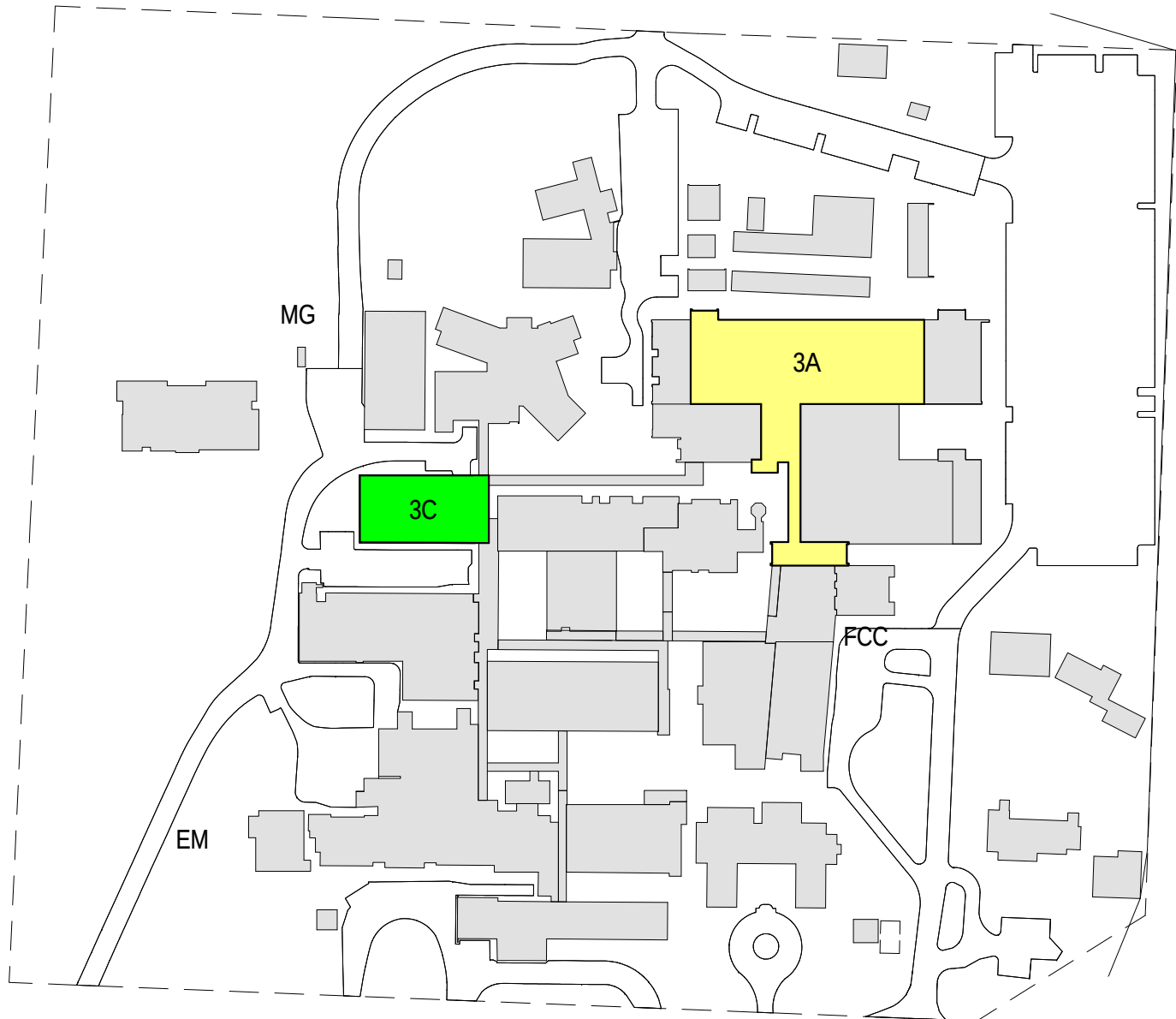


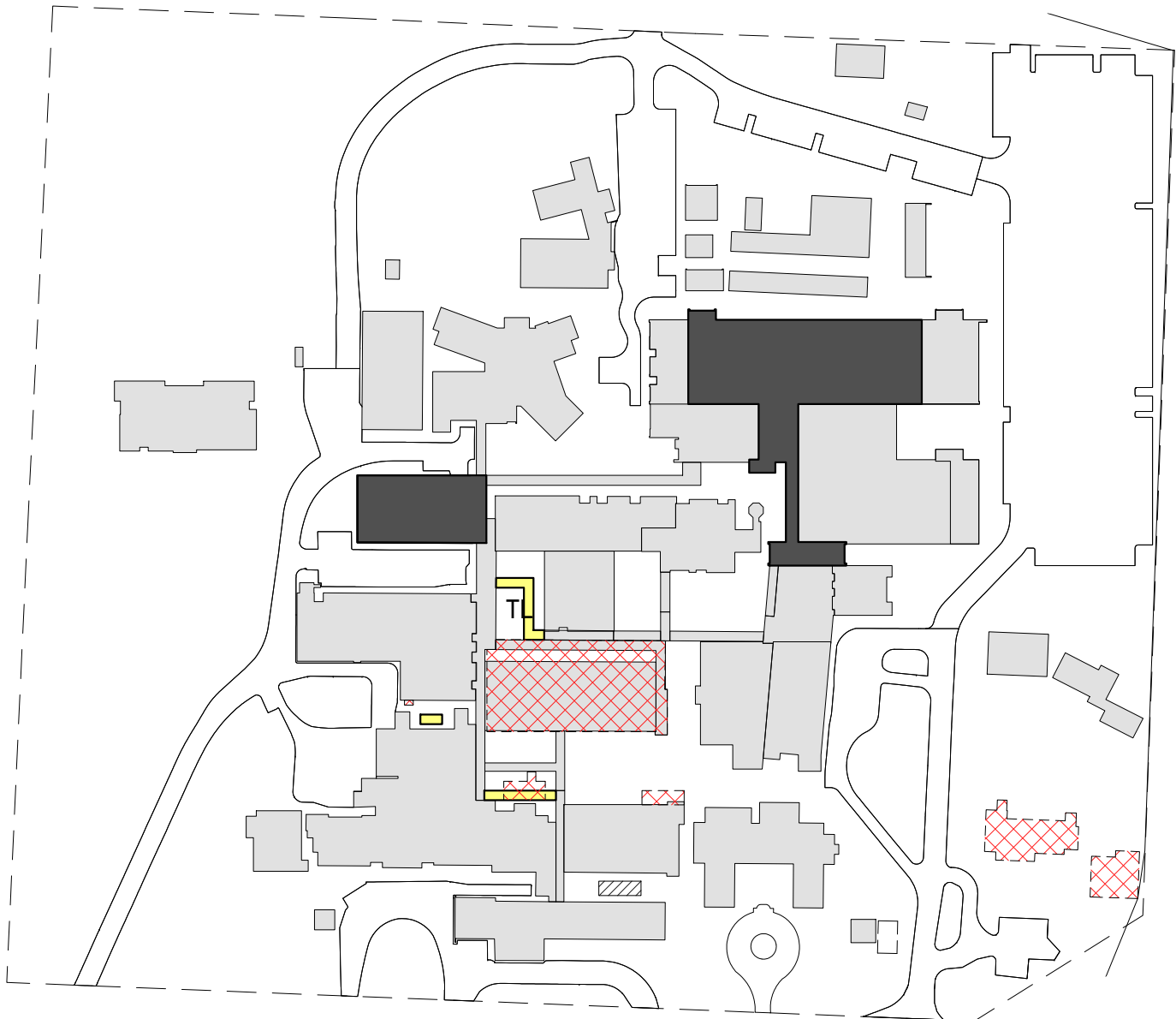
STAGE 3

NEW CONSTRUCTION - 3A SURGICAL IPU & PUBLIC LIFT LOBBY ROOFTOP EXTENSION (3A)  
NEW CONSTRUCTION - 3B ONCOLOGY EXTENSION (OUTSIDE OF CURRENT SCOPE)  
REFURBISHMENT - 3C RELOCATED MEDICAL RECORDS, ADMIN & EDUCATION (3C)  
NEW CONSTRUCTION - ELECTRICAL MAINS CONNECTION, MSB AND SUBSTATION (EM)  
NEW CONSTRUCTION - FIRE CONTROL CENTRE (FCC)  
NEW CONSTRUCTION - MEDICAL GASES ENCLOSURE (MG)



