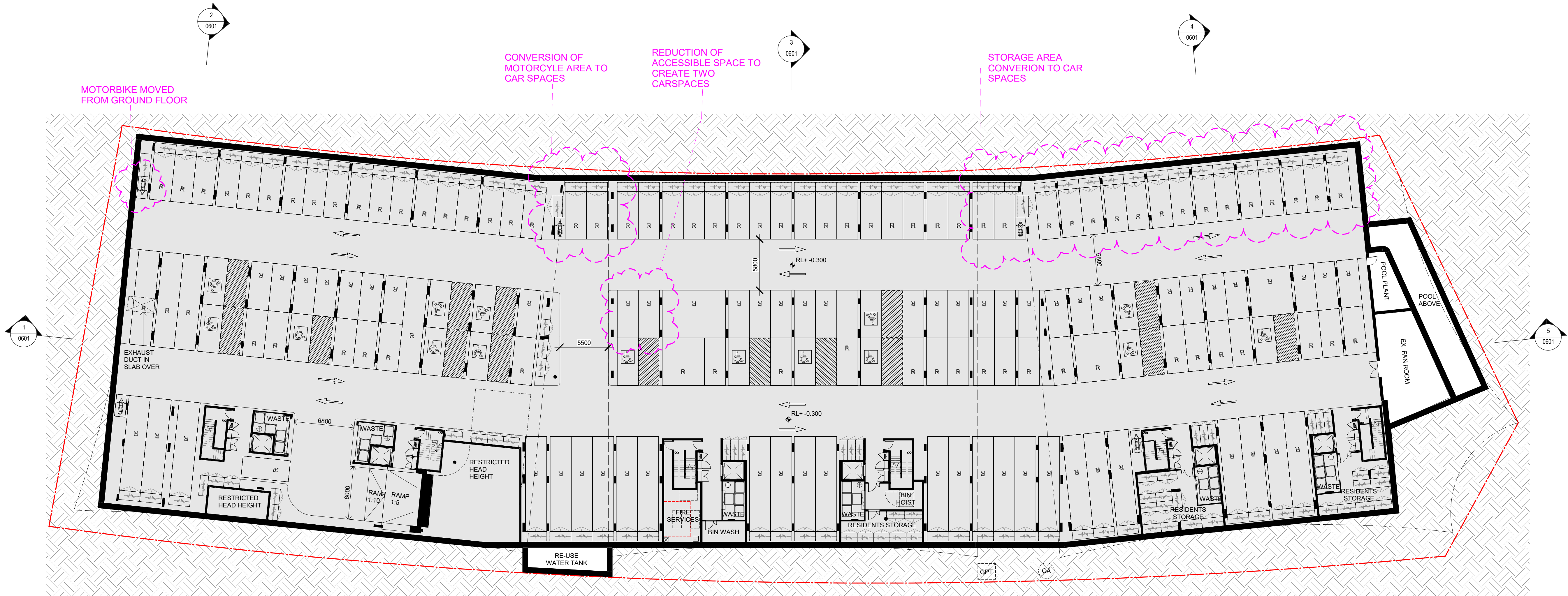


FOR APPROVAL

| Rev | Date     | Revision         | By | Chk. |
|-----|----------|------------------|----|------|
| 15  | 11.12.18 | SECTION 4.55     | SC | ML   |
| 16  | 02.01.19 | SECTION 4.55     | SC | ML   |
| 17  | 15.05.19 | SECTION 4.55     | SC | ML   |
| 19  | 08.01.20 | SECTION 4.55 (1) | SC | ML   |
| 20  | 17.02.20 | SECTION 4.55 (1) | SC | ML   |
| 21  | 27.02.20 | SECTION 4.55 (1) | SC | ML   |
| 22  | 12.03.20 | SECTION 4.55 (1) | SC | ML   |
| 23  | 19.03.20 | SECTION 4.55 (1) | SC | ML   |
| 24  | 24.04.20 | SECTION 4.55 (1) | SC | ML   |
| 25  | 04.05.20 | SECTION 4.55 (1) | SC | ML   |



PARKING CALCULATIONS (BASEMENT 1)

| PARKING TYPE | NO. |
|--------------|-----|
| ACCESSIBLE   | 15  |
| RESIDENTIAL  | 141 |
| TOTAL        | 156 |

PARKING NUMBERS INCREASED



Planning,  
Industry &  
Environment

Issued under the Environmental Planning and Assessment Act 1979

Approved Section 4.55 (.....1A.....) Modification Application

No.....3..... Granted on.....11.05.2020.....

In respect to.....SSD 8019.....

Signed.....TM Green.....

Sheet No.....1..... of.....2.....

Client

DOMAGROUP

Project

Honeysuckle

50 Honeysuckle Drive,  
Newcastle NSW 2300

Drawing Name

BASEMENT - FLOOR PLAN

Date 04.05.20 Scale 1 : 250 Sheet Size @ A1

Drawn JO Chk. ML

Job No. 5485 Drawing No. DA-0200 Revision / 25

0 5 10 20m  
1:250

SJB Architects  
Level 2  
490 Crown Street  
Surry Hills NSW  
2010 Australia  
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Nominated Architects: Adam Haddow-7188 | John Pradel-7004

| Rev | Date     | Revision         | By | Chk. |
|-----|----------|------------------|----|------|
| 14  | 29.08.18 | FOR REVIEW       | SC | ML   |
| 15  | 11.12.18 | SECTION 4.55     | SC | ML   |
| 16  | 02.01.19 | SECTION 4.55     | SC | ML   |
| 17  | 15.05.19 | SECTION 4.55     | SC | ML   |
| 19  | 08.01.20 | SECTION 4.55 (1) | SC | ML   |
| 20  | 17.02.20 | SECTION 4.55 (1) | SC | ML   |
| 21  | 27.02.20 | SECTION 4.55 (1) | SC | ML   |
| 23  | 19.03.20 | SECTION 4.55 (1) | SC | ML   |
| 24  | 24.04.20 | SECTION 4.55 (1) | SC | ML   |
| 25  | 04.05.20 | SECTION 4.55 (1) | SC | ML   |



### RETAIL SPACE CALCULATION ADJUSTED

## Planning, Industry & Environment

Approved Section 4.55 (.....1A.....) Modification Application

In respect to.....SSD 8019

Sheet No. 2 of 2

### GROUND - FLOOR PLAN

|       |      |
|-------|------|
| Drawn | Chk. |
| JO    | ML   |

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