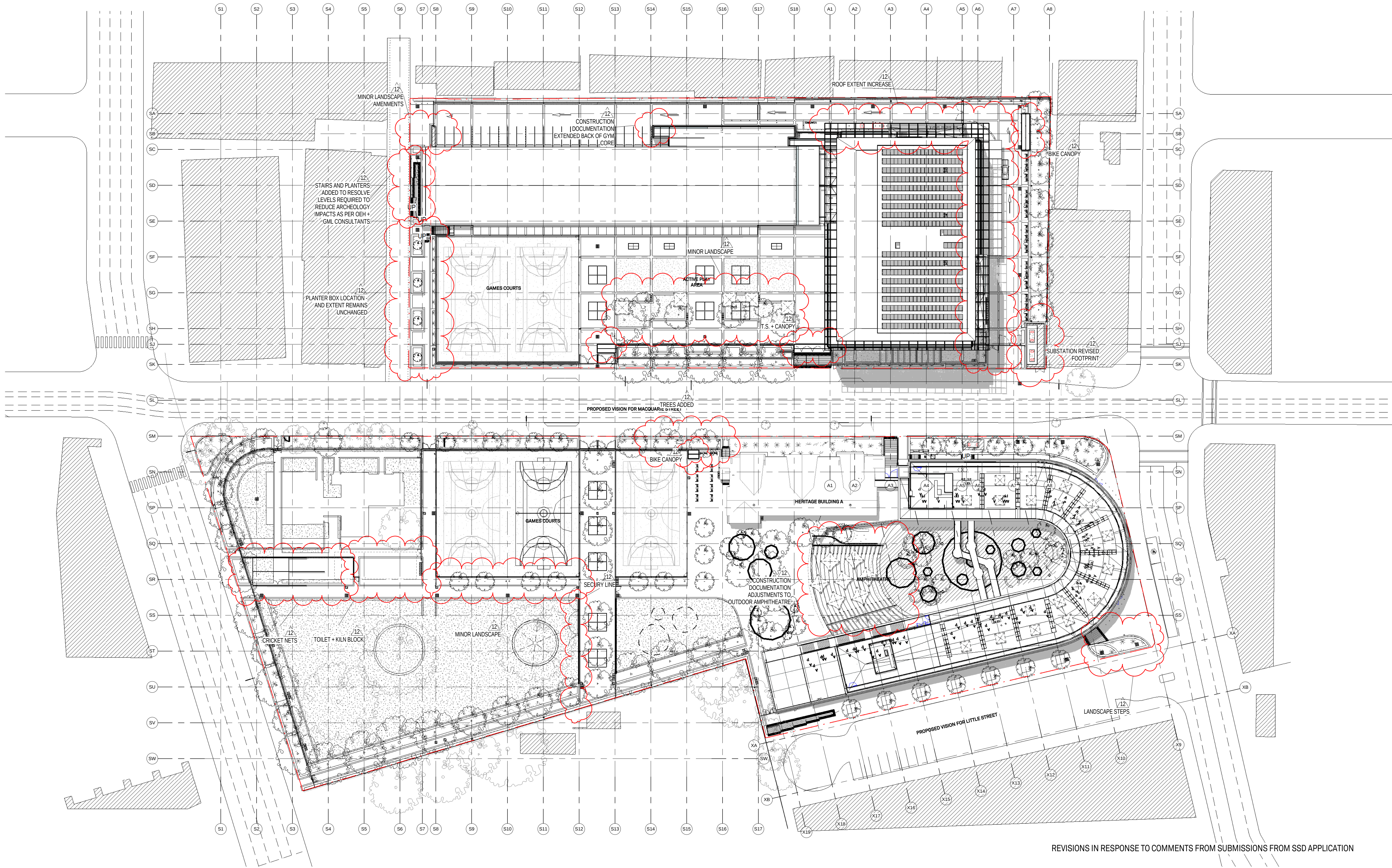




1 Context Roof Plan\_500  
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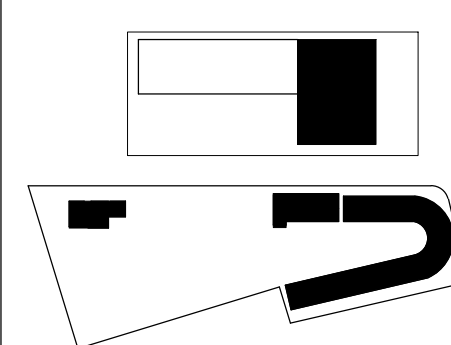
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| 8    | 14.06.16 | QS             |
| 9    | 25.08.16 | PLANNING ISSUE |
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NORTH



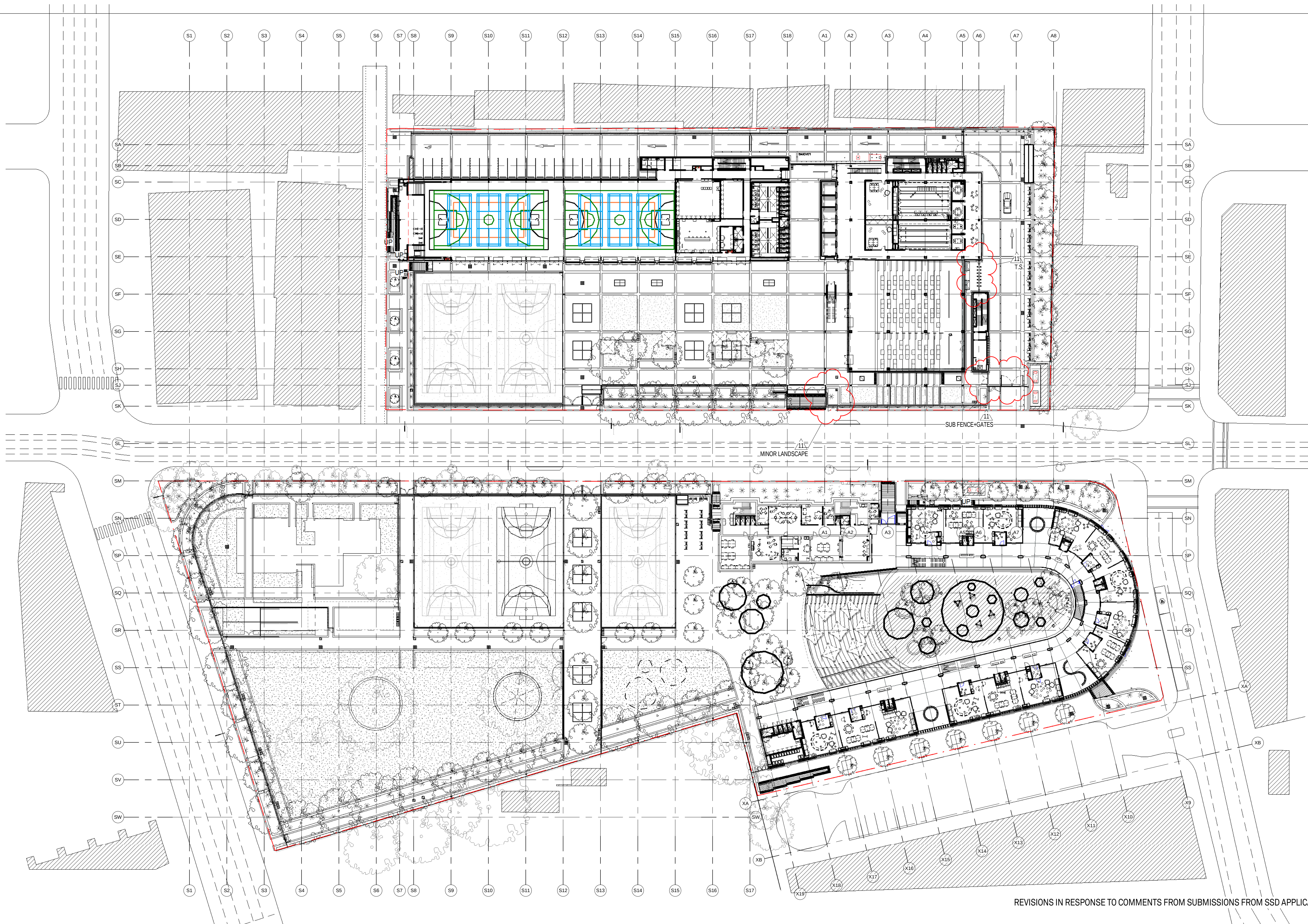
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STATUS  
PLANNING AMENDMENT