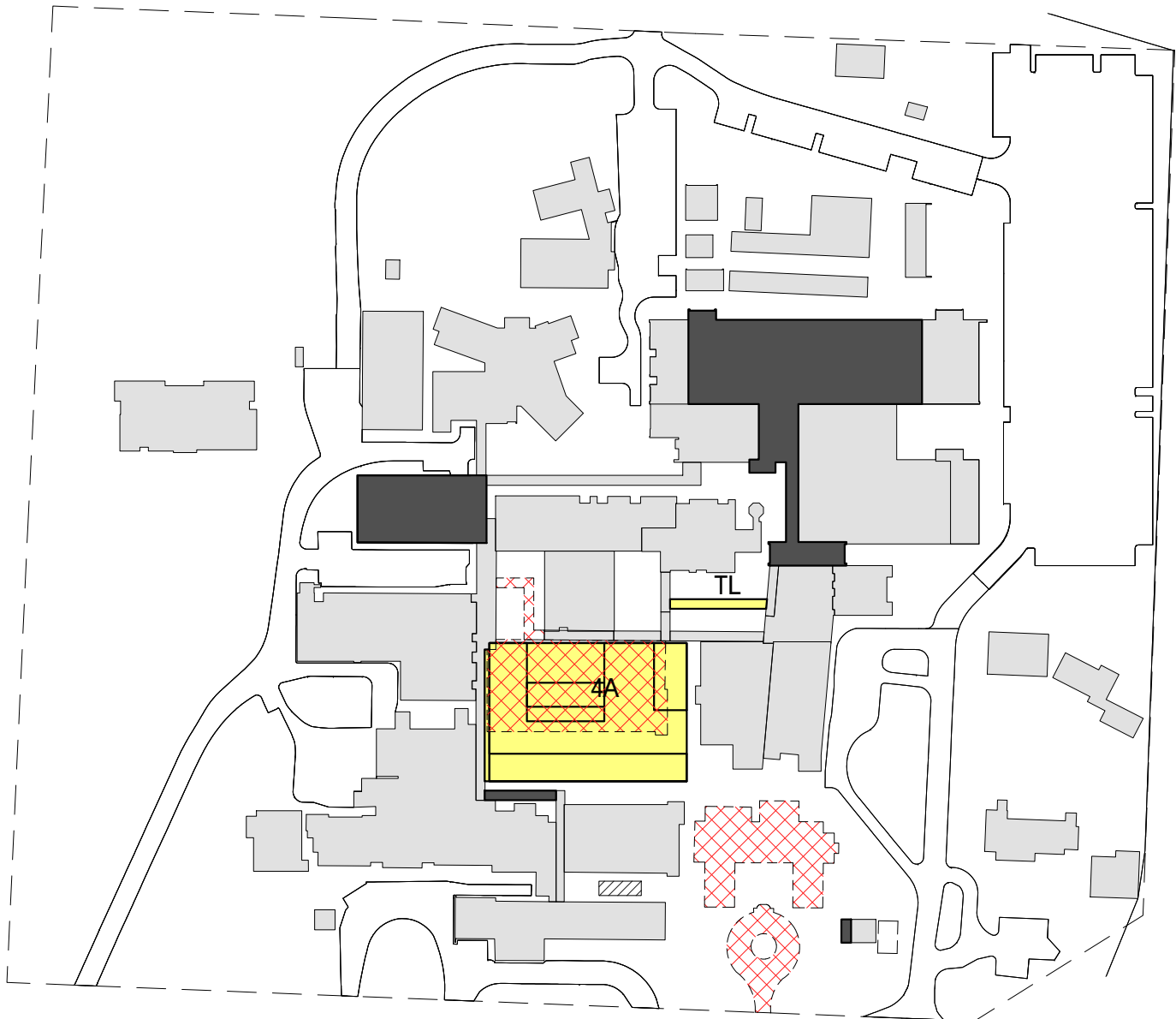
STAGE 4 EARLY CONSTRUCTION WORKS

NEW CONSTRUCTION - TEMPORARY CORRIDOR BYPASS LINK (TL)  
NEW CONSTRUCTION - 1 X PERMANENT CORRIDOR BYPASS LINK (SOUTH)  
DEMOLITION - TEMPORARY DEMOUNTABLE FOR NURSING ADMIN, PLAYMATES AND DOCTOR'S ACCOM



