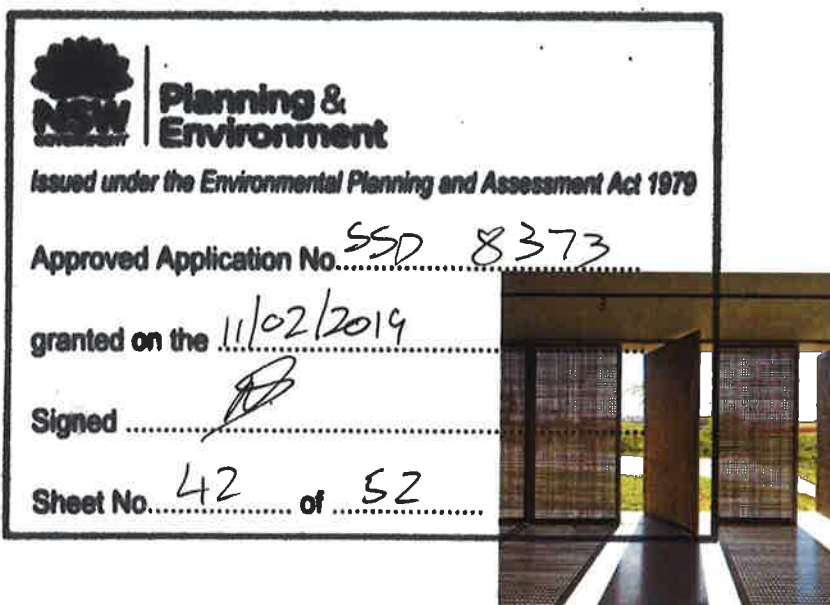
— SECURE ENTRY

— SWIPE CARD ACCESS



## LEGEND

- |                                                                                   |                                                    |
|-----------------------------------------------------------------------------------|----------------------------------------------------|
|  | <b>PALISADE FENCING - LEDA 'PREMIER' [FP27TC]</b>  |
|  | <b>EXISTING CORTEN STEEL FENCE</b>                 |
|  | <b>SCULPTURAL FENCE - LEDA 'BASTILLE' [FB32RJ]</b> |
|  | <b>COLOURED SPORTING FENCE</b>                     |
|  | <b>MAIN ENTRY SLIDE GATE</b>                       |
|  | <b>SINGLE/DOUBLE GATE</b>                          |
|  | <b>SWIVEL GATE</b>                                 |
|  | <b>REAR ENTRY SLIDE GATE</b>                       |
|  | <b>VEHICULAR GATE</b>                              |
|  | <b>SECONDARY SLIDING GATE</b>                      |



\* colour not indicative of final dress



— DYNAMIC COLOURED SPORTS FENCE ALLOWING OPENING DURING PUBLIC HOURS



— SCULPTURAL FENCE TO BLEND WITH PLANTING  
LEDA - 'BASTILLE' FENCE [FB32R] (STANDARD SECURITY  
FENCE)



—PALISADE SECURITY FENCING  
LEDA - 'PREMIER' FENCE [FR27TC]

# LEGEND

- PUBLIC ACCESS
- CARPARK / SERVICE AREA
- COMMUNITY AREA
- BUILDING EDGE AS BARRIER
- MAIN ENTRY SLIDE GATE
- SINGLE/DOUBLE GATE
- SWIVEL GATE
- REAR ENTRY SLIDE GATE
- VEHICULAR GATE
- SECONDARY SLIDING GATE

COMMUNITY ACCESS TO CARPARK OUTSIDE OF SCHOOL HOURS INCLUDING WEEKENDS BY ARRANGEMENT WITH THE SCHOOL.

COMMUNITY ACCESS OUTSIDE OF SCHOOL HOURS INCLUDING WEEKENDS BY ARRANGEMENT WITH THE SCHOOL.

ENTRY FORECOURT

COMMUNITY ACCESS TO ENTRY FORECOURT OUTSIDE OF SCHOOL HOURS INCLUDING WEEKENDS BY ARRANGEMENT WITH THE SCHOOL.