DRAWING  
SITE PLANS CONTEXT PLAN  
ROOF

DRAWN CHECKED AUTHORISED  
GAS EE / LJ LB

DRAWING NUMBER REVISION  
A02-1001 12



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1 AR-A02-1002\_Site Plan Upper Ground\_500  
1 : 500

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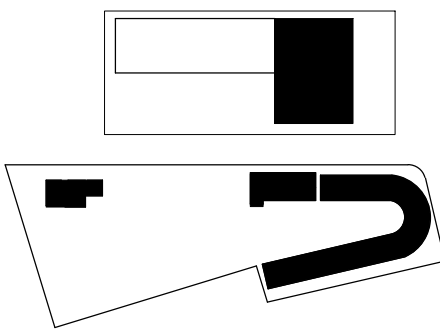
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| 9    | 22.11.16 | PLANNING ISSUE     |
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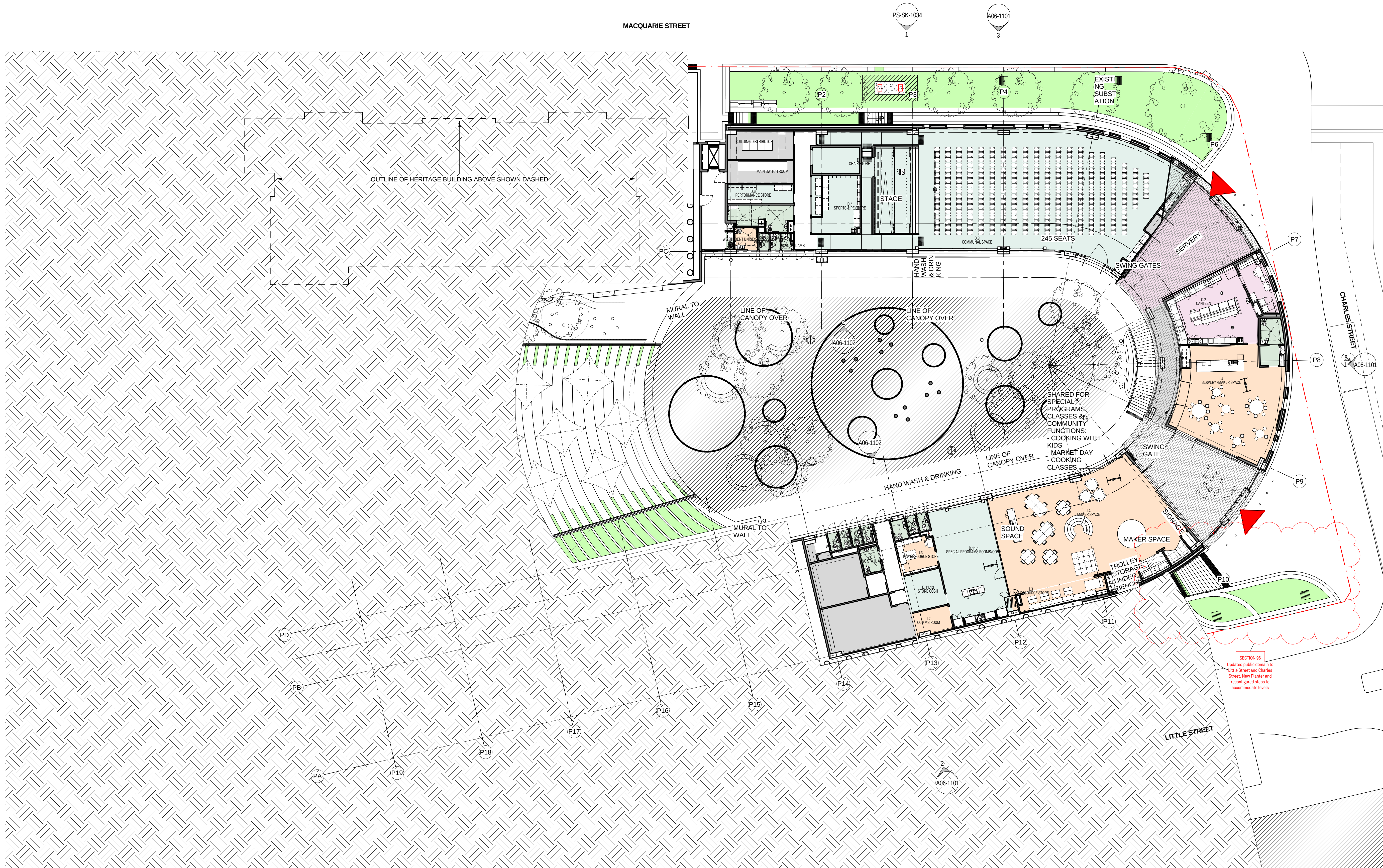
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STATUS  
PLANNING AMENDMENT

DRAWING  
SITE PLANS CONTEXT PLAN  
UPPER GROUND

DRAWN CHECKED AUTHORISED  
GAS EE / LJ LB

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A02-1002 11



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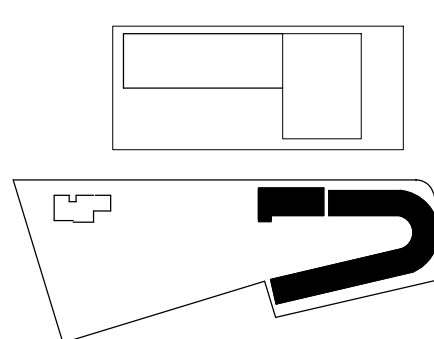
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| 11   | 08.03.17 | PLANNING       |