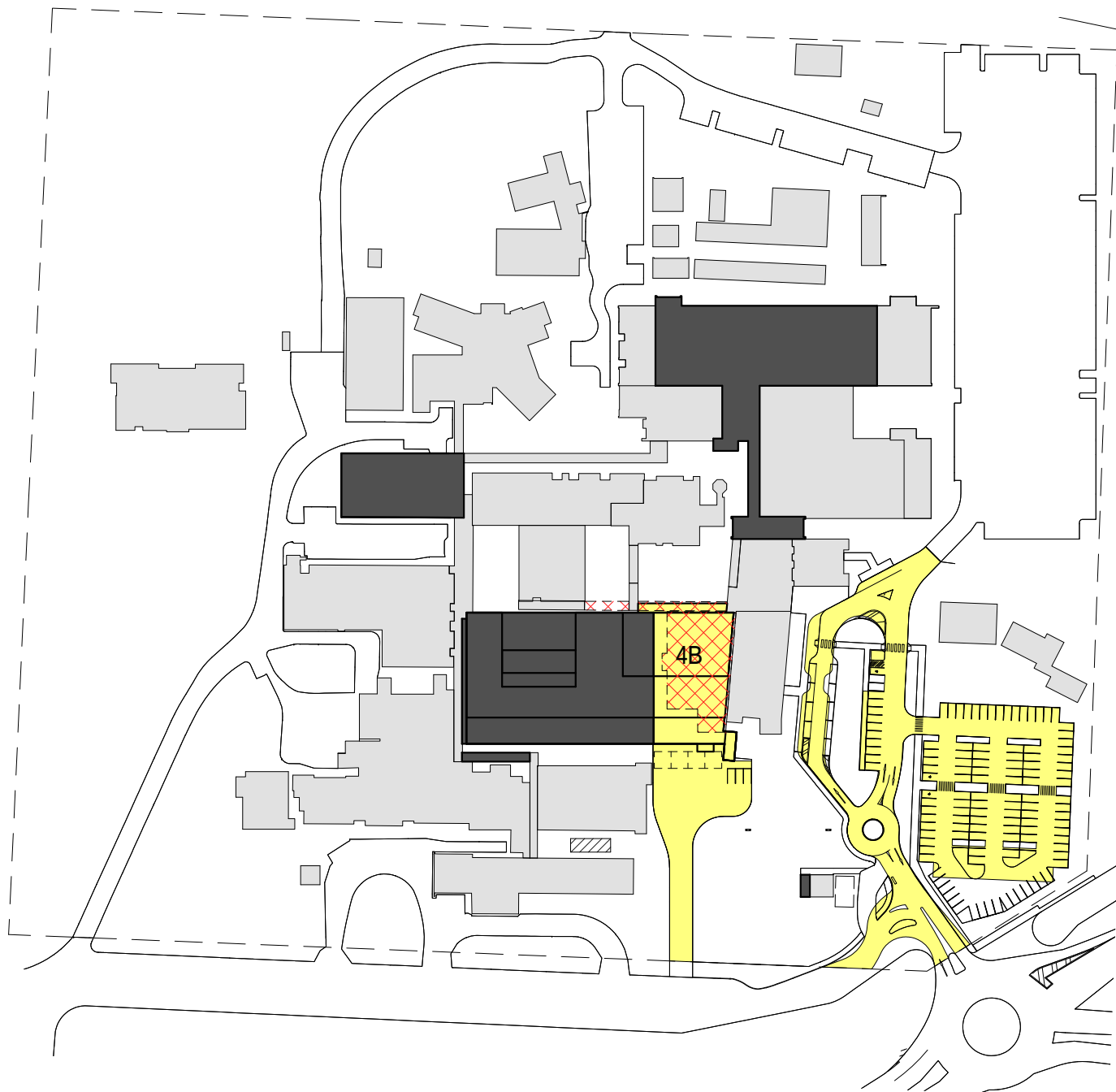
STAGE 4A

NEW CONSTRUCTION - GF, L1 AND L2 SHELL (4A)  
NEW CONSTRUCTION - TEMPORARY CORRIDOR BYPASS LINK (TL)  
NEW CONSTRUCTION - FIRE PUMP ROOM EXTENSION  
DEMOLITION - GEORGE HATCH BUILDING AND S BLOCK WITH CONNECTING CORRIDORS  
FITOUT AND COMMISSIONING GF MEDICAL IMAGING & RENAL DEPATMENT (4A)



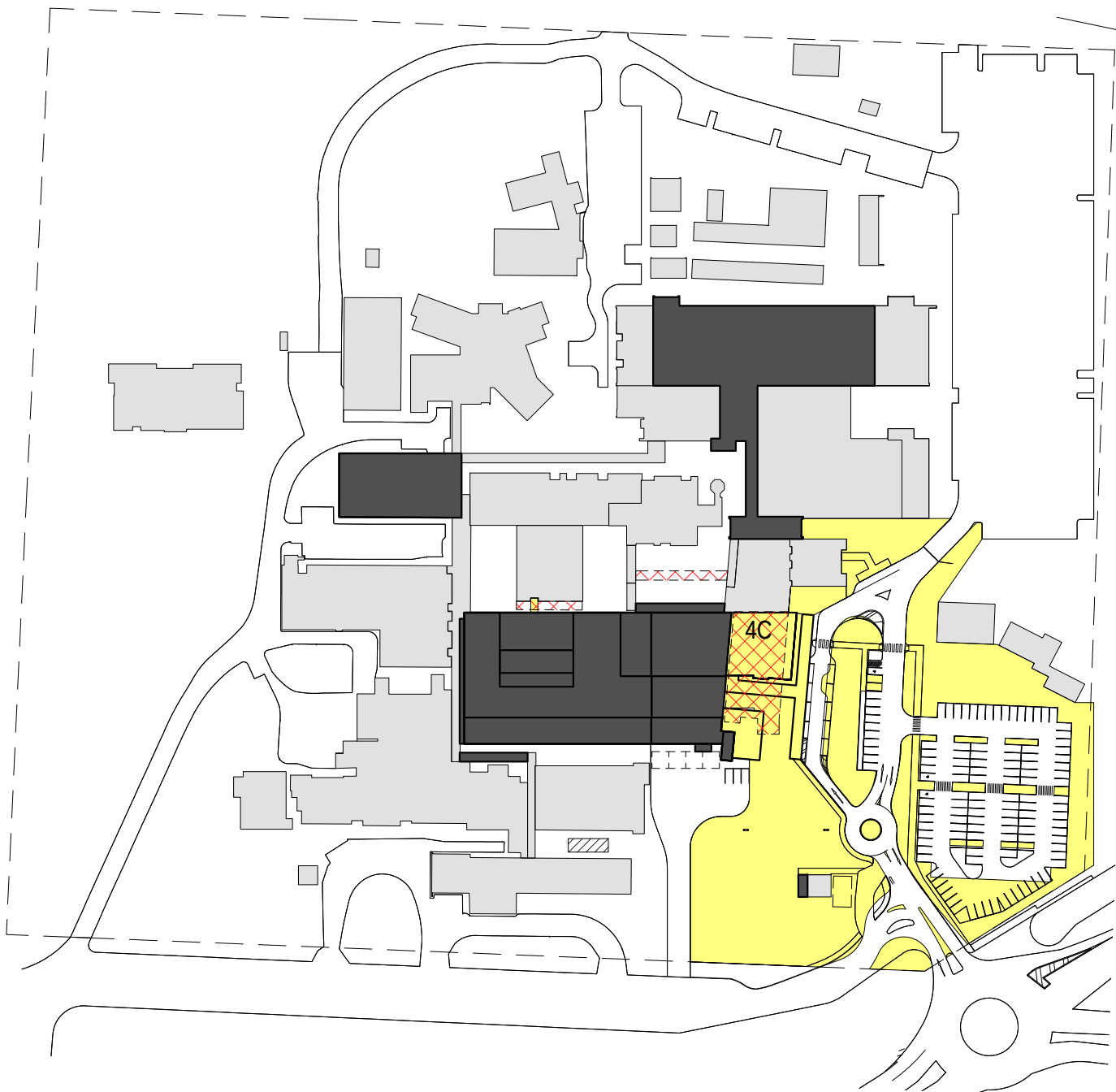
STAGE 4B

NEW CONSTRUCTION - GF EMERGENCY (4B)  
NEW CONSTRUCTION - L1 AMBULATORY CARE (4B)  
NEW CONSTRUCTION - L2 ICU, CVS (4B)  
FITOUT AND COMMISSIONING OF ALL STAGE 4A AND 4B SHELL (4A, 4B)  
PUBLIC DOMAIN WORKS - ROADS, AMBULANCE BAY & PARKING  
DEMOLITION - MEDICAL IMAGING