\* Buckland Street frontage update



**Planning & Environment**

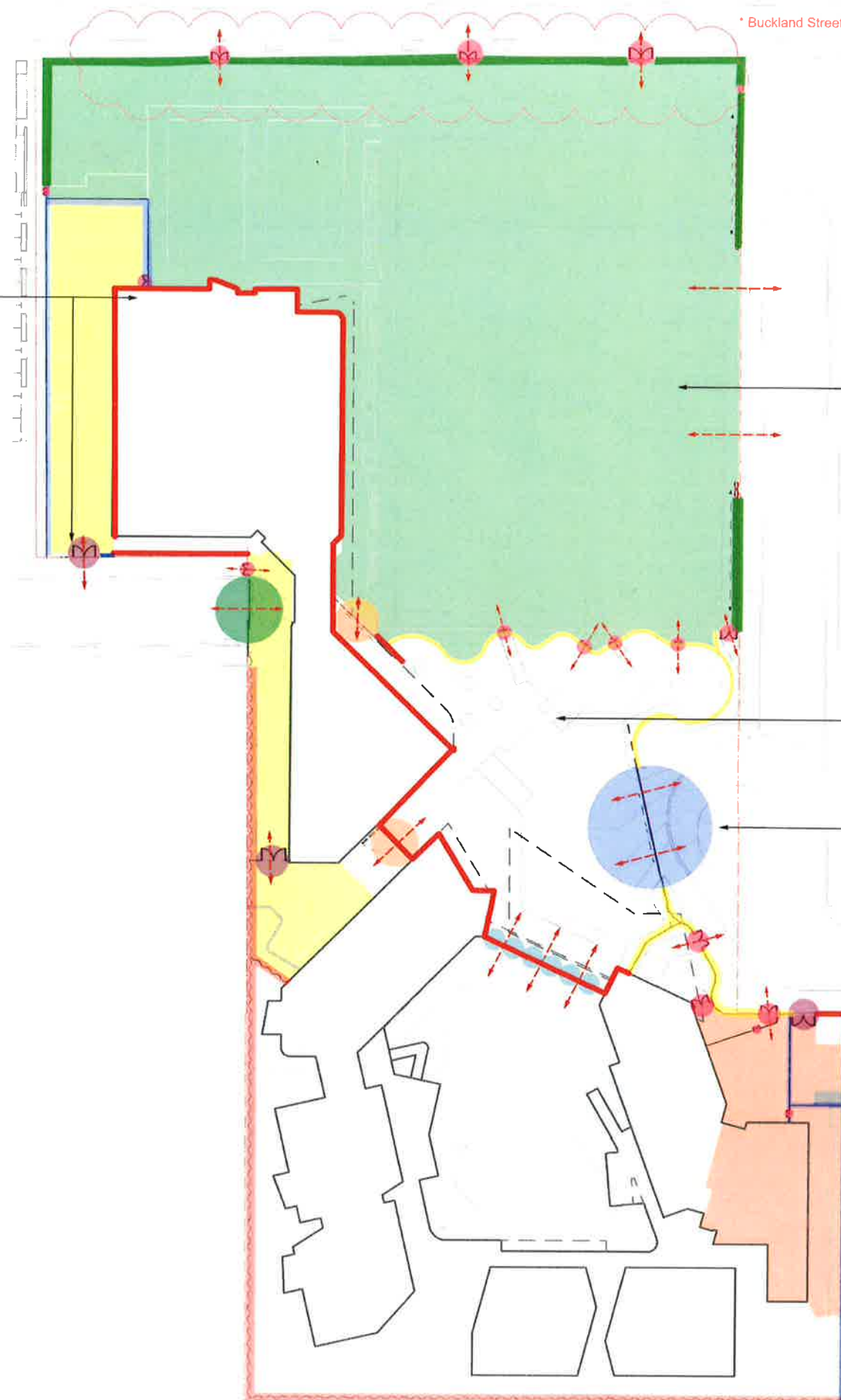
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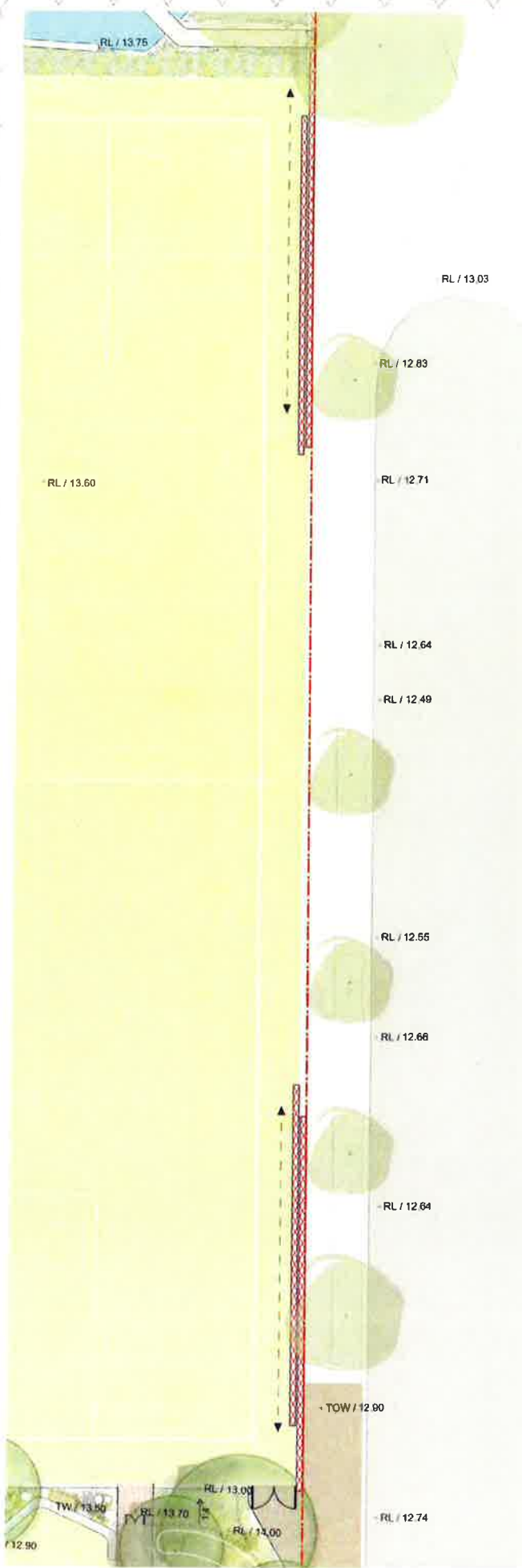
Approved Application No. SSO 8373

granted on the 11/02/2019

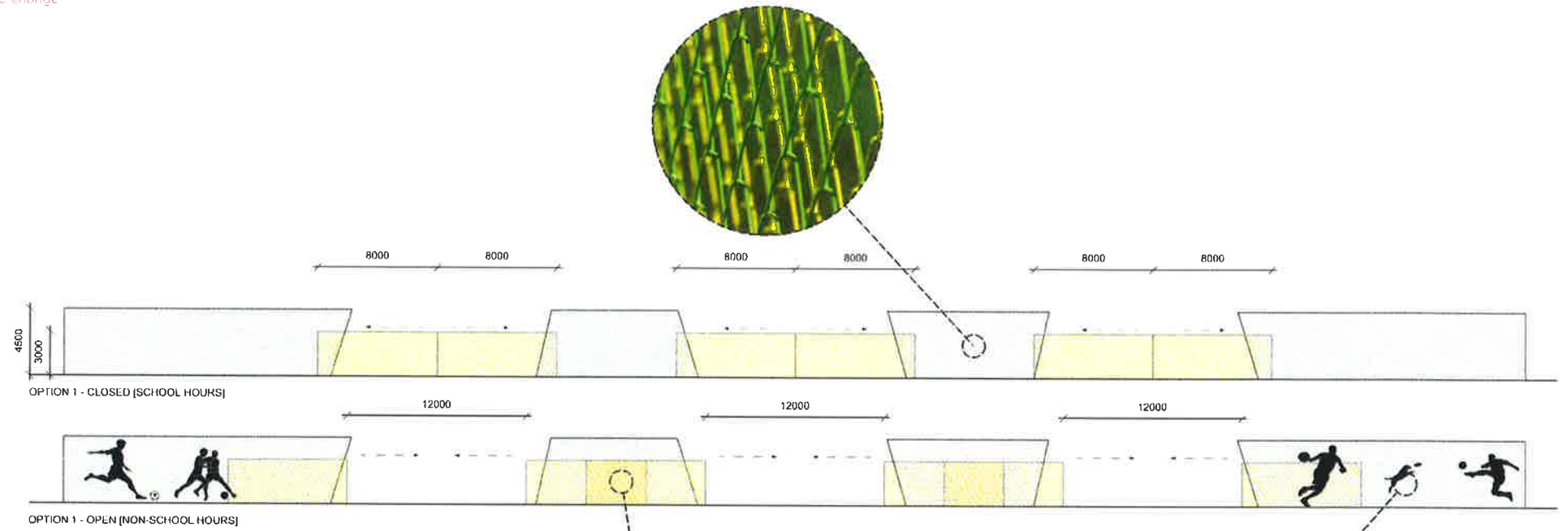
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Sheet No. 43 of 52