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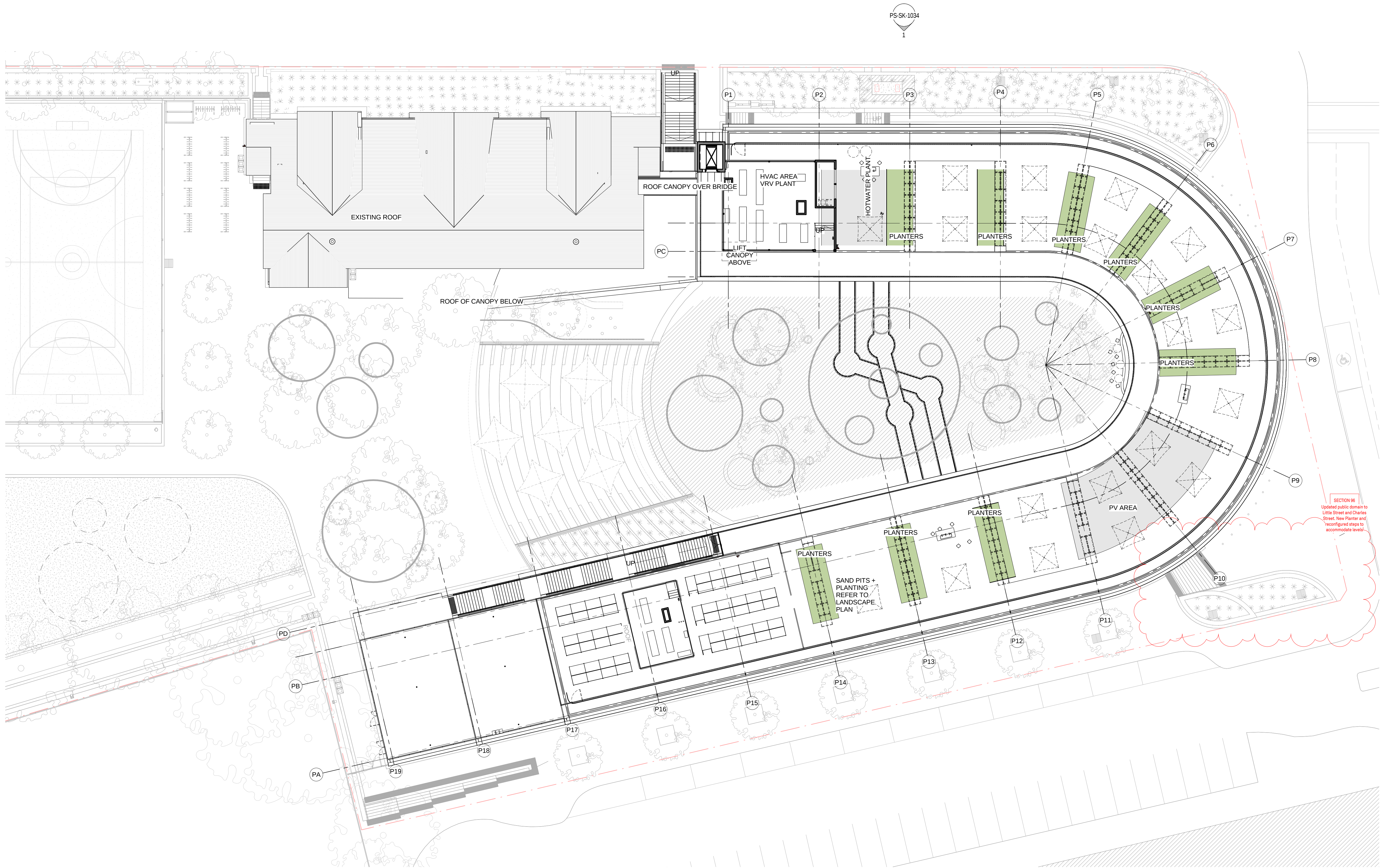
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Australia

NORTH  
  
SCALE  
1 : 200  
  
STATUS  
PLANNING AMENDMENT

DRAWING  
GENERAL ARRANGEMENT  
FLOOR PLANS PPS - GA -  
GROUND - CHARLES  
STREET  
DRAWN KN CHECKED WH AUTHORISED AC  
  
DRAWING NUMBER  
A03-1101  
  
REVISION  
11



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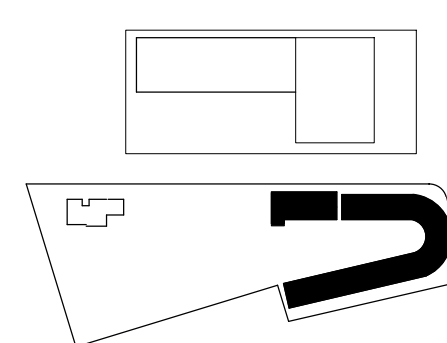
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NORTH  
  
