

# WENONA PROJECT ARCHIMEDES

WENONA SCHOOL PTY LTD



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|-------------------------------------|----------------------------------------------|--------|
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| LEGEND | KEYWORD/DESCRIPTION                        |
|--------|--------------------------------------------|
| AHU    | Air Handling Unit                          |
| AL     | Acoustic Louvre                            |
| AP     | Acoustic Panel                             |
| BR     | Fair Faced Brickwork                       |
| BRRP   | Brickwork, Rendered and Painted            |
| BG     | Glass balustrade                           |
| BL     | Blockwork                                  |
| BLRP   | Blockwork, Rendered and Painted            |
| CFP    | Concrete polished finish                   |
| CO2    | Class 2C Off form Concrete                 |
| CO2P   | Class 2 Off form Concrete Paint Finish     |
| COS    | Check On Site                              |
| CP     | Precast concrete                           |
| CPT    | Carpet                                     |
| CTF    | Ceramic Floor Tiles                        |
| DP     | Down Pipe                                  |
| FFL    | Finished Floor Level                       |
| FL     | Façade Louvres                             |
| FH     | Fire Hydrant                               |
| FHR    | Fire Hose Reel                             |
| FSL    | Finshed Structural level                   |
| FW     | Floor Waste                                |
| GA     | Grease Arrestor                            |
| GCL    | Clear Glazing                              |
| GL1    | Laminated glass with interlayer            |
| GPLA   | General Purpose Learning Area              |
| GW     | Green Wall                                 |
| MC     | Metal Cladding                             |
| MR     | Metal Roof                                 |
| MRG    | Metal Roof Gutter                          |
| MS     | Metal Screen operable to code requirements |
| PC     | Concrete pavers                            |
| PL     | Planting                                   |
| PS     | Stone Pavers                               |
| PVC    | Photovoltaic                               |
| RL     | Reduced Level                              |
| RWT    | Rain Water Tank                            |
| SP     | Steel Painted                              |
| SW     | Stormwater access hatch                    |
| TC     | Timber-'like' cladding                     |
| TF     | Timber flooring                            |
| TME    | To Match Existing                          |
| TOW    | Top of wall                                |
| X      | Existing                                   |

## MARK-UP OF SECTION 96 INCLUSIONS

Items requiring S96 approval highlighted below;

**21** Addition of Metal Cladding to the Materials.

Legend updates other;

-Rain Water Tank

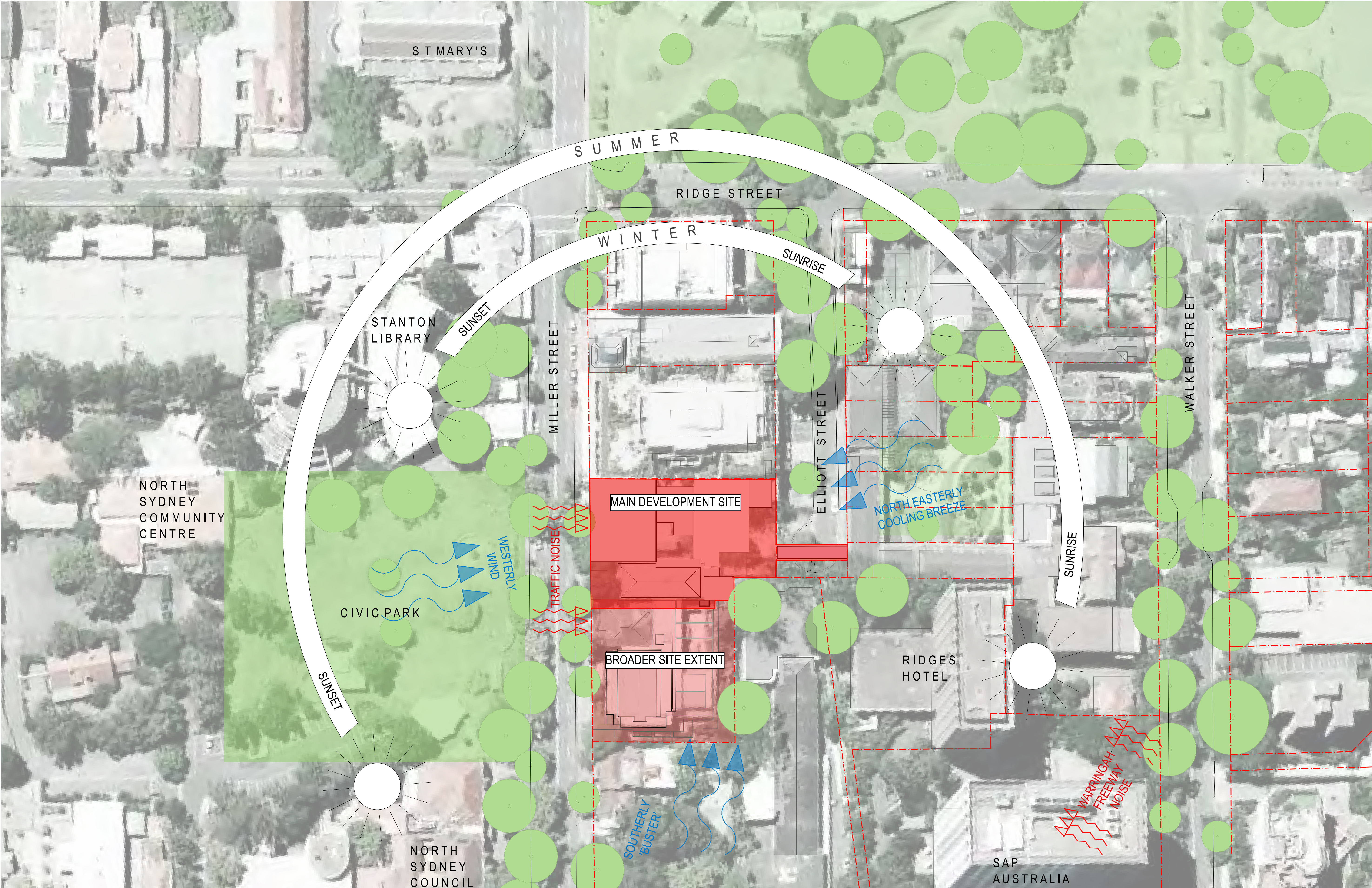
-Grease Arrestor

-Metal Roof Gutter

| DATE                    | REV | NOTES :                                        | NOTES:                                                                                                                                                                                                                                                                                                                                                         | ACCESSIBILITY                                                                                                        | QUANTITY SURVEYOR                                                                                      | ELEC / MECH / LIFT/SECURITY                                                                                          | ACOUSTIC ENGINEER                                                                                        | BCA / PCA CONSULTANT                                                                       | LANDSCAPE                                                                | CLIENT:                                                   | PROJECT :                                                                    | ARCHITECT                                                                                                                                                                 | DRAWING TITLE              | DRAWN BY                      |
|-------------------------|-----|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------|
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|                         |     |                                                |                                                                                                                                                                                                                                                                                                                                                                | POOL<br>Collingridge Associates<br>Bob Collingridge<br>Phone: 0412418116<br>Email: rcollingridge@collingridge.net.au | STRUCTURAL/CIVIL/FACADE<br>TTW<br>Richard Green<br>Phone: 9439 7288<br>Email: Richard.Green@ttw.com.au | HYDRAULIC / FIRE ENGINEER<br>Warren Smith<br>Grahame Barnes<br>Phone: 9299 1312<br>Email: grahame@warrensmith.com.au | FIRE SAFETY ENGINEER<br>Exova<br>James Dominguez<br>Phone: 9767 1000<br>Email: james.dominguez@exova.com | TOWN PLANNER<br>JBA<br>Kate Tudhope<br>Phone: 9956 6962<br>Email: KTudhope@jbaurban.com.au | KITCHEN<br>THE MACK GROUP<br>Teresa Mack<br>Phone: 9550 0566<br>Email: - | Phone: 9409 4406<br>Email: hmckenzie@wenona.nsw.edu.au    | 255-265 Miller Street, North Sydney NSW 2060                                 |                                                                                                                                                                           | SECTION 96                 | REVISION                      |
|                         |     |                                                |                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                      |                                                                                                        |                                                                                                                      |                                                                                                          |                                                                                            |                                                                          |                                                           |                                                                              |                                                                                                                                                                           |                            | A                             |



| DATE                    | REV | NOTES                                          | NOTES:                                                                                                                                                                                                                                                                                                                                                         | ACCESSIBILITY                                                                  | QUANTITY SURVEYOR                                                                     | ELEC / MECH / LIFT/SECURITY                                                     | ACOUSTIC ENGINEER                                                                           | BCA / PCA CONSULTANT                                                   | LANDSCAPE                                                         | CLIENT:                                                                                                             | PROJECT:                                                                                           | ARCHITECT                                                                                                                                                                  | DRAWING TITLE                                                                          | DRAWN BY                                    |
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| DATE                    | REV | NOTES                                          | NOTES:                                                                                                                                                                                                                                                                                                                                                         | ACCESSIBILITY                                                                   | QUANTITY SURVEYOR                                                                  | ELEC / MECH / LIFT/SECURITY                                                                         | ACOUSTIC ENGINEER                                                       | BCA / PCA CONSULTANT                                                   | LANDSCAPE                                                         | CLIENT:                                                                                                                      | PROJECT:                                                                                               | ARCHITECT                                                                                                                                                                  | DRAWING TITLE                                                                                             | DRAWN BY                                    |
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| DATE                    | REV | NOTES :                                        | NOTES:                                                                                                                                                                                                                                                                                                                                                         | ACCESSIBILITY                                                                                                        | QUANTITY SURVEYOR                                                                                      | ELEC / MECH / LIFT/SECURITY                                                                        | ACOUSTIC ENGINEER                                                                                        | BCA / PCA CONSULTANT                                                                       | LANDSCAPE                                                                 | CLIENT:                                                                                                              | PROJECT :                                                                                          | ARCHITECT                                                                                                                                                                 | DRAWING TITLE              | DRAWN BY                      |          |
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|                         |     |                                                |                                                                                                                                                                                                                                                                                                                                                                | POOL<br>Collingridge Associates<br>Bob Collingridge<br>Phone: 0412418116<br>Email: rcollingridge@collingridge.net.au | STRUCTURAL/CIVIL/FACADE<br>TTW<br>Richard Green<br>Phone: 9439 7288<br>Email: Richard.Green@ttw.com.au | HYDRAULIC / FIRE ENGINEER<br>Graham Barnes<br>Phone: 9299 1312<br>Email: graham@warrensmith.com.au | FIRE SAFETY ENGINEER<br>Exova<br>James Dominguez<br>Phone: 9767 1000<br>Email: james.dominguez@exova.com | TOWN PLANNER<br>JBA<br>Kate Tudhope<br>Phone: 9956 6962<br>Email: KTudhope@jbaurban.com.au | KITCHEN<br>THE MACK GROUP<br>Yeressa Mack<br>Phone: 9550 0566<br>Email: - |                                                                                                                      |                                                                                                    |                                                                                                                                                                           |                            | CHECKED PT                    |          |
|                         |     |                                                |                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                      |                                                                                                        |                                                                                                    |                                                                                                          |                                                                                            |                                                                           |                                                                                                                      |                                                                                                    | SCALES                                                                                                                                                                    | PHASE                      | DRAWING NO                    | REVISION |
|                         |     |                                                |                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                      |                                                                                                        |                                                                                                    |                                                                                                          |                                                                                            |                                                                           |                                                                                                                      |                                                                                                    | SECTION 96                                                                                                                                                                |                            | A-0004                        | A        |



| DATE                    | REV | NOTES :                                        | NOTES:                                                                                                                                                                                                                                                                                                                                                         | ACCESSIBILITY                                                                                                        | QUANTITY SURVEYOR                                                                                      | ELEC / MECH / LIFT/SECURITY                                                                                          | ACOUSTIC ENGINEER                                                                                        | BCA / PCA CONSULTANT                                                                       | LANDSCAPE                                                                 | CLIENT:                                                                                                                  | PROJECT :                                                                                              | ARCHITECT                                                                                                                                                                 | DRAWING TITLE               | DRAWN BY                      |
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|                         |     |                                                |                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                      |                                                                                                        |                                                                                                                      |                                                                                                          |                                                                                            |                                                                           |                                                                                                                          |                                                                                                        | PHASE                                                                                                                                                                     | DRAWING NO                  | REVISION                      |
|                         |     |                                                |                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                      |                                                                                                        |                                                                                                                      |                                                                                                          |                                                                                            |                                                                           |                                                                                                                          |                                                                                                        | SECTION 96                                                                                                                                                                | A-0006                      | A                             |

MILLER STREET

ELLIOTT STREET

Existing sandstone columns to be carefully removed and stored during construction and re-established in proposed Miller Street entry. Refer to ARCHITECTS plans for details.