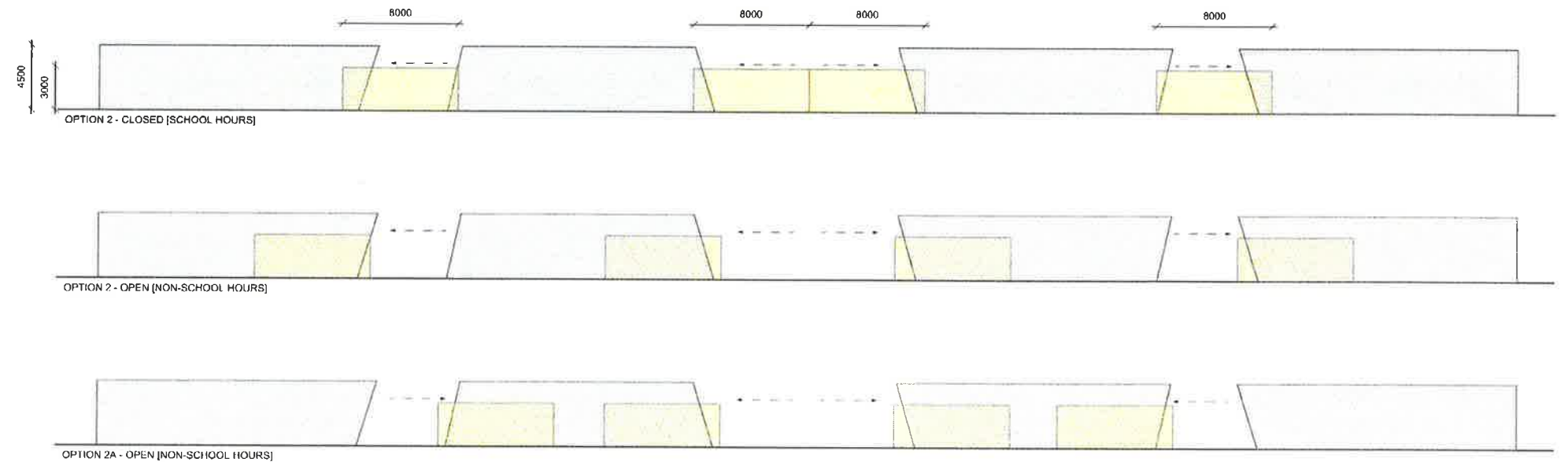




\* Buckland Street frontage change



**NSW GOVERNMENT** | **Planning & Environment**  
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 Sheet No. 44 of 52



context

Context Landscape Design Pty Ltd  
 Level 2, 52 St William Street, Sydney NSW 2011  
 P.O. Box 4068 Sydney NSW 2011  
 T: 61 2 8244 8800 F: 61 2 8244 8888  
 E: info@context.net.au W: www.context.net.au  
 ABN: 14 024 411 288

CLIENT  
 DEPARTMENT OF EDUCATION

PROJECT  
 ALEXANDRIA PARK COMMUNITY SCHOOL  
 PARK ROAD, ALEXANDRIA NSW 2015

DRAWING TITLE  
 FENCING STRATEGY  
 SPORTS FENCE [PARK RD INTERFACE] ELEVATION

SCALE 1:200

| ISSUE | DESCRIPTION                      | DATE     | CREATED        | CHECKED        | PROJECT STAGE | SHEET SIZE |
|-------|----------------------------------|----------|----------------|----------------|---------------|------------|
| 1     | DRAFT Issue                      | 02/11/17 | JK             | 02/11/17       | NB            | A1         |
| 2     | DRAFT PRELIMINARY ISSUE FOR SSDA | 01/12/17 |                |                |               |            |
| 3     | PRELIMINARY ISSUE FOR SSDA       | 01/12/17 |                |                |               |            |
| 4     | PRELIMINARY ISSUE FOR SSDA       | 01/12/17 |                |                |               |            |
| 5     | PRELIMINARY ISSUE FOR SSDA       | 01/12/17 |                |                |               |            |
|       |                                  |          | PROJECT NUMBER | DRAWING NUMBER | ISSUE         |            |
|       |                                  |          | 16585          | L-SD-263       | P5            |            |

# EXISTING TREE ASSESSMENT SCHEDULE

| Tree ID | Species & Common Name                 | Age Class | Height (m) | DBH (cm) | Condition | Health | Structure | Location | Notes | Assessment | Recommendation |
|---------|---------------------------------------|-----------|------------|----------|-----------|--------|-----------|----------|-------|------------|----------------|
| 1       | Eucalyptus regnans<br>Sydney Blue Gum | M         | 15         | 15       | 1         | 1      | 1         | 1        | 1     | 1          | 1              |
| 2       | Eucalyptus regnans<br>Sydney Blue Gum | M         | 15         | 15       | 1         | 1      | 1         | 1        | 1     | 1          | 1              |
| 3       | Eucalyptus regnans<br>Sydney Blue Gum | M         | 15         | 15       | 1         | 1      | 1         | 1        | 1     | 1          | 1              |
| 4       | Eucalyptus regnans<br>Sydney Blue Gum | M         | 15         | 15       | 1         | 1      | 1         | 1        | 1     | 1          | 1              |
| 5       | Eucalyptus regnans<br>Sydney Blue Gum | M         | 15         | 15       | 1         | 1      | 1         | 1        | 1     | 1          | 1              |
| 6       | Eucalyptus regnans<br>Sydney Blue Gum | M         | 15         | 15       | 1         | 1      | 1         | 1        | 1     | 1          | 1              |
| 7       | Eucalyptus regnans<br>Sydney Blue Gum | M         | 15         | 15       | 1         | 1      | 1         | 1        | 1     | 1          | 1              |
| 8       | Eucalyptus regnans<br>Sydney Blue Gum | M         | 15         | 15       | 1         | 1      | 1         | 1        | 1     | 1          | 1              |
| 9       | Eucalyptus regnans<br>Sydney Blue Gum | M         | 15         | 15       | 1         | 1      | 1         | 1        | 1     | 1          | 1              |
| 10      | Eucalyptus regnans<br>Sydney Blue Gum | M         | 15         | 15       | 1         | 1      | 1         | 1        | 1     | 1          | 1              |
| 11      | Eucalyptus regnans<br>Sydney Blue Gum | M         | 15         | 15       | 1         | 1      | 1         | 1        | 1     | 1          | 1              |
| 12      | Eucalyptus regnans<br>Sydney Blue Gum | M         | 15         | 15       | 1         | 1      | 1         | 1        | 1     | 1          | 1              |
| 13      | Eucalyptus regnans<br>Sydney Blue Gum | M         | 15         | 15       | 1         | 1      | 1         | 1        | 1     | 1          | 1              |
| 14      | Eucalyptus regnans<br>Sydney Blue Gum | M         | 15         | 15       | 1         | 1      | 1         | 1        | 1     | 1          | 1              |
| 15      | Eucalyptus regnans<br>Sydney Blue Gum | M         | 15         | 15       | 1         | 1      | 1         | 1        | 1     | 1          | 1              |
| 16      | Eucalyptus regnans<br>Sydney Blue Gum | M         | 15         | 15       | 1         | 1      | 1         | 1        | 1     | 1          | 1              |
| 17      | Eucalyptus regnans<br>Sydney Blue Gum | M         | 15         | 15       | 1         | 1      | 1         | 1        | 1     | 1          | 1              |
| 18      | Eucalyptus regnans<br>Sydney Blue Gum | M         | 15         | 15       | 1         | 1      | 1         | 1        | 1     | 1          | 1              |
| 19      | Eucalyptus regnans<br>Sydney Blue Gum | M         | 15         | 15       | 1         | 1      | 1         | 1        | 1     | 1          | 1              |
| 20      | Eucalyptus regnans<br>Sydney Blue Gum | M         | 15         | 15       | 1         | 1      | 1         | 1        | 1     | 1          | 1              |
| 21      | Eucalyptus regnans<br>Sydney Blue Gum | M         | 15         | 15       | 1         | 1      | 1         | 1        | 1     | 1          | 1              |
| 22      | Eucalyptus regnans<br>Sydney Blue Gum | M         | 15         | 15       | 1         | 1      | 1         | 1        | 1     | 1          | 1              |
| 23      | Eucalyptus regnans<br>Sydney Blue Gum | M         | 15         | 15       | 1         | 1      | 1         | 1        | 1     | 1          | 1              |
| 24      | Eucalyptus regnans<br>Sydney Blue Gum | M         | 15         | 15       | 1         | 1      | 1         | 1        | 1     | 1          | 1              |
| 25      | Eucalyptus regnans<br>Sydney Blue Gum | M         | 15         | 15       | 1         | 1      | 1         | 1        | 1     | 1          | 1              |
| 26      | Eucalyptus regnans<br>Sydney Blue Gum | M         | 15         | 15       | 1         | 1      | 1         | 1        | 1     | 1          | 1              |
| 27      | Eucalyptus regnans<br>Sydney Blue Gum | M         | 15         | 15       | 1         | 1      | 1         | 1        | 1     | 1          | 1              |
| 28      | Eucalyptus regnans<br>Sydney Blue Gum | M         | 15         | 15       | 1         | 1      | 1         | 1        | 1     | 1          | 1              |
| 29      | Eucalyptus regnans<br>Sydney Blue Gum | M         | 15         | 15       | 1         | 1      | 1         | 1        | 1     | 1          | 1              |
| 30      | Eucalyptus regnans<br>Sydney Blue Gum | M         | 15         | 15       | 1         | 1      | 1         | 1        | 1     | 1          | 1              |