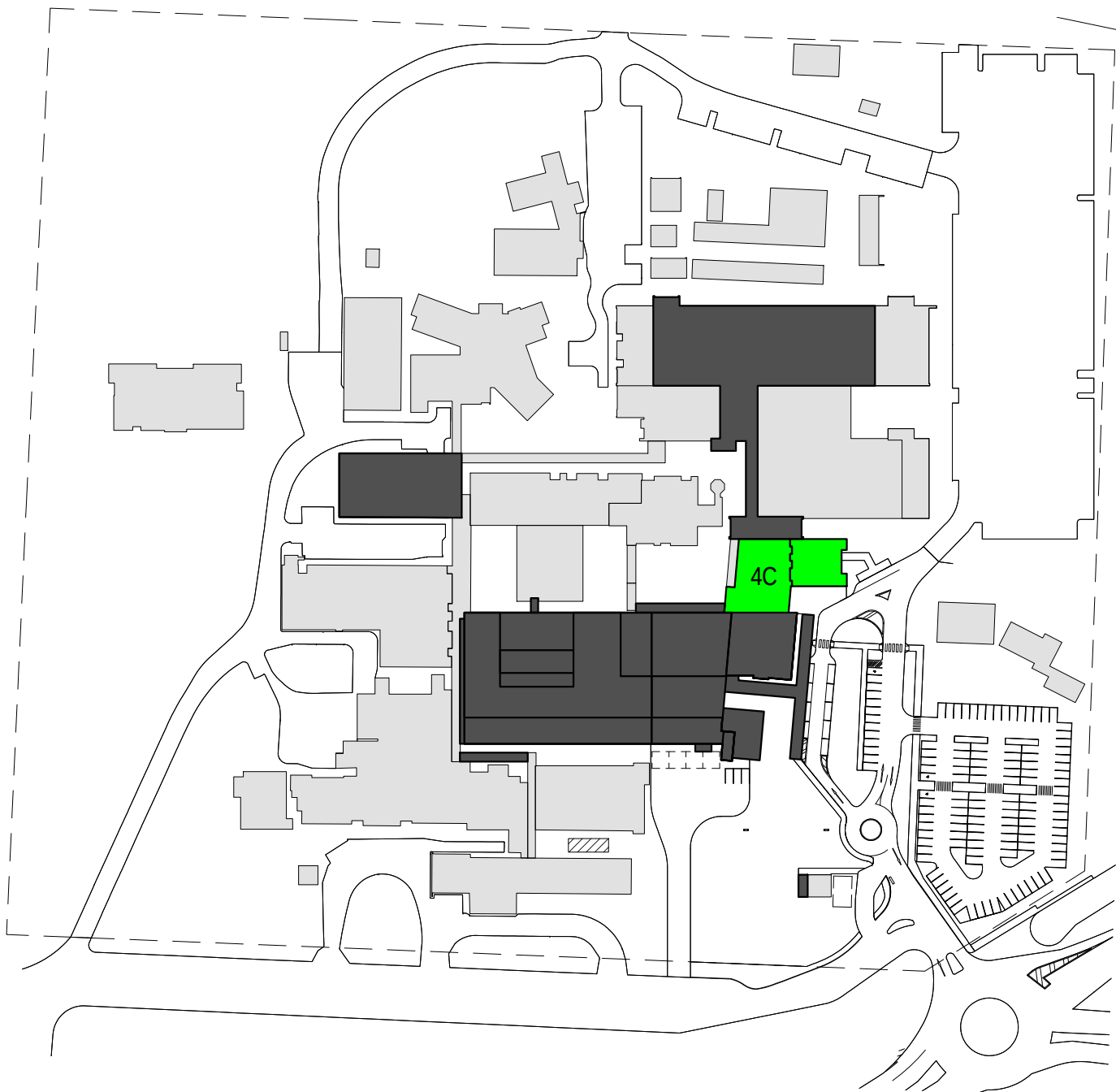
STAGE 4C (NEW BUILD COMPONENT)

NEW CONSTRUCTION - FRONT OF HOUSE, LOBBY & CAFE (4C)  
NEW CONSTRUCTION - ICU CONNECTION  
DEMOLITION - TEMPORARY CORRIDOR BYPASS LINK, EMERGENCY  
PUBLIC DOMAIN WORKS - LANDSCAPING



STAGE 4C (RE-FURBISHMENT COMPONENT)

REFURBISHMENT - NEW ADMIN, RETAIL, ABORIGINAL & DISCHARGE LOUNGES (4C)  
REFURBISHMENT - MINOR WORKS FOR ICU DISCONNECTION



LEGEND

- EXISTING BUILDINGS (RETAINED)
- NEW BUILDINGS (COMPLETED)
- NEW WORKS EXTENT
- DEMOLITION EXTENT
- REFURBISHMENT EXTENT

8  
ROAD LAYOUT AMENDED

| REV | DATE     | DESCRIPTION             | DWN | CHK   |
|-----|----------|-------------------------|-----|-------|
| 2   | 07/04/17 | ISSUED FOR 50% DD       | GC  | DJM   |
| 3   | 10/05/17 | ISSUED FOR 70% DD       | GC  | BC/PR |
| A   | 16/03/17 | AFC UPDATE              | GC  | DJM   |
| 4   | 30/06/17 | ISSUED FOR 100% DD      | GC  | DJM   |
| 5   | 12/07/17 | ISSUED FOR DD UPDATE    | GC  | DJM   |
| 6   | 17/07/17 | ISSUED FOR COORDINATION | GC  | DJM   |
| 7   | 01/09/17 | ISSUED FOR SSD REPORT   | GC  | DJM   |
| 8   | 09/11/17 | ISSUED FOR SSD REPORT   | PR  | DJM   |

KEY:

TRUE NORTH

0 10000 40000 80000  
1:2000mm

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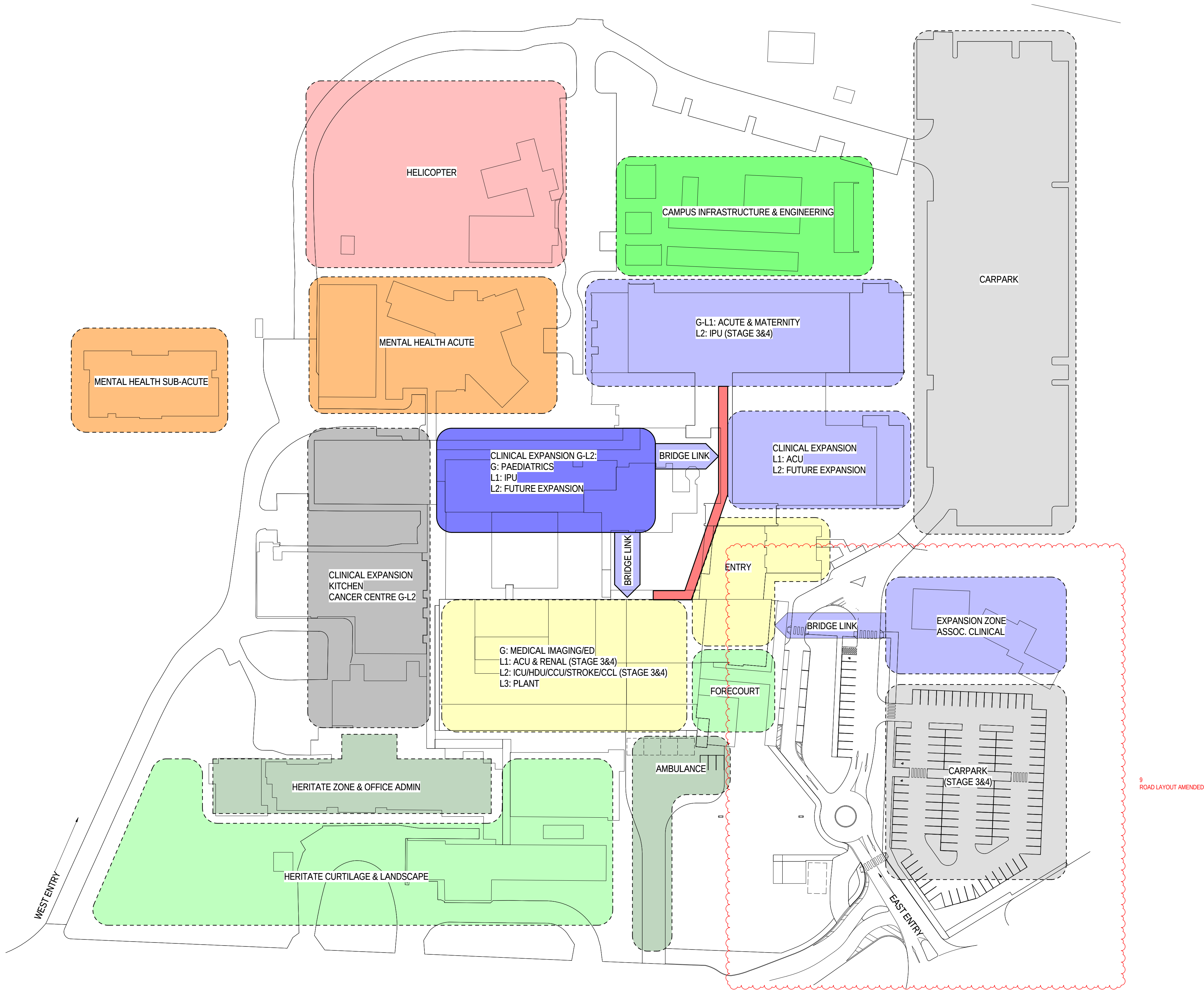
ARCHITECT: HDR  
Level 5, 155 Walker Street, North Sydney NSW 2060, Australia  
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The Blue Cross Group (NSW) Pty. Limited as trustee for  
The Blue Cross Fundraising Trust AFD 04 002 354 933 trading as HDR.

