

14 February 2025

Contact: Alison Kniha  
Telephone: 0407 088 372  
Our ref: D2025/11540

Jess Watson  
Department of Planning, Housing and Infrastructure  
Locked Bag 5022  
PARRAMATTA NSW 2124

**Bookham Wind Farm Project (SSD-79885459) – SEARs**

Dear Ms Watson,

Thank you for your Major Projects Planning Portal referral dated 10 February 2025, inviting WaterNSW to comment on the above proposal. It is understood that the proposal is for the construction, operation and decommissioning of up to 99 Wind Turbine Generators, a Battery Energy Storage System, and associated ancillary infrastructure and temporary facilities with a total capacity of 594 megawatts.

WaterNSW has reviewed the Scoping Report and the draft SEARs and notes there are several watercourses flowing through the site that feed into the water supply for Burrinjuck Dam impoundment. As such, potential impacts on water quality in the reservoir must be assessed at the EIS stage.

Furthermore, we note that transport haulage routes have not yet been decided. Assessment in the EIS must consider if any roadworks proposed as part of the project will impact on WaterNSW land and assets, including water quality and flow monitoring sites and our ongoing access to these sites, once the port and overland route is confirmed. Measures to mitigate any identified impacts must be included in the EIS.

Please note that as an SSD, any flood works or licensing approvals will be assessed by others.

WaterNSW requests the opportunity to review and comment on the EIS in due course.

WaterNSW requests that the Department continues to notify us of all developments that may impact on our assets, infrastructure or land, by emailing [Environmental.Assessments@waternsw.com.au](mailto:Environmental.Assessments@waternsw.com.au).

If you have any questions regarding this letter, please contact me at [alison.kniha@waternsw.com.au](mailto:alison.kniha@waternsw.com.au).

Yours sincerely,

A handwritten signature in black ink, appearing to be "Alison Kniha", with a long horizontal flourish extending to the right.

**ALISON KNIHA**  
**Environmental Planning Assessment & Approvals Manager**