No. 265 MILLER STREET  
EXISTING 3 STOREY  
BRICK BUILDING

No. 263 MILLER STREET  
EXISTING 2 STOREY  
RENDERED BRICK BUILDING

DP 997232

No. 263 MILLER STREET  
EXISTING GARAGE

DP 173234

REFER TO A-011- A-0016 FOR DEMOLITION  
RELATED TO No. 255 MILLER STREET

REFER TO A-0011 - A-0016 FOR DEMOLITION  
RELATED TO Lot 2 & PT. 3 D.P. 1064209

DRAWING TO BE PRINTED IN COLOUR

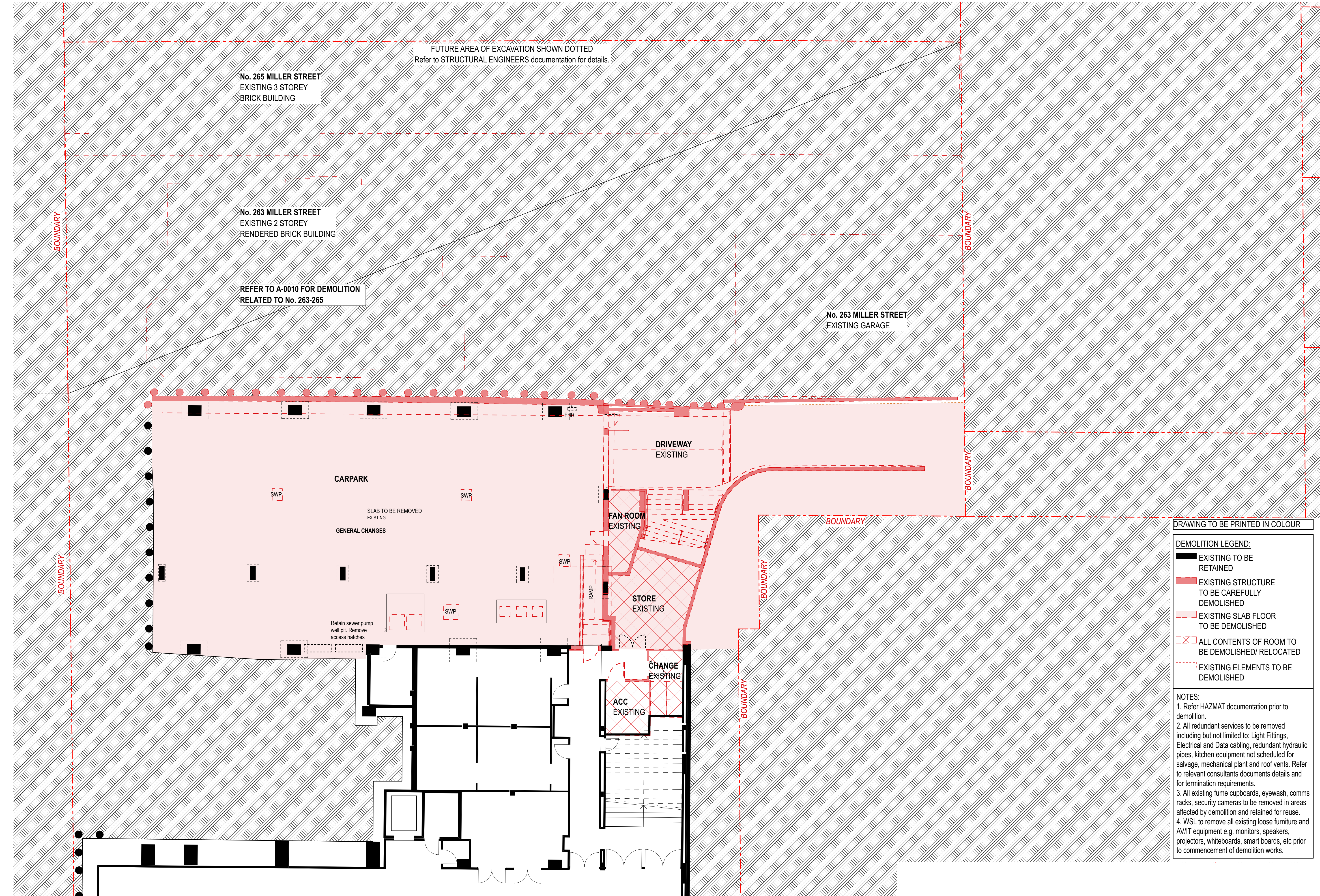
DEMOLITION LEGEND:

- EXISTING TO BE RETAINED
- EXISTING STRUCTURE TO BE CAREFULLY DEMOLISHED
- EXISTING SLAB FLOOR TO BE DEMOLISHED
- ALL CONTENTS OF ROOM TO BE DEMOLISHED/ RELOCATED
- EXISTING ELEMENTS TO BE DEMOLISHED

NOTES:

- Refer HAZMAT documentation prior to demolition.
- All redundant services to be removed including but not limited to: Light Fittings, Electrical and Data cabling, redundant hydraulic pipes, kitchen equipment not scheduled for salvage, mechanical plant and roof vents. Refer to relevant consultants documents details and for termination requirements.
- All existing fume cupboards, eyewash, comms racks, security cameras to be removed in areas affected by demolition and retained for reuse.
- WSL to remove all existing loose furniture and AV/IT equipment e.g. monitors, speakers, projectors, whiteboards, smart boards, etc prior to commencement of demolition works.

| DATE                    | REV | NOTES :                                        | ACCESSIBILITY                                                                                                       | QUANTITY SURVEYOR                                                                                      | ELEC / MECH / LIFT/SECURITY                                                                                          | ACOUSTIC ENGINEER                                                                                        | BCA / PCA CONSULTANT                                                                       | LANDSCAPE                                                                | CLIENT:                                                                                                                 | PROJECT :                                                                                              | ARCHITECT                                                                                                                                                                  | DRAWING TITLE                                   | DRAWN BY                                    |
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| 16.07.2015 - 29.07.2016 | A   | DEVELOPMENT APPLICATION ISSUE SECTION 96 ISSUE | Morris Goding<br>Elisa Moechtar<br>Phone: 9692 9322<br>Email: elisa@mgac.com.au                                     | MDA Australia<br>Damon Bissell<br>Phone: 9529 8000;<br>Email: damon@mda-aust.com.au                    | Chris Medland<br>Phone: 400 444 410<br>Email: cmedland@medlandmetropolis.com.au                                      | Brian Clarke<br>Phone: 9437 4611<br>Email: brian@wilkinsonmurray.com.au                                  | BM+G<br>Tony Hessler<br>Phone: 9211 7777<br>Email: tony@bmplusg.com.au                     | 360<br>Glenn Dixon<br>Phone: 9332 3601<br>Email: glenn@360.net.au        | WENONA SCHOOL<br>176 Walker Street, North Sydney NSW 2060<br><br>Phone: 9409 4406<br>Email: hmckenzie@wenona.nsw.edu.au | WENONA<br>PROJECT ARCHEMEDES<br>255-265 Miller Street, North Sydney NSW 2060<br><br>PROJECT NO : 14010 | TONKIN ZULAIKHA GREER ARCHITECTS<br>117 Reservoir Street<br>ABN: 4600272349<br>P: (02) 9215 4900<br>F: (02) 9215 4901<br>EMAIL: matilda@tzig.com.au<br>WEB: www.tzg.com.au | NO.263-265 MILLER STREET:<br>GENERAL DEMOLITION | ABN, AVDB, JH, MW, SB, SD, CW<br>CHECKED PT |
|                         |     |                                                | POOL<br>Collingridge Associates<br>Bob Collingridge<br>Phone: 9439 7288<br>Email: rcollingridge@collingridge.net.au | STRUCTURAL/CIVIL/FACADE<br>TTW<br>Richard Green<br>Phone: 9299 1312<br>Email: Richard.Green@ttw.com.au | HYDRAULIC / FIRE ENGINEER<br>Warren Smith<br>Grahame Barnes<br>Phone: 9299 1312<br>Email: grahame@warrensmith.com.au | FIRE SAFETY ENGINEER<br>Exova<br>James Dominguez<br>Phone: 9767 1000<br>Email: james.dominguez@exova.com | TOWN PLANNER<br>JBA<br>Kate Tudhope<br>Phone: 9956 6962<br>Email: KTudhope@jbaurban.com.au | KITCHEN<br>THE MACK GROUP<br>Teresa Mack<br>Phone: 9550 0566<br>Email: - |                                                                                                                         |                                                                                                        | SCALES                                                                                                                                                                     | 1:100 @A1                                       |                                             |
|                         |     |                                                |                                                                                                                     |                                                                                                        |                                                                                                                      |                                                                                                          |                                                                                            |                                                                          |                                                                                                                         |                                                                                                        | PHASE                                                                                                                                                                      | DRAWING NO                                      | REVISION                                    |
|                         |     |                                                |                                                                                                                     |                                                                                                        |                                                                                                                      |                                                                                                          |                                                                                            |                                                                          |                                                                                                                         |                                                                                                        | SECTION 96                                                                                                                                                                 | A-0010                                          | A                                           |