SCALE  
1 : 200

STATUS  
PLANNING AMENDMENT

DRAWING  
GENERAL ARRANGEMENT  
FLOOR PLANS PPS - ROOF

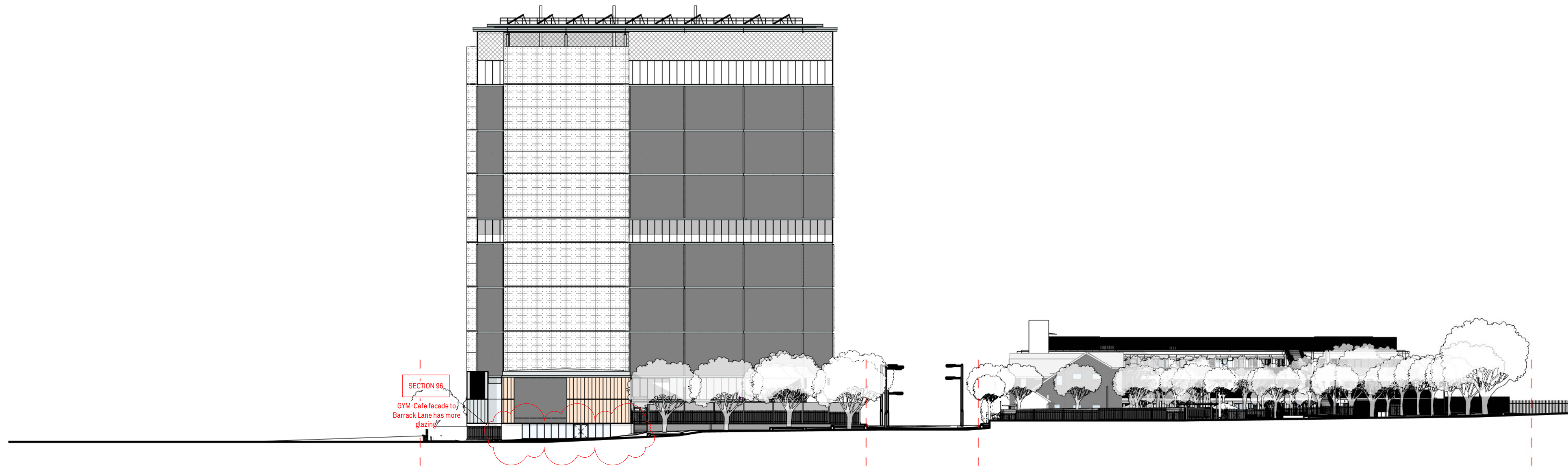
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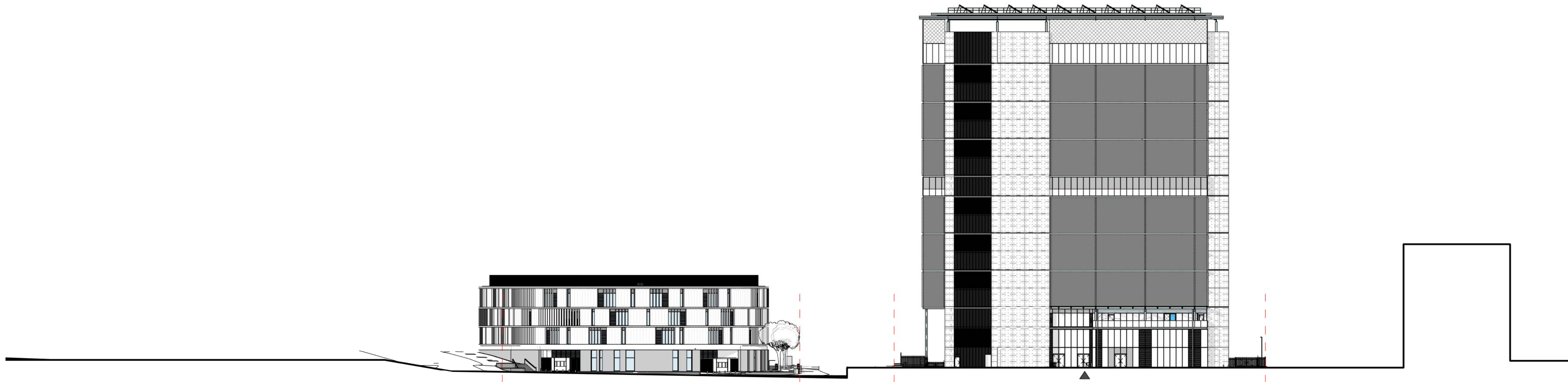


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2 CONTEXT\_ELEVATION\_WEST  
1 : 500



1 CONTEXT\_ELEVATION\_EAST  
1 : 500

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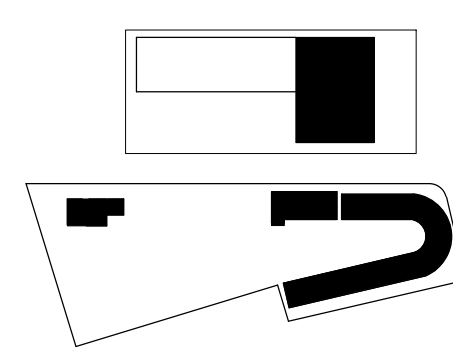
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| 6    | 04.04.16 | Aspect         |
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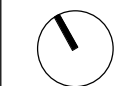


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#### NORTH



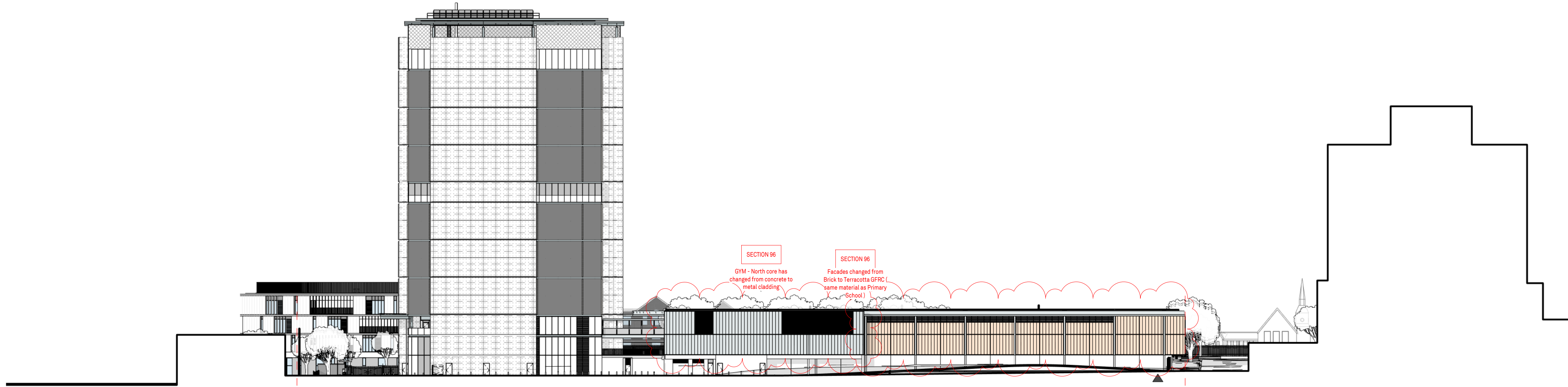
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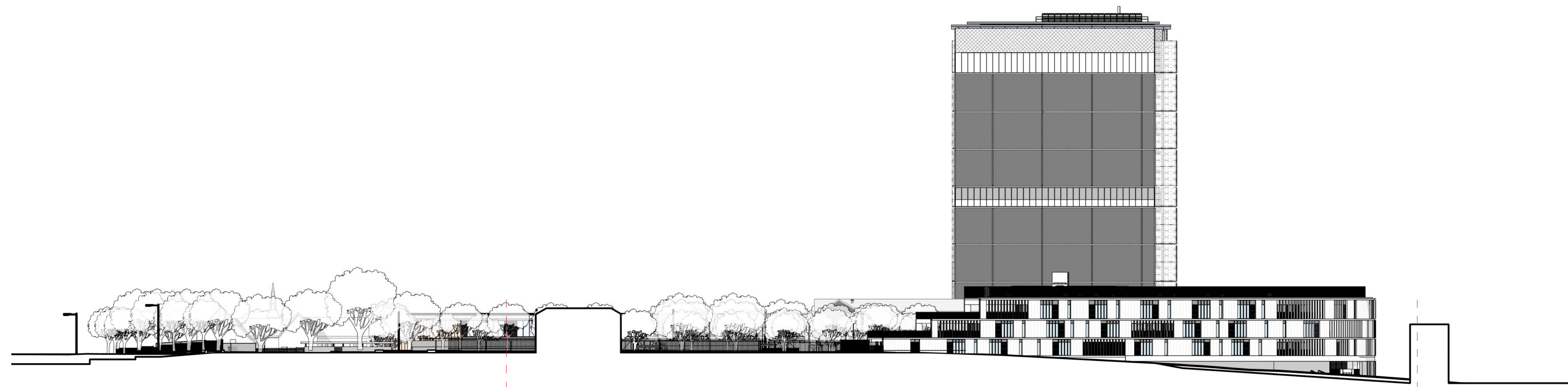
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PPS & APHS - EAST AND  
WEST ELEVATION