PROJECT:  
DHS Redevelopment Stages  
3&4

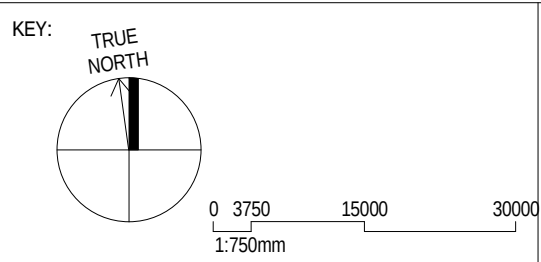
DRAWING TITLE:  
PROJECT SUMMARY  
STAGING PLANS

|                                |                           |
|--------------------------------|---------------------------|
| SCALE:<br>1 : 2000 @ A1        | PROJECT NUMBER:<br>269055 |
| DRAWING NUMBER:<br>AR-00-00301 | REVISION:<br>8            |





| REV | DATE     | DESCRIPTION            | DWN | CHK   |
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| 4   | 10/05/17 | ISSUED FOR 70% DD      | GC  | BC/PR |
| A   | 16/05/17 | INTERNAL AFC           | GC  | PK    |
| B   | 16/05/17 | AFC UPDATE             | GC  | DJM   |
| 5   | 30/06/17 | ISSUED FOR 100% DD     | GC  | DJM   |
| 6   | 12/07/17 | ISSUED FOR DD UPDATE   | GC  | DJM   |
| 7   | 10/08/17 | ISSUED FOR INFORMATION | GC  | DJM   |
| 8   | 01/09/17 | ISSUED FOR SSD REPORT  | GC  | DJM   |
| 9   | 09/11/17 | ISSUED FOR SSD REPORT  | PR  | DJM   |



PROJECT MANAGER: **SAVILLS**  
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The Blue Cross of Australia (NSW) Pty. Limited as trustee for HDR.

PROJECT:  
**DHS Redevelopment Stages  
3&4**

DRAWING TITLE:  
**PROJECT SUMMARY  
ZONAL MASTER PLAN**

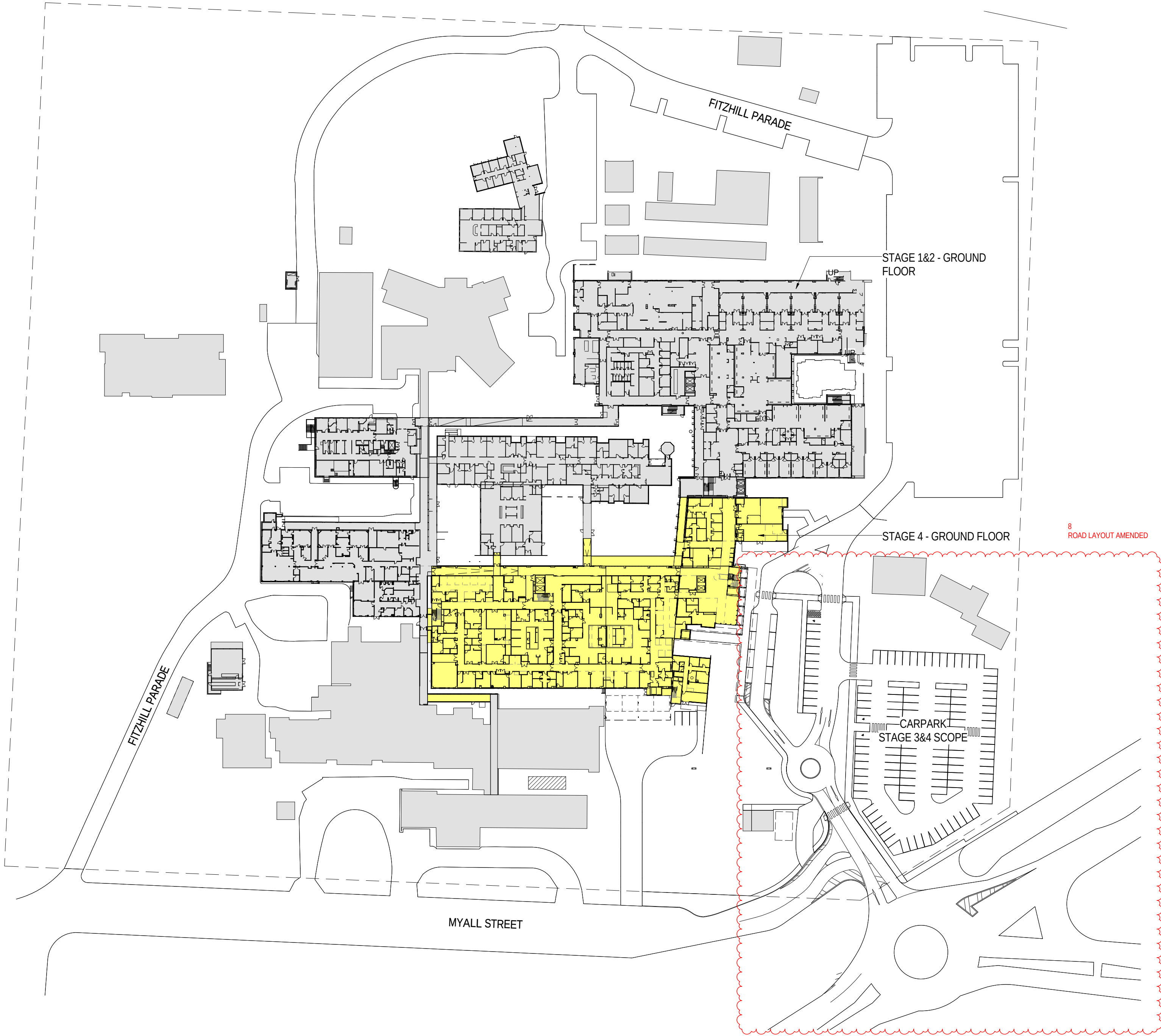
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| DRAWING NUMBER:<br><b>AR-00-00302</b> | REVISION:<br><b>9</b>            |