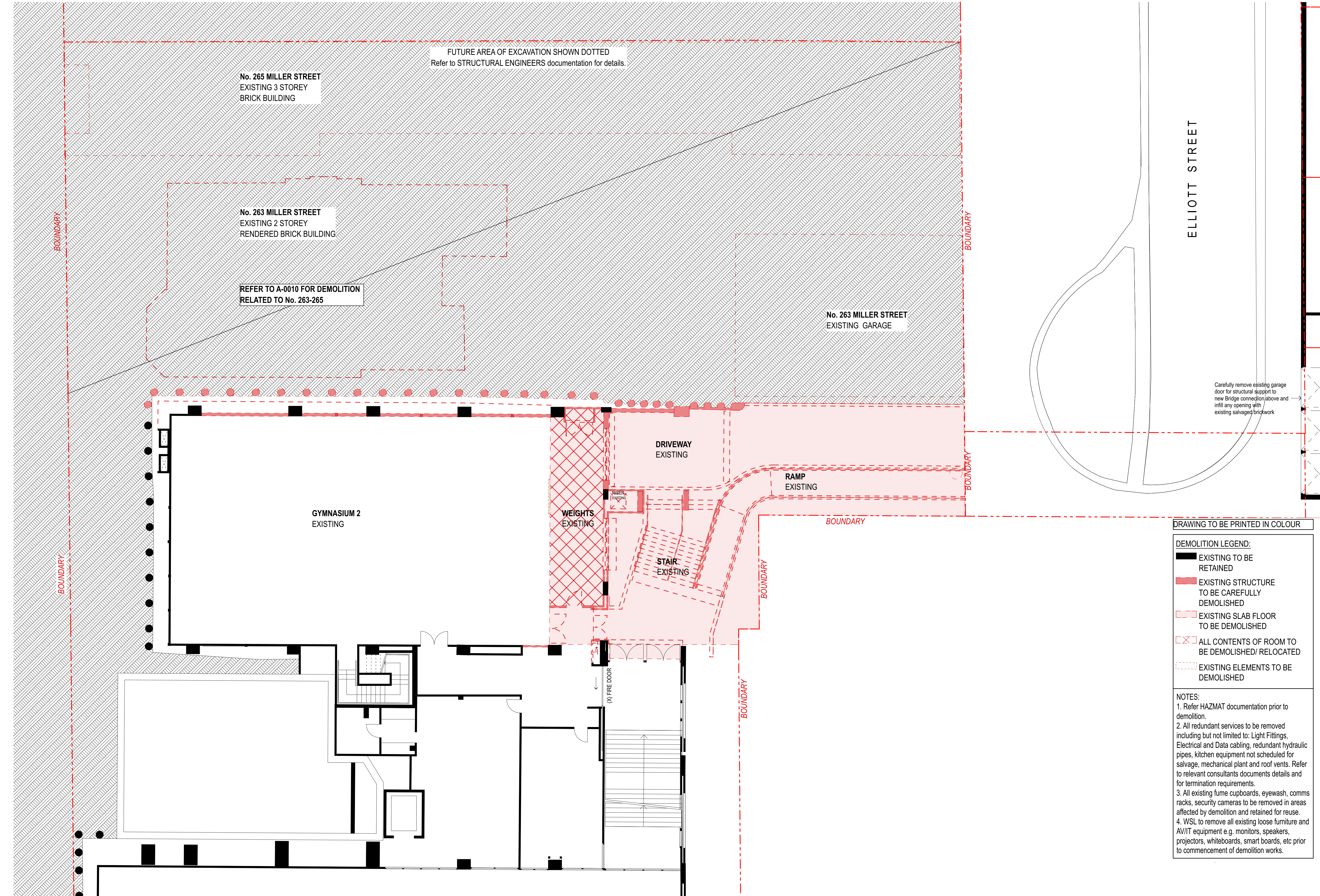


DRAWING TO BE PRINTED IN COLOUR

- DEMOLITION LEGEND:**
- EXISTING TO BE RETAINED
  - EXISTING STRUCTURE TO BE CAREFULLY DEMOLISHED
  - EXISTING SLAB FLOOR TO BE DEMOLISHED
  - ALL CONTENTS OF ROOM TO BE DEMOLISHED/ RELOCATED
  - EXISTING ELEMENTS TO BE DEMOLISHED

- NOTES:**
- Refer HAZMAT documentation prior to demolition.
  - All redundant services to be removed including but not limited to: Light Fittings, Electrical and Data cabling, redundant hydraulic pipes, kitchen equipment not scheduled for salvage, mechanical plant and roof vents. Refer to relevant consultants documents details and for termination requirements.
  - All existing fume cupboards, eyewash, comms racks, security cameras to be removed in areas affected by demolition and retained for reuse.
  - WSL to remove all existing loose furniture and AV/IT equipment e.g. monitors, speakers, projectors, whiteboards, smart boards, etc prior to commencement of demolition works.

| DATE                    | REV | NOTES :                                        | NOTES:                                                                                                                                                                                                                                                                                                                                                         | ACCESSIBILITY                                                                                                       | QUANTITY SURVEYOR                                                                                      | ELEC / MECH / LIFT/SECURITY                                                                                          | ACOUSTIC ENGINEER                                                                                        | BCA / PCA CONSULTANT                                                                        | LANDSCAPE                                                                | CLIENT:                                                                                                                  | PROJECT :                                                                                            | ARCHITECT                                                                                                                                                                  | DRAWING TITLE                                | DRAWN BY                                    |               |
|-------------------------|-----|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------|---------------|
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|                         |     |                                                |                                                                                                                                                                                                                                                                                                                                                                | POOL<br>Collingridge Associates<br>Bob Collingridge<br>Phone: 9439 7288<br>Email: rcollingridge@collingridge.net.au | STRUCTURAL/CIVIL/FACADE<br>TTW<br>Richard Green<br>Phone: 9299 1312<br>Email: Richard.Green@ttw.com.au | HYDRAULIC / FIRE ENGINEER<br>Warren Smith<br>Grahame Barnes<br>Phone: 9767 1000<br>Email: grahame@warrensmith.com.au | FIRE SAFETY ENGINEER<br>Exova<br>James Dominguez<br>Phone: 9956 6962<br>Email: james.dominguez@exova.com | TOWN PLANNER<br>JBA<br>Kate Tudhope<br>Phone: 9956 6962<br>Email: K.Tudhope@jbaurban.com.au | KITCHEN<br>THE MACK GROUP<br>Teresa Mack<br>Phone: 9550 0566<br>Email: - |                                                                                                                          |                                                                                                      |                                                                                                                                                                            | SCALES<br>1:100 @A1                          | DRAWING NO<br>A-0011                        | REVISION<br>A |