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GAS EE / LJ LB

DRAWING NUMBER REVISION  
A06-1001 12



2 CONTEXT\_ELEVATION\_NORTH  
1 : 500



1 CONTEXT\_ELEVATION\_SOUTH  
1 : 500

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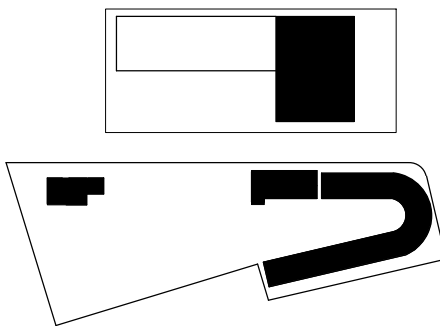
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1 : 500

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CONTEXT - PPS & APHS  
-NORTH AND SOUTH  
ELEVATION

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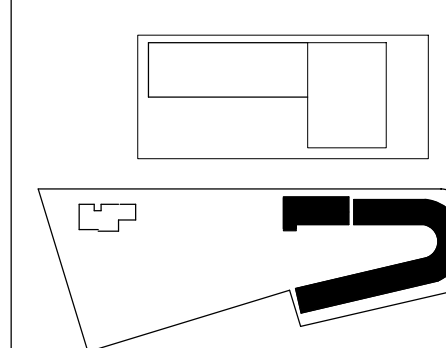
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#### NORTH



SCALE  
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STATUS  
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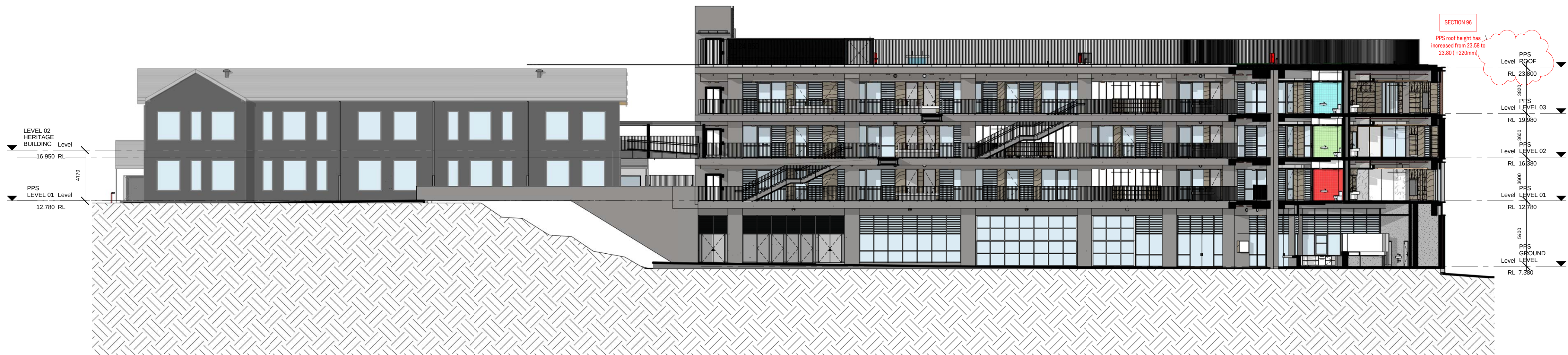
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ELEVATIONS PPS - STREET  
ELEVATIONS

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| JHD   | WH      | AC         |

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1 COURTYARD ELEVATION 1  
1 : 200



2 COURTYARD ELEVATION 2  
1 : 200

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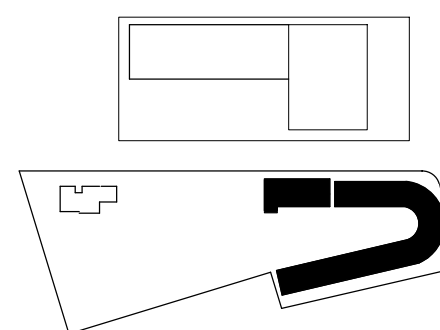
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NORTH