FOR INFORMATION

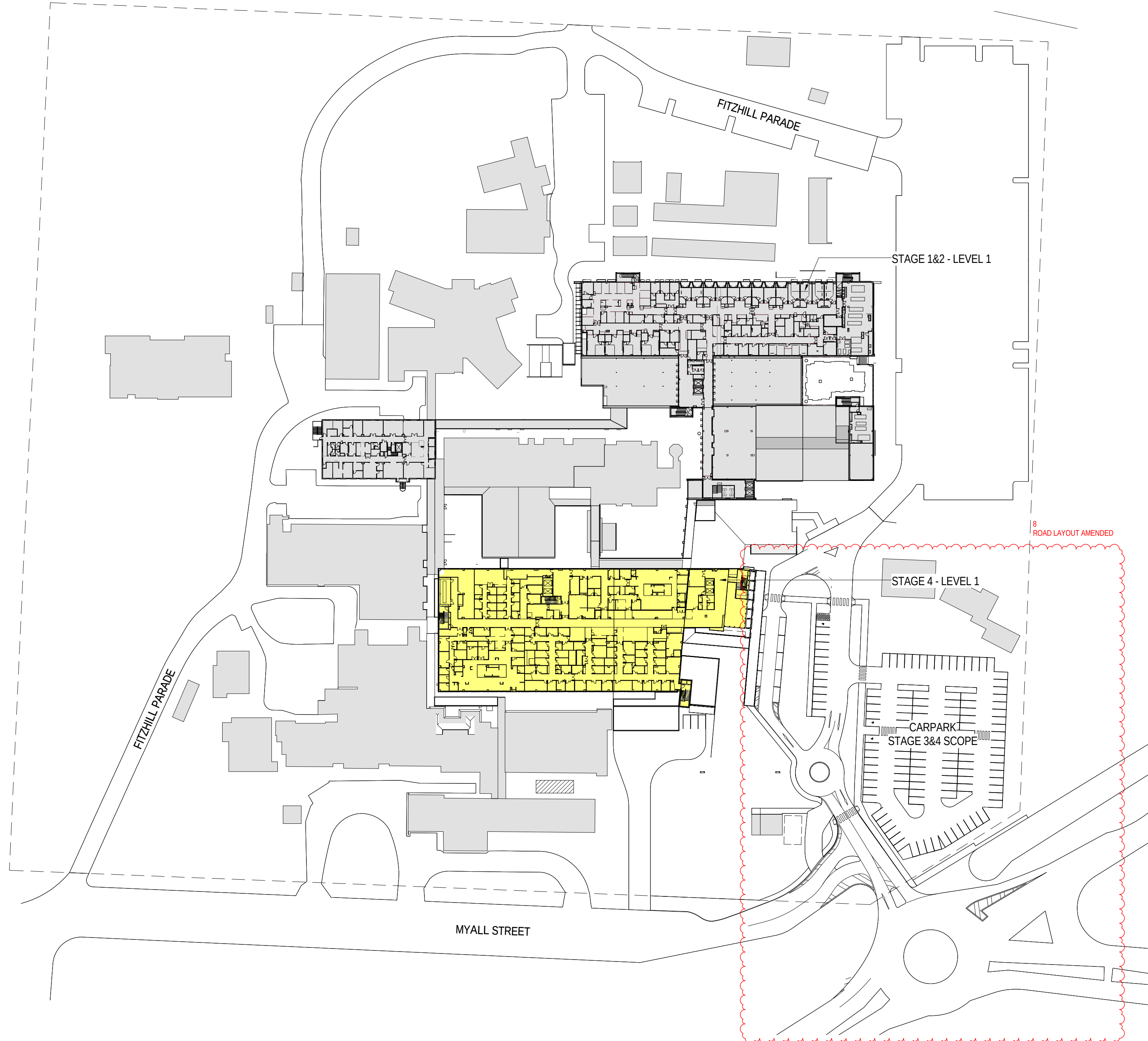




3 SITE PLAN - LOCATION PLAN  
NTS



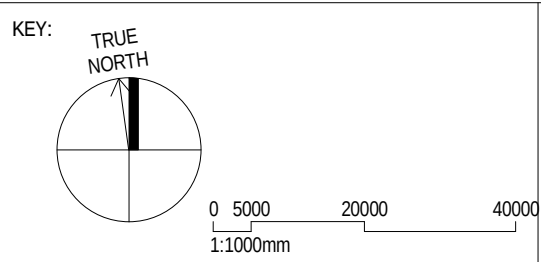
1 SITE PLAN - PROPOSED GF (STAGE 4)  
1:1000



2 SITE PLAN - PROPOSED 1F (STAGE 4)  
1:1000

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| REV | DATE     | DESCRIPTION            | DWN | CHK  |
|-----|----------|------------------------|-----|------|
| 1   | 22/03/17 | ISSUED FOR INFORMATION | GC  | DJM  |
| 2   | 07/04/17 | ISSUED FOR 50% DD      | GC  | DJM  |
| 3   | 10/05/17 | ISSUED FOR 70% DD      | GC  | BCPR |
| 4   | 30/06/17 | ISSUED FOR 100% DD     | GC  | DJM  |
| 5   | 12/07/17 | ISSUED FOR DD UPDATE   | GC  | DJM  |
| 6   | 10/08/17 | ISSUED FOR INFORMATION | GC  | DJM  |
| 7   | 01/09/17 | ISSUED FOR SSD REPORT  | GC  | DJM  |
| 8   | 09/11/17 | ISSUED FOR SSD REPORT  | PR  | DJM  |



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PROJECT:  
DHS Redevelopment Stages  
3&4