|    |                                       |   |    |    |   |   |   |   |   |   |   |
|----|---------------------------------------|---|----|----|---|---|---|---|---|---|---|
| 31 | Eucalyptus regnans<br>Sydney Blue Gum | M | 15 | 15 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 32 | Eucalyptus regnans<br>Sydney Blue Gum | M | 15 | 15 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 33 | Eucalyptus regnans<br>Sydney Blue Gum | M | 15 | 15 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 34 | Eucalyptus regnans<br>Sydney Blue Gum | M | 15 | 15 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 35 | Eucalyptus regnans<br>Sydney Blue Gum | M | 15 | 15 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 36 | Eucalyptus regnans<br>Sydney Blue Gum | M | 15 | 15 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 37 | Eucalyptus regnans<br>Sydney Blue Gum | M | 15 | 15 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 38 | Eucalyptus regnans<br>Sydney Blue Gum | M | 15 | 15 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 39 | Eucalyptus regnans<br>Sydney Blue Gum | M | 15 | 15 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 40 | Eucalyptus regnans<br>Sydney Blue Gum | M | 15 | 15 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 41 | Eucalyptus regnans<br>Sydney Blue Gum | M | 15 | 15 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 42 | Eucalyptus regnans<br>Sydney Blue Gum | M | 15 | 15 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 43 | Eucalyptus regnans<br>Sydney Blue Gum | M | 15 | 15 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 44 | Eucalyptus regnans<br>Sydney Blue Gum | M | 15 | 15 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 45 | Eucalyptus regnans<br>Sydney Blue Gum | M | 15 | 15 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 46 | Eucalyptus regnans<br>Sydney Blue Gum | M | 15 | 15 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 47 | Eucalyptus regnans<br>Sydney Blue Gum | M | 15 | 15 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 48 | Eucalyptus regnans<br>Sydney Blue Gum | M | 15 | 15 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 49 | Eucalyptus regnans<br>Sydney Blue Gum | M | 15 | 15 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 50 | Eucalyptus regnans<br>Sydney Blue Gum | M | 15 | 15 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 51 | Eucalyptus regnans<br>Sydney Blue Gum | M | 15 | 15 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 52 | Eucalyptus regnans<br>Sydney Blue Gum | M | 15 | 15 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 53 | Eucalyptus regnans<br>Sydney Blue Gum | M | 15 | 15 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 54 | Eucalyptus regnans<br>Sydney Blue Gum | M | 15 | 15 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 55 | Eucalyptus regnans<br>Sydney Blue Gum | M | 15 | 15 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 56 | Eucalyptus regnans<br>Sydney Blue Gum | M | 15 | 15 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 57 | Eucalyptus regnans<br>Sydney Blue Gum | M | 15 | 15 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 58 | Eucalyptus regnans<br>Sydney Blue Gum | M | 15 | 15 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 59 | Eucalyptus regnans<br>Sydney Blue Gum | M | 15 | 15 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 60 | Eucalyptus regnans<br>Sydney Blue Gum | M | 15 | 15 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |

\*Existing trees T12, T17-T20 location adjusted

- KEY
- Existing Trees to be retained
  - Existing Trees to be removed

Tree Assessment Schedule continues on sheet L-108

## Existing Tree Summary (Sheet 1)

24 Existing trees to be retained  
35 Existing trees to be removed  
1x Existing trees to be removed

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granted on the 11/02/2019

Signed [Signature]

Sheet No. 45 of 52

# EXISTING TREE ASSESSMENT SCHEDULE (continued)

| Tree ID | Species & Botanical Name | Age | Height | DBH   | Condition | Health | Structure | Location | Notes                                                         | Assessment | Recommendation | Priority |
|---------|--------------------------|-----|--------|-------|-----------|--------|-----------|----------|---------------------------------------------------------------|------------|----------------|----------|
| 61      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 62      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 63      | Corymbia citrifolia      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 64      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 65      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 66      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 67      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 68      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 69      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 70      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 71      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 72      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 73      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 74      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 75      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 76      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 77      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 78      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 79      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 80      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 81      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 82      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 83      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 84      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 85      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 86      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 87      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 88      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 89      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 90      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |

| Tree ID | Species & Botanical Name | Age | Height | DBH   | Condition | Health | Structure | Location | Notes                                                         | Assessment | Recommendation | Priority |
|---------|--------------------------|-----|--------|-------|-----------|--------|-----------|----------|---------------------------------------------------------------|------------|----------------|----------|
| 91      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 92      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 93      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 94      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 95      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 96      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 97      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 98      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 99      | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 100     | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 101     | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 102     | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 103     | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 104     | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 105     | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 106     | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 107     | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 108     | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 109     | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 110     | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |
| 111     | Lagerströmia indica      | M   | 10m    | 150mm | Good      | Good   | Good      | North    | Tree to 1 metre, crown discoloured, symmetrical, asymptomatic | NO         | NO             | 1        |

## Existing Tree Summary (Sheet 2)

18x Existing trees to be retained  
32x Existing trees to be removed  
1x Dead existing tree  
12x Cocus Palms (Weed species to be removed)  
4 x Not assessed (to be retained)

## Existing Tree Summary (Total, Sheets 1 & 2)

42x Existing trees to be retained  
4 x Not assessed (to be retained)  
67x Existing trees to be removed  
12x Cocus Palms (Weed species to be removed)  
1x Existing tree already removed  
1x Dead existing tree

Minimum 69 Super Advanced Trees (75 to 100L potsize)  
required to replace 69 existing trees to be removed.