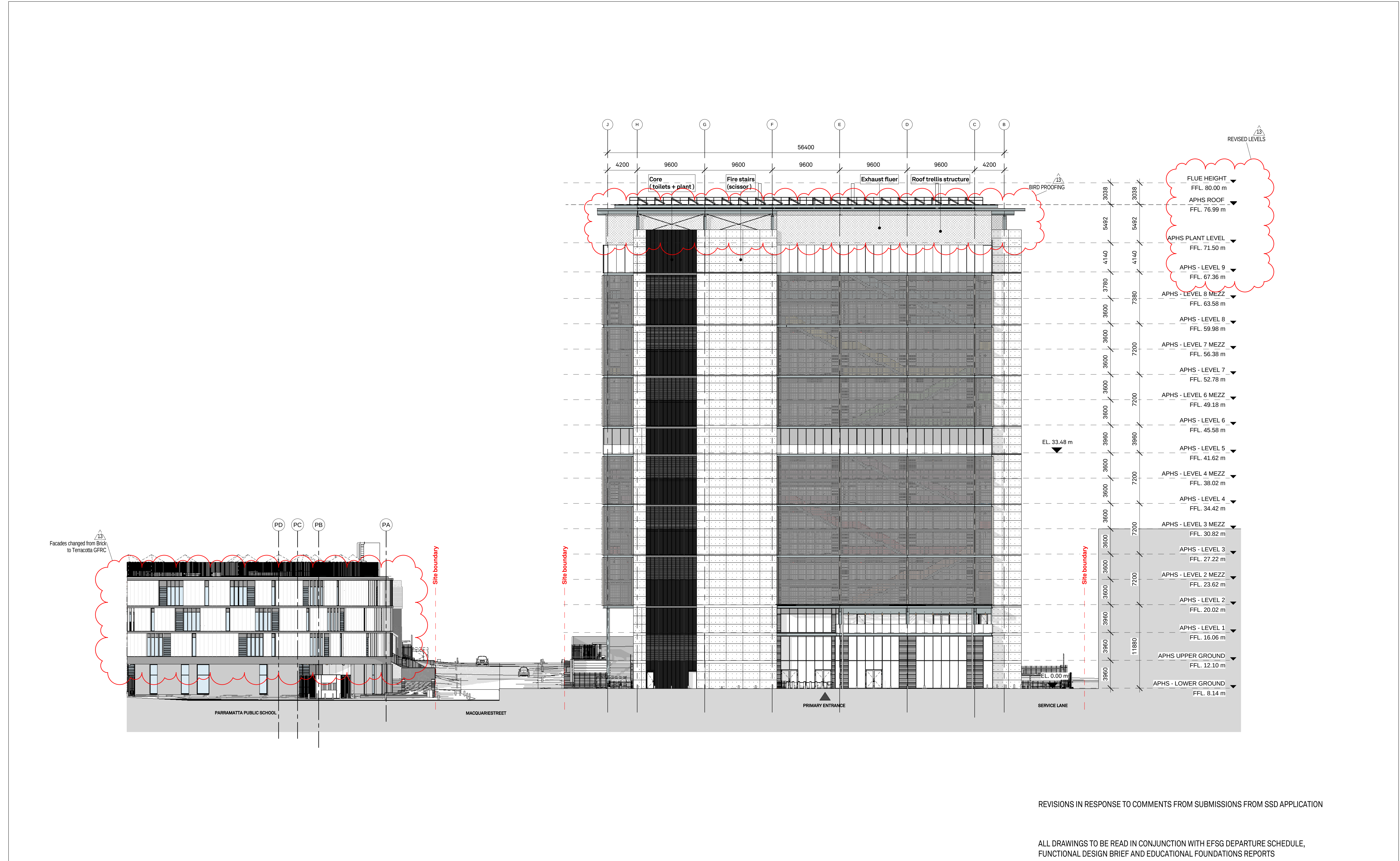
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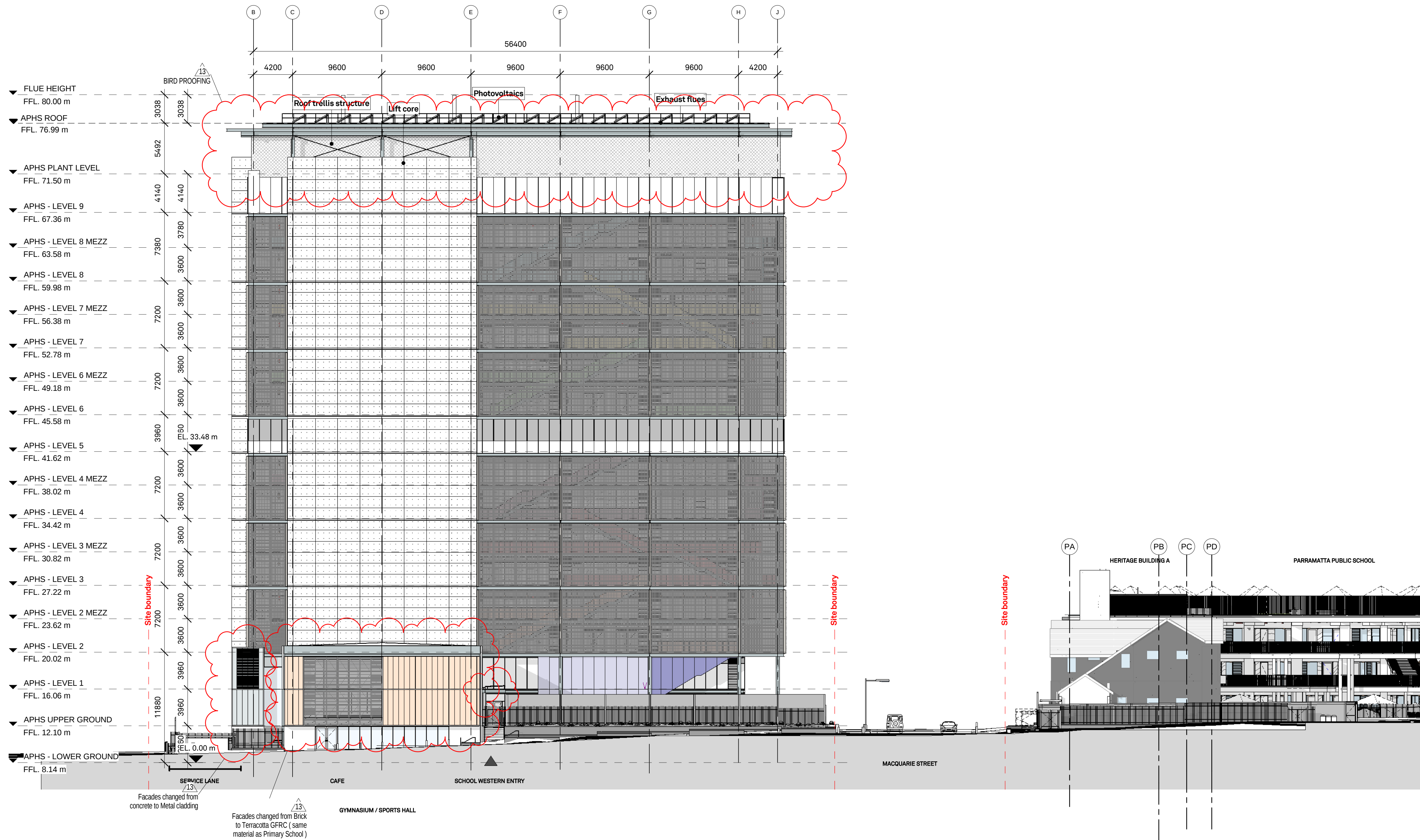
DRAWING  
**ELEVATIONS PPS -  
COURTYARD ELEVATIONS &  
SECTIONS**

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| DRAWN      | CHECKED   | AUTHORISED |
| <b>JHD</b> | <b>WH</b> | <b>AC</b>  |

|                 |          |
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| <b>A06-1102</b> | <b>9</b> |







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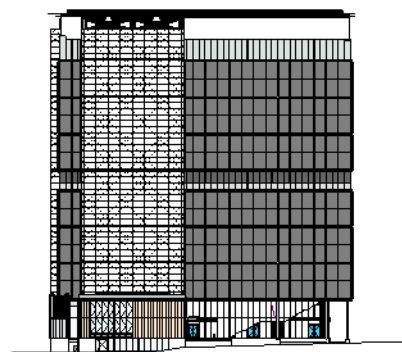
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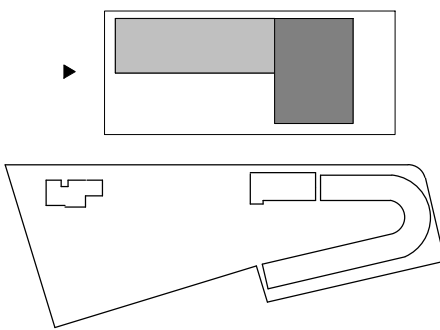
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| 3    | 11.03.16 | DoE            |
| 4    | 15.03.16 | ARUP           |
| 5    | 21.03.16 | DoE            |
| 6    | 04.04.16 | Aspect         |
| 7    | 12.04.16 | DoE APPROVAL   |
| 8    | 15.04.16 | PLANNING DRAFT |
| 9    | 02.05.16 | QS             |
| 10   | 14.06.16 | PLANNING ISSUE |
| 11   | 25.06.16 | PLANNING       |
| 12   | 08.03.17 | PLANNING       |
| 13   | 01.08.17 | AMENDMENT      |