DRAWING TITLE:  
SITE PLAN  
SITE PLAN - STAGE 4, GROUND AND LEVEL  
1

SCALE:  
1:1000 @ A1  
DRAWING NUMBER:  
AR-00-10002

PROJECT NUMBER:  
269055  
REVISION:  
8

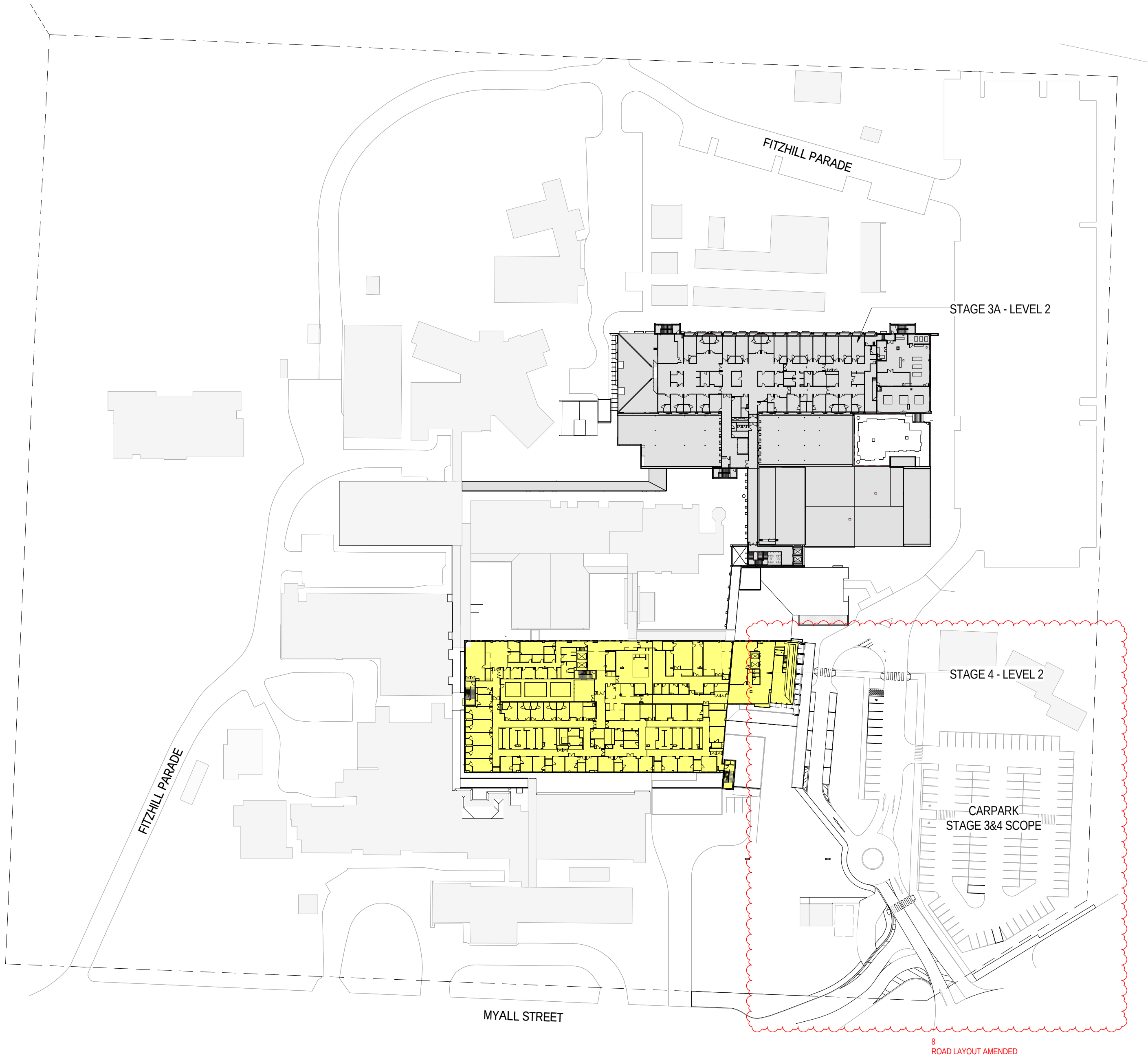
FOR INFORMATION





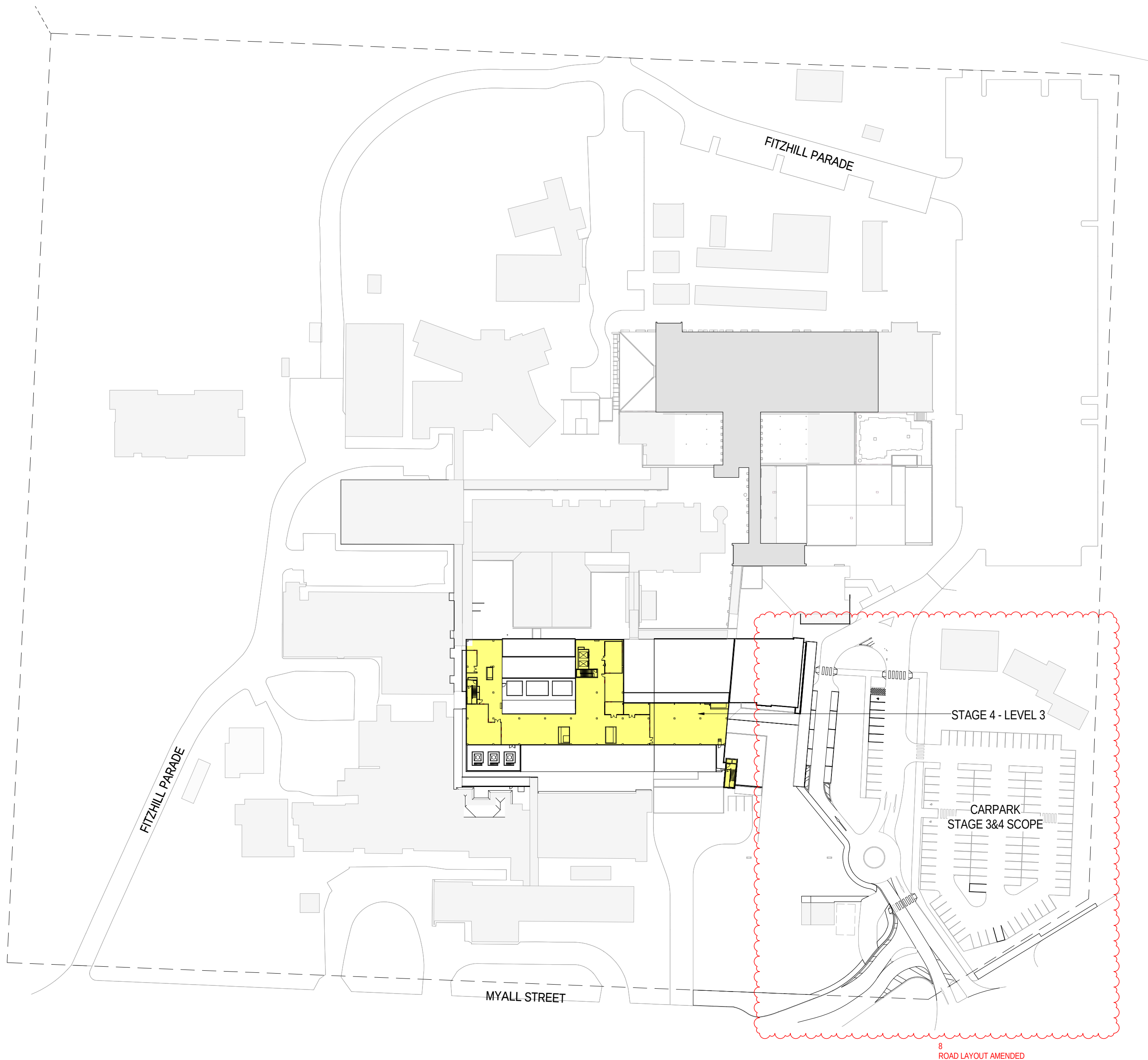
1 SITE PLAN - LOCATION PLAN

1:10000



2 SITE PLAN - PROPOSED 2F (STAGE 4)

1:1000

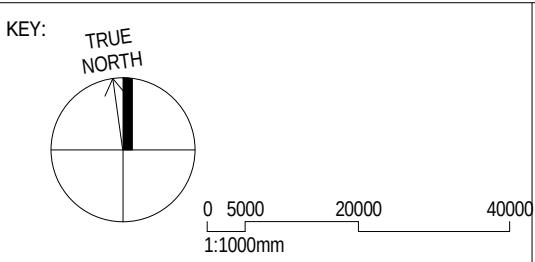


3 SITE PLAN - PROPOSED 3F (STAGE 4)

1:1000

8/11/2017 10:50:37 AM C:\iv62018\AR-SITE-00-RVT\_Priyanka.Rathod@hdrinc.com.nv

| REV | DATE     | DESCRIPTION            | DWN | CHK   |
|-----|----------|------------------------|-----|-------|
| 1   | 22/03/17 | ISSUED FOR INFORMATION | GC  | DJM   |
| 2   | 07/04/17 | ISSUED FOR 50% DD      | GC  | DJM   |
| 3   | 10/05/17 | ISSUED FOR 70% DD      | GC  | BC/PR |
| 4   | 30/06/17 | ISSUED FOR 100% DD     | GC  | DJM   |
| 5   | 12/07/17 | ISSUED FOR DD UPDATE   | GC  | DJM   |
| 6   | 10/08/17 | ISSUED FOR INFORMATION | GC  | DJM   |
| 7   | 01/09/17 | ISSUED FOR SSD REPORT  | GC  | DJM   |
| 8   | 09/11/17 | ISSUED FOR SSD REPORT  | PR  | DJM   |



