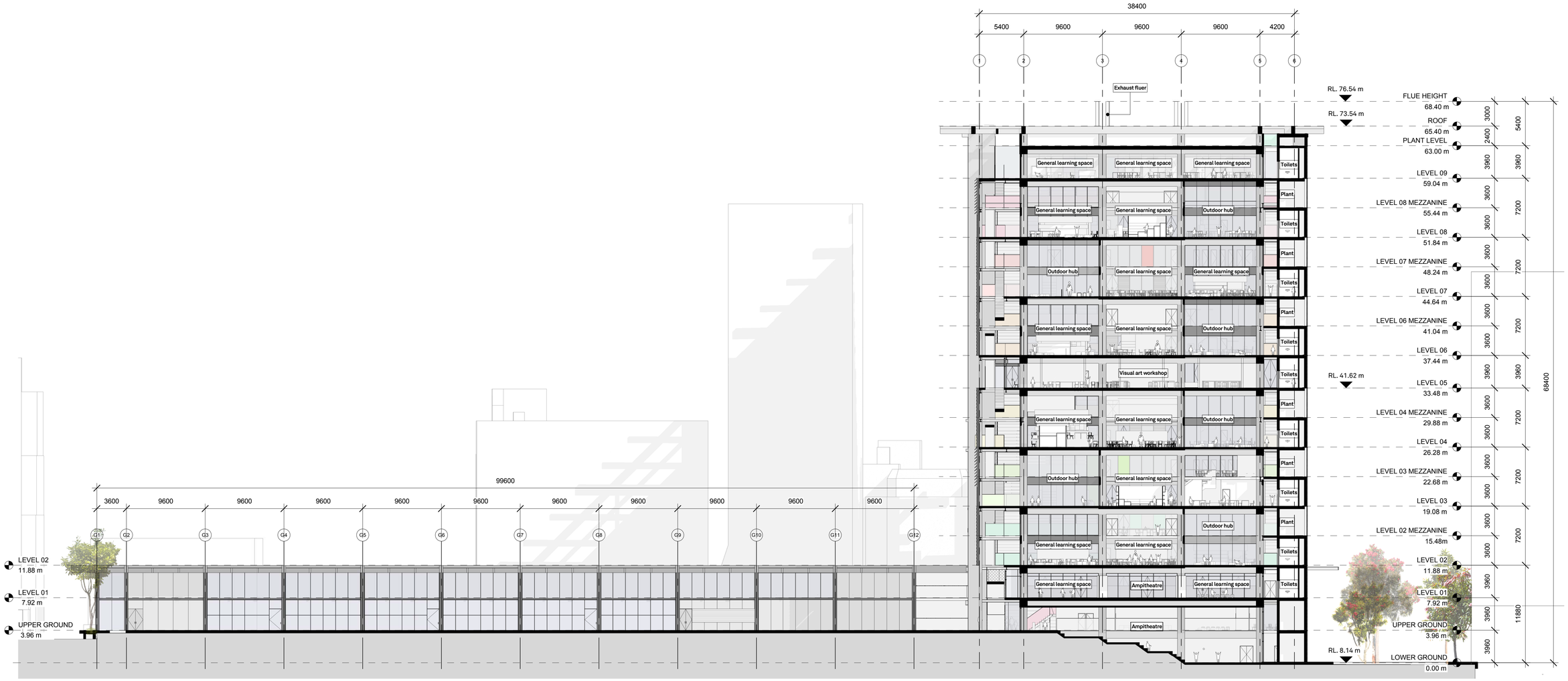

ALL DRAWINGS TO BE READ IN CONJUNCTION WITH EFSG DEPARTURE SCHEDULE, FUNCTIONAL DESIGN BRIEF AND EDUCATIONAL FOUNDATIONS REPORTS

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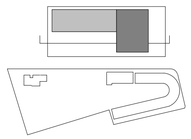
0	22.02.16	DoE
1	04.03.16	DoE
2	11.03.16	DoE
3	21.03.16	DoE
4	12.04.16	DoE Approval
5	15.04.16	PLANNING DRAFT
6	02.05.16	PLANNING ISSUE

CLIENT
Department of Education

GRIMSHAW PROJECT NO.
15091

DRAWING KEY



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NORTH

SCALE AT A1
1 : 250

STATUS
SSD SUBMISSION ISSUE

DRAWING
SECTIONS APHS - SECTION D-D EAST WEST

DRAWN	CHECKED	AUTHORISED
GAS	**EE / LJ**	**LB**

DRAWING NUMBER	REVISION
AR-A07-1204	**6**

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