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As indicated

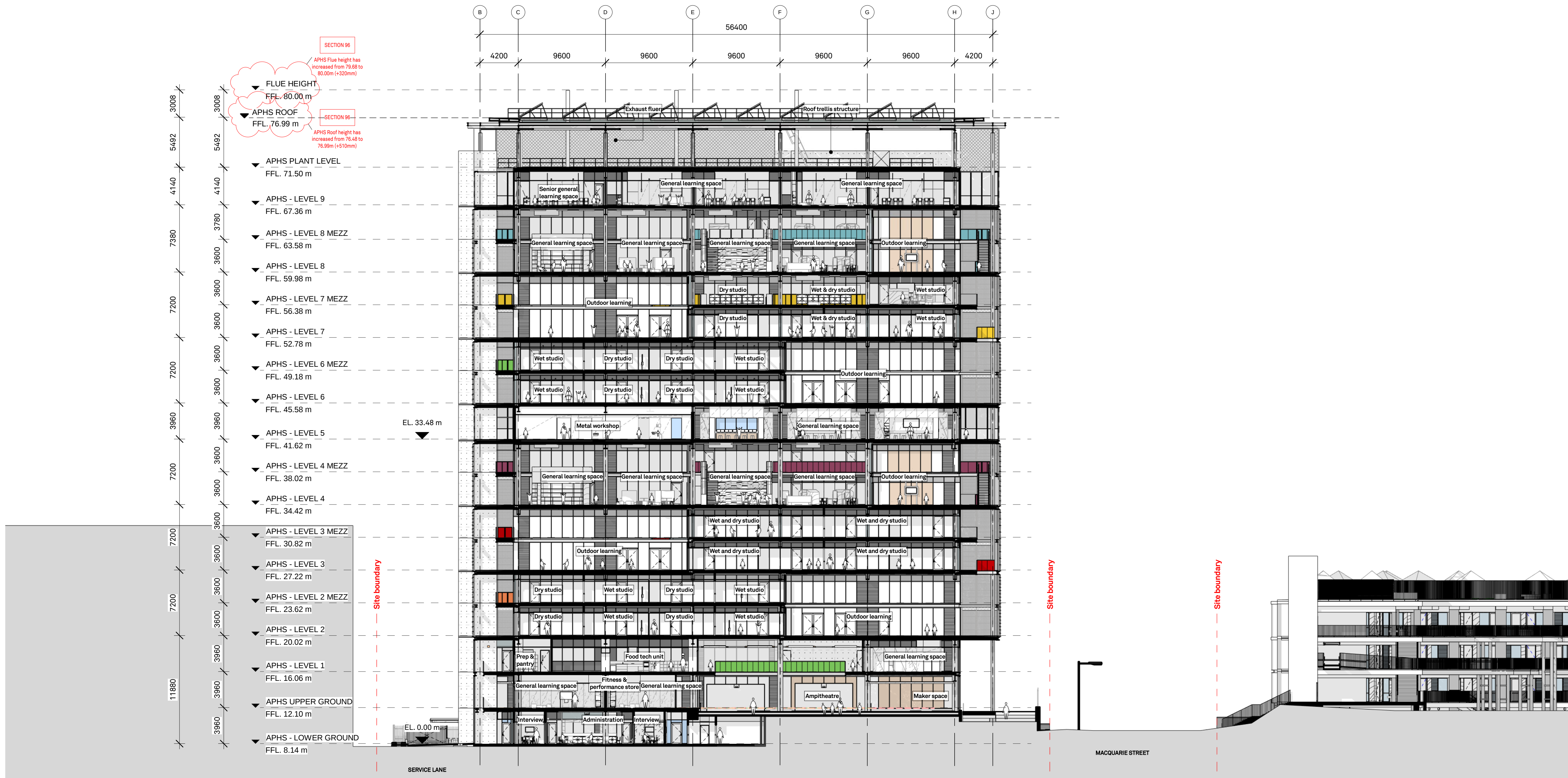
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ELEVATION

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A06-1203 13





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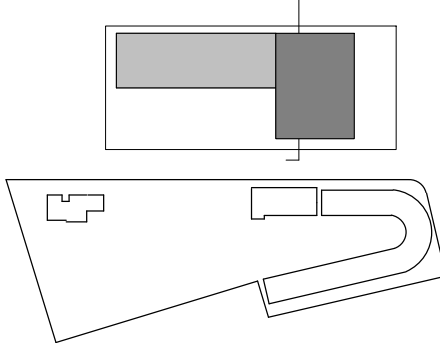
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SCALE AT A1  
1 : 250