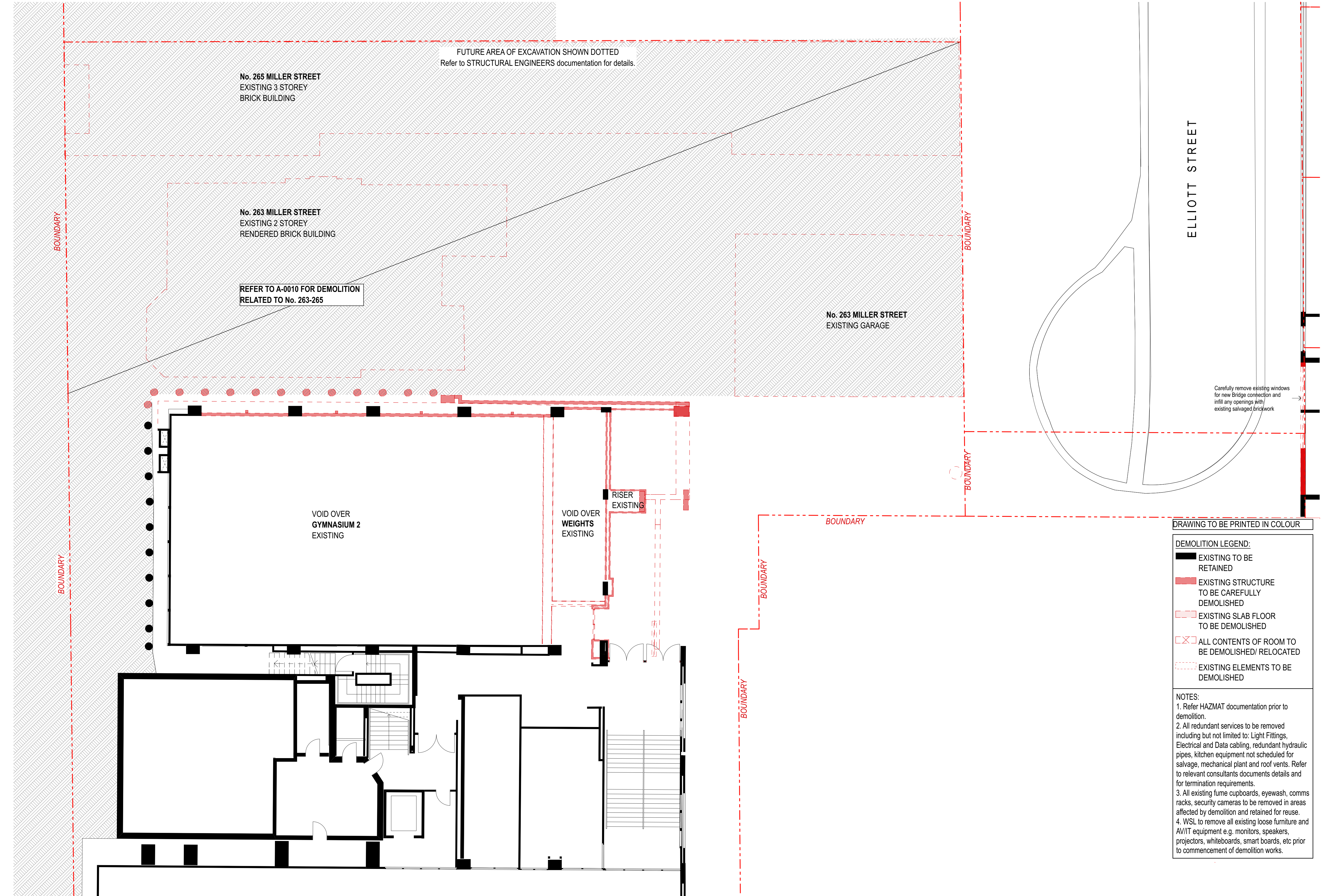


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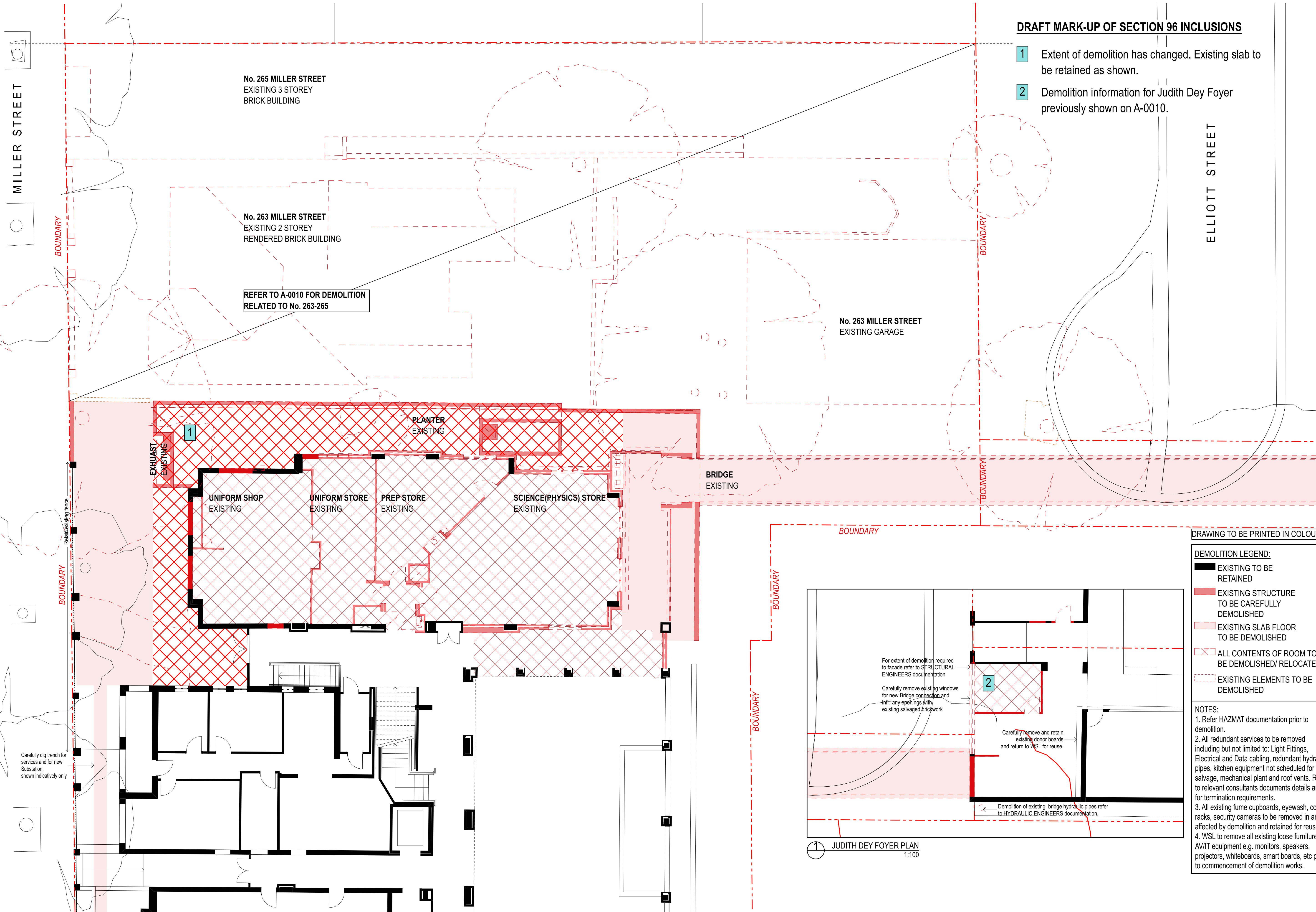
- DEMOLITION LEGEND:**
- EXISTING TO BE RETAINED
  - EXISTING STRUCTURE TO BE CAREFULLY DEMOLISHED
  - EXISTING SLAB FLOOR TO BE DEMOLISHED
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- NOTES:**
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  - All redundant services to be removed including but not limited to: Light Fittings, Electrical and Data cabling, redundant hydraulic pipes, kitchen equipment not scheduled for salvage, mechanical plant and roof vents. Refer to relevant consultants documents details and for termination requirements.
  - All existing fume cupboards, eyewash, comms racks, security cameras to be removed in areas affected by demolition and retained for reuse.
  - WSL to remove all existing loose furniture and AV/IT equipment e.g. monitors, speakers, projectors, whiteboards, smart boards, etc prior to commencement of demolition works.

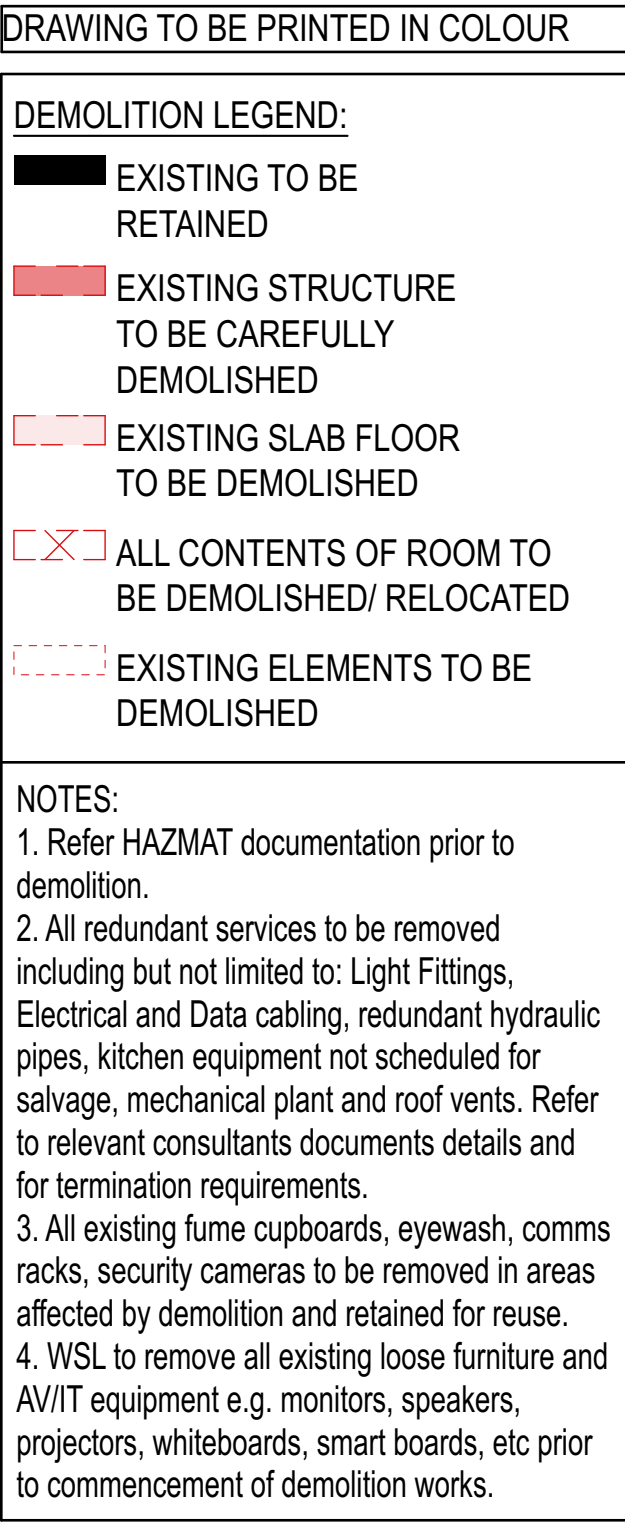
| DATE                    | REV | NOTES:                                         | NOTES:                                                                                                                                                                                                                                                                                                                                                         | ACCESSIBILITY                                                                                                       | QUANTITY SURVEYOR                                                                                      | ELEC / MECH / LIFT/SECURITY                                                                                          | ACOUSTIC ENGINEER                                                                                        | BCA / PCA CONSULTANT                                                                       | LANDSCAPE                                                                | CLIENT:                                                                                                                 | PROJECT :                                                                                          | ARCHITECT                                                                                                                                                                  | DRAWING TITLE                                | DRAWN BY                                    |          |
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|                         |     |                                                |                                                                                                                                                                                                                                                                                                                                                                | POOL<br>Collingridge Associates<br>Bob Collingridge<br>Phone: 9439 7288<br>Email: rcollingridge@collingridge.net.au | STRUCTURAL/CIVIL/FACADE<br>TTW<br>Richard Green<br>Phone: 9299 1312<br>Email: Richard.Green@ttw.com.au | HYDRAULIC / FIRE ENGINEER<br>Warren Smith<br>Grahame Barnes<br>Phone: 9299 1312<br>Email: grahame@warrensmith.com.au | FIRE SAFETY ENGINEER<br>Exova<br>James Dominguez<br>Phone: 9767 1000<br>Email: james.dominguez@exova.com | TOWN PLANNER<br>JBA<br>Kate Tudhope<br>Phone: 9956 6962<br>Email: KTudhope@jbaurban.com.au | KITCHEN<br>THE MACK GROUP<br>Teresa Mack<br>Phone: 9550 0566<br>Email: - |                                                                                                                         |                                                                                                    |                                                                                                                                                                            | SCALES                                       | 1:100 @A1                                   |          |
|                         |     |                                                |                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                     |                                                                                                        |                                                                                                                      |                                                                                                          |                                                                                            |                                                                          |                                                                                                                         |                                                                                                    |                                                                                                                                                                            | PHASE                                        | DRAWING NO                                  | REVISION |
|                         |     |                                                |                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                     |                                                                                                        |                                                                                                                      |                                                                                                          |                                                                                            |                                                                          |                                                                                                                         |                                                                                                    |                                                                                                                                                                            | SECTION 96                                   | A-0012                                      | A        |