## KEY

- Existing Trees to be retained
- Existing Trees to be removed

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Sheet No. **46** of **52**

NOT FOR CONSTRUCTION

*Banksia spinulosa* 'Birthday Candles'

| Protein | Cell Fraction | pI  | Mr (kDa) | Abundance |
|---------|---------------|-----|----------|-----------|
| ...     | ...           | ... | ...      | ...       |



*Hibbertia scandens*



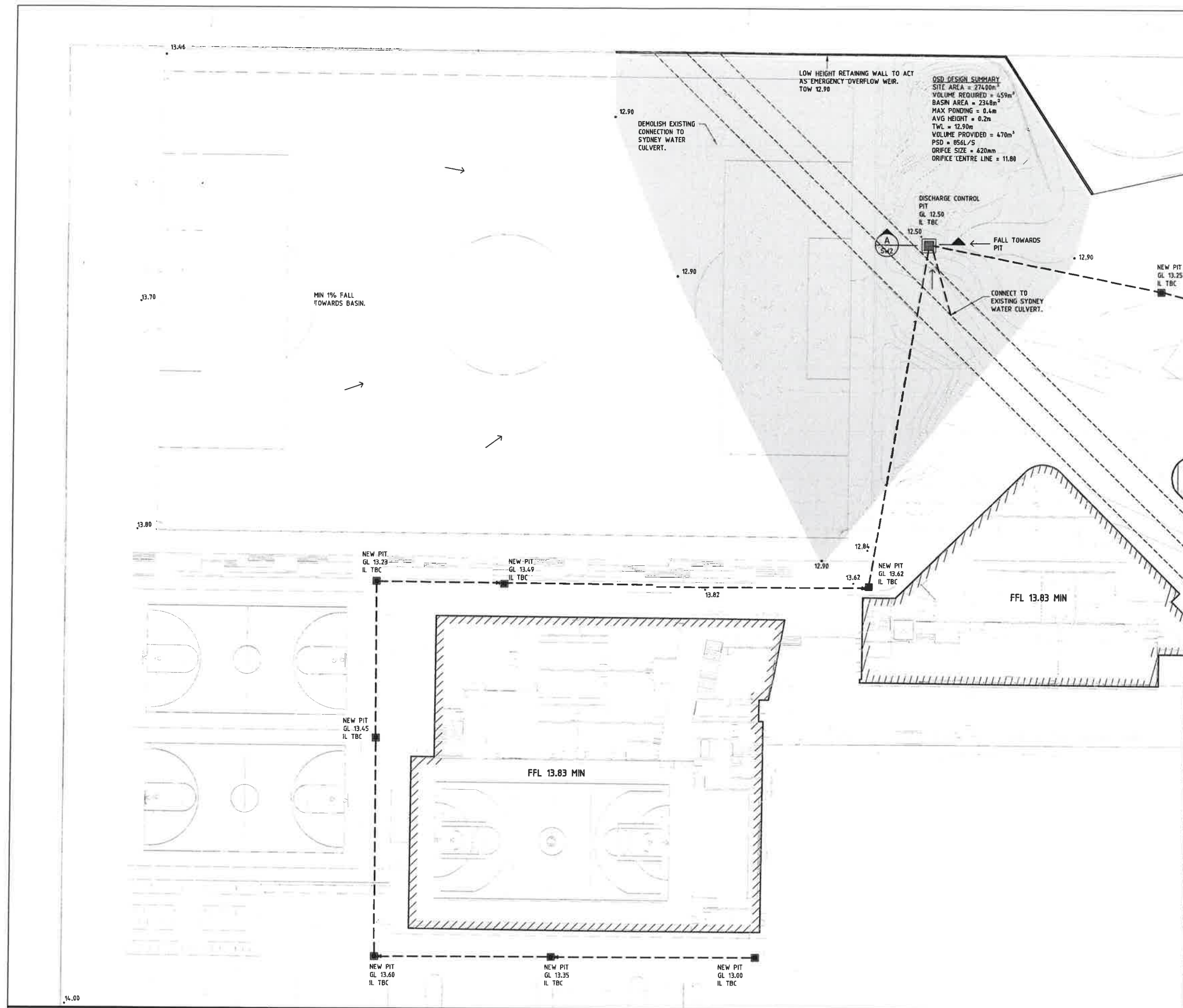
*Dietes ciliatum*



*Brachycoma multifida*

*Lambordia formosa*

*Ophionogon japonicus* 'nana'



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 granted on the **11/02/2019**  
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 Sheet No. **48** of **52**

| No. | Date     | Description   | Ver. | Appr.  |
|-----|----------|---------------|------|--------|
| A   | 14.09.17 | ISSUED FOR DA | J.L. | S.D.C. |
|     |          |               |      |        |
|     |          |               |      |        |
|     |          |               |      |        |
|     |          |               |      |        |



Architect  
 Tanner Kibble Denton Architects Pty Ltd  
 PO Box 680 Derrigahurst NSW 1320 Australia  
 Level 1, 181 Concor Street, Surry Hills NSW 2010 Australia  
 +61 2 9281 4390 F +61 2 9281 4337  
 www.tkd.com.au



**Woolacotts.**  
 CONSULTING ENGINEERS

T +61 2 8241 9900 | www.woolacotts.com.au  
 Ground Floor, 12a Brown Street, Chatswood, NSW 2087  
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ALEXANDRIA PARK  
 COMMUNITY SCHOOL

STORMWATER MANAGEMENT  
 PLAN - SHEET 1

|            |             |                |          |           |          |          |          |
|------------|-------------|----------------|----------|-----------|----------|----------|----------|
| Date       | AUGUST 2017 | Approved       | S.D.C.   | Verified  | J.L.     | Prepared | S.C.     |
| Scale @ A1 | 1:250       |                | 14.09.17 |           | 14.09.17 |          | 14.09.17 |
| Job number | 16-217      | Drawing number | SW1      | Amendment |          |          | A        |



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Approved Application No. SSD 8373