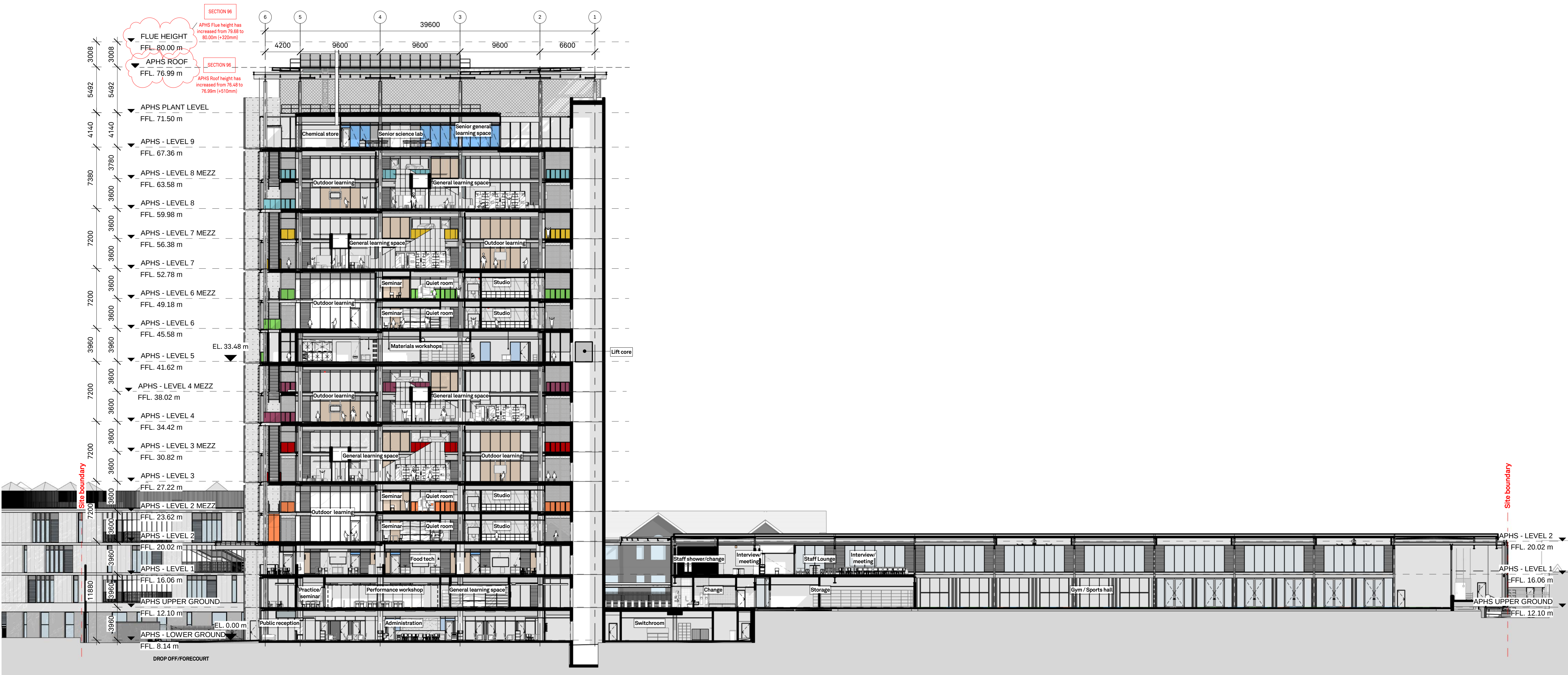
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DRAWING  
SECTIONS APHS - SECTION  
A-A NORTH SOUTH

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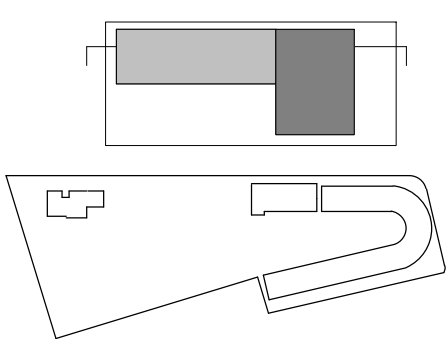
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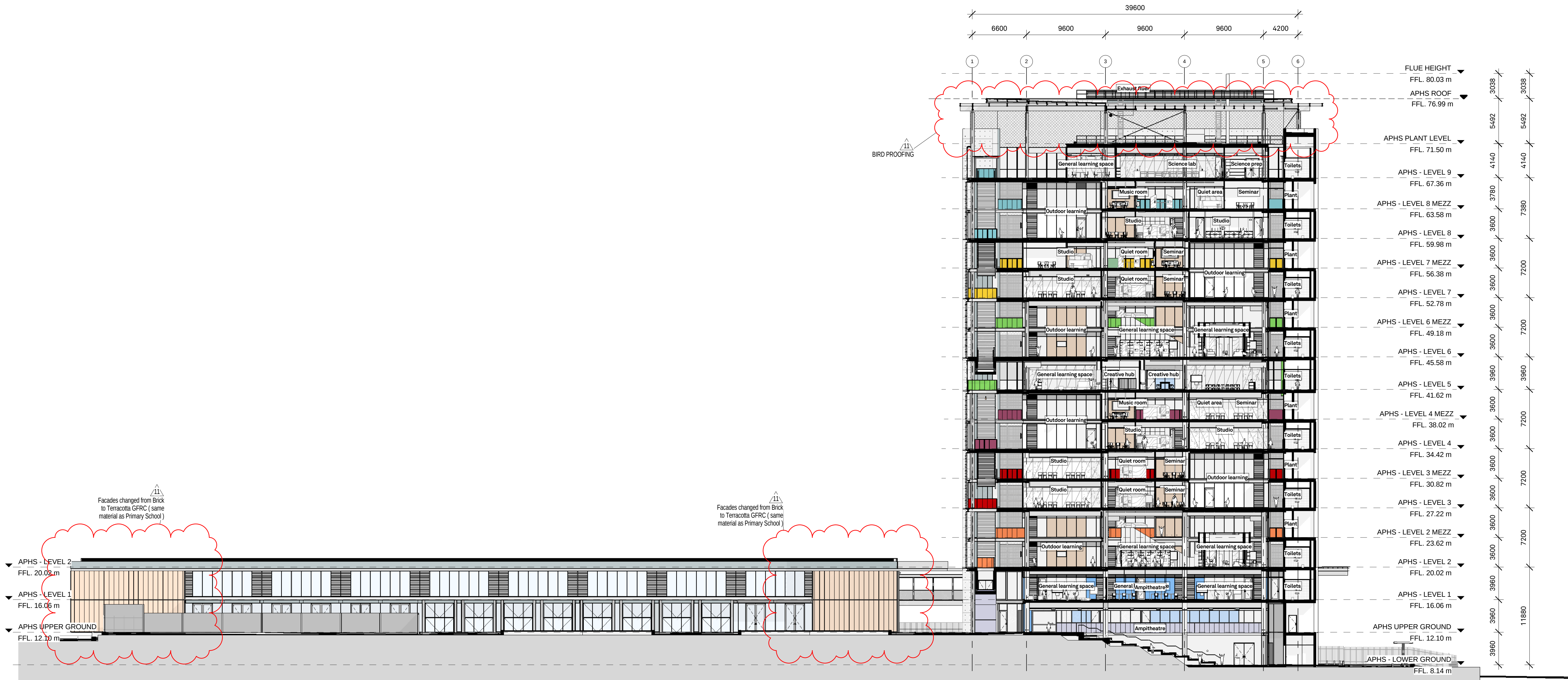
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STATUS  
PLANNING AMENDMENT

DRAWING  
SECTIONS APHS - SECTION  
C-C EAST WEST

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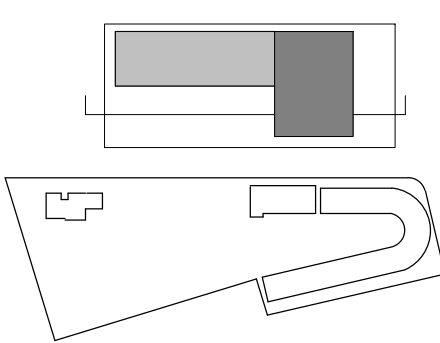
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**1 : 250**

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**SECTIONS APHS - SECTION  
D-D EAST WEST**

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**A07-1204 11**