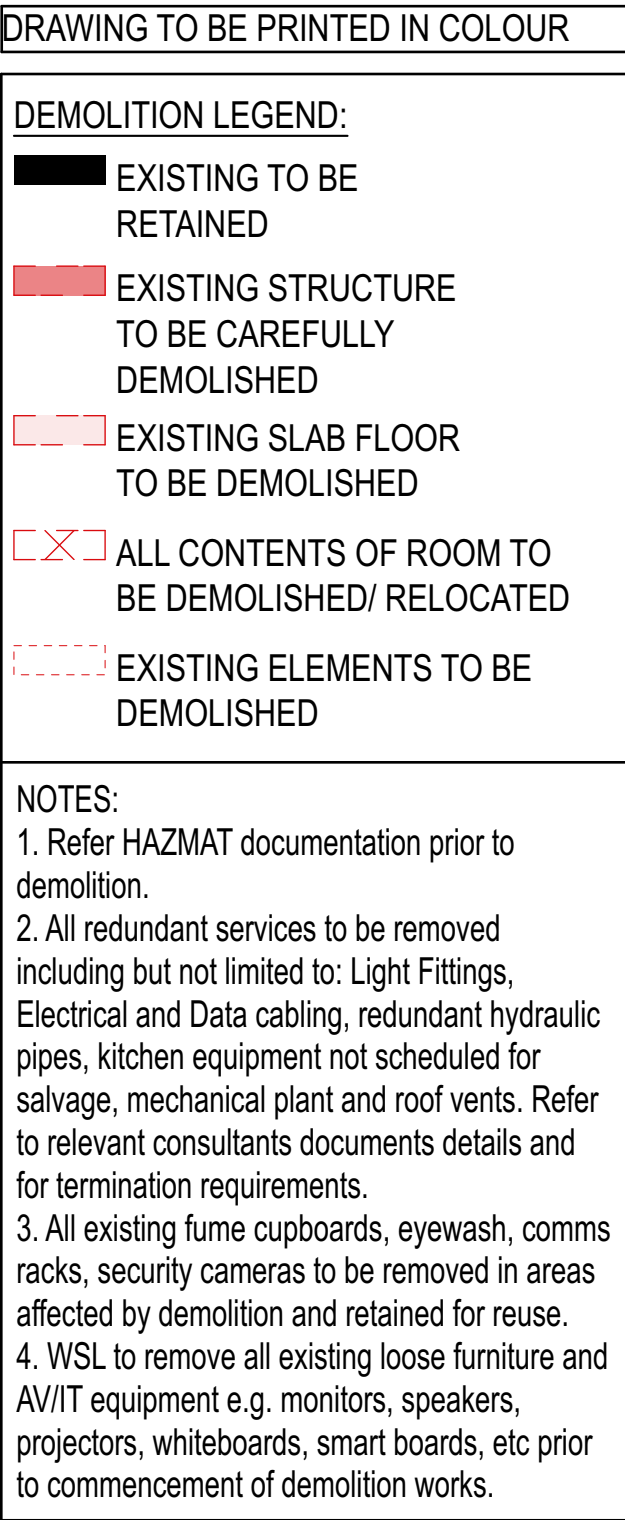


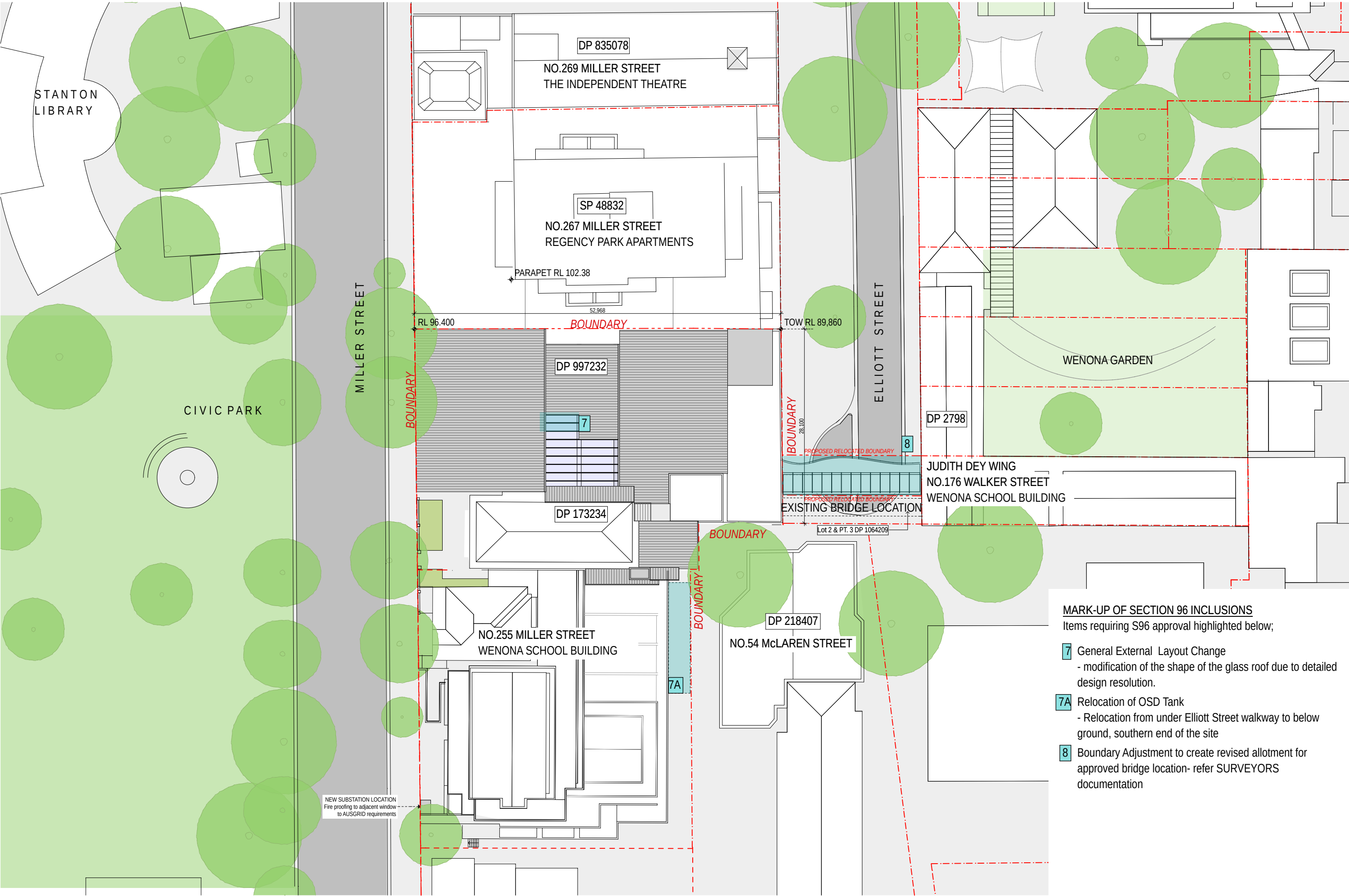
| DATE                    | REV | NOTES:                                         | NOTES:                                                                                                                                                                                                                                                                                                                                                         | ACCESSIBILITY                                                                                                        | QUANTITY SURVEYOR                                                                                      | ELEC / MECH / LIFT/SECURITY                                                                                          | ACOUSTIC ENGINEER                                                                                        | BCA / PCA CONSULTANT                                                                      | LANDSCAPE                                                                | CLIENT:                                                                                                             | PROJECT :                                                                                          | ARCHITECT                                                                                                                                                                  | DRAWING TITLE                                | DRAWN BY                                    |          |
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|                         |     |                                                |                                                                                                                                                                                                                                                                                                                                                                | POOL<br>Collingridge Associates<br>Bob Collingridge<br>Phone: 0412418116<br>Email: rcollingridge@collingridge.net.au | STRUCTURAL/CIVIL/FACADE<br>TTW<br>Richard Green<br>Phone: 9439 7288<br>Email: Richard.Green@ttw.com.au | HYDRAULIC / FIRE ENGINEER<br>Warren Smith<br>Grahame Barnes<br>Phone: 9299 1312<br>Email: grahame@warrensmith.com.au | FIRE SAFETY ENGINEER<br>Exova<br>James Dominguez<br>Phone: 9767 1000<br>Email: james.dominguez@exova.com | TOWN PLANNER<br>JBA<br>Kate Tudhope<br>Phone: 9956 6962<br>Email: KTudhope@baurban.com.au | KITCHEN<br>THE MACK GROUP<br>Yvonne Mack<br>Phone: 9550 0566<br>Email: - |                                                                                                                     |                                                                                                    |                                                                                                                                                                            | SCALES                                       | 1:100 @A1                                   |          |
|                         |     |                                                |                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                      |                                                                                                        |                                                                                                                      |                                                                                                          |                                                                                           |                                                                          |                                                                                                                     |                                                                                                    |                                                                                                                                                                            | PHASE                                        | DRAWING NO                                  | REVISION |
|                         |     |                                                |                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                      |                                                                                                        |                                                                                                                      |                                                                                                          |                                                                                           |                                                                          |                                                                                                                     |                                                                                                    |                                                                                                                                                                            | SECTION 96                                   | A-0013                                      | A        |



| DATE                    | REV        | NOTES                                          | NOTES:                                                                                                                                                                                                                                                                                                                                                         | ACCESSIBILITY                                                                  | QUANTITY SURVEYOR                                                                   | ELEC / MECH / LIFT/SECURITY                                                     | ACOUSTIC ENGINEER                                                       | BCA / PCA CONSULTANT                                           | LANDSCAPE                                                  | CLIENT:                                                                                                             | PROJECT:                                                                                           | ARCHITECT                                                                                                                                                                  | DRAWING TITLE                             | DRAWN BY                                    |
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| SCALES                  | PHASE      | REVISION                                       | NOTES:                                                                                                                                                                                                                                                                                                                                                         | ACCESSIBILITY                                                                  | QUANTITY SURVEYOR                                                                   | ELEC / MECH / LIFT/SECURITY                                                     | ACOUSTIC ENGINEER                                                       | BCA / PCA CONSULTANT                                           | LANDSCAPE                                                  | CLIENT:                                                                                                             | PROJECT:                                                                                           | ARCHITECT                                                                                                                                                                  | DRAWING TITLE                             | DRAWN BY                                    |
| 1:100 @A1               | SECTION 96 | A                                              | Do not scale off drawings. Use figured dimensions only. Report any discrepancies to the architect. These designs, plans, specifications and the copyright therein are the property of Tonkin Zulaikha Greer Architects Pty Ltd, and must not be reproduced or copied wholly or in part without written permission of Tonkin Zulaikha Greer Architects Pty Ltd. | Morris Goding<br>Elisa Moechar<br>Phone: 9692 9322<br>Email: elisa@mgac.com.au | MDA Australia<br>Damon Bissell<br>Phone: 9529 8000;<br>Email: damon@mda-aust.com.au | Chris Medland<br>Phone: 400 444 410<br>Email: cmedland@medlandmetropolis.com.au | Brian Clarke<br>Phone: 9437 4611<br>Email: brian@wilkinsonmurray.com.au | Tony Hessler<br>Phone: 9211 7777<br>Email: tony@tmplusg.com.au | Glenn Dixon<br>Phone: 9332 3601<br>Email: glenn@360.net.au | WENONA SCHOOL<br>176 Walker Street, North Sydney NSW 2060<br>Phone: 9409 4406<br>Email: hmckenzie@wenona.nsw.edu.au | WENONA<br>PROJECT ARCHEMEDES<br>255-265 Miller Street, North Sydney NSW 2060<br>PROJECT NO : 14010 | TONKIN ZULAIKHA GREER ARCHITECTS<br>117 Reservoir Street<br>ABN: 4600272349<br>P: (02) 9215 4900<br>F: (02) 9215 4901<br>EMAIL: matilda@tztg.com.au<br>WEB www.tztg.com.au | NO.255 MILLER ST: LEVEL 4 DEMOLITION PLAN | ABN, AVDB, JH, MW, SB, SD, CW<br>CHECKED PT |



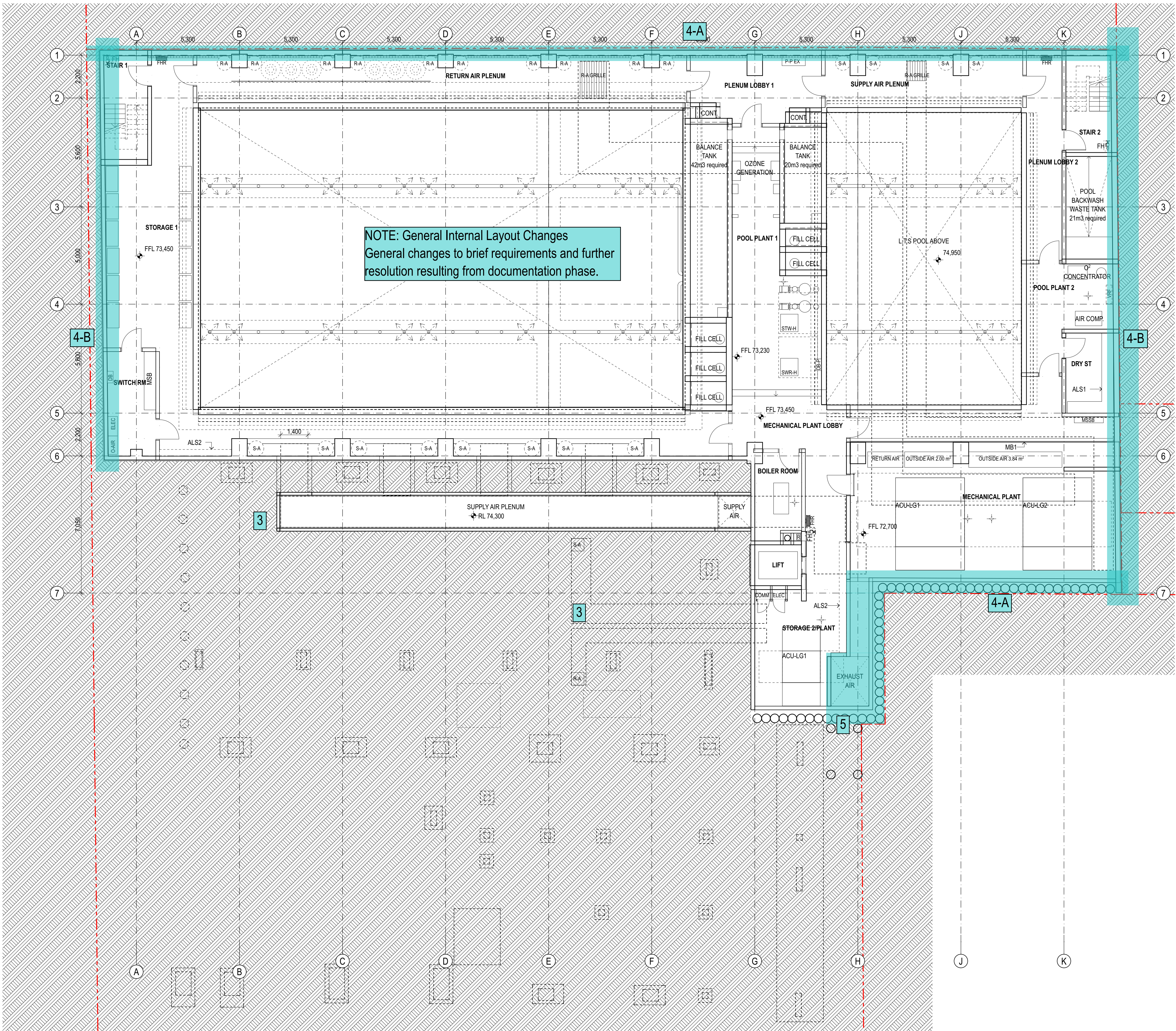




**MARK-UP OF SECTION 96 INCLUSIONS**  
Items requiring S96 approval highlighted below;

- 7** General External Layout Change  
- modification of the shape of the glass roof due to detailed design resolution.
- 7A** Relocation of OSD Tank  
- Relocation from under Elliott Street walkway to below ground, southern end of the site
- 8** Boundary Adjustment to create revised allotment for approved bridge location- refer SURVEYORS documentation