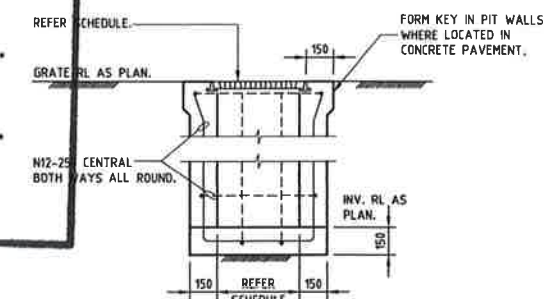
granted on the 11/02/2019

Signed [Signature]

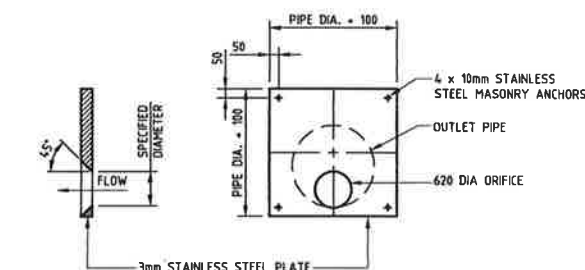
Sheet No. 49 of S2

# LEGEND

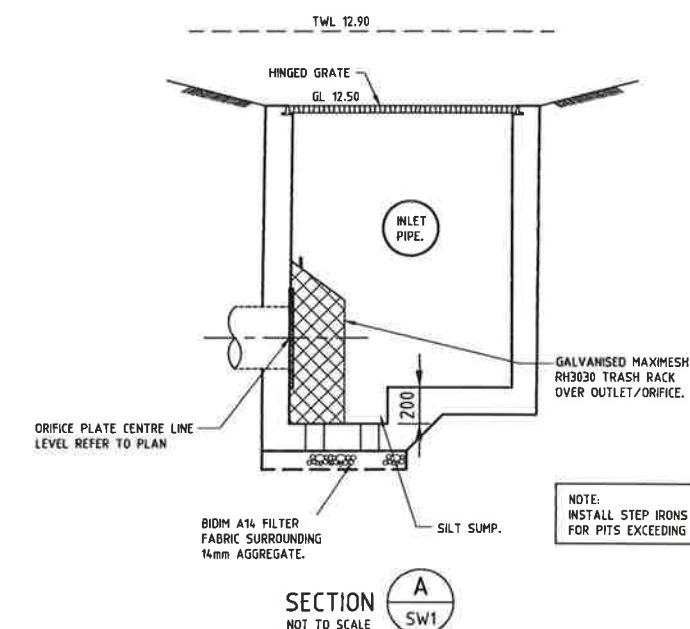
- DETENTION BASIN EXTENT
- NEW STORMWATER PIPE
- NEW GRATED PIT
- NEW CLOSED PIT
- NON-RETURN VALVE
- RWT RAINWATER TANK
- CL CLOSED LEVEL
- GL GRATE LEVEL
- TWL TOP WATER LEVEL



STANDARD PIT



ORIFICE DETAIL  
NOT TO SCALE



SECTION A  
SW1  
NOT TO SCALE

FOR CONTINUATION REFER TO DRAWING SW1

| No. | Date     | Description   | Ver. | Appr.  |
|-----|----------|---------------|------|--------|
| A   | 14.09.17 | ISSUED FOR DA | J.L. | S.D.C. |
|     |          |               |      |        |
|     |          |               |      |        |
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|     |          |               |      |        |
|     |          |               |      |        |
|     |          |               |      |        |
|     |          |               |      |        |



Architect  
Tanner Kibble Denton Architects Pty Ltd  
PO Box 180 Darlinghurst NSW 1520 Australia  
Level 1, 185 Foster Street, Surry Hills NSW 2010 Australia  
+61 2 8281 4398 F +61 2 8281 4337  
www.tkd.com.au



Woolacotts  
CONSULTING ENGINEERS

T +61 2 8241 9900 F +61 2 8241 9901  
Ground Floor, 12a Brown Street, Chateaufort, NSW 2007  
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ALEXANDRIA PARK  
COMMUNITY SCHOOL

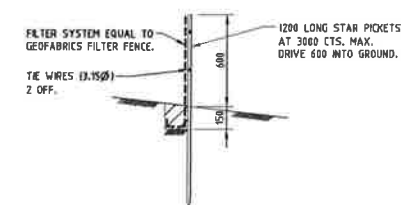
STORMWATER MANAGEMENT  
PLAN - SHEET 1

| Date        | Approved       | Verified  | Prepared |
|-------------|----------------|-----------|----------|
| AUGUST 2017 | S.D.C.         | J.L.      | S.C.     |
| Scale @ A1  | 1:250          | 14.09.17  | 14.09.17 |
| Job number  | Drawing number | Amendment |          |
| 16-217      | SW2            | A         |          |

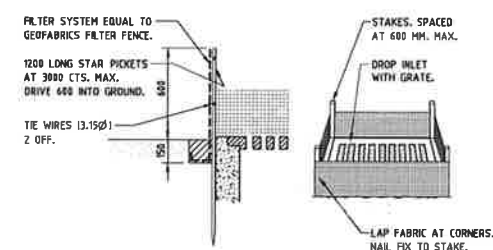
BUCKLAND ST

### LEGEND

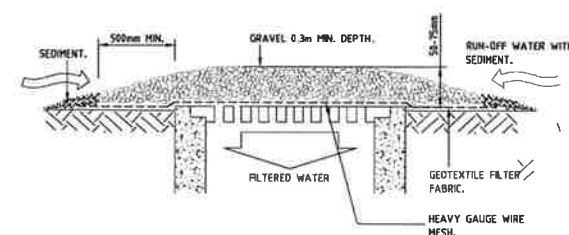
|                                                                                     |                                                     |
|-------------------------------------------------------------------------------------|-----------------------------------------------------|
|  | SILT FENCE                                          |
|  | TEMPORARY SITE ENTRY/EXIT                           |
|  | PROVIDE SILT TRAPS AROUND<br>EXISTING DRAINAGE PITS |



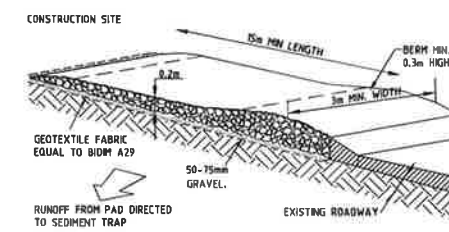
**SILT FENCE DETAIL.**  
TO BE PLACED AROUND LOW SIDE OF PROPERTY BOUNDARY  
AND AROUND STORMWATER INLET STRUCTURES TO PREVENT  
SOIL WASHING OFF SITE.



**GEOTEXTILE FILTER FABRIC DROP  
INLET SEDIMENT TRAP.**  
TO BE PROVIDED AT GRATED PITS WITHIN PERVIOUS AREAS.



WIRE MESH AND GRAVEL DROP  
INLET SEDIMENT TRAP.  
TO BE PROVIDED AT GRATED PITS WITHIN IMPERVIOUS AREAS.