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PROJECT:  
DHS Redevelopment Stages  
3&4

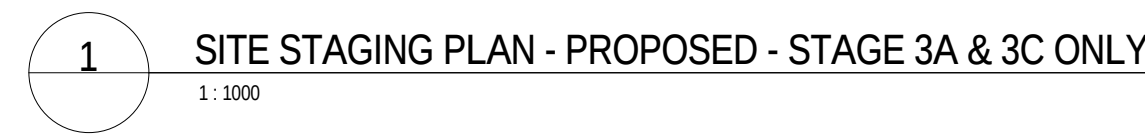
DRAWING TITLE:  
SITE PLAN  
SITE PLAN - STAGE 4, LEVEL 2 AND 3

SCALE:  
1:1000 @ A1  
DRAWING NUMBER:  
AR-00-10003  
PROJECT NUMBER:  
269055  
REVISION:  
8

FOR INFORMATION

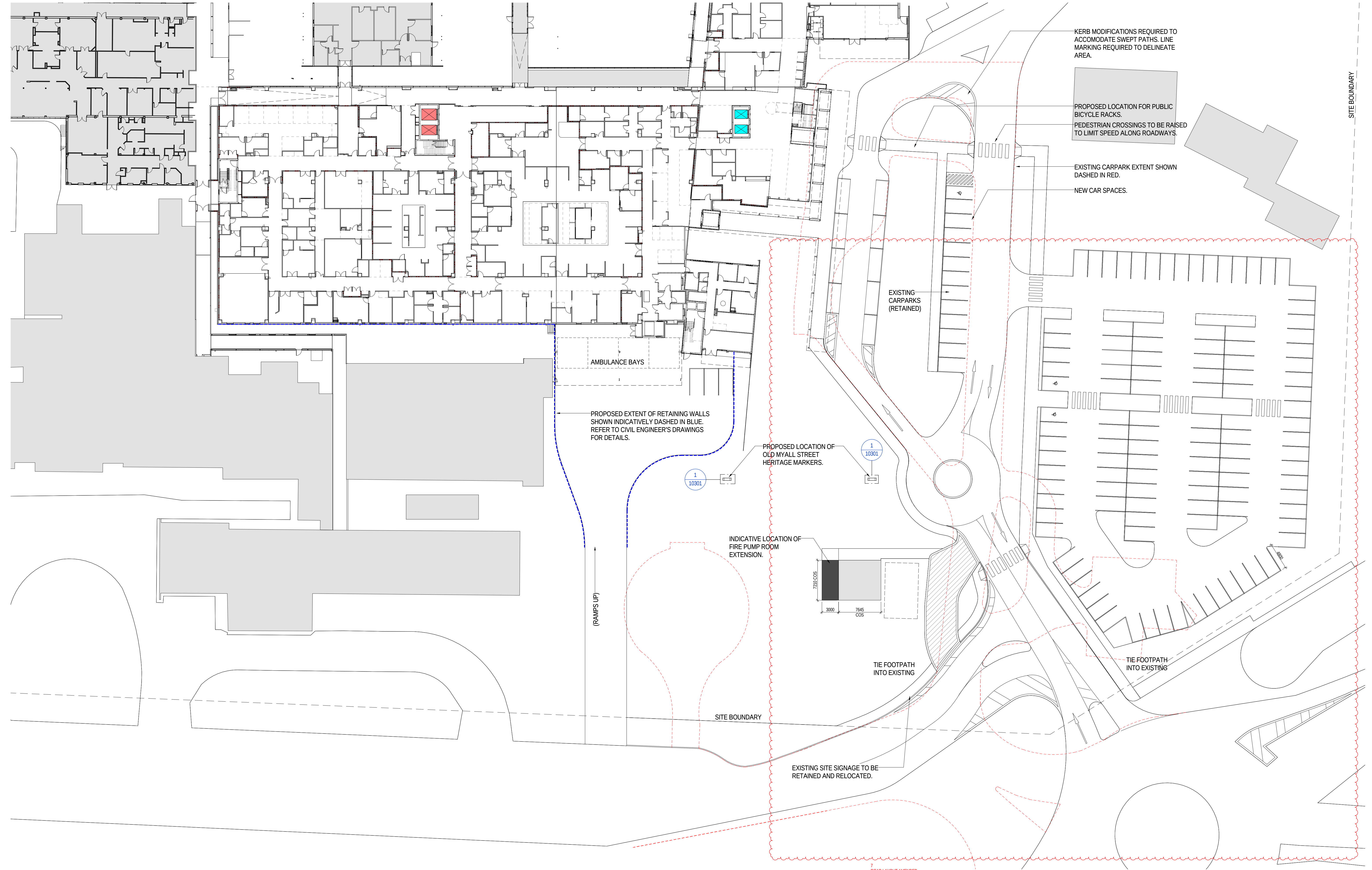


|                                                                                 |                                                                                                                                            |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
|    | INDICATIVE STAGE 3A & 3C CONSTRUCTION SITE AREA<br>(BUILDER MUST MAINTAIN FIRE EGRESS PATHS)                                               |
|  | INDICATIVE STAGE 4 & 3B CONSTRUCTION SITE AREA /<br>CONSTRUCTION ZONE<br>(BUILDER MUST MAINTAIN FIRE EGRESS PATHS)                         |
|  | INDICATIVE STAGE 3A CRANAGE LOCATIONS (VIA<br>DISRUPTION NOTICE PROCESS)                                                                   |
|  | POTENTIAL SITE ESTABLISHMENT SHEDS                                                                                                         |
|  | INDICATIVE STAGE 4 CONSTRUCTION SITE AREA /<br>CONSTRUCTION ZONE FOR EARLY WORKS NEW LINKWAYS<br>(BUILDER MUST MAINTAIN FIRE EGRESS PATHS) |



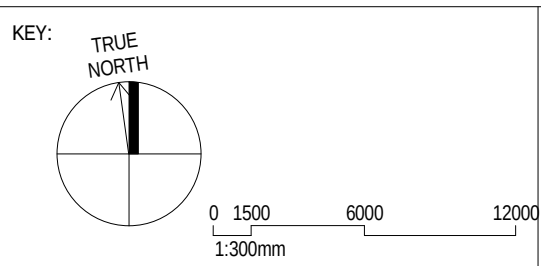
FOR INFORMATION





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| REV | DATE     | DESCRIPTION            | DWN | CHK   |
|-----|----------|------------------------|-----|-------|
| 1   | 22/03/17 | ISSUED FOR INFORMATION | GC  | DJM   |
| 2   | 10/05/17 | ISSUED FOR 70% DD      | GC  | BC/PR |
| 3   | 30/06/17 | ISSUED FOR 100% DD     | GC  | DJM   |
| 4   | 12/07/17 | ISSUED FOR DD UPDATE   | GC  | DJM   |
| 5   | 10/08/17 | ISSUED FOR INFORMATION | GC  | DJM   |
| 6   | 01/09/17 | ISSUED FOR SSD REPORT  | GC  | DJM   |
| 7   | 08/11/17 | ISSUED FOR SSD REPORT  | PR  | DJM   |



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The Blue Cross Group Trust AFD 04 002 004 003 trading as HDR.

PROJECT:  
**DHS Redevelopment Stages  
3&4**

DRAWING TITLE:  
**SITE PLAN  
CARPARKING PLAN**

SCALE:  
**1 : 300 @ A1**  
DRAWING NUMBER:  
**AR-00-10201**

PROJECT NUMBER:  
**269055**  
REVISION:  
**7**

FOR INFORMATION