| DATE                     | REV | NOTES :                                           | NOTES:                                                                                                                                                                                                                                                                                                                                                         | ACCESSIBILITY                                                                   | QUANTITY SURVEYOR                                                                 | ELEC / MECH / LIFT/SECURITY                                                     | ACOUSTIC ENGINEER                                                       | BCA / PCA CONSULTANT                                                   | LANDSCAPE                                                  | CLIENT:                                                                                                                     | PROJECT :                                                                                              | ARCHITECT                                                                                                                                                                | DRAWING TITLE                                                                                        | DRAWN BY                                       |
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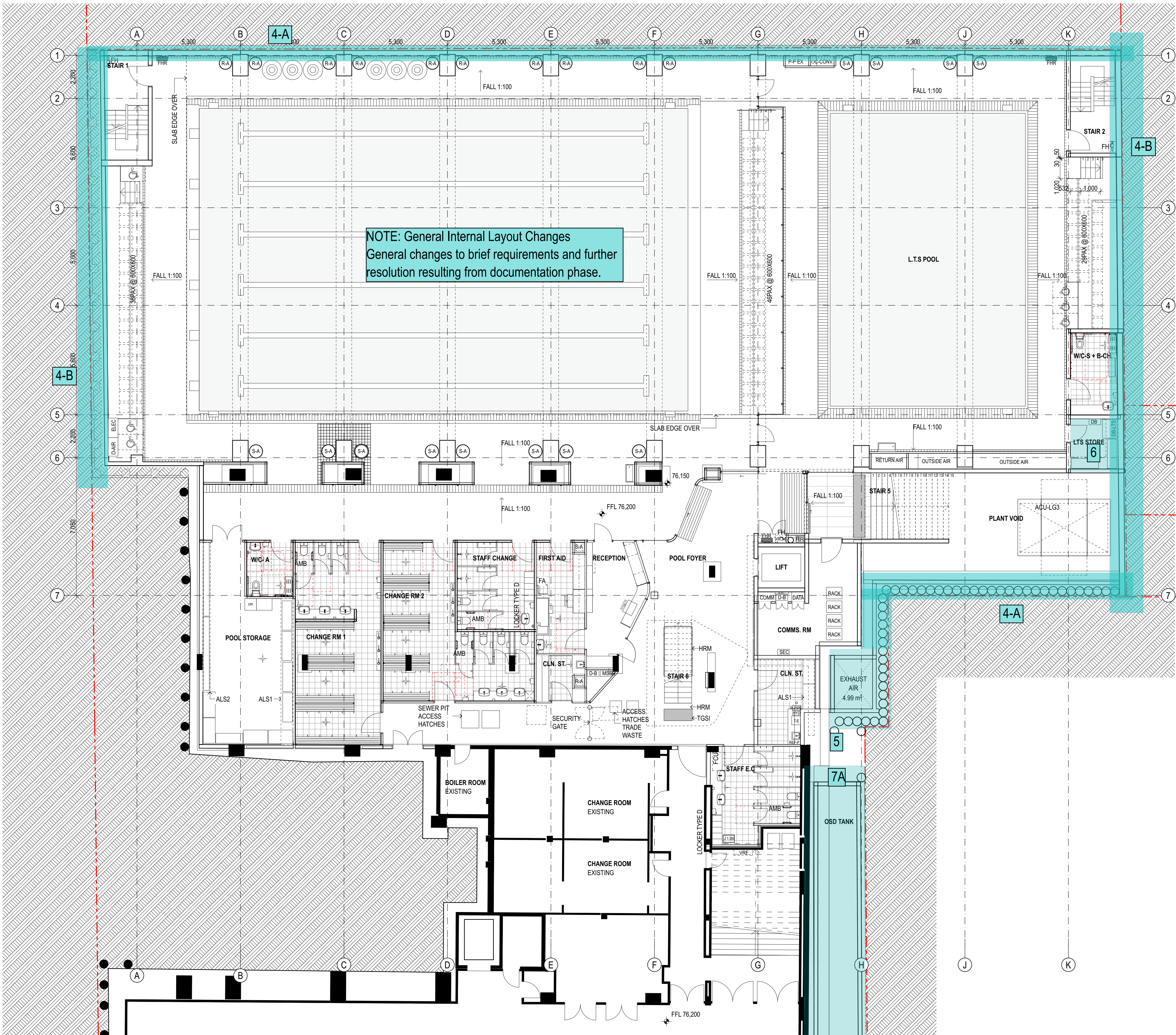


**MARK-UP OF SECTION 96 INCLUSIONS**

Items requiring S96 approval highlighted below;

- 3** Further Development of Mechanical Trenching has occurred during documentation phase to serve the approved development.
- 4-A** Shoring Design refer to STRUCTURAL + GEOTECHNICAL reports for details
- 4-B** Shoring Design refer to STRUCTURAL + GEOTECHNICAL reports for details
- 5** Exhaust Relocation- The location of the pool exhaust has relocated for design enhancement. The proposed relocation will have a positive effect from the public domain as it will not be visible from Elliott Street.

| DATE                    | REV | NOTES                                          | ACCESSIBILITY                                                                   | QUANTITY SURVEYOR                                                                  | ELEC / MECH / LIFT/SECURITY                                                                           | ACOUSTIC ENGINEER                                                                           | BCA / PCA CONSULTANT                                                   | LANDSCAPE                                                         | CLIENT:                                                                                                             | PROJECT:                                                                                           | ARCHITECT                                                                                                                                                                  | DRAWING TITLE                                                                                       | DRAWN BY                                    |
|-------------------------|-----|------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------|
| 16.07.2015 - 29.07.2016 | A   | DEVELOPMENT APPLICATION ISSUE SECTION 96 ISSUE | Morris Goding<br>Elisa Moechtar<br>Phone: 9529 8000<br>Email: elisa@mgac.com.au | MDA Australia<br>Damon Bissell<br>Phone: 9529 8000<br>Email: damon@mda-aust.com.au | MEDLAND METROPOLIS<br>Chris Medland<br>Phone: 400 444 410<br>Email: cmedland@medlandmetropolis.com.au | WILKINSON MURRAY<br>Brian Clarke<br>Phone: 9437 4611<br>Email: brian@wilkinsonmurray.com.au | BM+G<br>Tony Hessler<br>Phone: 9211 7777<br>Email: tony@bmplusg.com.au | 360<br>Glenn Dixon<br>Phone: 9332 3601<br>Email: glenn@360.net.au | WENONA SCHOOL<br>176 Walker Street, North Sydney NSW 2060<br>Phone: 9409 4406<br>Email: hmckenzie@wenona.nsw.edu.au | WENONA<br>PROJECT ARCHEMEDES<br>255-265 Miller Street, North Sydney NSW 2060<br>PROJECT NO : 14010 | TONKIN ZULAIKHA GREER ARCHITECTS<br>117 Reservoir Street<br>ABN: 4600272349<br>P: (02) 9215 4900<br>F: (02) 9215 4901<br>EMAIL: matilda@tztg.com.au<br>WEB www.tztg.com.au | LEVEL 0 PLAN<br>SCALES<br>1:100 @A1<br>PHASE<br>SECTION 96<br>DRAWING NO<br>A-1002<br>REVISION<br>A | ABN, AVDB, JH, MW, SB, SD, CW<br>CHECKED PT |



NOTE: General Internal Layout Changes  
General changes to brief requirements and further  
resolution resulting from documentation phase.

PROPOSED RELOCATED BOUNDARY

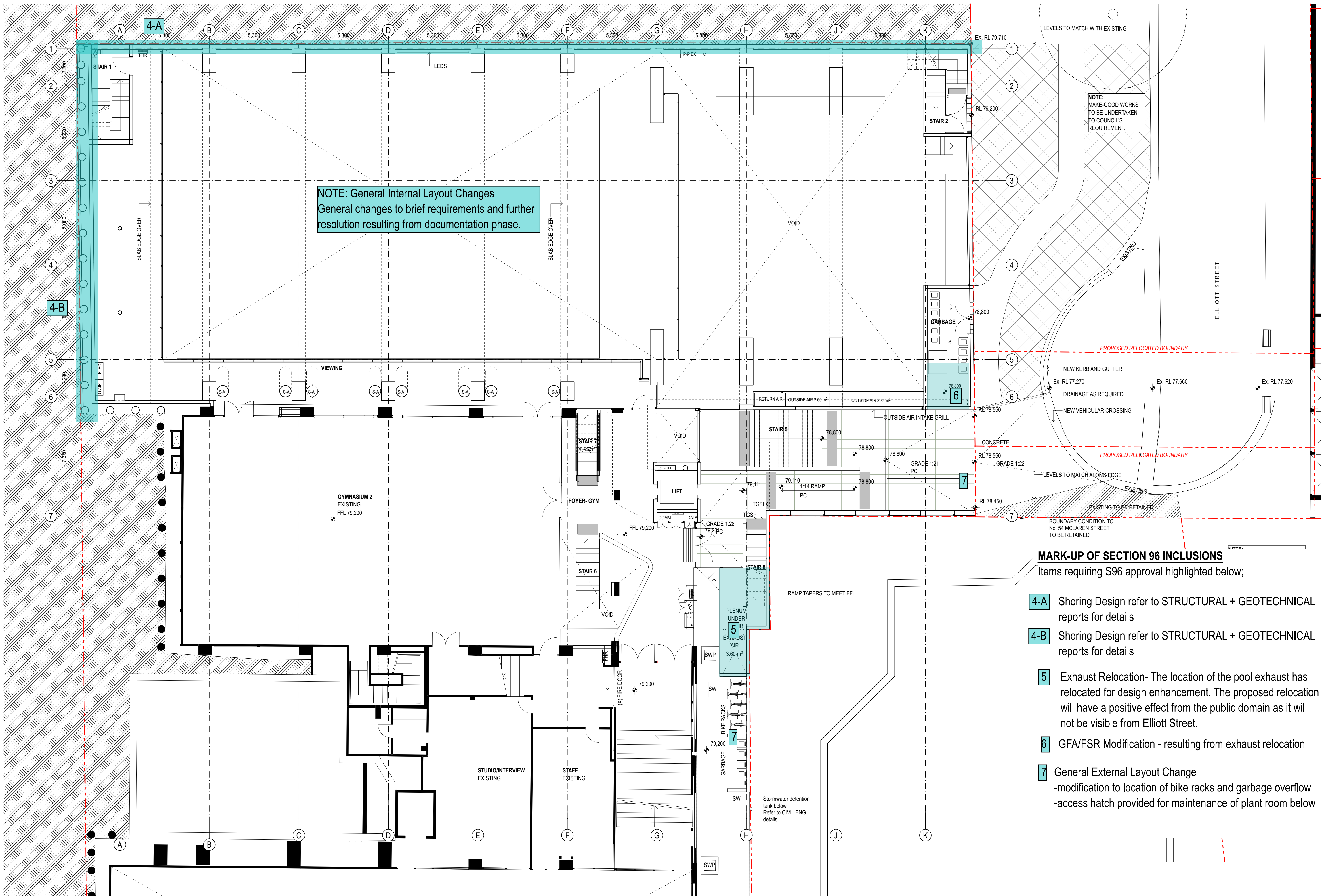
PROPOSED RELOCATED BOUNDARY

**MARK-UP OF SECTION 96 INCLUSIONS**

Items requiring S96 approval highlighted below;