TEMPORARY CONSTRUCTION ENTRY/EXIT  
TO BE LOCATED AT VEHICLE EXIT FROM SITE

Site plan of Belmont St. showing construction area, main construction entry, and surrounding streets including Park Road and Old Mill Rd.

### STAGE 3

[illegible]

**A/Contact**  
**Tanner Kishik Deniro Architects Pty Ltd**  
 20 Box 860 Darling St NSW 1300 Australia  
 Level 11/2 Foam Street at Grey Hills NSW 2010 Australia  
 +61 2 9781 4299 F +61 2 5741 4337



**Woolacotts.**  
CONSULTING ENGINEERS

T +61 2 6241 9900 | [www.woolacotts.com.au](http://www.woolacotts.com.au)  
Ground Floor, 12a Brown Street, Chislewood, NSW 2160  
For further information and to place an order, please contact us on 02 6241 9900.

|  |                                     |
|--|-------------------------------------|
|  | ALEXANDRIA PARK<br>COMMUNITY SCHOOL |
|--|-------------------------------------|

EROSION AND SEDIMENT  
CONTROL PLAN

Date **SEPTEMBER 2017**

16-217

|          |          |          |
|----------|----------|----------|
| Approved | Verified | Prepared |
| S.D.C.   | J.L.     | S.C.     |
| 16.09.17 | 16.09.17 | 16.09.17 |

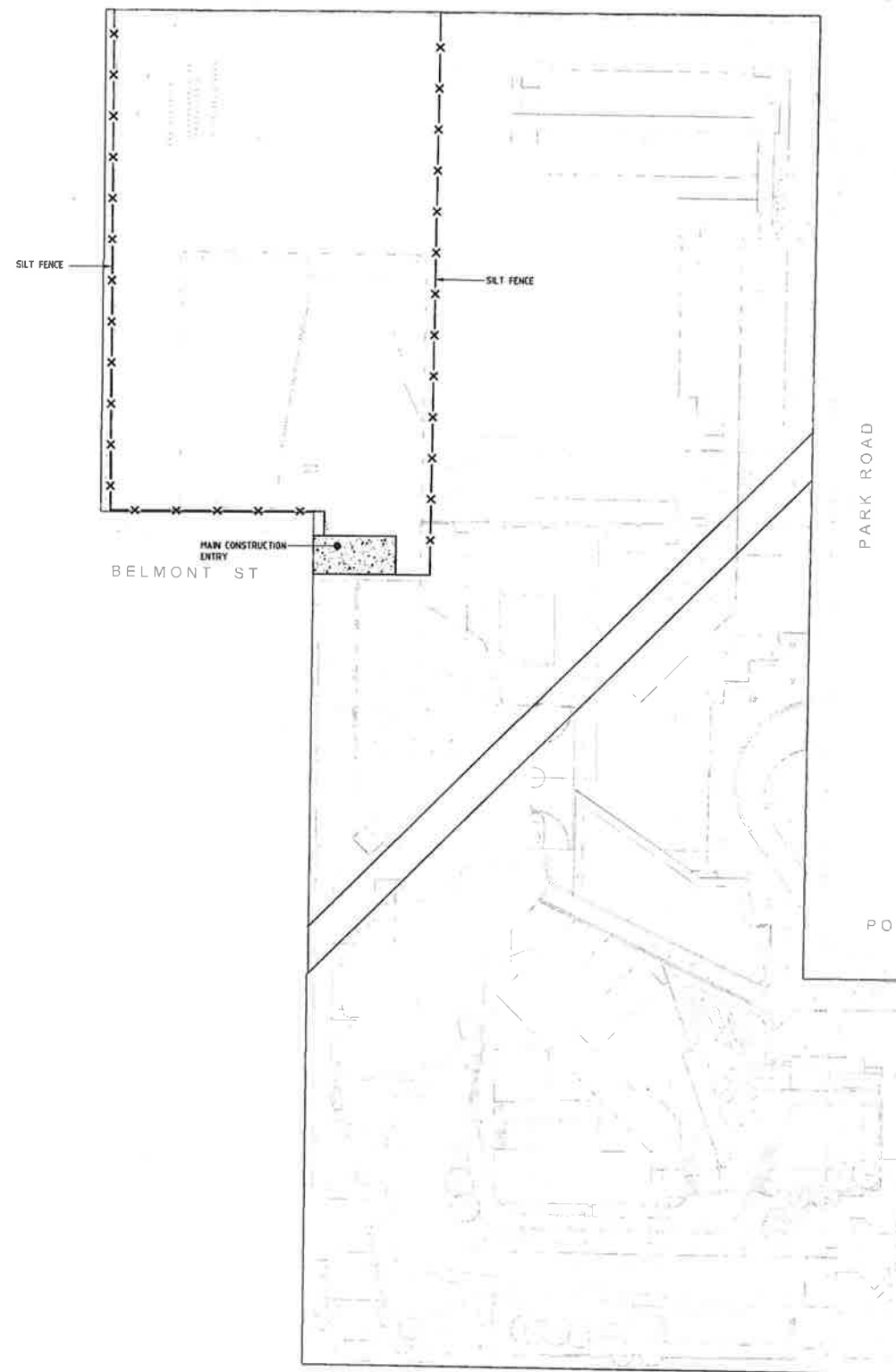
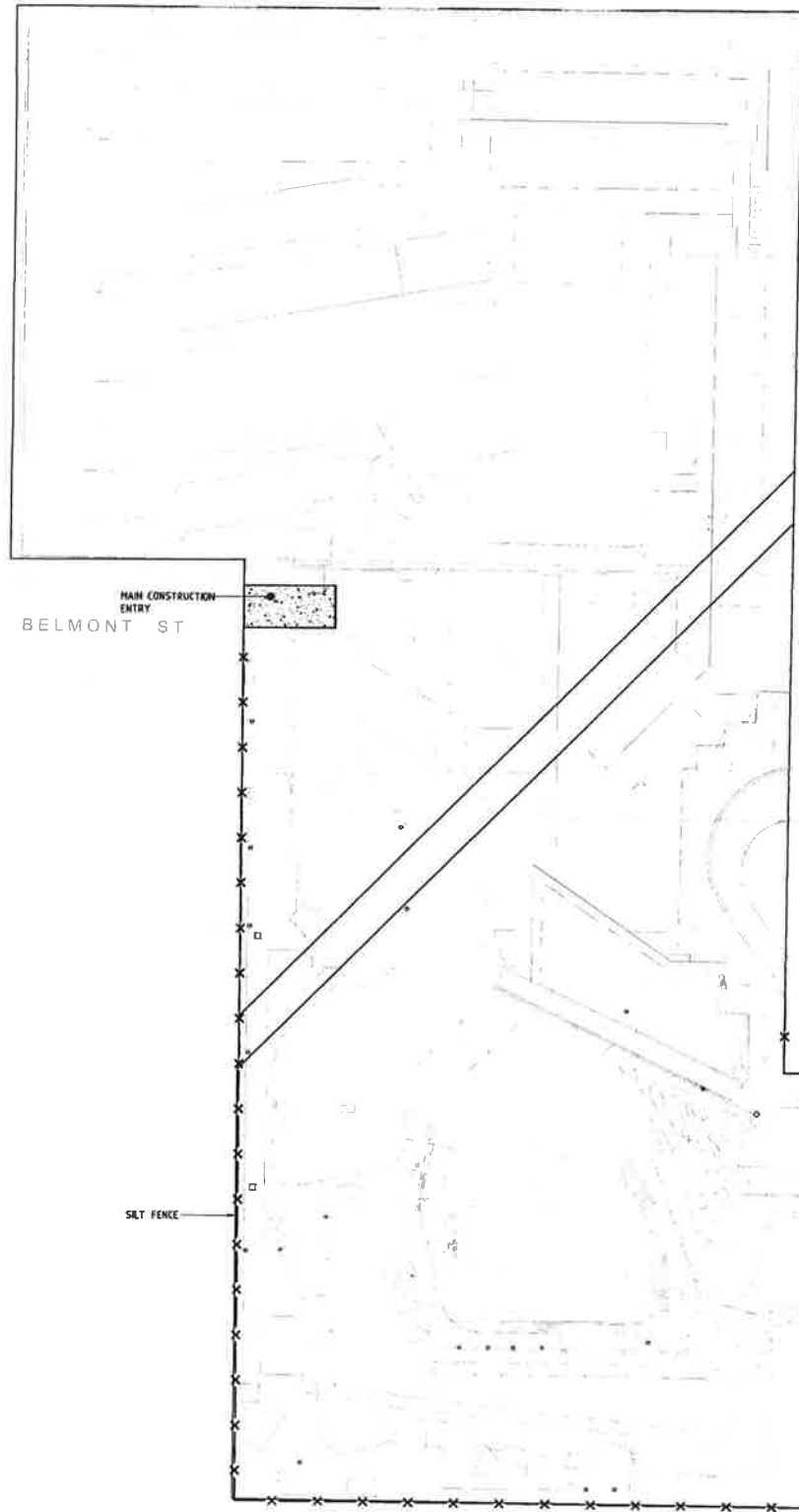
|                 |     |
|-----------------|-----|
| Draw fig number | ES2 |
| Argument        | A   |