- 4-A** Shoring Design refer to STRUCTURAL + GEOTECHNICAL reports for details
- 4-B** Shoring Design refer to STRUCTURAL + GEOTECHNICAL reports for details
- 5** Exhaust Relocation- The location of the pool exhaust has relocated for design enhancement. The proposed relocation will have a positive effect from the public domain as it will not be visible from Elliott Street.
- 6** GFA/FSR Modification - resulting from exhaust relocation
- 7A** Relocation of OSD Tank  
- Relocation from under Elliott Street walkway to below ground, southern end of the site

|                            |     |                                                   |                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        |                                                                                                    |                                                                                                          |                                                                                            |                                                                          |                                                            |                                                                                                                     |                                                                                       |                                                                                          |                                                                                                                                                                            |               |                                                |
|----------------------------|-----|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------|
| DATE                       | REV | NOTES :                                           | NOTES:                                                                                                                                                                                                                                                                                                                                                         | ACCESSIBILITY                                                                                          | QUANTITY SURVEYOR                                                                                  | ELEC / MECH / LIFT/SECURITY                                                                              | ACOUSTIC ENGINEER                                                                          | BCA / PCA CONSULTANT                                                     | LANDSCAPE                                                  | CLIENT:                                                                                                             |  | PROJECT :                                                                                | ARCHITECT                                                                                                                                                                  | DRAWING TITLE | DRAWN BY                                       |
| 16.07.2015 -<br>29.07.2016 | A   | DEVELOPMENT APPLICATION ISSUE<br>SECTION 96 ISSUE | Do not scale off drawings. Use figured dimensions only. Report any discrepancies to the architect. These designs, plans, specifications and the copyright therein are the property of Tonkin Zulaikha Greer Architects Pty Ltd, and must not be reproduced or copied wholly or in part without written permission of Tonkin Zulaikha Greer Architects Pty Ltd. | Morris Goding<br>Elisa Moechar<br>Phone: 9529 8000<br>Email: elisa@mgac.com.au                         | MDA Australia<br>Damon Bissell<br>Phone: 9529 8000<br>Email: damon@mda-aust.com.au                 | Chris Medland<br>Phone: 400 444 410<br>Email: cmedland@medlandmetropolis.com.au                          | Brian Clarke<br>Phone: 9437 4611<br>Email: brian@wilkinsonmurray.com.au                    | Tony Henslip<br>Phone: 9211 7777<br>Email: tony@tmplusg.com.au           | Glenn Dixon<br>Phone: 9332 3601<br>Email: glenn@360.net.au | WENONA SCHOOL<br>176 Walker Street, North Sydney NSW 2060<br>Phone: 9409 4406<br>Email: hmckenzie@wenona.nsw.edu.au |                                                                                       | PROJECT ARCHIMEDES<br>255-265 Miller Street, North Sydney NSW 2060<br>PROJECT NO : 14010 | TONKIN ZULAIKHA GREER ARCHITECTS<br>117 Reservoir Street<br>ABN: 4600272349<br>P: (02) 9215 4900<br>F: (02) 9215 4901<br>EMAIL: matilda@tztg.com.au<br>WEB www.tztg.com.au | LEVEL 1 PLAN  | ABN, AVDB, JH,<br>MW, SB, SD, CW<br>CHECKED PT |
|                            |     |                                                   | POOL<br>Collingridge Associates<br>Bob Collingridge<br>Phone: 0412418116<br>Email: rcollingridge@collingridge.net.au                                                                                                                                                                                                                                           | STRUCTURAL/CIVIL/FACADE<br>TTW<br>Richard Green<br>Phone: 9439 7288<br>Email: Richard.Green@ttw.com.au | HYDRAULIC / FIRE ENGINEER<br>Graham Smith<br>Phone: 9299 1312<br>Email: grahame@warrensmith.com.au | FIRE SAFETY ENGINEER<br>Exova<br>James Dominguez<br>Phone: 9767 1000<br>Email: james.dominguez@exova.com | TOWN PLANNER<br>JBA<br>Kate Tudhope<br>Phone: 9956 6962<br>Email: KTudhope@jbaurban.com.au | KITCHEN<br>THE MACK GROUP<br>Teresa Mack<br>Phone: 9550 0566<br>Email: - |                                                            |                                                                                                                     |                                                                                       | SCALES<br>1:100 @A1<br>PHASE<br>SECTION 96                                               | DRAWING NO<br>A-1003<br>REVISION<br>A                                                                                                                                      |               |                                                |



NOTE: General Internal Layout Changes  
General changes to brief requirements and further  
resolution resulting from documentation phase.

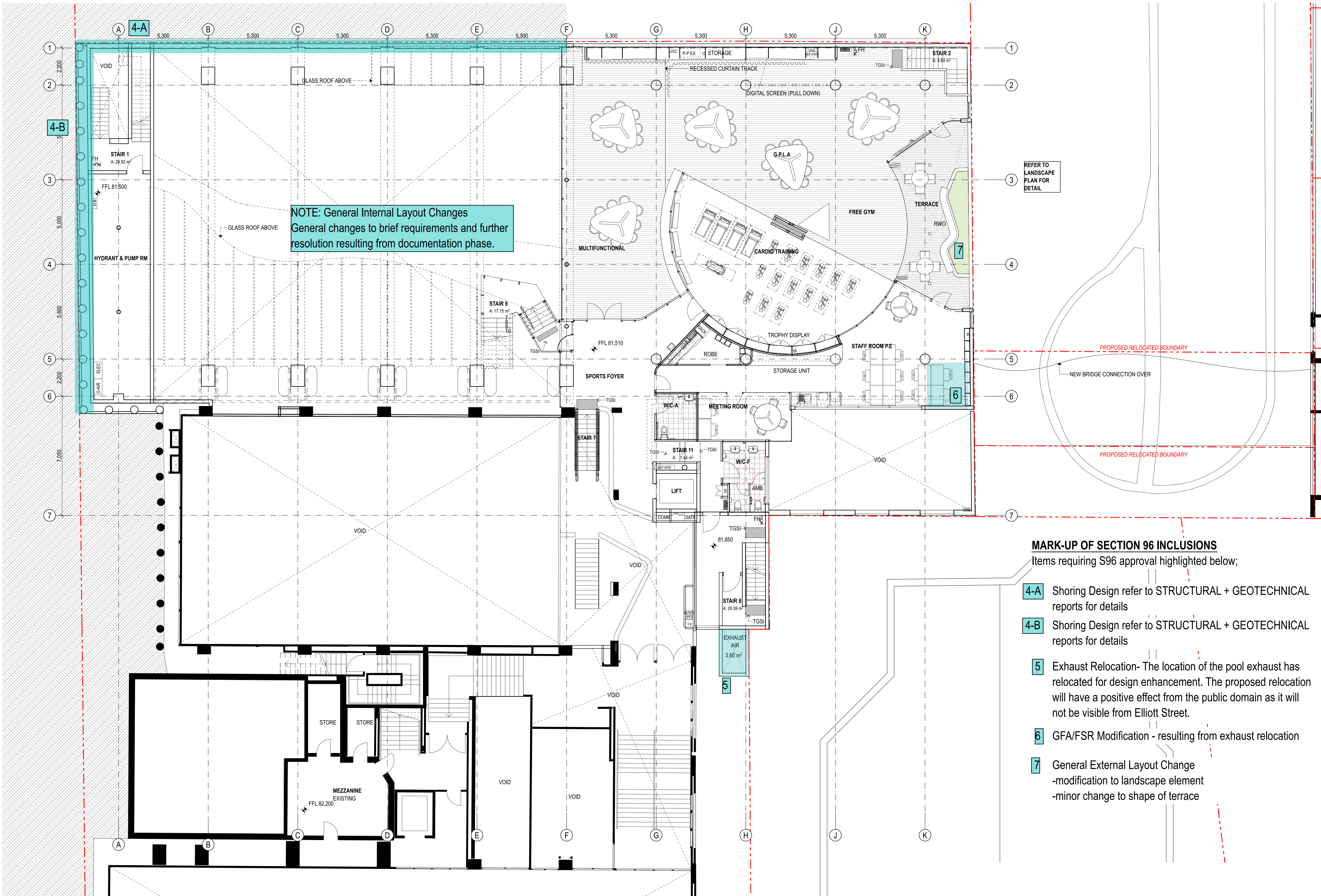
NOTE:  
MAKE-GOOD WORKS  
TO BE UNDERTAKEN  
TO COUNCIL'S  
REQUIREMENT.

#### MARK-UP OF SECTION 96 INCLUSIONS

Items requiring S96 approval highlighted below;

- 4-A** Shoring Design refer to STRUCTURAL + GEOTECHNICAL reports for details
- 4-B** Shoring Design refer to STRUCTURAL + GEOTECHNICAL reports for details
- 5** Exhaust Relocation- The location of the pool exhaust has relocated for design enhancement. The proposed relocation will have a positive effect from the public domain as it will not be visible from Elliott Street.
- 6** GFA/FSR Modification - resulting from exhaust relocation
- 7** General External Layout Change  
-modification to location of bike racks and garbage overflow  
-access hatch provided for maintenance of plant room below

| DATE                                                                                                                                                                                                                                                                                                                                                                     | REV | NOTES                                          | ACCESSIBILITY                                                                                                       | QUANTITY SURVEYOR                                                                                      | ELEC / MECH / LIFT/SECURITY                                                                                   | ACOUSTIC ENGINEER                                                                                  | BCA / PCA CONSULTANT                                                     | LANDSCAPE                                                  | CLIENT:                                                                                                             | PROJECT:                                                                                           | ARCHITECT                                                                                                                                                                  | DRAWING TITLE                                                                           | DRAWN BY                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------|
| 16.07.2015 - 29.07.2016                                                                                                                                                                                                                                                                                                                                                  | A   | DEVELOPMENT APPLICATION ISSUE SECTION 96 ISSUE | Morris Goding<br>Elisa Moechar<br>Phone: 9692 9322<br>Email: elisa@mgac.com.au                                      | MDA Australia<br>Damon Bissell<br>Phone: 9529 8000;<br>Email: damon@mda-aust.com.au                    | Chris Medland<br>Phone: 400 444 410<br>Email: cmedland@medlandmetropolis.com.au                               | WILKINSON MURRAY<br>Brian Clarke<br>Phone: 9437 4611<br>Email: brian@wilkinsonmurray.com.au        | BM+G<br>Tony Heaslip<br>Phone: 9211 7777<br>Email: tony@bmplusg.com.au   | Glenn Dixon<br>Phone: 9332 3601<br>Email: glenn@360.net.au | WENONA SCHOOL<br>176 Walker Street, North Sydney NSW 2060<br>Phone: 9409 4406<br>Email: hmckenzie@wenona.nsw.edu.au | WENONA<br>PROJECT ARCHEMEDES<br>255-265 Miller Street, North Sydney NSW 2060<br>PROJECT NO : 14010 | TONKIN ZULAIKHA GREER ARCHITECTS<br>117 Reservoir Street<br>ABN: 4600272349<br>P: (02) 9215 4900<br>F: (02) 9215 4901<br>EMAIL: matilda@tztg.com.au<br>WEB www.tztg.com.au | LEVEL 2 PLAN<br>SCALES 1:100 @A1<br>PHASE SECTION 96<br>DRAWING NO A-1004<br>REVISION A | ABN, AVDB, JH, MW, SB, SD, CW<br>CHECKED PT |
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**MARK-UP OF SECTION 96 INCLUSIONS**