BUCKLAND ST

BUCKLAND ST

**LEGEND**

-  SILT FENCE
-  TEMPORARY SITE ENTRY/EXIT
-  PROVIDE SILT TRAPS AROUND EXISTING DRAINAGE PITS



**NSW** Planning & Environment  
 Issued under the Environmental Planning and Assessment Act 1979  
 Approved Application No. SSD 8373  
 granted on the 11/02/2019  
 Signed [Signature]  
 Sheet No. 51 of 52

STAGE 1

STAGE 2

| Rev | Date     | Description   | Rev  | Date     | Description |
|-----|----------|---------------|------|----------|-------------|
| A   | 14.09.17 | ISSUED FOR DA | J.L. | 14.09.17 | S.D.C.      |



**Architect**  
 Turner Kibble Denton Architects Pty Ltd  
 10/10 New South Wales Highway, Sydney NSW 1585  
 Tel: 02 9550 1234 Fax: 02 9550 1235  
 www.tkdarchitects.com.au

**TKD Architects**  
 Turner Kibble Denton

**Woolacotts**  
 CONSULTING ENGINEERS  
 T: 02 8 821 9988 F: 02 821 9989 www.woolacotts.com.au  
 Ground Floor, 124 Brown Street, Chateau NSW 2007  
 124 Brown Street, Chateau NSW 2007

|                                         |  |            |                     |                |          |           |          |          |          |
|-----------------------------------------|--|------------|---------------------|----------------|----------|-----------|----------|----------|----------|
| <b>ALEXANDRIA PARK COMMUNITY SCHOOL</b> |  | Issue      | SEPTEMBER 2017      | Approved       | S.D.C.   | Verified  | J.L.     | Prepared | S.C.     |
|                                         |  | Scale      | @ A1<br>1:500, 1:20 | 14.09.17       | 14.09.17 | 14.09.17  | 14.09.17 | 14.09.17 | 14.09.17 |
|                                         |  | Job number | 16-217              | Drawing number |          | Amendment |          |          |          |
|                                         |  |            |                     | ES1            |          | A         |          |          |          |

**EROSION AND SEDIMENT CONTROL PLAN**



**Planning & Environment**  
NSW GOVERNMENT  
Issued under the Environmental Planning and Assessment Act 1979

Approved Application No. *SSD 8373*  
granted on the *11/02/2019*  
Signed *[Signature]*  
Sheet No. *52* of *52*

- KEY**
- Proposed Trees**  
Super advanced trees  
in 100 to 200 L potsize
  - Proposed Trees**  
75 to 100 L potsize
  - Existing Trees**  
to be retained

LARGENATIVE FEATURE TREES

**INDICATIVE TREE PLANTING PALETTE**

*Corymbia gummifera*

*Brachychiton acerifolius*

*Eucalyptus lereticornis*

*Buckinghamia celsissima*

*Flindersia australis*

*Syzygium luehmannii*

*Livistona australis*

*Cyathea cooperi*

**PALMS & TREE FERNS**

SMALL/MEDIUM TREES

*Banksia aemula*

*Banksia integrifolia*

*Tristaniopsis laurina*

*Waterhousea floribunda*

**INDICATIVE TREE PLANTING SCHEDULE**

| Botanical Name                  | Common Name          | Height x Widths (m) |
|---------------------------------|----------------------|---------------------|
| <i>Banksia aemula</i>           | Wallum banksia       | 8 x 4               |
| <i>Banksia integrifolia</i>     | Coastal Banksia      | 7 x 4.5             |
| <i>Brachychiton acerifolius</i> | Illawarra Flame Tree | 25 x 10             |
| <i>Buckinghamia celsissima</i>  | Ivory Curl Tree      | 20 x 5              |
| <i>Corymbia gummifera</i>       | Red Bloodwood        | 25 x 10             |
| <i>Cyathea cooperi</i>          | Australian Tree Fern | 10 x 4.5            |
| <i>Eucalyptus lereticornis</i>  | Forest Red Gum       | 20 x 7              |
| <i>Flindersia australis</i>     | Crows Ash            | 20 x 7              |
| <i>Livistona australis</i>      | Cabbage-tree palm    | 25 x 0.6            |
| <i>Syzygium luehmannii</i>      | Lilly-Pilly          | 10 x 5              |
| <i>Tristaniopsis laurina</i>    | Water Gum            | 8 x 3               |
| <i>Waterhousea floribunda</i>   | Weeping Lilly Pilly  | 6 x 3.5             |

NOT FOR CONSTRUCTION