Items requiring S96 approval highlighted below;

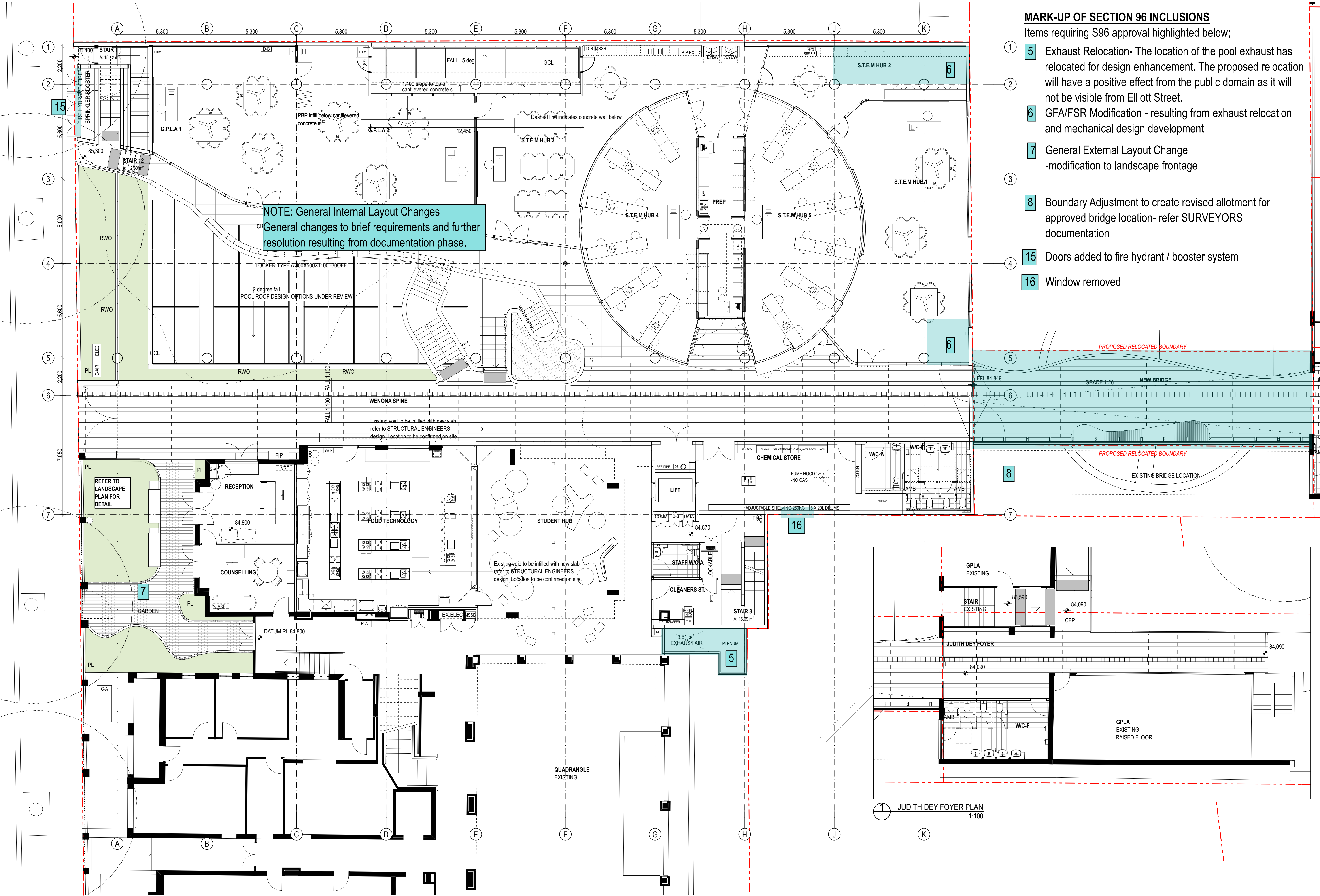
- 4-A** Shoring Design refer to STRUCTURAL + GEOTECHNICAL reports for details
- 4-B** Shoring Design refer to STRUCTURAL + GEOTECHNICAL reports for details
- 5** Exhaust Relocation- The location of the pool exhaust has relocated for design enhancement. The proposed relocation will have a positive effect from the public domain as it will not be visible from Elliott Street.
- 6** GFA/FSR Modification - resulting from exhaust relocation
- 7** General External Layout Change  
-modification to landscape element  
-minor change to shape of terrace

| DATE                    | REV | NOTES                                          | NOTES:                                                                                                                                                                                                                                                                                                                                                         | ACCESSIBILITY                                                                                                       | QUANTITY SURVEYOR                                                                                      | ELEC / MECH / LIFT/SECURITY                                                                                          | ACOUSTIC ENGINEER                                                                                        | BCA / PCA CONSULTANT                                                                       | LANDSCAPE                                                                | CLIENT:                                                                                                             | PROJECT:                                                                                           | ARCHITECT                                                                                                                                                                 | DRAWING TITLE                                                             | DRAWN BY                                                  |
|-------------------------|-----|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------|
| 16.07.2015 - 29.07.2016 | A   | DEVELOPMENT APPLICATION ISSUE SECTION 96 ISSUE | Do not scale off drawings. Use figured dimensions only. Report any discrepancies to the architect. These designs, plans, specifications and the copyright therein are the property of Tonkin Zulaikha Greer Architects Pty Ltd, and must not be reproduced or copied wholly or in part without written permission of Tonkin Zulaikha Greer Architects Pty Ltd. | Morris Goding<br>Elisa Moechar<br>Phone: 9692 9322<br>Email: elisa@mgac.com.au                                      | MDA Australia<br>Damon Bissell<br>Phone: 9529 8000<br>Email: damon@mda-aust.com.au                     | Chris Medland<br>Phone: 400 444 410<br>Email: cmedland@medlandmetropolis.com.au                                      | WILKINSON MURRAY<br>Brian Clarke<br>Phone: 9437 4611<br>Email: brian@wilkinsonmurray.com.au              | Tony Heaslip<br>Phone: 9211 7777<br>Email: tony@tonplusg.com.au                            | Glenn Dixon<br>Phone: 9332 3601<br>Email: glenn@360.net.au               | WENONA SCHOOL<br>176 Walker Street, North Sydney NSW 2060<br>Phone: 9409 4406<br>Email: hmckenzie@wenona.nsw.edu.au | WENONA<br>PROJECT ARCHEMEDES<br>255-265 Miller Street, North Sydney NSW 2060<br>PROJECT NO : 14010 | TONKIN ZULAIKHA GREER ARCHITECTS<br>117 Reservoir Street<br>ABN: 4600272349<br>P: (02) 9215 4900<br>F: (02) 9215 4901<br>EMAIL: matilda@tztg.com.au<br>WEB www.tzg.com.au | LEVEL 3 PLAN<br>SCALES 1:100 @A1<br>PHASE DRAWING NO<br>SECTION 96 A-1005 | ABN, AVDB, JH, MW, SB, SD, CW<br>CHECKED PT<br>REVISION A |
|                         |     |                                                |                                                                                                                                                                                                                                                                                                                                                                | POOL<br>Collingridge Associates<br>Bob Collingridge<br>Phone: 9439 7288<br>Email: rcollingridge@collingridge.net.au | STRUCTURAL/CIVIL/FACADE<br>TTW<br>Richard Green<br>Phone: 9299 1312<br>Email: Richard.Green@ttw.com.au | HYDRAULIC / FIRE ENGINEER<br>Warren Smith<br>Grahame Barnes<br>Phone: 9299 1312<br>Email: grahame@warrensmith.com.au | FIRE SAFETY ENGINEER<br>Exova<br>James Dominguez<br>Phone: 9767 1000<br>Email: james.dominguez@exova.com | TOWN PLANNER<br>JBA<br>Kate Tudhope<br>Phone: 9956 6962<br>Email: KTudhope@jbaurban.com.au | KITCHEN<br>THE MACK GROUP<br>Teresa Mack<br>Phone: 9550 0566<br>Email: - |                                                                                                                     |                                                                                                    |                                                                                                                                                                           |                                                                           |                                                           |

MARK-UP OF SECTION 96 INCLUSIONS

Items requiring S96 approval highlighted below;

- 5 Exhaust Relocation- The location of the pool exhaust has been relocated for design enhancement. The proposed relocation will have a positive effect from the public domain as it will not be visible from Elliott Street.
- 6 GFA/FSR Modification - resulting from exhaust relocation and mechanical design development
- 7 General External Layout Change -modification to landscape frontage
- 8 Boundary Adjustment to create revised allotment for approved bridge location- refer SURVEYORS documentation
- 15 Doors added to fire hydrant / booster system
- 16 Window removed



| DATE                    | REV | NOTES                                          | ACCESSIBILITY                                                                                                       | QUANTITY SURVEYOR                                                                                      | ELEC / MECH / LIFT/SECURITY                                                                       | ACOUSTIC ENGINEER                                                                                        | BCA / PCA CONSULTANT                                                                       | LANDSCAPE                                                                | CLIENT:                                                                                                              | PROJECT:                                                                                           | ARCHITECT                                                                                                                                                                   | DRAWING TITLE                                 | DRAWN BY                                  |
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|                         |     |                                                | POOL<br>Collingridge Associates<br>Bob Collingridge<br>Phone: 9439 7288<br>Email: rcollingridge@collingridge.net.au | STRUCTURAL/CIVIL/FACADE<br>TTW<br>Richard Green<br>Phone: 9299 1312<br>Email: Richard.Green@ttw.com.au | HYDRAULIC / FIRE ENGINEER<br>GRAHAM SMITH<br>Phone: 9767 1000<br>Email: james.dominguez@exova.com | FIRE SAFETY ENGINEER<br>EXOVA<br>James Dominguez<br>Phone: 9550 0566<br>Email: james.dominguez@exova.com | TOWN PLANNER<br>JBA<br>Kate Tudhope<br>Phone: 9556 6962<br>Email: KTudhope@jbaurban.com.au | KITCHEN<br>THE MACK GROUP<br>Teresa Mack<br>Phone: 9550 0566<br>Email: - |                                                                                                                      |                                                                                                    |                                                                                                                                                                             |                                               |                                           |